

ANTH3007: Medical anthropology

ANTH3007 undergraduate : ANTHGD01 postgraduate
Term 1

View Online



1

Helman, Cecil. Culture, health and illness. 5th ed. London: : Hodder Arnold 2007.
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1565630>

2

Kleinman, Arthur. Patients and healers in the context of culture: an exploration of the borderland between anthropology, medicine, and psychiatry. Berkeley: : University of California Press 1980.

3

Good M-JD. Cultural studies of biomedicine: An agenda for research. Social Science & Medicine 1995;**41**:461–73. doi:10.1016/0277-9536(95)00008-U

4

Good BJ. Illness representations in medical anthropology : a reading of the field. In: : Medicine, rationality, and experience: an anthropological perspective. Cambridge: : Cambridge University Press 1993. 25–64.

5

Lock, Margaret M., Nguyen, Vinh-Kim. An anthropology of biomedicine. Chichester: : Wiley-Blackwell 2010.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781444320640>

6

DiGiacomo SM. Teaching Collection (Anthropology / C50): Biomedicine as a cultural system: an anthropologist in the kingdom of the sick. 1987.

7

Desjarlais RR. Body and emotion: the aesthetics of illness and healing in the Nepal Himalayas. Philadelphia: : University of Pennsylvania Press 1992.

8

Good BJ. The heart of what's the matter The semantics of illness in Iran. Culture, Medicine and Psychiatry 1977;**1**:25–58. doi:10.1007/BF00114809

9

Napier AD. Teaching Collection (Anthropology / ANTH3007): Immunology and illness experience. 2003.

10

Social Science & Medicine. <http://www.sciencedirect.com/science/journal/02779536/21>

11

Csordas T. 'The body's career in Anthropology'. In: Anthropological theory today. Cambridge: : Polity 1999.

12

Becker AE. Television, Disordered Eating, and Young Women in Fiji: Negotiating Body Image and Identity during Rapid Social Change. Culture, Medicine and Psychiatry 2004;**28**:533–59. doi:10.1007/s11013-004-1067-5

13

Taylor CC. Condoms and cosmology: The 'fractal' person and sexual risk in Rwanda. Social

Science & Medicine 1990;**31**:1023–8. doi:10.1016/0277-9536(90)90114-8

14

Mol A. The body multiple: ontology in medical practice. Durham, [N.C.]: : Duke University Press 2002.

15

Martin E. Toward an Anthropology of Immunology: The Body as Nation State. Medical Anthropology Quarterly 1990;**4**:410–26. doi:10.1525/maq.1990.4.4.02a00030

16

Benson S. 'The body, Health and Eating Disorders'. In: Identity and difference. London: : Sage in association with the Open University 1997.

17

Benson S. Inscriptions of the Self: Reflections on Tattooing and Piercing in Contemporary Euro-America. In: Written on the body: the tattoo in European and American history. London: : Reaktion 2000.

18

Bordo S. Unbearable weight: feminism, Western culture, and the body. Berkeley: : University of California Press 1993.

19

Csordas TJ. Embodiment and experience: the existential ground of culture and self. Cambridge: : Cambridge University Press 1994.

20

Csordas TJ. The sacred self: a cultural phenomenology of charismatic healing. Berkeley, CA: : University of California Press 1994.

21

Fadiman A. *The spirit catches you and you fall down: a Hmong child, her American doctors, and the collision of two cultures*. New York: : Farrar, Straus and Giroux 1997.

22

Dawn Goodwin. *Acting in anaesthesia*. New York: : Cambridge University Press 2009.

23

Haraway D. 'The biopolitics of postmodern bodies: determinations of self in immune system discourse'. In: *Knowledge, power, and practice: the anthropology of medicine and everyday life*. Berkeley: : University of California Press 1993.

24

Jackson M. *Familiar And Foreign Bodies: A Phenomenological Exploration Of The Human-Technology Interface*. *Journal of the Royal Anthropological Institute* 2002;**8**:333-46. doi:10.1111/1467-9655.00006

25

Lambek M. *Body and mind in mind, body and mind in body: some anthropological interventions in a long conversation*. In: *Bodies and persons: comparative perspectives from Africa and Melanesia*. Cambridge: : Cambridge University Press 1998.

