ANTH3007: Medical anthropology

ANTH3007 undergraduate : ANTHGD01 postgraduate Term 1



1.

Helman, Cecil: Culture, health and illness. Hodder Arnold, London (2007).

2.

Kleinman, Arthur: Patients and healers in the context of culture: an exploration of the borderland between anthropology, medicine, and psychiatry. University of California Press, Berkeley (1980).

3.

Good, M.-J.D.: Cultural studies of biomedicine: An agenda for research. Social Science & Medicine. 41, 461–473 (1995). https://doi.org/10.1016/0277-9536(95)00008-U.

4.

Good, B.J.: Illness representations in medical anthropology: a reading of the field. In: Medicine, rationality, and experience: an anthropological perspective. pp. 25–64. Cambridge University Press, Cambridge (1993).

5.

Lock, Margaret M., Nguyen, Vinh-Kim: An anthropology of biomedicine. Wiley-Blackwell, Chichester (2010).

6.

DiGiacomo, S.M.: Teaching Collection (Anthropology / C50): Biomedicine as a cultural

system: an anthropologist in the kingdom of the sick. (1987).

7.

Desjarlais, R.R.: Body and emotion: the aesthetics of illness and healing in the Nepal Himalayas. University of Pennsylvania Press, Philadelphia (1992).

8.

Good, B.J.: The heart of what's the matter The semantics of illness in Iran. Culture, Medicine and Psychiatry. 1, 25–58 (1977). https://doi.org/10.1007/BF00114809.

9.

Napier, A.D.: Teaching Collection (Anthropology / ANTH3007): Immunology and illness experience. (2003).

10.

Social Science & Medicine.

11.

Csordas, T.: 'The body's career in Anthropology'. In: Anthropological theory today. Polity, Cambridge (1999).

12.

Becker, A.E.: Television, Disordered Eating, and Young Women in Fiji: Negotiating Body Image and Identity during Rapid Social Change. Culture, Medicine and Psychiatry. 28, 533–559 (2004). https://doi.org/10.1007/s11013-004-1067-5.

13.

Taylor, C.C.: Condoms and cosmology: The 'fractal' person and sexual risk in Rwanda. Social Science & Medicine. 31, 1023–1028 (1990). https://doi.org/10.1016/0277-9536(90)90114-8.

Mol, A.: The body multiple: ontology in medical practice. Duke University Press, Durham, [N.C.] (2002).

15.

Martin, E.: Toward an Anthropology of Immunology: The Body as Nation State. Medical Anthropology Quarterly. 4, 410–426 (1990). https://doi.org/10.1525/maq.1990.4.4.02a00030.

16.

Benson, S.: 'The body, Health and Eating Disorders'. In: Identity and difference. Sage in association with the Open University, London (1997).

17.

Benson, S.: Inscriptions of the Self: Reflections on Tattooing and Piercing in Contemporary Euro-America. In: Written on the body: the tattoo in European and American history. Reaktion, London (2000).

18.

Bordo, S.: Unbearable weight: feminism, Western culture, and the body. University of California Press, Berkeley (1993).

19.

Csordas, T.J.: Embodiment and experience: the existential ground of culture and self. Cambridge University Press, Cambridge (1994).

20.

Csordas, T.J.: The sacred self: a cultural phenomenology of charismatic healing. University of California Press, Berkeley, CA (1994).

Fadiman, A.: The spirit catches you and you fall down: a Hmong child, her American doctors, and the collision of two cultures. Farrar, Straus and Giroux, New York (1997).

22.

Dawn Goodwin: Acting in anaesthesia. Cambridge University Press, New York (2009).

23.

Haraway, D.: 'The biopolitics of postmodern bodies: determinations of self in immune system discourse'. In: Knowledge, power, and practice: the anthropology of medicine and everyday life. University of California Press, Berkeley (1993).

24.

Jackson, M.: Familiar And Foreign Bodies: A Phenomenological Exploration Of The Human-Technology Interface. Journal of the Royal Anthropological Institute. 8, 333–346 (2002). https://doi.org/10.1111/1467-9655.00006.

25.

