

SEESGS34 : Nations, Identity and Power in Central and Eastern Europe

[View Online](#)

Abrams, D. and Hogg, M.A. (1990) 'An introduction to the social identity approach', in *Social identity theory*. New York: Springer-Verlag.

Adamson, F.B. (2006) ' Crossing Borders: International Migration and National Security ', *International Security*, 31(1). Available at:
http://muse.jhu.edu/journals/international_security/v031/31.1adamson.html.

Adamson, F.B. and Demetriou, M. (2007) 'Remapping the Boundaries of `State' and `National Identity': Incorporating Diasporas into IR Theorizing', *European Journal of International Relations*, 13(4), pp. 489–526. Available at:
<https://doi.org/10.1177/1354066107083145>.

Agamben, Giorgio (1998) *Homo sacer: sovereign power and bare life*. Stanford, Calif: Stanford University Press.

Agamben, Giorgio (2005) *State of exception*. Chicago: University of Chicago Press.
Available at: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=547685>.

Alonso, A.M. (1994) 'The politics of space, time and substance: state formation, nationalism and ethnicity', *Annual Review of sociology*, 23. Available at:
<http://www.annualreviews.org/doi/pdf/10.1146/annurev.an.23.100194.002115>.

Anderson, Benedict R. O'G. (2006) *Imagined communities: reflections on the origin and spread of nationalism*. Rev. ed. London: Verso. Available at:
<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb01609.0001.001>.

Anderson, B.R.O. (2006) *Imagined communities: reflections on the origin and spread of nationalism*. Rev. ed. London: Verso. Available at:
<https://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb01609.0001.001>.

Andrijasevic, R. (2007) 'Beautiful dead bodies: gender, migration and representation in anti-trafficking campaigns', *Feminist Review*, 86(1), pp. 24–44. Available at:
<https://doi.org/10.1057/palgrave.fr.9400355>.

Andrijasevic, R. (2009) 'Sex on the move: Gender, subjectivity and differential inclusion', *Subjectivity*, 29(1), pp. 389–406. Available at: <https://doi.org/10.1057/sub.2009.27>.

Andrijasevic, R. and Walters, W. (2010) 'The International organization for migration and the international government of borders', *Environment and planning D: Society and space*, 28(6), pp. 977–999. Available at: <http://www.envplan.com/abstract.cgi?id=d1509>.

Anzaldúa, Gloria (2007) *Borderlands = La frontera : the new mestiza*. 3rd ed. San Francisco: Aunt Lute Books.

Appiah, Anthony (2005) *The ethics of identity*. Princeton, NJ: Princeton University Press.

Appiah, Anthony (2006) *Cosmopolitanism: ethics in a world of strangers*. London: Allen Lane.

Armstrong, J. (2001) 'Post-communism and nationalism', in *Understanding nationalism*. Cambridge: Polity, Blackwell, pp. 182–206. Available at:
<https://contentstore.cla.co.uk/secure/link?id=e6df3ce4-50e5-ee11-8076-0050f2f06092>.

Armstrong, J. A. (1982) *Nations before nationalism*. Chapel Hill: University of North Carolina Press.

Ashplant etc, T.G. (2000a) 'The politics of war memory and commemoration: contexts, structures and dynamics', in *The politics of war memory and commemoration*. London, New York: Routledge, pp. 3–86.

Ashplant etc, T.G. (2000b) 'The politics of war memory and commemoration: contexts, structures and dynamics', in *The politics of war memory and commemoration*. London, New York: Routledge, pp. 3–86.

Baker, C. (2008a) 'Wild Dances and Dying Wolves: Simulation, Essentialization, and National Identity at the Eurovision Song Contest', *Popular Communication*, 6(3), pp. 173–189. Available at: <https://doi.org/10.1080/15405700802198113>.

Baker, C. (2008b) 'Wild Dances and Dying Wolves: Simulation, Essentialization, and National Identity at the Eurovision Song Contest', *Popular Communication*, 6(3), pp. 173–189. Available at: <https://doi.org/10.1080/15405700802198113>.

Baker, C. (2010) 'Death to Fascism isn't in the catechism: legacies of socialism in Croatian popular music after the fall of Yugoslavia', *Narodna umjetnost*, 47(1). Available at: http://hrcak.srce.hr/index.php?show=clanak&id_clanak_jezik=81655.

Bakic-Hayden, M. (no date) 'Nesting orientalisms: the case of the former Yugoslavia', *Slavic Review*, 54(4), pp. 917–931. Available at:
<http://www.jstor.org/stable/pdfplus/2501399.pdf?acceptTC=true>.

Bakic-Hayden, M. and Hayden, R. (no date) 'Orientalist variation on the theme "Balkans": symbolic geography of recent Yugoslav cultural politics', *Slavic Review*, 51(1), pp. 1–15. Available at: <http://www.jstor.org/stable/pdfplus/2500258.pdf>.

Balakrishnan, Gopal and Anderson, Benedict (1996) *Mapping the nation*. London: Verso.

Balasiewicz, L. and O'Loughlin, J. (2002) 'Re-ordering Europe's eastern frontier: Galician identities and political cartographies on the Polish-Ukrainian border', in *Boundaries and place: European borderlands in geographical context*. Lanham: Rowman & Littlefield, pp. 217–238. Available at:
<https://contentstore.cla.co.uk/secure/link?id=e94602ee-1ddd-ee11-9f01-a04a5e5d2f8d>.

- Balibar, Etienne (2004) *We, the people of Europe?: reflections on transnational citizenship*. Oxford: Princeton University Press.
- Banton, M. (2000) 'Ethnic Conflict', *Sociology*, 34(3), pp. 481–498. Available at: <https://doi.org/10.1177/S0038038500000304>.
- Banton, M. (2008) 'The sociology of ethnic relations', *Ethnic and Racial Studies*, 31(7), pp. 1267–1285. Available at: <https://doi.org/10.1080/01419870701710922>.
- Banton, M. (2011) 'A Theory of Social Categories', *Sociology*, 45(2), pp. 187–201. Available at: <https://doi.org/10.1177/0038038510394013>.
- Barrington, L.W. (1997) '"Nation" and "Nationalism": The Misuse of Key Concepts in Political Science', *PS: Political Science and Politics*, 30(4), pp. 712–716. Available at: <https://doi.org/10.2307/420397>.
- Bell, D. (2003) 'Mythscape: memory, mythology, and national identity', *British Journal of Sociology*, 54(1), pp. 63–81. Available at: <https://doi.org/10.1080/0007131032000045905>.
- Bell, David Avrom (2001) *The cult of the nation in France: inventing nationalism, 1680-1800*. Cambridge, Mass: Harvard University Press. Available at: <https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb06678.0001.001>.
- Bellamy, Alex J. (2003) *The formation of Croatian national identity: a centuries-old dream*. Manchester: Manchester University Press.
- Benhabib, Seyla (1996) *Democracy and difference: contesting the boundaries of the political*. Princeton, N.J.: Princeton University Press.
- Benhabib, Seyla (2004) *The rights of others: aliens, residents, and citizens*. Cambridge: Cambridge University Press. Available at: <https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511790799>.
- Benhabib, Seyla, Shapiro, Ian, and Petranović, Danilo (2007) *Identities, affiliations, and allegiances*. Cambridge: Cambridge University Press. Available at: <https://doi.org/10.1017/CBO9780511808487>.
- Benner, E. (2001) 'Is there a core national doctrine?', *Nations and Nationalism*, 7(2), pp. 155–174. Available at: <https://doi.org/10.1111/1469-8219.00010>.
- Berger, Peter L. and Luckmann, Thomas (1967) *The social construction of reality: a treatise in the sociology of knowledge*. New York: Doubleday.
- van den Berghe, P.L. (1978) 'Race and ethnicity: A sociobiological perspective', *Ethnic and Racial Studies*, 1(4), pp. 401–411. Available at: <https://doi.org/10.1080/01419870.1978.9993241>.
- Bette Denich (1994) 'Dismembering Yugoslavia: Nationalist Ideologies and the Symbolic Revival of Genocide', *American Ethnologist*, 21(2), pp. 367–390. Available at: <http://www.jstor.org/stable/info/645894>.