26

Lock M. *Cultivating the Body: Anthropology and Epistemologies of Bodily Practice and Knowledge*. *Annual Review of Anthropology* 1993;**22**:133-55. doi:10.1146/annurev.an.22.100193.001025

27

Lock, Margaret M., Farquhar, Judith. *Beyond the body proper: reading the anthropology of material life*. Durham [N.C.]: : Duke University Press 2007.

28

Lock M, Scheper-Hughes N. 'A critical-interpretive approach in medical anthropology: rituals and routines of discipline and dissent'. In: *Medical anthropology: contemporary theory and method*. Westport, Conn: : Praeger 1996.

29

Lock, Margaret M., Nguyen, Vinh-Kim. *An anthropology of biomedicine*. Chichester: : Wiley-Blackwell 2010.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781444320640>

30

Mauss M. Techniques of the body. *Economy and society* 1973;**2**:70–88.
doi:10.1080/03085147300000003

31

Merleau-Ponty M, Landes DA. *Phenomenology of perception*. London: : Routledge 2012.

32

Mol A. Embodied Action, Enacted Bodies: the Example of Hypoglycaemia. *Body & Society* 2004;**10**:43–62. doi:10.1177/1357034X04042932

33

Scheper-Hughes N, Lock MM. The Mindful Body: A Prolegomenon to Future Work in Medical Anthropology. *Medical Anthropology Quarterly* 1987;**1**:6–41.
doi:10.1525/maq.1987.1.1.02a00020

34

Vilaca A. CHRONICALLY UNSTABLE BODIES: REFLECTIONS ON AMAZONIAN CORPORALITIES. *Journal of the Royal Anthropological Institute* 2005;**11**:445–64.

doi:10.1111/j.1467-9655.2005.00245.x

35

Good B. How Medicine Constructs Its Objects? In: *Medicine, rationality, and experience: an anthropological perspective*. Cambridge: : Cambridge University Press 1994. 65–87.

36

Desjarlais RR. *Body and emotion: the aesthetics of illness and healing in the Nepal Himalayas*. Philadelphia: : University of Pennsylvania Press 1992.
http://ls-tlss.ucl.ac.uk/course-materials/ANTH3007_57583.pdf

37

Calabrese JD. Clinical Paradigm Clashes: Ethnocentric and Political Barriers to Native American Efforts at Self-Healing. *Ethos* 2008;**36**:334–53.
doi:10.1111/j.1548-1352.2008.00018.x

38

Kleinman A. *Writing at the Margin Discourse Between Anthropology and Medicine*. University of California Press 1997. doi:10.1525/california/9780520209657.001.0001

39

Payer L. Is Medicine International? In: *Medicine and culture: varieties of treatment in the United States, England, West Germany, and France*. New York: : Henry Holt and Company 1995.

40

Street A. Artefacts of not-knowing: The medical record, the diagnosis and the production of uncertainty in Papua New Guinean biomedicine. *Social Studies of Science* 2011;**41**:815–34.
doi:10.1177/0306312711419974

41

Martin E. The pharmaceutical person. *BioSocieties* 2006;**1**:273–87.
doi:10.1017/S1745855206003012

42

Petryna, A. and Kleinman, A. The pharmaceutical nexus. In: *Global pharmaceuticals: ethics, markets, practices*. Durham: : Duke University Press 2006. 1–32.

43

Moerman DE. Deconstructing the Placebo Effect and Finding the Meaning Response. *Annals of Internal Medicine* 2002;**136**. doi:10.7326/0003-4819-136-6-200203190-00011

44

Moerman D. Meaningful Placebos — Controlling the Uncontrollable. Published Online First: 2011.<http://www.aaanet.org/issues/membernews/upload/11071417.pdf>

45

Armelagos GJ, Brown PJ, Turner B. Evolutionary, historical and political economic perspectives on health and disease. *Social Science & Medicine* 2005;**61**:755–65.
doi:10.1016/j.socscimed.2004.08.066

46

Birn A-E. Gates's grandest challenge: transcending technology as public health ideology. *The Lancet* 2005;**366**:514–9. doi:10.1016/S0140-6736(05)66479-3

47

Suri A. Values and Global Health. In: *Reimagining global health: an introduction*. Berkeley: : University of California Press 2013.