Lambek, M.: Body and mind in mind, body and mind in body: some anthropological interventions in a long conversation. In: Bodies and persons: comparative perspectives from Africa and Melanesia. Cambridge University Press, Cambridge (1998).

26.

Lock, M.: Cultivating the Body: Anthropology and Epistemologies of Bodily Practice and Knowledge. Annual Review of Anthropology. 22, 133–155 (1993). https://doi.org/10.1146/annurev.an.22.100193.001025.

27.

Lock, Margaret M., Farquhar, Judith: Beyond the body proper: reading the anthropology of material life. Duke University Press, Durham [N.C.] (2007).

Lock, M., Scheper-Hughes, N.: 'A critical-interpretive approach in medical anthropology: rituals and routines of discipline and dissent'. In: Medical anthropology: contemporary theory and method. Praeger, Westport, Conn (1996).

29.

Lock, Margaret M., Nguyen, Vinh-Kim: An anthropology of biomedicine. Wiley-Blackwell, Chichester (2010).

30.

Mauss, M.: Techniques of the body. Economy and society. 2, 70–88 (1973). https://doi.org/10.1080/03085147300000003.

31.

Merleau-Ponty, M., Landes, D.A.: Phenomenology of perception. Routledge, London (2012).

32.

Mol, A.: Embodied Action, Enacted Bodies: the Example of Hypoglycaemia. Body & Society. 10, 43–62 (2004). https://doi.org/10.1177/1357034X04042932.

33.

Scheper-Hughes, N., Lock, M.M.: The Mindful Body: A Prolegomenon to Future Work in Medical Anthropology. Medical Anthropology Quarterly. 1, 6–41 (1987). https://doi.org/10.1525/mag.1987.1.1.02a00020.

34.

Vilaca, A.: CHRONICALLY UNSTABLE BODIES: REFLECTIONS ON AMAZONIAN CORPORALITIES. Journal of the Royal Anthropological Institute. 11, 445–464 (2005). https://doi.org/10.1111/j.1467-9655.2005.00245.x.

06/08/25

35.

Good, B.: How Medicine Constructs Its Objects? In: Medicine, rationality, and experience: an anthropological perspective. pp. 65–87. Cambridge University Press, Cambridge (1994).

36.

Desjarlais, R.R.: Body and emotion: the aesthetics of illness and healing in the Nepal Himalayas. University of Pennsylvania Press, Philadelphia (1992).

37.

Calabrese, J.D.: Clinical Paradigm Clashes: Ethnocentric and Political Barriers to Native American Efforts at Self-Healing. Ethos. 36, 334–353 (2008). https://doi.org/10.1111/j.1548-1352.2008.00018.x.

38.

Kleinman, A.: Writing at the MarginDiscourse Between Anthropology and Medicine. University of California Press (1997). https://doi.org/10.1525/california/9780520209657.001.0001.

39.

Payer, L.: Is Medicine International? In: Medicine and culture: varieties of treatment in the United States, England, West Germany, and France. Henry Holt and Company, New York (1995).

40.

Street, A.: Artefacts of not-knowing: The medical record, the diagnosis and the production of uncertainty in Papua New Guinean biomedicine. Social Studies of Science. 41, 815–834 (2011). https://doi.org/10.1177/0306312711419974.

41.

Martin, E.: The pharmaceutical person. BioSocieties. 1, 273–287 (2006). https://doi.org/10.1017/S1745855206003012.

Petryna, A. and Kleinman, A.: The pharmaceutical nexus. In: Global pharmaceuticals: ethics, markets, practices. pp. 1–32. Duke University Press, Durham (2006).

43.

Moerman, D.E.: Deconstructing the Placebo Effect and Finding the Meaning Response. Annals of Internal Medicine. 136, (2002). https://doi.org/10.7326/0003-4819-136-6-200203190-00011.

44.

Moerman, D.: Meaningful Placebos — Controlling the Uncontrollable. (2011).

45.

Armelagos, G.J., Brown, P.J., Turner, B.: Evolutionary, historical and political economic perspectives on health and disease. Social Science & Medicine. 61, 755–765 (2005). https://doi.org/10.1016/j.socscimed.2004.08.066.

46.