- Bhabha, H.K. (1990) 'Introduction: narrating the nation', in *Nation and narration*. London: Routledge, pp. 1–7.
- Bhabha, H.K. (2004) 'Introduction: Locations of culture', in *The location of culture*. London: Routledge, pp. 1–18.
- Billig, M. (1995) 'Remembering banal nationalism', in *Banal nationalism*. London: Sage, pp. 37–59. Available at:
<https://contentstore.cla.co.uk/secure/link?id=f3c61212-6d36-e711-80c9-005056af4099>.
- Black, J. (2008) 'Contesting the Past', *History*, 93(310), pp. 224–254. Available at:
<https://doi.org/10.1111/j.1468-229X.2008.00422.x>.
- Blackledge, A. (2002) 'The Discursive Construction of National Identity in Multilingual Britain', *Journal of Language, Identity & Education*, 1(1), pp. 67–87. Available at:
https://doi.org/10.1207/S15327701JLIE0101_5.
- Bollerup, Søren Rinder and Christensen, Christian Dons (1997) *Nationalism in Eastern Europe: causes and consequences of the National Revivals and conflicts in late-twentieth-century Eastern Europe*. Basingstoke: Macmillan.
- Bowman, G. (2003) 'Constitutive violence and the nationalist imaginary. Antagonism and defensive solidarity in Palestine and former Yugoslavia', *Social Anthropology*, 11(3), pp. 319–340. Available at: <https://doi.org/10.1017/S0964028203000235>.
- Bracewell, W. (1996a) 'Women, motherhood, and contemporary Serbian nationalism', *Women's Studies International Forum*, 19(1–2), pp. 25–33. Available at:
[https://doi.org/10.1016/0277-5395\(95\)00061-5](https://doi.org/10.1016/0277-5395(95)00061-5).
- Bracewell, W. (1996b) 'Women, motherhood, and contemporary Serbian nationalism', *Women's Studies International Forum*, 19(1–2), pp. 25–33. Available at:
[https://doi.org/10.1016/0277-5395\(95\)00061-5](https://doi.org/10.1016/0277-5395(95)00061-5).
- Bracewell, W. (2000) 'Rape in Kosovo: Masculinity and Serbian Nationalism', *Nations and Nationalism*, 6(4), pp. 563–590. Available at:
<https://doi.org/10.1111/j.1354-5078.2000.00563.x>.
- Brass, Paul R. (1991) *Ethnicity and nationalism: theory and comparison*. New Delhi: Sage Publications.
- Breuilly, J. (1993) 'Reform nationalism in the old nation-states', in *Nationalism and the state*. 2nd ed. Manchester ; New York ; New York: Manchester University Press, pp. 250–278.
- Breuilly, J. (1996a) 'Approaches to nationalism', in *Mapping the nation*. London: Verso, pp. 146–175.
- Breuilly, J. (1996b) 'Approaches to nationalism ', in *Mapping the nation*. London: Verso, pp. 146–175.
- Breuilly, J. (2023) 'Nationalism, nation-states, and global politics', in J. Baylis, S. Smith, and

P. Owens (eds) *The globalization of world politics: an introduction to international relations*. Ninth edition. Oxford, United Kingdom: Oxford University Press, pp. 488–504. Available at: https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931931573004761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=UCLLibraryCatalogue&adaptor=Local%20Search%20Engine&isFrbr=true&tab=UCLLibraryCatalogue&query=any,contains,The%20globalization%20of%20world%20politics&sortby=date_d&facet=frbrgroupid,include,9028905592317560823&offset=0.

Breuilly, John (1993) *Nationalism and the state*. 2nd ed. Manchester ; New York ; New York: Manchester University Press.

Bringa, Tone (1995) *Being Muslim the Bosnian way: identity and community in a central Bosnian village*. Princeton, N.J.: Princeton University Press.

Brown, R. (2000) 'Social identity theory: past achievements, current problems and future challenges', *European Journal of Social Psychology*, 30(6), pp. 745–778. Available at: [https://doi.org/10.1002/1099-0992\(200011/12\)30:6<745::AID-EJSP24>3.0.CO;2-O](https://doi.org/10.1002/1099-0992(200011/12)30:6<745::AID-EJSP24>3.0.CO;2-O).

Brown, Wendy (2006) *Regulating aversion: tolerance in the age of identity and empire*. Oxford: Princeton University Press. Available at: <https://www.jstor.org/stable/j.ctt7st91>.

Brown, Wendy (2010) *Walled states, waning sovereignty*. Cambridge, Mass: Distributed by the MIT Press. Available at: <https://www.jstor.org/stable/j.ctv14gpj55>.

Brubaker, R. (1996a) *Nationalism reframed: nationhood and the national question in the New Europe*. Cambridge: Cambridge University Press. Available at: <https://doi.org/10.1017/CBO9780511558764>.

Brubaker, R. (1996b) 'Nationhood and the national question in the Soviet Union and its successor states: an institutionalist account', in *Nationalism reframed: nationhood and the national question in the New Europe*. Cambridge: Cambridge University Press, pp. 23–54.
Brubaker, R. (1996c) 'Nationhood and the national question in the Soviet Union and its successor states: an institutionalist account', in *Nationalism reframed: nationhood and the national question in the New Europe*. Cambridge: Cambridge University Press, pp. 23–54.
Brubaker, R. (1996d) 'Rethinking nationhood: nation as institutionalized form, practical category, contingent event', in *Nationalism Reframed: Nationhood and the National Question in the New Europe*. Cambridge: Cambridge University Press, pp. 13–22. Available at: <https://doi.org/10.1017/CBO9780511558764>.

Brubaker, R. (2002a) 'Ethnicity without groups', *European Journal of Sociology*, 43(2), pp. 163–189. Available at: <https://doi.org/10.1017/S0003975602001066>.

Brubaker, R. (2002b) 'Ethnicity without groups', *European Journal of Sociology*, 43(2), pp. 163–189. Available at: <https://doi.org/10.1017/S0003975602001066>.

Brubaker, R. and Cooper, F. (no date) 'Beyond "identity"', *Theory and society*, 29(1), pp. 1–47. Available at: <http://www.jstor.org/stable/pdfplus/3108478.pdf>.

Brubaker, R., Loveman, M. and Stamatov, P. (2004) 'Ethnicity as cognition', *Theory and society*, 33(1). Available at: <http://www.jstor.org/stable/pdfplus/4144890.pdf>.

Brubaker, Rogers (2004a) *Ethnicity without groups*. Cambridge, Mass: Harvard University Press. Available at: <https://www.jstor.org/stable/j.ctv1nnwhvg>.

Brubaker, Rogers (2004b) *Ethnicity without groups*. Cambridge, Mass: Harvard University Press. Available at: <https://www.jstor.org/stable/j.ctv1nnwhvg>.

Brubaker, Rogers (2006) *Nationalist politics and everyday ethnicity in a Transylvanian town*. Oxford: Princeton University Press. Available at:
https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931983461804761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=UCLLibraryCatalogue&adaptor=Local%20Search%20Engine&isFrbr=true&tab=UCLLibraryCatalogue&query=any,contains,nationalist%20politics%20and%20everyday%20ethnicity%20in%20a%20Transylvanian%20town&sortby=date_d&facet=frbrgroupid,include,9071294810020877297&offset=0.

Brunner, J. (no date a) 'The narrative construction of reality', *Critical inquiry*, 18(1), pp. 1–21. Available at: <http://www.jstor.org/stable/pdfplus/1343711.pdf?acceptTC=true>.

Brunner, J. (no date b) 'The narrative construction of reality', *Critical inquiry*, 18(1), pp. 1–21. Available at: <http://www.jstor.org/stable/pdfplus/1343711.pdf?acceptTC=true>.

Bucur, Maria (2009) *Heroes and victims: remembering war in twentieth-century Romania*. Bloomington, Ind: Indiana University Press.

Bunce, V. (2005) 'The National Idea: Imperial Legacies and Post-Communist Pathways in Eastern Europe', *East European Politics and Societies*, 19(3), pp. 406–442. Available at: <https://doi.org/10.1177/0888325405277963>.

Burr, Vivien and Burr, Vivien (2003) *Social constructionism*. 2nd ed. London: Routledge.

Butler, J. (2011) *Gender Trouble: Feminism and the Subversion of Identity*. Routledge. Available at: <https://doi.org/10.4324/9780203824979>.

Butler, Judith (2010) *Frames of war: when is life grievable?* Paperback. ed. London: Verso.

Buzan, B., Wæver, O. and Wilde, J. de (1998) *Security: a new framework for analysis*. Boulder, Colo: Lynne Rienner.

Buzan, Barry , Wæver, Ole , and de Wilde, Jaap (1998) 'Security analysis: conceptual apparatus', in *Security: a new framework for analysis*. Boulder, Colo: Lynne Rienner.

by Francisco J.Gil White (2001) 'Are ethnic groups biological "species" to the human brain?', *Current Anthropology*, 42(4), pp. 515–553. Available at: <http://www.jstor.org/stable/full/10.1086/321802>.

Calhoun, C. (1993) 'Nationalism and ethnicity', *Annual Review of Sociology*, 19, pp. 211–239. Available at: <http://www.annualreviews.org/doi/pdf/10.1146/annurev.so.19.080193.001235>.

Calhoun, C. (1997) 'Nationalism and the public sphere', in *Public and private in thought*

- and practice: perspectives on a grand dichotomy. Chicago: University of Chicago Press, pp. 75–102. Available at:
<https://contentstore.cla.co.uk/secure/link?id=9bfde87c-e5dd-ee11-9f01-0050f2f0d45d>.
- Calhoun, C. (2003) "'Belonging" in the Cosmopolitan Imaginary', *Ethnicities*, 3(4), pp. 531–553. Available at: <https://doi.org/10.1177/1468796803003004005>.
- CALHOUN, C. (2008) 'Cosmopolitanism and nationalism', *Nations and Nationalism*, 14(3), pp. 427–448. Available at: <https://doi.org/10.1111/j.1469-8129.2008.00359.x>.
- Calhoun, Craig J. (1997a) *Nationalism*. Buckingham: Open University Press.
- Calhoun, Craig J. (1997b) *Nationalism*. Buckingham: Open University Press.
- Calhoun, Craig J. (2007) *Nations matter: citizenship, solidarity, and the cosmopolitan dream*. Abingdon: Routledge. Available at:
https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990027284230204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=UCLLibraryCatalogue&adaptor=Local%20Search%20Engine&isFrbr=true&tab=UCLLibraryCatalogue&query=any,contains,Nations%20matter&sortby=date_d&facet=frbrgroupid,include,9016343469253986739&offset=0.
- Canovan, M. (2000) 'Patriotism Is Not Enough', *British journal of political science*, 30(3). Available at:
<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=1205&fulltextType=RA&fileId=S000712340000017X>.
- Canovan, Margaret (1996) *Nationhood and political theory*. Cheltenham: Edward Elgar.
- Castles, S. (1997) 'Multicultural citizenship: the Australian perspective', in *Citizenship and exclusion*. Basingstoke: Palgrave, pp. 113–138. Available at:
<https://contentstore.cla.co.uk/secure/link?id=0358435d-1cdd-ee11-9f01-a04a5e5d2f8d>.
- Chiot, D. (1995) 'National liberations and nationalist nightmares: The consequences of the end of empires in the twentieth century', in *Markets, states, and democracy: the political economy of post-communist transformation*. Boulder, Colo: Westview Press, pp. 43–68. Available at:
<https://contentstore.cla.co.uk/secure/link?id=2cb59ee3-7a0c-ef11-8076-0050f2f0d45d>.
- de Cillia, R., Reisigl, M. and Wodak, R. (1999) 'The Discursive Construction of National Identities', *Discourse & Society*, 10(2), pp. 149–173. Available at:
<https://doi.org/10.1177/0957926599010002002>.
- Cobban, A. (1969a) 'Introduction to a reconsideration of the theory of self-determination', in *The nation state ; National self-determination*. Revised ed. London: Collins, pp. 101–117.
- Cobban, A. (1969b) *The nation state and National self-determination*. Revised ed. London: Collins.
- Cockburn, Cynthia (1998) *The space between us: negotiating gender and national*

identities in conflict. London ; New York ; New York: Zed Books.

