

ANTH3030: The Anthropology of Nationalism, Ethnicity and Race: Dr Galina Stjepanovic

View Online



- Abeles, Marc. 2000. 'Virtual Europe'. In *An Anthropology of the European Union: Building, Imagining and Experiencing the New Europe*, 31–52. Oxford: Berg.
<https://contentstore.cla.co.uk//secure/link?id=780732ed-8b36-e711-80c9-005056af4099>.
- Abu-Lughod, Lila. 1991. 'Writing against Culture'. In *Recapturing Anthropology: Working in the Present*, edited by Richard Gabriel Fox, School of American Research advanced seminar series:137–61. Santa Fe, NM: School of American Research.
<https://contentstore.cla.co.uk//secure/link?id=7aaa57af-7636-e711-80c9-005056af4099>.
- . 2005a. 'Managing Religion in the Name of National Community'. In *Dramas of Nationhood: The Politics of Television in Egypt*, Lewis Henry Morgan lectures:163–92. Chicago, Ill: University of Chicago Press.
- . 2005b. 'Managing Religion in the Name of National Community'. In *Dramas of Nationhood: The Politics of Television in Egypt*, Lewis Henry Morgan lectures:163–92. Chicago, Ill: University of Chicago Press.
- Agrama, Hussein Ali. 2010. 'Secularism, Sovereignty, Indeterminacy: Is Egypt a Secular or a Religious State?' *Comparative Studies in Society and History* 52 (03): 495–523.
<https://doi.org/10.1017/S0010417510000289>.
- Allison, Anne. 1991. 'Japanese Mothers and Obentōs: The Lunch-Box as Ideological State Apparatus'. *Anthropological Quarterly* 64 (4). <https://doi.org/10.2307/3317212>.
- Anderson, Benedict. 2006. 'Introduction'. In *Imagined Communities: Reflections on the Origin and Spread of Nationalism*, Rev. ed, 1–8. *Imagined Communities*: Verso.
<http://hdl.handle.net/2027/heb.01609>.
- Anderson, Mark. 2014. 'Ruth Benedict, Boasian Anthropology, and the Problem of the Colour Line'. *History and Anthropology* 25 (3): 395–414.
<https://doi.org/10.1080/02757206.2013.830214>.
- Anna Tsing. 2000. 'The Global Situation'. *Cultural Anthropology* 15 (3): 327–60.
<http://www.jstor.org/stable/656606>.
- Arendt, Hannah. 2004. 'The Decline of the Nation-State and the End of the Rights of Man.' In *The Origins of Totalitarianism*, 267–304. New York: Schocken Books.
- Arkin, Kimberly A. 2009. 'Rhinestone Aesthetics and Religious Essence: Looking Jewish in Paris'. *American Ethnologist* 36 (4): 722–34.
<https://doi.org/10.1111/j.1548-1425.2009.01206.x>.

Avieli, Nir. 2005. 'Vietnamese New Year Rice Cakes: Iconic Festive Dishes and Contested National Identity'. *Ethnology* 44 (2). <https://doi.org/10.2307/3773995>.

Banton, Michael. 1986a. 'Epistemological Assumptions in the Study of Racial Differentiation'. In *Theories of Race and Ethnic Relations*, edited by John Rex and David Mason, *Comparative Ethnic and Race Relations*:42–63. Cambridge: Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511557828>.

———. 1986b. 'Epistemological Assumptions in the Study of Racial Differentiation'. In *Theories of Race and Ethnic Relations*, edited by John Rex and David Mason, *Comparative Ethnic and Race Relations*:42–63. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511557828.004>.

Barker, Joshua. 2005. 'Engineers and Political Dreams: Indonesia in the Satellite Age'. *Current Anthropology* 46 (5): 703–27. <https://doi.org/10.1086/432652>.

Barot, Rohit, and John Bird. 2001. 'Racialization: The Genealogy and Critique of a Concept'. *Ethnic and Racial Studies* 24 (4): 601–18. <https://doi.org/10.1080/01419870120049806>.

Bashkow, Ira. 2006a. 'The Lightness of White Men'. In *The Meaning of Whitemen: Race and Modernity in the Orokaiva Cultural World*, 64–94. Chicago: University of Chicago Press.

———. 2006b. 'The Lightness of White Men'. In *The Meaning of Whitemen: Race and Modernity in the Orokaiva Cultural World*, 64–95. Chicago: University of Chicago Press.