48

Littlewood R. The imitation of madness: The influence of psychopathology upon culture.

Social Science & Medicine 1984;**19**:705–15. doi:10.1016/0277-9536(84)90243-0

49

Littlewood R. Pathology and identity: the work of Mother Earth in Trinidad. Cambridge: : Cambridge University Press 1993.
<https://www.cambridge.org/core/books/pathology-and-identity/76A384417A849A69F30EC3A1A755D576>

50

Austin DJ. History and Symbols in Ideology: A Jamaican Example. Man 1979;**14**:497–514.<http://www.jstor.org/stable/2801871>

51

Farmer P. An Anthropology of Structural Violence. Current Anthropology 2004;**45**:305–25. doi:10.1086/382250

52

DeVecchio Good M-J, James C, Good BJ, et al. The Culture of Medicine and Racial, Ethnic, and Class Disparities in Healthcare. In: Romero M, Margolis E, eds. The Blackwell Companion to Social Inequalities. Oxford, UK: : Blackwell Publishing Ltd 2005. 396–423. doi:10.1002/9780470996973.ch18

53

Singer M, Clair S. Syndemics and public health: Reconceptualizing disease in bio-social context. Medical Anthropology Quarterly 2003;**17**:423–41. doi:10.1525/maq.2003.17.4.423

54

Cohen L. Where it hurts: Indian material for an ethics of organ transplantation. Daedalus 1999;**128**:135–65.

55

HAMDY SF. When the state and your kidneys fail: Political etiologies in an Egyptian dialysis ward. *American Ethnologist* 2008;**35**:553–69. doi:10.1111/j.1548-1425.2008.00098.x

56

Emiko Ohnuki-Tierney, Michael V. Angrosino, Carl Becker, A. S. Daar, Takeo Funabiki and Marc I. Lorber. Brain Death and Organ Transplantation: Cultural Bases of Medical Technology [and Comments and Reply]. *Current Anthropology* 1994;**35**:233–54.<http://www.jstor.org/stable/2744197>

57

Sharp LA. The Commodification of the body and its parts. *Annual Review of Anthropology* 2000;**29**:287–328. doi:10.1146/annurev.anthro.29.1.287

58

Scheper-Hughes N. The global traffic in human organs. *Current Anthropology* 2000;**41**. doi:10.1086/300123

59

Baer RA. Mindfulness Training as a Clinical Intervention: A Conceptual and Empirical Review. *Clinical Psychology: Science and Practice* 2006;**10**. doi:10.1093/clipsy.bpg015

60

Kirmayer LJ, Minas H. The future of cultural psychiatry: An international perspective. *Canadian journal of psychiatry*; **45**:438–46.<https://ww1.cpa-apc.org/Publications/Archives/CJP/2000/June/June2000.asp>

61

Obeyesekere G. Depression, Buddhism, and the work of culture in Sri Lanka'. In: *Culture and depression: studies in the anthropology and cross-cultural psychiatry of affect and disorder*. Berkeley: : University of California Press 1985. 134–52.http://qmplus.qmul.ac.uk/pluginfile.php/333785/mod_book/chapter/18809/Obeyesekere-Depression-and-buddhism.pdf

62

Rabinow P, Rose N. Biopower Today. *BioSocieties* 2006;**1**:195–217.
doi:10.1017/S1745855206040014

63

Gibbon S, Kampriani E, Nieden A zur. BRCA patients in Cuba, Greece and Germany: Comparative perspectives on public health, the state and the partial reproduction of 'neoliberal' subjects. *BioSocieties* 2010;**5**:440–66. doi:10.1057/biosoc.2010.28

64

Fassin D. Another politics of life is possible. *Theory, Culture & Society* 2009;**26**:44–60.
doi:10.1177/0263276409106349

65

Rapp R. Real-Time fetus: The role of the sonogram in the age of monitored reproduction. In: *Beyond the body proper: reading the anthropology of material life*. Durham [N.C.]: : Duke University Press 2007. 608–22.