Cohen, Anthony P. (1989) *The symbolic construction of community*. London: Routledge.
Available at: <https://doi.org/10.4324/9780203131688>.

Comaroff, John L. and Comaroff, Jean (2009a) *Ethnicity, Inc.* Chicago: University of Chicago Press.

Comaroff, John L. and Comaroff, Jean (2009b) *Ethnicity, Inc.* Chicago: University of Chicago Press.

Connor, Walker (1990a) 'When is a nation?', *Ethnic and Racial Studies*, 13(1), pp. 92–103.
Available at: <https://doi.org/10.1080/01419870.1990.9993663>.

Connor, W. (1990) 'When is a nation?', *Ethnic and racial studies* [Preprint].

Connor, Walker (1990b) 'When is a nation?', *Ethnic and Racial Studies*, 13(1), pp. 92–103.
Available at: <https://doi.org/10.1080/01419870.1990.9993663>.

Connor, Walker (1994) 'A nation is a nation, is a state, is an ethnic group, is a...', in *Nationalism*. Oxford: Oxford University Press, pp. 36–46.

Connor, W. (1994) 'Nationalism and political illegitimacy', in *Ethnonationalism: the quest for understanding*. Princeton, N.J: Princeton University Press. Available at: <https://www.jstor.org/stable/j.ctv39x5s6>.

Connor, W. (2004) 'The timelessness of nations ', *Nations and Nationalism* , 10(1).
Available at: <http://onlinelibrary.wiley.com/doi/10.1111/j.1354-5078.2004.00153.x/pdf>.

Connor, Walker (1984a) 'The Soviet prototype', in *The national question in Marxist-Leninist theory and strategy*. Princeton ; Guildford: Princeton University Press, pp. 45–66.

Connor, Walker (1984b) 'The Soviet prototype', in *The national question in Marxist-Leninist theory and strategy*. Princeton ; Guildford: Princeton University Press, pp. 45–66.

Connor, Walker (1994) *Ethnonationalism: the quest for understanding*. Princeton, N.J: Princeton University Press.

Conversi, D. (2007) 'Homogenisation, nationalism and war: should we still read Ernest Gellner?* - ', *Nations and Nationalism* , 13(3). Available at: <http://onlinelibrary.wiley.com/doi/10.1111/j.1469-8129.2007.00292.x/pdf>.

'Course Outline' (no date).

Cowan, J. (2006) 'Culture and Rights after Culture and Rights ', *American Anthropologist* , 108(1), pp. 9–24. Available at: <http://onlinelibrary.wiley.com/doi/10.1525/aa.2006.108.1.9/pdf>.

Cowan, J.K. (2007) 'The supervised state', *Identities*, 14(5), pp. 545–578. Available at: <https://doi.org/10.1080/10702890701662573>.

Cox, K.R., Low, M. and Robinson, J. (2008) *The SAGE handbook of political geography*. Los Angeles: SAGE.

Cozens, K. (1992) 'The Invention of ethnicity : perspective from the USA', *Journal of American Ethnic History*, 12(1), pp. 3–41. Available at: <http://www.jstor.org/stable/27501011>.

D. Conversi (1999) 'Nationalism boundaries and violence', *Millennium*, 28(3). Available at: <https://doi.org/10.1177/03058298990280030901>.

Dabrowski, Patrice M. (2004) *Commemorations and the shaping of modern Poland*. Bloomington: Indiana University Press.

D'Anieri, P. (1997) 'Nationalism and international politics : identity and sovereignty in the Russian-Ukrainian conflict', *Nationalism and ethnic politics*, 3(2). Available at: <http://www.tandfonline.com/doi/pdf/10.1080/13537119708428500>.

Day, Graham and Thompson, Andrew (2004a) *Theorizing nationalism*. Basingstoke, Hampshire: Palgrave Macmillan.

Day, Graham and Thompson, Andrew (2004b) *Theorizing nationalism*. Basingstoke, Hampshire: Palgrave Macmillan.

Deutsch, Karl Wolfgang (1966) *Nationalism and social communication: an inquiry into the foundations of nationality*. 2nd ed. Cambridge: M.I.T.Press.

DiMaggio, P. (1997) 'Culture and cognition', *Annual Review of Sociology*, 23, pp. 263–287. Available at: <http://www.annualreviews.org/doi/full/10.1146/annurev.soc.23.1.263>.

Donnan, H. (1999) 'Introduction: Borders, nations and states', in *Borders: frontiers of identity, nation and state*. Oxford: Berg, pp. 1–17.

Doty, R.L. (1996) 'Immigration and national identity: constructing the nation', *Review of international studies*, 22(3). Available at: <http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=6305300&fullTextType=RA&fileId=S0260210500118534>.

Dowley, K.M. and Silver, B. (2002a) 'Social capital, ethnicity and support for democracy in the post communist states', *Europe Asia studies*, 54(4). Available at: <http://www.jstor.org/stable/826422>.

Dowley, K.M. and Silver, B. (2002b) 'Social capital, ethnicity and support for democracy in the post communist states', *Europe Asia studies*, 54(4). Available at: <http://www.jstor.org/stable/pdfplus/826422.pdf?acceptTC=true>.

Du Gay, Paul and Hall, Stuart (1996) *Questions of cultural identity*. London: Sage Publications.

Edensor, T. (2002) 'Popular culture, everyday life and the matrix of national identity', in *National identity, popular culture and everyday life*. Oxford: Berg, pp. 1–36. Available at: <https://contentstore.cla.co.uk/secure/link?id=82356c23-8c36-e711-80c9-005056af4099>.

Edensor, T. (2006) 'Reconsidering National Temporalities: Institutional Times, Everyday Routines, Serial Spaces and Synchronicities', *European Journal of Social Theory*, 9(4), pp. 525–545. Available at: <https://doi.org/10.1177/1368431006071996>.

Edwards, John (1985) *Language, society and identity*. Oxford: Blackwell in association with Deutsch.

Einhorn, B. (2006) 'Insiders and outsiders: within and beyond the gendered nation', in *Handbook of gender and women's studies*. London: Sage, pp. 196–213. Available at: <https://contentstore.cla.co.uk/secure/link?id=ccd70b53-58dc-ee11-9f01-a04a5e5d2f8d>.

Eley, Geoff and Suny, Ronald Grigor (1996) *Becoming national: a reader*. New York: Oxford University Press.

Eller, J.D. and Coughlan, R.M. (1993) 'The poverty of primordialism: The demystification of ethnic attachments', *Ethnic and Racial Studies*, 16(2), pp. 183–202. Available at: <https://doi.org/10.1080/01419870.1993.9993779>.

Elstain, Jean Bethke (1995) *Women and war*. Chicago, Ill: University of Chicago Press.

Enloe, Cynthia H. (2000) *Bananas, beaches and bases: making feminist sense of international politics*. Updated ed. Berkeley: University of California Press.

Erik Ringmar (1998) 'Nationalism: The Idiocy of Intimacy', *The British Journal of Sociology*, 49(4), pp. 534–549. Available at: <http://www.jstor.org/stable/591287>.

Eriksen, E.T. (1992a) 'Linguistic hegemony and minority resistance', *Journal of Peace Research*, 29(3), pp. 313–332.

Eriksen, E.T. (1992b) 'Linguistic hegemony and minority resistance', *Journal of Peace Research*, 29(3), pp. 313–332.

Eriksen, T.H. (2004) 'Place, kinship and the case for non-ethnic nations', *Nations and Nationalism - Wiley Online Library*, 10(1–2). Available at: <http://onlinelibrary.wiley.com/doi/10.1111/j.1354-5078.2004.00154.x/pdf>.

Eriksen, T.H. (no date) 'Ethnicity versus nationalism', *Journal of Peace Research*, 28(3), pp. 263–278. Available at: <http://www.jstor.org/stable/424407?origin=JSTOR-pdf>.

Eriksen, Thomas Hylland (1993) *Ethnicity and nationalism: anthropological perspectives*. London: Pluto Press.

Faludi, Susan (2007) *The terror dream: fear and fantasy in post-9/11 America*. 1st ed. New York: Metropolitan Books.