Bayart, Jean-François. 2005. *The Illusion of Cultural Identity*. London: C. Hurst.

Bernal, Victoria. 2006. 'Diaspora, Cyberspace and Political Imagination: The Eritrean Diaspora Online'. *Global Networks* 6 (2): 161–79. <https://doi.org/10.1111/j.1471-0374.2006.00139.x>.

Brubaker, Rogers. 2009. 'Ethnicity, Race, and Nationalism'. *Annual Review of Sociology* 35 (1): 21–42. <https://doi.org/10.1146/annurev-soc-070308-115916>.

———. 2012. 'Religion and Nationalism: Four Approaches*'. *Nations and Nationalism* 18 (1): 2–20. <https://doi.org/10.1111/j.1469-8129.2011.00486.x>.

Bryan, Dominic. 2000. 'Northern Ireland: Ethnicity, Politics and Ritual'. In *Orange Parades: The Politics of Ritual, Tradition, and Control*, *Anthropology, culture, and society*:11–29. London: Pluto Press. <https://contentstore.cla.co.uk//secure/link?id=5def0c77-6636-e711-80c9-005056af4099>.

Bunzl, Matti. 2005. 'Between Anti-Semitism and Islamophobia: Some Thoughts on the New Europe'. *American Ethnologist* 32 (4): 499–508. <https://doi.org/10.1525/ae.2005.32.4.499>.

Candea, Matei. 2010. 'Anonymous Introductions: Identity and Belonging in Corsica'. *Journal of the Royal Anthropological Institute* 16 (1): 119–37. <https://doi.org/10.1111/j.1467-9655.2009.01600.x>.

Chatterjee, Partha. 1993. 'Whose Imagined Community?' In *The Nation and Its Fragments*:

Colonial and Postcolonial Histories, Princeton studies in culture/power/history:3-13.

Princeton, N.J.: Princeton University Press.

<https://contentstore.cla.co.uk/secure/link?id=edb57bf5-7ef8-e811-80cd-005056af4099>.

———. 1999. 'On Religious and Linguistic Nationalisms: The Second Partition of Bengal'. In *Nation and Religion: Perspectives on Europe and Asia*, 112–28. Princeton, N.J.: Princeton University Press.

<https://contentstore.cla.co.uk/secure/link?id=c1e2d119-a4f8-e811-80cd-005056af4099>.

Chua, Liana. 2011. 'Why Bidayus Don't Want to Become Muslim: Ethnicity, Christianity, and the Politics of Religion'. In *The Christianity of Culture: Conversion, Ethnic Citizenship, and the Matter of Religion in Malaysian Borneo*, 109–28. New York: Palgrave Macmillan.

<https://www.dawsonera.com/readonline/9781137012722/startPage/124/1>.

Çinar, Alev. 2001. 'National History as a Contested Site: The Conquest of Istanbul and Islamist Negotiations of the Nation'. *Comparative Studies in Society and History* 43 (2): 364–91. <https://doi.org/10.1017/S0010417501003528>.

Cohen, Anthony P. 1996. 'Personal Nationalism: A Scottish View of Some Rites, Rights, and Wrongs'. *American Ethnologist* 23 (4): 802–15. <https://www.jstor.org/stable/646184>.

Comaroff, John L., and Jean Comaroff. 2009. 'Three or Four Things about Ethno-Futures'. In *Ethnicity, Inc. Vol. Chicago studies in practices of meaning*. Chicago: University of Chicago Press.

Conklin, Beth A. 1997. 'Body Paint, Feathers, and Vcra: Aesthetics and Authenticity in Amazonian Activism'. *American Ethnologist* 24 (4): 711–37.

<https://doi.org/10.1525/ae.1997.24.4.711>.

Connor, Walker. 1994. 'A Nation Is a Nation, Is a State, Is an Ethnic Group, Is a ...' In *Ethnonationalism: The Quest for Understanding*, 90–117. Princeton: Princeton University Press.

Copeman, J. 2009. 'Gathering Points: Blood Donation and the Scenography of 'National Integration' in India'. *Body & Society* 15 (2): 71–99.

<https://doi.org/10.1177/1357034X09103438>.

Course, Magnus. 2013. 'The Clown Within: Becoming White and Mapuche Ritual Clowns'. *Comparative Studies in Society and History* 55 (04): 771–99.

<https://doi.org/10.1017/S0010417513000418>.

