## UCLQG115: Community Archaeology



1.

Kamyar Abdi. Nationalism, politics, and the development of archaeology in Iran. American Journal of Archaeology **105**, 51–76 (2001).

2.

Abdi, K. The name games: the Persian Gulf, archaeologists, and the politics of Arab-Iranian relationships. in Selective remembrances: archaeology in the construction, commemoration, and consecration of national pasts (eds. Kohl, P. L., Kozelsky, M. & Ben-Yehuda, N.) (University of Chicago Press, 2008).

3.

Alrawaibah, A. Archaeological site management in the Kingdom of Saudi Arabia: protection or isolation? in Cultural heritage in the Arabian Peninsula: debates, discourses and practices (eds. Exell, K. & Rico, T.) (Ashgate, 2014).

4.

Atalay (Ojibwe), S. L. Global application of indigenous archaeology: community based participatory research in Turkey. Archaeologies **3**, 249–270 (2007).

5.

Sonya Atalay. Indigenous archaeology as decolonizing practice. American Indian Quarterly **30**, 280–310 (2006).

6.

Bartoy, K. M. Teaching 'through' rather than 'about': education in the context of public archaeology. in The Oxford handbook of public archaeology (eds. Skeates, R., McDavid, C. & Carman, J.) (Oxford University Press, 2012).

7.

Berck Kehoe, A. Public education in archaeology in North America: the long view. in The Oxford handbook of public archaeology (eds. Skeates, R., McDavid, C. & Carman, J.) (Oxford University Press, 2012).

8.

Bernhardsson, T. M. The sense of belonging: the politics of archaeology in modern Iraq. in Selective remembrances: archaeology in the construction, commemoration, and consecration of national pasts (eds. Kohl, P. L., Kozelsky, M. & Ben-Yehuda, N.) (University of Chicago Press, 2008).

9.

Byrne, D. Archaeology in reverse: the flow of Aboriginal people and their remains through the space of New South Wales. in Public archaeology (ed. Merriman, N.) (Routledge, 2004).

10.

Castañeda, Q. E. & Mathews, C. N. Ethnography and the social construction of archaeology. in Ethnographic archaeologies: reflections on stakeholders and archaeological practices (eds. Castañeda, Q. E. & Matthews, C. N.) (AtlaMira Press, 2008).

11.

Chakrabarti, D. Archaeology and politics in the third world, with special reference to India. in The Oxford handbook of public archaeology (eds. Skeates, R., McDavid, C. & Carman, J.) (Oxford University Press, 2012).

12.

Chanthaphonh-Colwell, C. The archaeologist as world citizen: on the morals of heritage preservation and destruction. in Cosmopolitan archaeologies (ed. Meskell, L.) (Duke

University Press, 2009).

13.

Chipuer, H. M. & Pretty, G. M. H. A review of the sense of community index: current uses, factor structure, reliability, and further development. Journal of Community Psychology **27**, 643–658 (1999).

14.

Cuno, J. Introduction: the crux of the matter. in Who owns antiquity?: museums and the battle over our ancient heritage (Princeton University Press, 2008).

15.

David, N. & Kramer, C. Why ethnoarchaeology? in Ethnoarchaeology in action (Cambridge University Press, 2001).

16.

David, N. & Kramer, C. Conclusions: ethnoarchaeology in context. in Ethnoarchaeology in action (Cambridge University Press, 2001).

17.

David, N. & Kramer, C. Fieldwork and ethics. in Ethnoarchaeology in action (Cambridge University Press, 2001).

18.

de Montebello, P. 'And what do you propose should be done with those objects?' in Whose culture?: the promise of museums and the debate over antiquities (ed. Cuno, J.) (Princeton University Press, 2009).

19.

Door et al., M. Khasab Castle: a museum for the material culture of Musandam Peninsula in the Sultanate of Oman. in Reimagining museums: practice in the Arabian Peninsula (ed.

Erskine-Loftus, P.) (MuseumsEtc, 2013).

20.

Exell, K. Community consultation and the redevelopment of Manchester Museum's Ancient Egypt Galleries. in Museums and communities: curators, collectors and collaboration (eds. Golding, V. & Modest, W.) (Bloomsbury Academic, 2012).

21.

Neal Ferris. Between colonial and indigenous archaeologies: legal and extra-legal ownership of the archaeological past in North America. Canadian Journal of Archaeology / Journal Canadien d%u2019Archéologie **27**, 154–190 (2003).

22.

Fleige, M. Recovering autheticity. in Selective remembrances: archaeology in the construction, commemoration, and consecration of national pasts (eds. Kohl, P. L., Kozelsky, M. & Ben-Yehuda, N.) (University of Chicago Press, 2007).

23.

Funari, P. P. A. & Bezerra, M. Public archaeology in Latin America. in The Oxford handbook of public archaeology (eds. Skeates, R., McDavid, C. & Carman, J.) (Oxford University Press, 2012).

24.

Gero, J. M. Reflections on attending the WAC Ethics Committee Workshop. Archaeologies **3**, 417–421 (2007).

25.

Haber, A. & Gnecco, C. Virtual forum: archaeology and decolonization. Archaeologies **3**, 390–412 (2007).

26.

Haber, A. F. This is not an answer to the question "who is indigenous?". Archaeologies **3**, 213–229 (2007).

27.

Shuh, J. H. Teaching yourself to teach with objects. in The educational role of the museum (ed. Hooper-Greenhill, E.) (Routledge, 1999).

28.