Favell, A. and Hansen, R. (2002) 'Markets against politics: Migration, EU enlargement and the idea of Europe', *Journal of Ethnic and Migration Studies*, 28(4), pp. 581–601. Available at: <https://doi.org/10.1080/1369183021000032218>.

Favell, Adrian and Centre for Research in Ethnic Relations (Economic and Social Research Council) (2001) *Philosophies of integration: immigration and the idea of citizenship in*

France and Britain. 2nd ed. Basingstoke: Palgrave.

Fichte, J.G. (1955) 'Addresses to the German nation: Thirteenth address', in *The political thought of the German romantics: 1793-1815*. Oxford: Blackwell. Available at: <https://contentstore.cla.co.uk/secure/link?id=b4617632-5ae0-ee11-9f01-0050f2f0d45d>.

Fogu, Claudio, Lebow, Richard Ned, and Kansteiner, Wulf (2006) *The politics of memory in postwar Europe*. Durham: Duke University Press. Available at: https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990022423040204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,The%20politics%20of%20memory%20in%20postwar%20Europe&sortby=date_d&facet=frbrgroupid,include,9053662753039285336&offset=0.

Foucault, Michel et al. (2007) *Security, territory, population: lectures at the Collège de France, 1977-1978*. Basingstoke: Palgrave Macmillan. Available at: <https://www.vlebooks.com/Product/Index/885821?page=0&startBookmarkId=-1>.

Fox, J.E. (2006) 'Consuming the nation: Holidays, sports, and the production of collective belonging', *Ethnic and Racial Studies*, 29(2), pp. 217-236. Available at: <https://doi.org/10.1080/01419870500465207>.

Fox, J.E. and Miller-Idriss, C. (2008) 'Everyday nationhood', *Ethnicities*, 8(4), pp. 536-563. Available at: <https://doi.org/10.1177/1468796808088925>.

Gal, Susan and Kligman, Gail (2000) *The politics of gender after socialism: a comparative-historical essay*. Princeton, N.J.: Princeton University Press.

Geary, Patrick J. (2002) *The myth of nations: the Medieval origins of Europe*. Oxford: Princeton University Press.

Gellner, E. (1991) 'Nationalism and Politics in Eastern Europe', *New Left Review* [Preprint], (189). Available at: <http://www.newleftreview.org/?page=article&view=1653>.

Gellner, E. (1996) 'Reply to my critics', in *The social philosophy of Ernest Gellner*. Amsterdam: Rodopi, pp. 623-686. Available at: <https://contentstore.cla.co.uk/secure/link?id=b907df0c-a4dc-ee11-9f01-a04a5e5d2f8d>.

Gellner, E. (2006a) 'Industrial Society', in *Nations and nationalism*. 2nd ed. Malden, Mass: Blackwell, pp. 19-36.

Gellner, E. (2006b) 'Industrial Society', in *Nations and nationalism*. 2nd ed. Malden, Mass: Blackwell, pp. 19-36.

Gellner, E. (2006c) *Nations and nationalism*. 2nd ed. Malden, Mass: Blackwell.

Gellner, Ernest (1964) *Thought and change*. London: Weidenfeld and Nicolson.

Gellner, Ernest (1990) *Plough, sword, and book: the structure of human history*. Chicago: University of Chicago Press.

Gellner, Ernest (1994) *Encounters with nationalism*. Oxford: Blackwell.

Gellner, Ernest (1997) *Nationalism*. London: Weidenfeld & Nicolson.

Giddens, Anthony (1985) *A contemporary critique of historical materialism: Vol.2: The nation-state and violence*. London: Polity.

Giddens, Anthony (1991) *Modernity and self-identity: self and society in the late modern age*. Cambridge: Polity Press.

Gillis, John R. (1994) *Commemorations: the politics of national identity*. Princeton, N.J: Princeton University Press.

Gilroy, P. (2002) "'Race", class and agency', in *There ain't no black in the Union Jack: the cultural politics of race and nation*. London: Routledge, pp. 1–40.

Halbwachs, Maurice and Coser, Lewis A. (1992) *On collective memory*. Chicago: University of Chicago Press.

Hall, John A. (1998) *The state of the nation: Ernest Gellner and the theory of nationalism*. Cambridge: Cambridge University Press.

Hall, S. (1993) 'Culture, community, nation', *Cultural Studies*, 7(3), pp. 349–363. Available at: <https://doi.org/10.1080/09502389300490251>.

Hall, S. (1997) 'The spectacle of the "other"', in *Representation: cultural representations and signifying practices*. London: Sage in association with the Open University, pp. 225–279.

Hann, C. (1998) 'Post socialist nationalism: rediscovering the past in southeast Poland ', *Slavic Review*, 54(4), pp. 840–863. Available at: <http://www.jstor.org/stable/pdfplus/2501049.pdf?acceptTC=true>.

Hastings, A. (1999) 'Special peoples', *Nations and Nationalism*, 5(3). Available at: <http://onlinelibrary.wiley.com/doi/10.1111/j.1354-5078.1999.00381.x/pdf>.

Hastings, Adrian (1997) *The construction of nationhood: ethnicity, religion and nationalism*. Cambridge ; New York: Cambridge University Press.

Hearn, Jonathan (2006) *Rethinking nationalism: a critical introduction*. Basingstoke: Palgrave Macmillan.

Hechter, Michael (2000) *Containing nationalism*. Oxford: Oxford University Press.

Herder, Johann Gottfried and Barnard, F. M. (1969) J. G. Herder on social and political culture. London: Cambridge University Press.

Hobsbawm, E. (1992a) 'Introduction: Inventing traditions', in *The invention of tradition*. Canto ed. Cambridge: Cambridge University Press, pp. 1–17.

Hobsbawm, E. (1992b) 'Introduction: Inventing traditions', in *The invention of tradition*.

Canto ed. Cambridge: Cambridge University Press, pp. 1–17.

Hobsbawm, E. (1992c) 'Introduction: Inventing traditions', in *The invention of tradition*. Canto ed. Cambridge: Cambridge University Press, pp. 1–17.

Hobsbawm, E. J. (1992) *Nations and nationalism since 1780: programme, myth, reality*. 2nd ed. Cambridge: Cambridge University Press.

Hoepken, W. (1998) 'War, Memory, and Education in a Fragmented Society: the Case of Yugoslavia', *East European Politics & Societies*, 13(1), pp. 190–227. Available at: <https://doi.org/10.1177/0888325499013001006>.

Honig, B. (1996) 'Difference, dilemmas, and the politics of home ', in *Democracy and difference: contesting the boundaries of the political*. Princeton, N.J.: Princeton University Press, pp. 257–277. Available at: <https://www-jstor-org.libproxy.ucl.ac.uk/stable/j.ctv1nxcvsv>.

Hont, I. (1994) 'The Permanent Crisis of a Divided Mankind: "Contemporary Crisis of the Nation State" in Historical Perspective', *Political Studies*, 42(s1), pp. 166–231. Available at: <https://doi.org/10.1111/j.1467-9248.1994.tb00011.x>.

Horowitz, D. (1985) 'A family resemblance', in *Ethnic groups in conflict*. Berkeley ; London: University of California Press, pp. 55–92.

Horowitz, Donald L. (1985) *Ethnic groups in conflict*. Berkeley ; London: University of California Press.

von Houtum, H. (2010) 'Human blacklisting: the global apartheid of the EU's external border regime', *Environment and planning D: Society and space*, 28(6). Available at: <https://doi.org/10.1068%2Fd1909>.

Hroch, M. (1993) 'From National Movement to the Fully-formed Nation', *New Left Review*, 98. Available at: <http://www.newleftreview.org/?page=article&view=1702>.

Hroch, M. (1996) 'Nationalism and National Movements: Comparing the Past and the Present of Central and Eastern Europe', *Nations and Nationalism*, 2(1), pp. 35–44. Available at: <https://doi.org/10.1111/j.1354-5078.1996.00035.x>.

Hroch, Miroslav (2000) *Social preconditions of national revival in Europe: a comparative analysis of the social composition of patriotic groups among the smaller European nations*. Chichester: Columbia University Press.

Huddy, L. (2001) 'From Social to Political Identity: A Critical Examination of Social Identity Theory', *Political Psychology*, 22(1), pp. 127–156. Available at: <https://doi.org/10.1111/0162-895X.00230>.

Hutchinson, J. (1987) *The dynamics of cultural nationalism : the Gaelic revival and the creation of the Irish nation state*. Routledge.

Hutchinson, J. and Smith, A.D. (1994a) 'The Question of Definition', in *Nationalism*. Oxford: Oxford University Press, pp. 15–46. Available at:

<https://contentstore.cla.co.uk/secure/link?id=494bd102-5be5-ee11-8076-0050f2f06092>.

Hutchinson, J. and Smith, A.D. (1994b) 'The Question of Definition', in *Nationalism*. Oxford ; New York: Oxford University Press, pp. 15–46. Available at:
<https://contentstore.cla.co.uk/secure/link?id=494bd102-5be5-ee11-8076-0050f2f06092>.

Hutchinson, John (2005) *Nations as zones of conflict*. London: SAGE.

Huysmans, J. (1995) 'Migrants as a security problem: dangers of "securitizing" societal issues ', in *Migration and European integration: the dynamics of inclusion and exclusion*. London ;, Madison [N.J.]: Pinter Publishers, Fairleigh Dickinson University Press, pp. 53–72. Available at:
<https://contentstore.cla.co.uk/secure/link?id=7d3edea6-55e5-ee11-8076-0050f2f06092>.