Cowan, Jane K. 2008. 'Fixing National Subjects in the 1920s Southern Balkans: Also an International Practice'. *American Ethnologist* 35 (2): 338–56.

<https://doi.org/10.1111/j.1548-1425.2008.00039.x>.

Crapanzano, Vincent. 1985. 'Chapter Two'. In *Waiting: The Whites of South Africa*. London: Granada.

Delaplace, Grégory. 2012. 'Parasitic Chinese, Vengeful Russians: Ghosts, Strangers, and Reciprocity in Mongolia'. *Journal of the Royal Anthropological Institute* 18: S131–44.

<https://doi.org/10.1111/j.1467-9655.2012.01768.x>.

Demossier, Marion. 2005. 'Consuming Wine in France: The Wandering Drinker and the von - Anomie'. In *Drinking Cultures: Alcohol and Identity*, 129-54. Oxford: Berg.
<https://contentstore.cla.co.uk/secure/link?id=a07df536-2858-e811-80cd-005056af4099>.

Douglas, Mary. 1972. 'Deciphering a Meal'. *Daedalus: Proceedings of the American Academy of Arts and Sciences* 101 (1): 61-81. <http://www.jstor.org/stable/20024058>.

Du Bois, W. E. B. 1996. 'The Souls of White Folk'. In *The Oxford W.E.B. Du Bois Reader*, 497-509. New York: Oxford University Press.
<https://contentstore.cla.co.uk/secure/link?id=6abe885e-4c36-e711-80c9-005056af4099>.
Dyer, Richard. 1997. 'The Matter of Whiteness'. In *White: Essays on Race and Culture*, 1-40. London: Routledge. <http://UCL.ebib.com/patron/FullRecord.aspx?p=1487223>.

Ewing, Katherine P. 1990. 'The Illusion of Wholeness: Culture, Self, and the Experience of Inconsistency'. *Ethos* 18 (3): 251-78. <https://doi.org/10.1525/eth.1990.18.3.02a00020>.

Ewing, Katherine Pratt. 2008. 'Germanness and the Leitkultur Controversy'. In *Stolen Honor: Stigmatizing Muslim Men in Berlin*, 200-221. Stanford, Calif: Stanford University Press.
<https://contentstore.cla.co.uk/secure/link?id=2b00ab52-99f8-e811-80cd-005056af4099>.

Fanon, Franz. 2008. 'Fact of Blackness'. In *Black Skin, White Masks*, New ed. Vol. Get political. London: Pluto.
<https://contentstore.cla.co.uk/secure/link?id=d4783a0f-5536-e711-80c9-005056af4099>.

Fisher, J. L. 2011. 'Zimbabwe's Discourse of National Reconciliation'. In *Pioneers, Settlers, Aliens, Exiles: The Decolonisation of White Identity in Zimbabwe*, 27-54. Canberra: ANU E Press.

Fong, Vanessa. 2004. 'Filial Nationalism among Chinese Teenagers with Global Identities'. *American Ethnologist* 31 (4): 631-48. <https://doi.org/10.1525/ae.2004.31.4.631>.

Foster, Robert J. 1991. 'Making National Cultures in The Global Ecumene'. *Annual Review of Anthropology* 20 (1): 235-60. <https://doi.org/10.1146/annurev.an.20.100191.001315>.

Fox, Jon E. 2013. 'The Uses of Racism: Whitewashing New Europeans in the UK'. *Ethnic and Racial Studies* 36 (11): 1871-89. <https://doi.org/10.1080/01419870.2012.692802>.

Frankenberg, Ruth. 1993. 'Growing up White: The Social Geography of Race'. In *White Women, Race Matters: The Social Construction of Whiteness, Gender, racism, ethnicity*:43-70. London: Routledge.
<https://contentstore.cla.co.uk/secure/link?id=1c080a2f-5236-e711-80c9-005056af4099>.

Fredrik Barth. 1988. 'Introduction'. In *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*, 9-38. Long Grove, Ill: Waveland Press.

Friedland, Roger. 2001. 'Religious Nationalism and the Problem of Collective Representation'. *Annual Review of Sociology* 27 (1): 125-52.
<https://doi.org/10.1146/annurev.soc.27.1.125>.

Friedman, J. 2002a. 'From Roots to Routes: Tropes for Trippers'. *Anthropological Theory* 2

(1): 21–36. <https://doi.org/10.1177/1463499602002001286>.