Birn, A.-E.: Gates's grandest challenge: transcending technology as public health ideology. The Lancet. 366, 514–519 (2005). https://doi.org/10.1016/S0140-6736(05)66479-3.

47.

Suri, A.: Values and Global Health. In: Reimagining global health: an introduction. University of California Press, Berkeley (2013).

48.

Littlewood, R.: The imitation of madness: The influence of psychopathology upon culture. Social Science & Medicine. 19, 705–715 (1984). https://doi.org/10.1016/0277-9536(84)90243-0.

Littlewood, R.: Pathology and identity: the work of Mother Earth in Trinidad. Cambridge University Press, Cambridge (1993).

50.

Austin, D.J.: History and Symbols in Ideology: A Jamaican Example. Man. 14, 497–514 (1979).

51.

Farmer, P.: An Anthropology of Structural Violence. Current Anthropology. 45, 305–325 (2004). https://doi.org/10.1086/382250.

52.

DelVecchio Good, M.-J., James, C., Good, B.J., Becker, A.E.: The Culture of Medicine and Racial, Ethnic, and Class Disparities in Healthcare. In: Romero, M. and Margolis, E. (eds.) The Blackwell Companion to Social Inequalities. pp. 396–423. Blackwell Publishing Ltd, Oxford, UK (2005). https://doi.org/10.1002/9780470996973.ch18.

53.

Singer, M., Clair, S.: Syndemics and public health: Reconceptualizing disease in bio-social context. Medical Anthropology Quarterly. 17, 423–441 (2003). https://doi.org/10.1525/maq.2003.17.4.423.

54.

Cohen, L.: Where it hurts: Indian material for an ethics of organ transplantation. Daedalus. 128, 135–165 (1999).

55.

HAMDY, S.F.: When the state and your kidneys fail: Political etiologies in an Egyptian dialysis ward. American Ethnologist. 35, 553–569 (2008). https://doi.org/10.1111/j.1548-1425.2008.00098.x.

06/08/25

56.

Emiko Ohnuki-Tierney, Michael V. Angrosino, Carl Becker, A. S. Daar, Takeo Funabiki and Marc I. Lorber: Brain Death and Organ Transplantation: Cultural Bases of Medical Technology [and Comments and Reply]. Current Anthropology. 35, 233–254 (1994).

57.

Sharp, L.A.: The Commodification of the body and its parts. Annual Review of Anthropology. 29, 287–328 (2000). https://doi.org/10.1146/annurev.anthro.29.1.287.

58.

Scheper-Hughes, N.: The global traffic in human organs. Current Anthropology. 41, (2000). https://doi.org/10.1086/300123.

59.

Baer, R.A.: Mindfulness Training as a Clinical Intervention: A Conceptual and Empirical Review. Clinical Psychology: Science and Practice. 10, (2006). https://doi.org/10.1093/clipsy.bpg015.

60.

Kirmayer, L.J., Minas, H.: The future of cultural psychiatry: An international perspective. Canadian journal of psychiatry. 45, 438–446.

61.

Obeyesekere, G.: Depression, Buddhism, and the work of culture in Sri Lanka'. In: Culture and depression: studies in the anthropology and cross-cultural psychiatry of affect and disorder. pp. 134–152. University of California Press, Berkeley (1985).

62.

Rabinow, P., Rose, N.: Biopower Today. BioSocieties. 1, 195–217 (2006). https://doi.org/10.1017/S1745855206040014.

Gibbon, S., Kampriani, E., Nieden, A. zur: BRCA patients in Cuba, Greece and Germany: Comparative perspectives on public health, the state and the partial reproduction of 'neoliberal' subjects. BioSocieties. 5, 440–466 (2010). https://doi.org/10.1057/biosoc.2010.28.

64.

Fassin, D.: Another politics of life is possible. Theory, Culture & Society. 26, 44–60 (2009). https://doi.org/10.1177/0263276409106349.

65.

Rapp, R.: Real-Time fetus: The role of the sonogram in the age of monitored reproduction. In: Beyond the body proper: reading the anthropology of material life. pp. 608–622. Duke University Press, Durham [N.C.] (2007).

66.