Huysmans, J. and Squire, V. (2010) 'Migration and security', in *The Routledge handbook of security studies*. London: Routledge. Available at:
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14428533170004761&institutionId=4761&customerId=4760&VE=true.

Iveković, Rada and Mostov, Julie (2002) *From gender to nation*. Ravenna: Longo.

Jackson Preece, J. (1998) 'Ethnic cleansing as an instrument of nation-state creation: changing state practices and evolving legal norms', *Human Rights Quarterly* , 20. Available at:
<http://www.heinonline.org/HOL/Page?handle=hein.journals/hurq20&id=831&collection=journals&index=journals/hurq>.

James, Paul (1996) *Nation formation*. London: Sage.

Jansen, S. (2009) 'Cosmopolitan openings and closures in post-Yugoslav antinationalism', in *Cosmopolitanism in practice*. Aldershot: Ashgate Pub, pp. 75–92. Available at:
<https://contentstore.cla.co.uk/secure/link?id=6689efea-13db-ee11-9f01-a04a5e5d2f8d>.

Jansen, S. (no date) ' After the red passport: towards an anthropology of the everyday geopolitics of entrapment in the EU's immediate outside ', *Journal of the Royal Anthropological Institute*, 15(4), pp. 815–832. Available at:
<http://onlinelibrary.wiley.com/doi/10.1111/j.1467-9655.2009.01586.x/abstract>.

Jarve, P. (2000) 'Ethnic democracy and Estonia: application of Smootha's model', ECMI Working paper No. 7.

Jenkins, R. (1994) 'Rethinking ethnicity: Identity, categorization and power', *Ethnic and Racial Studies*, 17(2), pp. 197–223. Available at:
<https://doi.org/10.1080/01419870.1994.9993821>.

Jenkins, R. (2014) *Social identity*. 4th ed. London: Routledge. Available at:
https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990023072560204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,Social%20identity&sortby=date_d&facet=frbrgro

upid,include,9016381927220885953&offset=0.

Jenkins, Richard (2004) *Social identity*. 2nd ed. London, New York: Routledge.

Jenkins, Richard (2008a) *Rethinking ethnicity*. 2nd ed. London: Sage.

Jenkins, Richard (2008b) *Rethinking ethnicity*. 2nd ed. London: Sage.

John, B. (1993) 'Reform nationalism in the old nation-states', in *Nationalism and the state*. 2nd ed. Manchester ; New York ; New York: Manchester University Press, pp. 251–278.

Jones, A. (2006) 'Straight as a Rule: Heteronormativity, Gendercide, and the Noncombatant Male', *Men and Masculinities*, 8(4), pp. 451–469. Available at: <https://doi.org/10.1177/1097184X04268797>.

Kaelberer, M. (2004) 'The euro and European identity: symbols, power and the politics of European monetary union', *Review of International Studies*, 30(02). Available at: <https://doi.org/10.1017/S0260210504005996>.

Kamusella, T. (2002) 'Nation-Building and the Linguistic Situation in Upper Silesia', *European Review of History: Revue europeenne d'histoire*, 9(1), pp. 37–62. Available at: <https://doi.org/10.1080/13507480120116191>.

Kamusella, T.D.I. (2001) 'Language as an instrument of nationalism in Central Europe -', *Nations and Nationalism*, 7(2). Available at: <http://onlinelibrary.wiley.com/doi/10.1111/1469-8219.00014/pdf>.

Kamusella, Tomasz (2009) *The politics of language and nationalism in modern Central Europe*. Basingstoke: Palgrave Macmillan.

Kapferer, Bruce (1988) *Legends of people, myths of state: violence, intolerance, and political culture in Sri Lanka and Australia*. Washington: Smithsonian Institution Press.

Karklins, Rasma (1994) *Ethnopolitics and transition to democracy: the collapse of the USSR and Latvia*. Washington, D.C. ; Baltimore: Woodrow Wilson Center Press.

Keating, Michael (2001) *Plurinational democracy: stateless nations in a post-sovereignty era*. Oxford: Oxford University Press.

Kecmanović, Dušan (1996) *The mass psychology of ethnonationalism*. New York: Plenum Press.

Kedourie, Elie (1993) *Nationalism*. 4th expanded ed. Oxford: Blackwell.

Kelen, C. and Pavkovic, A. (no date) 'Resurrection: a tale of two anthems sung by Serbs ', *Nations and Nationalism*, 16(3), pp. 442–461. Available at: <http://onlinelibrary.wiley.com/doi/10.1111/j.1469-8129.2010.00417.x/abstract>.

Kemp, Walter A., Popovski, Vesselin, and Thakur, Ramesh Chandra (2011) *Blood and borders: the responsibility to protect and the problem of the kin-state*. New York: United Nations University Press.

Kesic, O. (1999) 'Women and gender imagery in Bosnia: Amazons, sluts, victims, witches and wombs', in *Gender politics in the Western Balkans: women and society in Yugoslavia and the Yugoslav successor states*. University Park: The Pennsylvania State University Press, pp. 87–102. Available at:
<https://contentstore.cla.co.uk/secure/link?id=8088ab1f-e6dd-ee11-9f01-0050f2f0d45d>.

Khosravi, S. (2008) 'The illegal traveller: an auto-ethnography of borders', *Social Anthropology*, 15(3). Available at:
<http://onlinelibrary.wiley.com/doi/10.1111/j.0964-0282.2007.00019.x/abstract>.

Kohn, H. (1994) 'Western and Eastern nationalism', in *Nationalism*. Oxford; New York: Oxford University Press, pp. 162–165. Available at:
<https://contentstore.cla.co.uk/secure/link?id=c93f03c3-0ddb-ee11-9f01-a04a5e5d2f8d>.

Kohn, Hans (1967) *The idea of nationalism: a study in its origins and background*. New York: Collier Books.

Kolst , P. (2006) 'National symbols as signs of unity and division' *Ethnic and Racial Studies*, 29(4), pp. 676–701. Available at: <https://doi.org/10.1080/01419870600665409>.

Korac, M. (1996) 'Understanding ethnic-national identity and its meaning Questions from women's experience', *Women's Studies International Forum*, 19(1–2), pp. 133–143. Available at: [https://doi.org/10.1016/0277-5395\(95\)00067-4](https://doi.org/10.1016/0277-5395(95)00067-4).

Kornprobst, Markus (2008) *Irredentism in European politics: argumentation, compromise, and norms*. Cambridge: Cambridge University Press. Available at:
<https://doi.org/10.1017/CBO9780511575495>.

Korostelina, K. (2011) 'Shaping unpredictable past: National identity and history education in Ukraine', *National Identities*, 13(1), pp. 1–16. Available at:
<https://doi.org/10.1080/14608944.2010.508817>.

Kowert, P.A. (1998) 'National identity: Inside and out', *Security Studies*, 8(2–3), pp. 1–34. Available at: <https://doi.org/10.1080/09636419808429373>.

Kritzman, Lawrence D. and Nora, Pierre (1996) *Realms of memory: rethinking the French past*, Vol.1: Conflicts and divisions. New York: Columbia University Press.

Kymlicka, W. (2001a) 'From Enlightenment to cosmopolitanism to liberal nationalism ', in *Politics in the vernacular: nationalism, multiculturalism and citizenship*. Oxford: Oxford University Press. Available at: <https://doi.org/10.1093/0199240981.001.0001>.

Kymlicka, W. (2001b) 'From Enlightenment to cosmopolitanism to liberal nationalism ', in *Politics in the vernacular: nationalism, multiculturalism and citizenship*. Oxford: Oxford University Press.

Kymlicka, Will (1995) *Multicultural citizenship: a liberal theory of minority rights*. Oxford: Clarendon Press.

Lambevski, A. (2009) 'Emotions, belonging and the microsociology of venal border crossings: encountering the Macedonian state as a flexible queer citizen cowboy',

Sextures- A Virtual Forum and E-Journal for Sexualities, Cultures and Politics , 1(1).
Available at: <http://sextures.net/lambeviski-emotions-and-belonging>.

Linz, J.J. and Stepan, A. (1996) 'When democracy and the nation-state are conflicting logics: Estonia and Latvia', in Problems of democratic transition and consolidation: southern Europe, South America, and post-communist Europe. Baltimore: Johns Hopkins University Press, pp. 401–433. Available at:
<https://contentstore.cla.co.uk/secure/link?id=1dd8f223-55dc-ee11-9f01-a04a5e5d2f8d>.

Lyon, D. (2007a) 'Irregular migrants, neoliberal geographies and spatial frontiers of the "political"', Policing , 1(1). Available at:
<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=1342304&fullTextType=RA&fileId=S0260210507007711>.

Lyon, D. (2007b) 'National ID Cards: Crime-Control, Citizenship and Social Sorting', Policing , 1(1), pp. 111–118. Available at: <https://doi.org/10.1093/police/pam015>.

Magas, B. (1991) 'Nationalism and Politics in Eastern Europe: A Response to Gellner', New Left Review [Preprint], (190). Available at:
<http://www.newleftreview.org/?page=article&view=1659>.

Mann, M. (1995) 'A Political theory of nationalism and its excesses', in Notions of nationalism. Budapest ; London: Central European University Press, pp. 44–64. Available at:
<https://www-degruyter-com.libproxy.ucl.ac.uk/document/doi/10.1515/9789633865293/html>.

Mann, Michael (1993) The sources of social power: Vol.2: The rise of classes and nation states, 1760-1914. Cambridge: Cambridge U. P.

Mann, Michael (2005) The dark side of democracy: explaining ethnic cleansing. Cambridge: Cambridge University Press. Available at:
<https://www.cambridge.org/core/books/dark-side-of-democracy/7E75A132A188A2804E91F4F209B6FE1F>.