———. 2002b. 'From Roots to Routes: Tropes for Trippers'. *Anthropological Theory* 2 (1): 21–36. <https://doi.org/10.1177/1463499602002001286>.

Froerer, Peggy. 2006. 'Emphasizing "Others": The Emergence of Hindu Nationalism in a Central Indian Tribal Community'. *Journal of the Royal Anthropological Institute* 12 (1): 39–59. <https://doi.org/10.1111/j.1467-9655.2006.00280.x>.

Fukase-Indergaard, Fumiko, and Michael Indergaard. 2008. 'Religious Nationalism and the Making of the Modern Japanese State'. *Theory and Society* 37 (4): 343–74. <https://doi.org/10.1007/s11186-007-9055-8>.

Geertz, Clifford. 2000. 'After the Revolution: The Fate of Nationalism in the New States'. In *The Interpretation of Cultures: Selected Essays*, 234–54. New York: Basic Books.

<https://contentstore.cla.co.uk//secure/link?id=cb4052ec-5636-e711-80c9-005056af4099>.

Gingrich, Andre. 2004a. 'Concepts of Race Vanishing, Movements of Racism Rising? Global Issues and Austrian Ethnography'. *Ethnos* 69 (2): 156–76.

<https://doi.org/10.1080/0014184042000212849>.

———. 2004b. 'Concepts of Race Vanishing, Movements of Racism Rising? Global Issues and Austrian Ethnography'. *Ethnos* 69 (2): 156–76.

<https://doi.org/10.1080/0014184042000212849>.

Goluboff, Sascha L. 2001. 'Fistfights at the Moscow Choral Synagogue: Ethnicity and Ritual in Post-Soviet Russia'. *Anthropological Quarterly* 74 (2): 55–71.

<https://doi.org/10.1353/anq.2001.0014>.

Goodale, Mark. 2009a. 'Human Right Along the Grapevine: Ethnography of Transnational Norms'. In *Surrendering to Utopia: An Anthropology of Human Rights*, Stanford studies in human rights: 91–110. Stanford, Calif: Stanford University Press.

<https://contentstore.cla.co.uk//secure/link?id=ce689fcf-6d36-e711-80c9-005056af4099>.

———. 2009b. 'Human Rights along the Grapevine: Ethnography of Transnational Norms'. In *Surrendering to Utopia: An Anthropology of Human Rights*, Stanford studies in human rights: 91–110. Stanford, Calif: Stanford University Press.

<https://contentstore.cla.co.uk//secure/link?id=ce689fcf-6d36-e711-80c9-005056af4099>.

Gregory, Steven. 1993. 'Race, Rubbish, and Resistance: Empowering Difference in Community Politics'. *Cultural Anthropology* 8 (1): 24–48.

<https://www.jstor.org/stable/656420>.

Grillo, R. D. 2003. 'Cultural Essentialism and Cultural Anxiety'. *Anthropological Theory* 3 (2): 157–73. <https://doi.org/10.1177/1463499603003002002>.

Gullestad, Marianne. 2002. 'Invisible Fences: Egalitarianism, Nationalism and Racism'. *Journal of the Royal Anthropological Institute* 8 (1): 45–63.

<https://doi.org/10.1111/1467-9655.00098>.

Hale, Charles R. 2008. 'Mestizaje, Hybridity, and the Cultural Politics of Difference in Post-Revolutionary Central America'. *Journal of Latin American Anthropology* 2 (1): 34–61.

<https://doi.org/10.1525/jlca.1996.2.1.34>.

Handler, Richard. 1985. 'On Dialogue and Destructive Analysis: Problems in Narrating Nationalism and Ethnicity'. *Journal of Anthropological Research* 41 (2): 171–82.
<http://www.jstor.org/stable/3630414>.

Hanson, Allan. 1989. 'The Making of the Maori: Culture Invention and Its Logic'. *American Anthropologist* 91 (4): 890–902. <https://www.jstor.org/stable/681587>.

Harrison, Simon. 2002. 'The Politics Of Resemblance: Ethnicity, Trademarks, Head-Hunting'. *Journal of the Royal Anthropological Institute* 8 (2): 211–32.
<https://doi.org/10.1111/1467-9655.00001>.