66

Good M-JD. The Biotechnical Embrace. *Culture, Medicine and Psychiatry* 2001;**25**:395–410.
doi:10.1023/A:1013097002487

67

Lupton, D. Foucault and the medicalisation critique. In: *Foucault, health and medicine*. London: : Routledge 1997. 94–110.

68

West HG. Ethnographic sorcery. In: *Ethnographic sorcery*. Chicago, [Ill.]: : University of Chicago Press 2007. 77–85.

69

Strathern M. Power : claims and counterclaims. In: The gender of the gift: problems with women and problems with society in Melanesia. Berkeley, Calif: : University of California Press 1988. 98–132.

70

de Sardan J-PO. The exoticizing of magic from Durkheim to 'postmodern' anthropology. Critique of Anthropology 1992;**12**:5–25. doi:10.1177/0308275X9201200101

71

Kroskrity, Paul V. Regimenting languages: language ideological perspectives. In: Regimes of language: ideologies, politics & identities. Oxford: : School of American Research Press 2000.

72

Leenhardt M. Chapter 2: The notion of the body. In: Do kamo: person and myth in the Melanesian world. Chicago: : University of Chicago Press 1979. 11–23.

73

Eisenberg L. Disease and illness: Distinctions between professional and popular ideas of sickness. Culture, Medicine and Psychiatry 1977;**1**:9–23. doi:10.1007/BF00114808

74

Lévi-Strauss C. The effectiveness of symbols. In: Structural anthropology. New York: : Basic Books 1963. 186–205.http://ls-tlss.ucl.ac.uk/course-materials/ANTH3007_57584.pdf

75

Mattingly C. The concept of therapeutic 'emplotment'. Social Science & Medicine 1994;**38**:811–22. doi:10.1016/0277-9536(94)90153-8

76

Good B, Good M-J. "Learning medicine": The construction of medical knowledge at Harvard

Medical School. In: Knowledge, power, and practice: the anthropology of medicine and everyday life. Berkeley: : University of California Press 1993. 81–107.

77

Gawande A. Education of a knife. In: Complications: a surgeon's notes on an imperfect science. London: : Profile Books 2002.
11–34.<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781847651242>

78

Nordstrom C. Entering the shadows. In: Shadows of war: violence, power, and international profiteering in the twenty-first century. Berkeley: : University of California Press 2004. 87–103.

79

Bourgois P. Vulnerable fathers (Chapter 8). In: In search of respect: selling crack in El Barrio. Cambridge: : Cambridge University Press 2003. 287–317.

80

Scheper-Hughes N. Nervoso: medicine, sickness and human needs. In: Death without weeping: the violence of everyday life in Brazil. Berkeley: : University of California Press 1992. 167–215.

81

Kaviraj S. Filth and the public sphere: Concepts and practices about space in Calcutta. Public Culture 1997;**10**:83–113. doi:10.1215/08992363-10-1-83

82

Lawrence P, Skidmore M, Program in Conflict, Religion, and Peacebuilding. Women and the contested state: religion, violence, and agency in South and Southeast Asia. Notre Dame: : University of Notre Dame Press 2007. <http://muse.jhu.edu/books/9780268092696/>

83

Argenti-Pillen A. Mothers and wives of the disappeared in southern Sri Lanka. In: *Women and the contested state: religion, violence, and agency in South and Southeast Asia*. Notre Dame: : University of Notre Dame Press 2007. 117–38.<http://muse.jhu.edu/books/9780268092696/>

84

Biehl J, Locke P. Deleuze and the anthropology of becoming. *Current Anthropology* 2010;**51**:317–51. doi:10.1086/651466

85

Douglas M. External boundaries. In: *Purity and danger: an analysis of the concepts of pollution and taboo*. London: : Routledge 1991. 141–59.

86

Boddy J. The parallel universe. In: *Wombs and alien spirits: women, men and the Zar cult in northern Sudan*. London: : University of Wisconsin Press 1989. 269–309.

87

Lambek M. Rheumatic irony: questions of agency and self-deception as refracted through the art of living with spirits. In: *Illness and irony: on the ambiguity of suffering in culture*. New York: : Berghahn 2004. 40–59.