Mark, James (2011) The Unfinished revolution: making sense of communism in East-Central Europe. London: Yale University Press. Available at:
<https://www-jstor-org.libproxy.ucl.ac.uk/stable/j.ctt5vksnn>.

Marples, D.R. (2006) 'Stephen Bandera: the resurrection of a national hero', Europe-Asia Studies, 58(4), pp. 555–566. Available at: <http://www.jstor.org/stable/info/20451225>.

Martin, T. (1998) 'The Origins of Soviet ethnic cleansing', Journal of modern history, 70(4), pp. 813–861. Available at:
<http://www.jstor.org/stable/pdfplus/10.1086/235168.pdf?acceptTC=true>.

Marx, Karl, Engels, Friedrich, and Jones, Gareth Stedman (2002) The Communist manifesto . London: Penguin.

May, Stephen (2008) Language and minority rights: ethnicity, nationalism, and the politics of language. London: Routledge.

Mayall, J. (1993) 'Self-Determination reconsidered: should there be a right to secede?', *Oxford International Review*, 4(1).

Mayall, James (1990) *Nationalism and international society*. Cambridge: Cambridge University Press.

Mayer, Tamar (2000) *Gender ironies of nationalism: sexing the nation*. London: Routledge. Available at:
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780203013236>.

McClintock, Anne (1994) *Imperial leather: race, gender, and sexuality in the colonial contest*. New York: Routledge. Available at:
<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb02146.0001.001>.

McGarry, J. (1998) "'Demographic engineering": the state-directed movement of ethnic groups as a technique of conflict regulation', *Ethnic and Racial Studies*, 21(4), pp. 613–638. Available at: <https://doi.org/10.1080/014198798329793>.

McGarry, John and Keating, Michael (2001) *Minority nationalism and the changing international order*. New York: Oxford University Press.

Miéville, China (2011) *The city & the city*. London: Pan Books.

Mill, John Stuart (1975) *Three essays*. London: Oxford University Press.

Miller, David (1995) *On nationality*. Oxford: Clarendon Press.

Miller, David (2000) *Citizenship and national identity*. Cambridge: Polity Press.

Mole, R. (no date) *UCL Discovery - Sexuality and nationality: homophobic discourse and the 'national threat' in contemporary Latvia*. Available at:
<http://discovery.ucl.ac.uk/19173/>.

Mole, Richard C. M. (2007) *Discursive constructions of identity in European politics*. New York: Palgrave Macmillan. Available at: <https://doi.org/10.1057/9780230591301>.

Mole, R. C. M. (2007) 'Discursive identities / identity sidcourses and political power', in *Discursive constructions of identity in European politics*. New York: Palgrave Macmillan. Available at: <https://doi.org/10.1057/9780230591301>.

Mole, R.C.M. (2007) 'Discursive identities / identity sidcourses and political power', in *Discursive constructions of identity in European politics*. New York: Palgrave Macmillan.

Mole, Richard C. M. (2007) *Discursive constructions of identity in European politics*. Basingstoke [England]: Palgrave Macmillan. Available at:
<https://doi.org/10.1057/9780230591301>.

Mole, Richard C. M. (2007) 'Talking security? The discourse of European identity in the Baltic States', in *Discursive constructions of identity in European politics*. New York: Palgrave Macmillan, pp. 149–169. Available at: <https://doi.org/10.1057/9780230591301>.

Moore, Margaret (1998) *National self-determination and secession*. Oxford: Oxford University Press.

Mosse, G.L. (1995) 'Racism and Nationalism', *Nations and Nationalism*, 1(2), pp. 163–173. Available at: <https://doi.org/10.1111/j.1354-5078.1995.00163.x>.

Mostov, J. (no date) 'The use and abuse of history in Eastern Europe: a challenge for the 90s', *East European Constitutional Review*, 4(4). Available at: <http://www.heinonline.org/HOL/Page?handle=hein.journals/eeurcr4&id=337&collection=journals&index=journals/eeurcr>.

Mostov, Julie (2008) *Soft borders: rethinking sovereignty and democracy*. New York: Palgrave Macmillan.

Motyl, Alexander J. (1992) *The post-Soviet nations: perspectives on the demise of the USSR*. New York: Columbia University Press.

Motyl, Alexander J. (1999) *Revolutions, nations, empires: conceptual limits and theoretical possibilities*. New York: Columbia University Press.

Mujkic, A. (2007) 'We, the Citizens of Ethnopolis', *Constellations*, 14(1), pp. 112–128. Available at: <https://doi.org/10.1111/j.1467-8675.2007.00425.x>.

Mulaj, K. (2007) 'Ethnic Cleansing and the Provision of In/Security', *Security Dialogue*, 38(3), pp. 335–356. Available at: <https://doi.org/10.1177/0967010607081515>.

Nachescu, V. (2005) 'Hierarchies of difference: national identity, gay and lesbian rights and the Church in post-communist Romania', in *Sexuality and gender in postcommunist Eastern Europe and Russia*. New York: Haworth Press, pp. 57–77.

Nadig, A. (2002) 'Human Smuggling, National Security, and Refugee Protection', *Journal of Refugee Studies*, 15(1), pp. 1–25. Available at: <https://doi.org/10.1093/jrs/15.1.1>.

Naxidou, E. (2011) 'National Identity in the 19th-Century Balkans: The Case of Hatzichristos', *Nationalism and Ethnic Politics*, 17(3), pp. 319–334. Available at: <https://doi.org/10.1080/13537113.2011.600112>.

Nodia, G. (1994a) 'Nationalism and democracy', in *Nationalism, ethnic conflict, and democracy*. Baltimore: Johns Hopkins University Press, pp. 3–22. Available at: <https://contentstore.cla.co.uk/secure/link?id=e724395f-5fda-ee11-9f01-a04a5e5d2f8d>.

Nodia, G. (1994b) 'Nationalism and democracy', in *Nationalism, ethnic conflict, and democracy*. Baltimore: Johns Hopkins University Press, pp. 3–22. Available at: <https://contentstore.cla.co.uk/secure/link?id=e724395f-5fda-ee11-9f01-a04a5e5d2f8d>.

Nora, Pierre (2006) *Rethinking France =: Les lieux de mémoire*, Vol. 2: Space. Chicago, Ill: University of Chicago Press.

Nora, Pierre, Kritzman, Lawrence D., and Goldhammer, Arthur (1998) *Realms of memory: the construction of the French past*, Vol.3: Symbols. New York: Columbia University Press.

O'Leary, B. (1997) 'On the nature of nationalism : an appraisal of Ernest Gellner's writings on nationalism', *British journal of political science*, 27(2), pp. 191–222. Available at: <http://www.jstor.org/stable/194137>.

Ozkirimli, Umut (2003) 'The nation as an artichoke? A critique of ethnosymbolist interpretations of nationalism*', *Nations and Nationalism*, 9(3), pp. 339–355. Available at: <https://doi.org/10.1111/1469-8219.00100>.

Ozkirimli, U. (2003) 'The nation as an artichoke? A critique of ethnosymbolist interpretations of nationalism', *Nations and Nationalism*, 9(3). Available at: <http://onlinelibrary.wiley.com/doi/10.1111/1469-8219.00100/pdf>.

Özkırımlı, Umut (2010) *Theories of nationalism: a critical introduction*. 2nd ed. Basingstoke: Palgrave Macmillan.

Painter, Joe, Jeffrey, Alexander Sam, and Painter, Joe (2009) *Political geography: an introduction to space and power*. 2nd ed. London: SAGE.

Palmer, C. (1998) 'From Theory To Practice: Experiencing the Nation in Everyday Life', *Journal of Material Culture*, 3(2), pp. 175–199. Available at: <https://doi.org/10.1177/135918359800300203>.

Parekh, B. (1995) 'The concept of national identity', *Journal of Ethnic and Migration Studies*, 21(2), pp. 255–268. Available at: <https://doi.org/10.1080/1369183X.1995.9976489>.

Parekh, Bhikhu C. (2006) *Rethinking multiculturalism: cultural diversity and political theory*. 2nd ed. Basingstoke: Palgrave Macmillan. Available at: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=6418499>.

Pateman, Carole (1988) *The sexual contract*. Cambridge: Polity.

Pavkovic, A. (2000) 'Recursive Secessions in Former Yugoslavia: too hard a Case for Theories of Secession?', *Political Studies*, 48(3), pp. 485–502. Available at: <https://doi.org/10.1111/1467-9248.00271>.

Pavlenko, A. (2003) '"Language of the Enemy": Foreign Language Education and National Identity', *International Journal of Bilingual Education and Bilingualism*, 6(5), pp. 313–331. Available at: <https://doi.org/10.1080/13670050308667789>.

Pavlenko, A. (2011) 'Language rights versus speakers' rights: on the applicability of Western language rights approaches in Eastern European contexts', *Language Policy*, 10(1), pp. 37–58. Available at: <https://doi.org/10.1007/s10993-011-9194-7>.

Penrose, J. and Mole, R.C.M. (2008) 'Nation-states and national identity', in *The SAGE handbook of political geography*. London: SAGE, pp. 271–283. Available at: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1023936>.

Peterson, V. Spike, Peterson, V. Spike, and Runyan, Anne Sisson (2010) *Global gender issues in the new millennium*. 3rd ed. Boulder, Colo: Westview Press.

Pettman, Jan Jindy (2001) 'Nationalism and after', *Review of International Studies*, 24(05),

pp. 149–164. Available at:

<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=71455&fulltextType=RA&fileId=S0260210598001491>.