Hartigan, John. 1999. 'Establishing the Fact of Whiteness'. In *Race, Identity, and Citizenship: A Reader*, 183–99. Malden, Ma: Blackwell Publishers.
<https://contentstore.cla.co.uk/secure/link?id=4de263d6-5e36-e711-80c9-005056af4099>.
Herzfeld, Michael. 1986a. 'Past Glories, Present Politics'. In *Ours Once More: Folklore, Ideology, and the Making of Modern Greece*, 3–23. New York: Pella.

———. 1986b. 'Past Glories, Present Politics'. In *Ours Once More: Folklore, Ideology, and the Making of Modern Greece*, 3–23. New York: Pella.

———. 1997. 'The Dangers of Metaphor: From Troubled Waters to Boiling Blood'. In *Cultural Intimacy: Social Poetics in the Nation-State*, 74–88. New York: Routledge.
<https://contentstore.cla.co.uk/secure/link?id=d2498d5b-5636-e711-80c9-005056af4099>.
Hirsch, Dafna. 2009. 'Zionist Eugenics, Mixed Marriage, and the Creation of a "New Jewish Type"'. *Journal of the Royal Anthropological Institute* 15 (3): 592–609.
<https://doi.org/10.1111/j.1467-9655.2009.01575.x>.

HIRSCH, DAFNA. 2011. '"Hummus Is Best When It Is Fresh and Made by Arabs": The Gourmetization of Hummus in Israel and the Return of the Repressed Arab'. *American Ethnologist* 38 (4): 617–30. <https://doi.org/10.1111/j.1548-1425.2011.01326.x>.

Hirsch, Eric. 1990. 'From Bones to Betelnuts: Processes of Ritual Transformation and the Development of "National Culture" in Papua New Guinea'. *Man* 25 (1).
<https://doi.org/10.2307/2804107>.

Hughey, Matthew. 2010. 'The (Dis)Similarities of White Racial Identities: The Conceptual Framework of "Hegemonic Whiteness"'. *Ethnic and Racial Studies* 33 (8): 1289–1309.
<https://doi.org/10.1080/01419870903125069>.

Jacobson, Jessica. 1997. 'Perceptions of Britishness'. *Nations and Nationalism* 3 (2): 181–99. <https://doi.org/10.1111/j.1354-5078.1997.00181.x>.

James, Allison. 1997. 'How British Is British Food?' In *Food, Health, and Identity*, 71–86. London: Routledge.
<https://contentstore.cla.co.uk/secure/link?id=6b9433f2-5236-e711-80c9-005056af4099>.

Jansen, Stef. 2009. 'After the Red Passport: Towards an Anthropology of the Everyday Geopolitics of Entrapment in the EU's "Immediate Outside"'. *Journal of the Royal Anthropological Institute* 15 (4): 815–32.

<https://doi.org/10.1111/j.1467-9655.2009.01586.x>.

Jean-Klein, Iris. 2001. 'Nationalism and Resistance: The Two Faces of Everyday Activism in Palestine during the Intifada'. *Cultural Anthropology* 16 (1): 83-126.
<https://doi.org/10.1525/can.2001.16.1.83>.

Jenkins, Richard. 2008. 'Ideologies of Identification'. In *Rethinking Ethnicity*, 2nd ed, 77-89. London: Sage.

Jonathan Spencer, Richard Handler, Bruce Kapferer, R. S. Khare, Dennis B. McGilvray, Gananath Obeyesekere, Daniel A. Segal and Martin Southwold. 1990. 'Writing within: Anthropology, Nationalism, and Culture in Sri Lanka'. *Current Anthropology* 31 (3): 283-300. <http://www.jstor.org/stable/2743630>.

Katherine Verdery. 1993. 'Whither "Nation" and "Nationalism"?' *Daedalus* 122 (3): 37-46.
<http://www.jstor.org/stable/20027181>.

Kravel-Tovi, Michal. 2012. '"National Mission": Biopolitics, Non-Jewish Immigration and Jewish Conversion Policy in Contemporary Israel'. *Ethnic and Racial Studies* 35 (4): 737-56.
<https://doi.org/10.1080/01419870.2011.588338>.

LAVIE, SMADAR. 2012. 'Writing against Identity Politics: An Essay on Gender, Race, and Bureaucratic Pain'. *American Ethnologist* 39 (4): 779-803.
<https://doi.org/10.1111/j.1548-1425.2012.01395.x>.

Lemon, Alaina. 2002. 'Without a "Concept"? Race as Discursive Practice'. *Slavic Review* 61 (1). <https://doi.org/10.2307/2696981>.