Higueras, A. Aid and reconstruction of heritage in the context of post-conflict societies. Archaeologies 9, 91–105 (2013).

29.

Hippler, J. Beyond the cultural smokescreen. in Culture report. EUNIC yearbook 2012/2013. Culture and conflict: challenges for Europe's foreign policy (ed. McKay, G.) vol. 5 (EUNIC, Institut für Auslandsbeziehungen (ifa, Institute for Foreign Cultural Relations) and the Robert Bosch Foundation, in cooperation with the British Council, the French Ministry for Foreign and European Affairs and the Calouste Gulbenkian Foundation, 2013).

30.

Hodder, I. Mavili's voice. in Cosmopolitan archaeologies (ed. Meskell, L.) 184–204 (Duke University Press, 2009).

31.

Hollowell, J. Moral arguments on subsistence digging. in The ethics of archaeology: philosophical perspectives on archaeological practice (eds. Scarre, C. & Scarre, G.) (Cambridge University Press, 2006).

32.

Isherwood, R. Community archaeology: conceptual and political issues. in Community archaeology: themes, methods and practices (eds. Moshenska, G. & Dhanjal, S.) 6–17 (Oxbow Books, 2012).

Jameson, J. H. Jr. Public archaeology in the United States. in Public archaeology (ed. Merriman, N.) (Routledge, 2004).

34.

Museums and communities: the politics of public culture. (Smithsonian Institution Press, 1992).

35.

Kersel, M. M. The value of a looted object: stakeholder perceptions in the antiquities trade. in The Oxford handbook of public archaeology (eds. Skeates, R., McDavid, C. & Carman, J.) (Oxford University Press, 2012).

36.

Kleinitz, C. Between valorisation and devaluation: making and unmaking (world) heritage in Sudan. Archaeologies **9**, 427–469 (2013).

37.

Langham, E. & Barker, D. Spectacle and partecipation: a new heritage model from the UAE. in Cultural heritage in the Arabian Peninsula: debates, discourses and practices (eds. Exell, K. & Rico, T.) (Ashgate, 2014).

38.

Little, B. J. Public benefits of public archaeology. in The Oxford handbook of public archaeology (eds. Skeates, R., McDavid, C. & Carman, J.) (Oxford University Press, 2012).

39.

Mader, K. The positive influence of cultural initiatives. in Culture report. EUNIC yearbook 2012/2013. Culture and conflict: challenges for Europe's foreign policy (ed. McKay, G.) vol. 5 (EUNIC, Institut für Auslandsbeziehungen (ifa, Institute for Foreign Cultural Relations) and the Robert Bosch Foundation, in cooperation with the British Council, the French Ministry for Foreign and European Affairs and the Calouste Gulbenkian Foundation, 2013).

Marshall, Y. What is community archaeology? World Archaeology 34, 211–219 (2002).

41.

McGhee, R. Aboriginalism and the problems of indigenous archaeology. American Antiquity **73**, 579–597 (2008).

42.

McMillan, D. W. & Chavis, D. M. Sense of community: a definition and theory. Journal of Community Psychology 14, 6–23 (1986).

43.

Merriman, N. Involving the public in museum archaeology. in Public archaeology (ed. Merriman, N.) (Routledge, 2004).

44.

Moshenska, G. The ethics of public engagement in the archaeology of modern conflict. in Ethics and the archaeology of violence (eds. Gonzáles-Ruibal, A. & Moshenska, G.) vol. Ethical archaeologies; 2 167–180 (Springer, 2015).

45.

Moshenska, G. The many faces of public archaeology: a response to Thomas King. AP: Online Journal in Public Archaeology **2**, (2012).

46.

Obst, P., Zinkiewicz, L. & Smith, S. G. Sense of community in science fiction fandom, Part 1: Understanding sense of community in an international community of interest. Journal of Community Psychology **30**, 87–103 (2002).

Pettengill, M. Nationalism, archaeology, and the antiquities trade in Turkey and Iraq. vol. Paper 16 (2012).

48.

Renfrew, C. Loot, legitimacy and ownership: the ethical crisis in archaeology. (Duckworth, 2000).

49.

Nassaney, M. S. Enhancing public archaeology through community service learning. in The Oxford handbook of public archaeology (eds. Skeates, R., McDavid, C. & Carman, J.) (Oxford University Press, 2012).

50.

Smith, C. & Jackson, G. Decolonizing indigenous archaeology: developments from down under. American Indian Quarterly **30**, 311–349 (2006).

51.

Tripp, C. J. Why community archaeology? in Community archaeology: themes, methods and practices (eds. Moshenska, G. & Dhanjal, S.) 28–34 (Oxbow Books, 2012).

52.

Watkins, J. Artefacts, archaeologists and American Indians. Public archaeology 4, (2005).

53.

Watt, J. C. Antiquities and the importance – and limitations – of archaeological contexts. in Whose culture?: the promise of museums and the debate over antiquities (Princeton University Press, 2009).

Stranahan, P. W., Lippert, D., Van Tuerenhout, D. & Phelps, E. New ways of looking at the past: archaeological education at the Houston Museum of Natural Science. in Past Meets Present (eds. Jameson, J. H. & Baugher, S.) 113–126 (Springer New York, 2007). doi:10.1007/978-0-387-48216-3\_8.

55.

Ziadeh-Seely, G. An archaeology of Palestine. in Selective remembrances: archaeology in the construction, commemoration, and consecration of national pasts (eds. Kohl, P. L., Kozelsky, M. & Ben-Yehuda, N.) (University of Chicago Press, 2008).