Phillips, Anne (2007) *Multiculturalism without culture*. Oxford: Princeton University Press. Available at: <https://www-jstor-org.libproxy.ucl.ac.uk/stable/j.ctt7rv6q>.

Pieterse, J.N. (2001) 'Hybridity, So What?: The Anti-Hybridity Backlash and the Riddles of Recognition', *Theory, Culture & Society*, 18(2–3), pp. 219–245. Available at: <https://doi.org/10.1177/026327640101800211>.

Pipes, Richard and Russian Research Center (1997) *The formation of the Soviet Union: communism and nationalism, 1917-1923*. Rev. ed. Cambridge, Mass., London: Harvard University Press.

Plamenatz, J. (1976) 'Two types of nationalism', in *Nationalism: the nature and evolution of an idea*. Corrected ed. London: Edward Arnold, pp. 22–36. Available at: <https://contentstore.cla.co.uk/secure/link?id=6aeff67e-e0db-ee11-9f01-a04a5e5d2f8d>.

Plokhy, Serhii (2006) *The origins of the Slavic nations: premodern identities in Russia, Ukraine, and Belarus*. Cambridge: Cambridge University Press. Available at: <https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511496837>.

Preece, J.J. (1997) 'National Minority Rights vs. State Sovereignty in Europe: Changing Norms in International Relations?', *Nations and Nationalism*, 3(3), pp. 345–364. Available at: <https://doi.org/10.1111/j.1354-5078.1997.00345.x>.

Pryke, S. (1998) 'Nationalism and Sexuality, What are the Issues?', *Nations and Nationalism*, 4(4), pp. 529–546. Available at: <https://doi.org/10.1111/j.1354-5078.1998.00529.x>.

Putnam, R.D. (2007) 'E Pluribus Unum: Diversity and Community in the Twenty-first Century The 2006 Johan Skytte Prize Lecture', *Scandinavian Political Studies*, 30(2), pp. 137–174. Available at: <https://doi.org/10.1111/j.1467-9477.2007.00176.x>.

Reicher, Stephen and Hopkins, Nick (2001) *Self and nation: categorization, contestation, and mobilization*. London: SAGE.

Renan, E. (no date) 'What is a nation?', in *Nationalism in Europe, 1815 to the present: a reader*. Abingdon]: Taylor & Francis.

Roshwald, A. (2007) 'Between Balkanization and Banalization: Dilemmas of Ethno-cultural Diversity', *Ethnopolitics*, 6(3), pp. 365–378. Available at: <https://doi.org/10.1080/17449050701487371>.

Roshwald, Aviel (2006) *The endurance of nationalism: ancient roots and modern dilemmas*. Cambridge: Cambridge University Press.

Rothschild, J. (1994) 'Nationalism and democratization in East Central Europe: Lessons from the past. An essay', *Nationalities Papers*, 22(1), pp. 27–34. Available at: <https://doi.org/10.1080/00905999408408307>.

Rousseau, Jean-Jacques (1953) Political writings: containing The Social contract, Considerations on the government of Poland, and part I of the Constitutional project for Corsica. Edinburgh: Nelson.

Rudolph, C. (2005) 'Sovereignty and Territorial Borders in a Global Age', *International Studies Review*, 7(1). Available at:
<http://onlinelibrary.wiley.com/doi/10.1111/j.1521-9488.2005.00455.x/abstract>.

Sabic, Z. and Brglez, M. (no date) 'The national identity of post-communist small states in the process of accession to the European Union: the case of Slovenia', *Communist and post communist studies*, 35(1), pp. 67–84. Available at:
<http://www.sciencedirect.com/science/article/pii/S0967067X01000253>.

Said, Edward W. (2003) *Orientalism*. London: Penguin.

Sasha Milićević, A. (2006) 'Joining the war: Masculinity, nationalism and war participation in the Balkans war of secession, 1991–1995*', *Nationalities Papers*, 34(3), pp. 265–287. Available at: <https://doi.org/10.1080/00905990600766487>.

Sassen, S. (2003) 'The Repositioning of Citizenship: Emergent Subjects and Spaces for Politics', *CR: The New Centennial Review*, 3(2), pp. 41–66. Available at:
<https://doi.org/10.1353/ncr.2003.0028>.

Sassen, Saskia (2006) *Territory, authority, rights: from medieval to global assemblages*. Oxford: Princeton University Press.

Schopflin, G. (29AD) 'Aspects of language and ethnicity in Central Europe', *Transition: issues and developments in the Former Soviet Union and East-Central and Southeastern Europe*, 2(24). Available at:
<http://www.tol.org/client/article/3688-language-and-identity-aspects-of-language-and-ethnicity.html>.

Schopflin, G. (1995) 'Nationalism and ethnicity in Europe, East and West', in *Nationalism and nationalities in the New Europe*. Ithaca, N.Y. ; London: Cornell University Press, pp. 37–65.

Schopflin, G. (1995) 'Nationalism and ethnicity in Europe, East and West', in *Nationalism and nationalities in the New Europe*. Ithaca, N.Y. ; London: Cornell University Press, pp. 37–65. Available at:
<https://contentstore.cla.co.uk/secure/link?id=14056f1f-6c36-e711-80c9-005056af4099>.

Schopflin, George (1995) 'Nationhood, Communism and State Legitimation', *Nations and Nationalism*, 1(1), pp. 81–91. Available at:
<https://doi.org/10.1111/j.1354-5078.1995.00081.x>.

Schöpflin, G. (2000) *Nations, identity, power: the new politics of Europe*. London: Hurst.

Schöpflin, George (2000) *Nations, identity, power: the new politics of Europe*. London: Hurst.

Schulze, Hagen (1996) *States, nations, and nationalism: from the Middle Ages to the*

present. Oxford: Blackwell.

Schwarzmantel, J. J. (1991) *Socialism and the idea of the nation*. London: Harvester Wheatsheaf.

Schwell, A. (2010) 'The iron curtain revisited: the "Austrian way" of policing the internal Schengen border', *European Security*, 19(2), pp. 317–336. Available at: <https://doi.org/10.1080/09662839.2010.531706>.

Shopflin, G. (2000) 'Civil society, ethnicity and the state', in *Nations, identity, power: the new politics of Europe*. London: Hurst, pp. 35–50. Available at: <https://contentstore.cla.co.uk/secure/link?id=6a3a7d62-8ae0-ee11-9f01-0050f2f0d45d>.

Shoup, Paul (1968) *Communism and the Yugoslav national question*. London: Columbia University Press.

Slezkine, Y. (1994) 'The USSR as a communal apartment, or how a socialist state promoted ethnic particularism', *Slavic Review*, 53(2). Available at: <http://www.jstor.org/stable/pdfplus/2501300.pdf?acceptTC=true>.

Sluga, G. (1994) 'Trieste: ethnicity and the Cold War, 1945-1954', *Journal of Contemporary history*, 29(2), pp. 285–303. Available at: <http://www.jstor.org/stable/pdfplus/260891.pdf>.
Sluga, G. (1996) 'Cold war casualties: ethnicity, gender and writing of history', *Women's studies international forum*, 19(1-2), pp. 75–85. Available at: [https://doi.org/10.1016/0277-5395\(95\)00064-X](https://doi.org/10.1016/0277-5395(95)00064-X).

Sluga, G. (1998) 'Identity, Gender, and the History of European Nations and Nationalisms', *Nations and Nationalism*, 4(1), pp. 87–111. Available at: <https://doi.org/10.1111/j.1354-5078.1998.00087.x>.

Sluga, G. (2001) 'Bodies, Souls and Sovereignty: The Austro-Hungarian empire and the legitimacy of nations', *Ethnicities*, 1(2), pp. 207–232. Available at: <https://doi.org/10.1177/146879680100100203>.

Sluga, G. (2002) 'Narrating difference and defining the nation in late nineteenth and early twentieth century "Western" Europe', *European Review of history*, 9(2), pp. 183–197. Available at: <https://doi.org/10.1080/1350748022000005724>.

Sluga, G. (2005) 'What is national self-determination? Nationality and psychology during the apogee of nationalism*', *Nations and Nationalism*, 11(1), pp. 1–20. Available at: <https://doi.org/10.1111/j.1354-5078.2005.00189.x>.

Smith, A. (1986) 'The formation of nations', in *The Ethnic origins of nations*. Oxford: Basil Blackwell, pp. 129–152.

Smith, A.D. (1986) *The Ethnic origins of nations*. Oxford: Basil Blackwell.

Smith, A.D. (1989) 'The origins of nations', *Ethnic and Racial Studies*, 12(3), pp. 340–367. Available at: <https://doi.org/10.1080/01419870.1989.9993639>.

Smith, A.D. (1996) 'Memory and modernity: reflections on Ernest Gellner's theory of

nationalism', *Nations and nationalism*, 2(3). Available at:
<http://onlinelibrary.wiley.com/doi/10.1111/j.1469-8219.1996.tb00004.x/pdf>.

Smith, A.D. (1998) *Nationalism and modernism: a critical survey of recent theories of nations and nationalism*. London: Routledge.

Smith, Anthony D. (1983) *Theories of nationalism*: Anthony D. Smith. 2nd ed. New York, NY: Holmes & Meier.

Smith, Anthony D. (1991) *National identity*. London: Penguin.

Smith, Anthony D. (1999) *Myths and memories of the nation*. Oxford: Oxford University Press.

Smith, Anthony D. (2009) *Ethno-symbolism and nationalism: a cultural approach*. Abingdon: Routledge.