Good, M.-J.D.: The Biotechnical Embrace. Culture, Medicine and Psychiatry. 25, 395–410 (2001). https://doi.org/10.1023/A:1013097002487.

67.

Lupton, D.: Foucault and the medicalisation critique. In: Foucault, health and medicine. pp. 94–110. Routledge, London (1997).

68.

West, H.G.: Ethnographic sorcery. In: Ethnographic sorcery. pp. 77–85. University of Chicago Press, Chicago, [III.] (2007).

69.

Strathern, M.: Power: claims and counterclaims. In: The gender of the gift: problems with women and problems with society in Melanesia. pp. 98–132. University of California Press, Berkeley, Calif (1988).

de Sardan, J.-P.O.: The exoticizing of magic from Durkheim to 'postmodern' anthropology. Critique of Anthropology. 12, 5–25 (1992). https://doi.org/10.1177/0308275X9201200101.

71.

Kroskrity, Paul V: Regimenting languages: language ideological perspectives. In: Regimes of language: ideologies, polities & identities. School of American Research Press, Oxford (2000).

72.

Leenhardt, M.: Chapter 2: The notion of the body. In: Do kamo: person and myth in the Melanesian world. pp. 11–23. University of Chicago Press, Chicago (1979).

73.

Eisenberg, L.: Disease and illness: Distinctions between professional and popular ideas of sickness. Culture, Medicine and Psychiatry. 1, 9–23 (1977). https://doi.org/10.1007/BF00114808.

74.

Lévi-Strauss, C.: The effectiveness of symbols. In: Structural anthropology. pp. 186–205. Basic Books, New York (1963).

75.

Mattingly, C.: The concept of therapeutic 'emplotment'. Social Science & Medicine. 38, 811–822 (1994). https://doi.org/10.1016/0277-9536(94)90153-8.

76.

Good, B., Good, M.-J.: "Learning medicine": The construction of medical knowledge at Harvard Medical School. In: Knowledge, power, and practice: the anthropology of medicine and everyday life. pp. 81–107. University of California Press, Berkeley (1993).

Gawande, A.: Education of a knife. In: Complications: a surgeon's notes on an imperfect science. pp. 11–34. Profile Books, London (2002).

78.

Nordstrom, C.: Entering the shadows. In: Shadows of war: violence, power, and international profiteering in the twenty-first century. pp. 87–103. University of California Press, Berkeley (2004).

79.

Bourgois, P.: Vulnerable fathers (Chapter 8). In: In search of respect: selling crack in El Barrio. pp. 287–317. Cambridge University Press, Cambridge (2003).

80.

Scheper-Hughes, N.: Nervoso: medicine, sickness and human needs. In: Death without weeping: the violence of everyday life in Brazil. pp. 167–215. University of California Press, Berkeley (1992).

81.

Kaviraj, S.: Filth and the public sphere: Concepts and practices about space in Calcutta. Public Culture. 10, 83–113 (1997). https://doi.org/10.1215/08992363-10-1-83.

82.

Lawrence, P., Skidmore, M., Program in Conflict, Religion, and Peacebuilding: Women and the contested state: religion, violence, and agency in South and Southeast Asia. University of Notre Dame Press, Notre Dame (2007).

83.

Argenti-Pillen, A.: Mothers and wives of the disappeared in southern Sri Lanka. In: Women and the contested state: religion, violence, and agency in South and Southeast Asia. pp. 117–138. University of Notre Dame Press, Notre Dame (2007).

Biehl, J., Locke, P.: Deleuze and the anthropology of becoming. Current Anthropology. 51, 317–351 (2010). https://doi.org/10.1086/651466.

85.

Douglas, M.: External boundaries. In: Purity and danger: an analysis of the concepts of pollution and taboo. pp. 141–159. Routledge, London (1991).

86.

Boddy, J.: The parallel universe. In: Wombs and alien spirits: women, men and the Zar cult in northern Sudan. pp. 269–309. University of Wisconsin Press, London (1989).

87.

Lambek, M.: Rheumatic irony: questions of agency and self-deception as refracted through the art of living with spirits. In: Illness and irony: on the ambiguity of suffering in culture. pp. 40–59. Berghahn, New York (2004).