Smith, Anthony Douglas and Hutchinson, John (1996) *Ethnicity*. Oxford ; New York: Oxford University Press.

Smith, G. (1996) 'The ethnic democracy thesis and the citizenship question in Estonia and Latvia*', *Nationalities Papers*, 24(2), pp. 199–216. Available at:
<https://doi.org/10.1080/00905999608408438>.

Smith, Graham (1996) *The nationalities question in the post-Soviet states*. 2nd ed. London ; New York: Longman.

Smootha, S. (1990) 'Minority status in an ethnic democracy: The status of the Arab minority in Israel', *Ethnic and Racial Studies*, 13(3), pp. 389–413. Available at:
<https://doi.org/10.1080/01419870.1990.9993679>.

Smootha, S. (2002) 'The model of ethnic democracy: Israel as a Jewish and democratic state', *Nations and Nationalism*, 8(4), pp. 475–503. Available at:
<http://onlinelibrary.wiley.com/doi/10.1111/1469-8219.00062/abstract>.

Somers, M.R. (no date) 'The narrative constitution of identity', *Theory and society*, 23(5), pp. 605–649. Available at: <http://www.jstor.org/stable/pdfplus/658090.pdf>.

Somers, M.R. and Gibson, G.D. (1994) 'Reclaiming the epistemological "other": narrative and the social constitution of identity', in *Social theory and the politics of identity*. Oxford: Blackwell, pp. 37–99. Available at:
<https://contentstore.cla.co.uk/secure/link?id=5a4e33f1-a2dc-ee11-9f01-a04a5e5d2f8d>.

Stalin, Joseph (1979) *Marxism and the national question*. Tirana: '8 Nëntori'.

Sugar, P. (1969) 'External and domestic roots of eastern european nationalism', in *Nationalism in Eastern Europe*. 1994 ed. Seattle ; London: University of Washington Press, pp. 3–54. Available at:
<https://contentstore.cla.co.uk/secure/link?id=6047e8da-ecdd-ee11-9f01-0050f2f0d45d>.

Suny, R.G. (2001a) 'Constructing primordialism : old histories for new nations', *The*

Journal of Modern History, 73(4), pp. 862–896. Available at:
<http://www.jstor.org/stable/10.1086/340148>.

Suny, R.G. (2001b) 'Constructing primordialism : old histories for new nations', The Journal of Modern History, 73(4), pp. 862–896. Available at:
<http://www.jstor.org/stable/10.1086/340148>.

Suny, Ronald Grigor (1993) The revenge of the past: nationalism, revolution, and the collapse of the Soviet Union. Stanford, Calif: Stanford University Press.

Tajfel, H. (1982) 'Social psychology of intergroup relationships', Annual Review of psychology, 33. Available at: <http://www.annualreviews.org/toc/psych/33/1>.

Tajfel, Henri (1981) Human groups and social categories: studies in social psychology. Cambridge: Cambridge University Press.

Tamir, Yael (1993) Liberal nationalism. Princeton, N.J.: Princeton University Press.

The Warwick debates between Ernest Gellner and Anthony D. Smith (no date).

Thomas Hylland Eriksen (1991) 'The cultural contexts of ethnic differences', Man, 26(1), pp. 127–144. Available at: <http://www.jstor.org/stable/info/2803478>.

Thompson, A. (2001) 'Nations, national identities and human agency: putting people back into nations', The Sociological Review, 49(1), pp. 18–32. Available at:
<https://doi.org/10.1111/1467-954X.00242>.

Tickner, J. Ann (2001) Gendering world politics: issues and approaches in the post-Cold War era. Chichester: Columbia University Press.

Tilly, C. (1975) 'Western state making and theories of political transformation ', in The formation of national states in Western Europe. Princeton ; London: Princeton University Press, pp. 601–638.

Tishkov, Valeriĭ Aleksandrovich, International Peace Research Institute, and United Nations Research Institute for Social Development (1997) Ethnicity, nationalism and conflict in and after the Soviet Union: the mind aflame. London: SAGE.

Tismaneanu, Vladimir (1998) Fantasies of salvation: democracy, nationalism, and myth in post-communist Europe. Princeton, NJ: Princeton University Press.

Torpey, J. (1998) 'Coming and Going: On the State Monopolization of the Legitimate "Means of Movement"-', Sociological Theory , 16(3). Available at:
<http://onlinelibrary.wiley.com/doi/10.1111/0735-2751.00055/abstract>.

Triandafyllidou, Anna and Spohn, Willfried (2003) Europeanisation, national identities, and migration: changes in boundary constructions between Western and Eastern Europe. New York: Routledge.

Turner, J.C. and Oakes, P.J. (1989a) 'Self-categorization theory and social influence', in Psychology of group influence. 2nd ed. Hillsdale, N.J.: L. Erlbaum, pp. 233–275. Available

at:

<https://contentstore.cla.co.uk/secure/link?id=bcbec9ed-6d36-e711-80c9-005056af4099>.

Turner, J.C. and Oakes, P.J. (1989b) 'Self-categorization theory and social influence', in *Psychology of group influence*. 2nd ed. Hillsdale, N.J.: L. Erlbaum, pp. 233–275. Available at:

<https://contentstore.cla.co.uk/secure/link?id=bcbec9ed-6d36-e711-80c9-005056af4099>.

Unwin, T. and Hewitt, V. (no date) 'Banknotes and national identity in central and eastern Europe', *Political Geography*, 20(8), pp. 941–1074. Available at:
<http://www.sciencedirect.com/science/journal/09626298/20/8>.

Verdery, K. (1994) 'From Parent-state to Family Patriarchs: Gender and Nation in Contemporary Eastern Europe', *East European Politics & Societies*, 8(2), pp. 225–255. Available at: <https://doi.org/10.1177/0888325494008002002>.

Verdery, Katherine (1991) *National ideology under socialism: identity and cultural politics in Ceaus*

escu's Romania. Berkeley: University of California Press.

Volcic, Z. (2005) "'The Machine that Creates Slovenians": The Role of Slovenian Public Broadcasting in Re-affirming and Re-inventing the Slovenian National Identity', *National Identities*, 7(3), pp. 287–308. Available at: <https://doi.org/10.1080/14608940500201847>.

Von Hagen, M. (no date) 'Does Ukraine have a history?', *Slavic Review*, 54(3), pp. 658–673. Available at: <http://www.jstor.org/stable/pdfplus/2501741.pdf?acceptTC=true>.

Walters, W. (2002) 'Mapping Schengenland: denaturalizing the border', *Environment and Planning D*, 20(2), pp. 561–580. Available at:
<http://www.envplan.com/abstract.cgi?id=d274t>.

Weber, Eugen (1979) *Peasants into Frenchmen: the modernization of rural France, 1870-1914*. London: Chatto and Windus.

Weber, M. (1978) 'Ch.V/ 2: The Belief in Common Ethnicity: Its Multiple Social Origins and Theoretical Ambiguities', in *Economy and society: an outline of interpretive sociology*, v. 1, Chapter V Ethnic Groups. Berkeley: University of California Press. Available at:
<https://contentstore.cla.co.uk/secure/link?id=4cb0ecfc-99dc-ee11-9f01-a04a5e5d2f8d>.

Weller, M. (2005) 'The self-determination trap', *Ethnopolitics*, 4(1), pp. 3–28. Available at: <https://doi.org/10.1080/17449050500072796>.

Wodak, Ruth (1999) *The discursive construction of national identity*. Edinburgh: Edinburgh University Press.

Wolff, S. (2004) 'Can forced population transfers resolve self-determination conflicts? a European perspective', *Journal of Contemporary European Studies*, 12(1), pp. 11–29. Available at: <https://doi.org/10.1080/1460846042000207132>.

Woman-nation-state (1989). New York: St. Martin's Press.

Woodward, Kath (1997) Identity and difference. London: Sage in association with the Open University.

Wright, Sue (2004) Language policy and language planning: from nationalism to globalisation. Basingstoke: Palgrave Macmillan. Available at: <https://doi-org.libproxy.ucl.ac.uk/10.1057/9780230597037>.

Yack, B. (2001a) 'Popular sovereignty and nationalism', Political Theory, 29(4), pp. 517-536. Available at: <http://www.jstor.org/stable/3072522>.

Yack, B. (2001b) 'Popular sovereignty and nationalism', Political Theory, 29(4), pp. 517-536. Available at: <http://www.jstor.org/stable/3072522>.

Yuval-David, N. (1997) 'Theorizing gender and nation', in Gender & nation. London: Sage. Available at: <https://sk.sagepub.com/books/gender-and-nation>.

Yuval-Davis, N. (1997) Gender & nation. London: Sage. Available at: <https://sk.sagepub.com/books/gender-and-nation>.

Zaiotti, R. (2011) 'Performing Schengen: myths, rituals and the making of European territoriality beyond Europe', Review of international studies, 37(2). Available at: <http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=8011799&fulltextType=RA&fileId=S026021051000032X>.

Zaiotti, Ruben (2011) Cultures of border control: Schengen and the evolution of European frontiers. Chicago, Ill: University of Chicago Press.

Zartman, I. William (1995) Collapsed states: the disintegration and restoration of legitimate authority. Boulder, Colo ; London: Lynne Rienner.

Zubrzycki, G. (2001) '"We, the Polish nation": ethnic and civic visions of nationhood in post-communist constitutional debates', Theory and society, 30(5), pp. 629-668. Available at: <http://www.springerlink.com/content/k282461t01223734/fulltext.pdf>.