Leve, Lauren. 2011. '"Identity"'. *Current Anthropology* 52 (4): 513-35.
<https://doi.org/10.1086/660999>.

Malkki, Liisa. 1992. 'National Geographic: The Rooting of Peoples and the Territorialization of National Identity Among Scholars and Refugees'. *Cultural Anthropology* 7 (1): 24-44.
<https://www.jstor.org/stable/656519>.

Mallon, Florencia E. 2008. 'Constructing Mestizaje in Latin America: Authenticity, Marginality, and Gender in the Claiming of Ethnic Identities'. *Journal of Latin American Anthropology* 2 (1): 170-81. <https://doi.org/10.1525/jlca.1996.2.1.170>.

Mamdani, Mahmood. 2002. 'Beyond Settler and Native as Political Identities: Overcoming the Political Legacy of Colonialism'. *Comparative Studies in Society and History* 43 (04): 651-64.
<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=92667&fileId=S0010417501004285>.

Mandel, Ruth Ellen. 2008. *Cosmopolitan Anxieties: Turkish Challenges to Citizenship and Belonging in Germany*. Durham, N.C.: Duke University Press.
<http://dx.doi.org/10.1215/9780822389026>.

Markowitz, Fran, Sara Helman, and Dafna Shir-Vertesh. 2003. 'Soul Citizenship: The Black Hebrews and the State of Israel'. *American Anthropologist* 105 (2): 302-12.

<https://doi.org/10.1525/aa.2003.105.2.302>.

M'Charek, Amade. 2013. 'Beyond Fact or Fiction: On the Materiality of Race in Practice'. *Cultural Anthropology* 28 (3): 420–42. <https://doi.org/10.1111/cuan.12012>.

McIntosh, Janet. 2009a. 'Rethinking Syncretism: Religious Pluralism and Code Choice in a Context of Ethnoreligious Tension'. In *The Edge of Islam: Power, Personhood, and Ethnoreligious Boundaries on the Kenya Coast*, 177–220. Durham [N.C.]: Duke University Press.

———. 2009b. 'Rethinking Syncretism: Religious Pluralism and Code Choice in a Context of Ethnoreligious Tension.' In *The Edge of Islam: Power, Personhood, and Ethnoreligious Boundaries on the Kenya Coast*, 177–220. Durham [N.C.]: Duke University Press.

Mintz, Sidney. 1995. 'Food and Its Relationship to Concepts of Power'. In *Food and Agrarian Orders in the World-Economy, Studies in the political economy of the world-system*:3–13. London: Praeger.

Modood, Tariq. 1997. "'Difference", Cultural Racism and Anti-Racism'. In *Debating Cultural Hybridity: Multi-Cultural Identities and the Politics of Anti-Racism*, 154–72. Atlantic Highlands, N.J: Zed Books.

<https://contentstore.cla.co.uk//secure/link?id=4c87c86b-8a36-e711-80c9-005056af4099>.

Muehlmann, Shaylih. 2009. 'How Do Real Indians Fish? Neoliberal Multiculturalism and Contested Indigeneities in the Colorado Delta'. *American Anthropologist* 111 (4): 468–79. <https://doi.org/10.1111/j.1548-1433.2009.01156.x>.

Murray Li, Tania. 2000. 'Articulating Indigenous Identity in Indonesia: Resource Politics and the Tribal Slot'. *Comparative Studies in Society and History* 42 (01): 149–79.

<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=54943>.

Ong, Aihwa. 1996. 'Cultural Citizenship as Subject-Making: Immigrants Negotiate Racial and Cultural Boundaries in the United States'. *Current Anthropology* 37 (5). <https://www.jstor.org/stable/2744412>.

Page, Helaan E. 1997. "'Black Male" Imagery and Media Containment of African American Men'. *American Anthropologist* 99 (1): 99–111. <https://doi.org/10.1525/aa.1997.99.1.99>.

Partridge, Damani James. 2008. 'We Were Dancing in the Club, Not on the Berlin Wall: Black Bodies, Street Bureaucrats, and Exclusionary Incorporation into the New Europe'. *Cultural Anthropology* 23 (4): 660–87. <https://doi.org/10.1111/j.1548-1360.2008.00022.x>.

Pelican, Michaela. 2009. 'Complexities of Indigeneity and Autochthony: An African Example'. *American Ethnologist* 36 (1): 52–65. <https://doi.org/10.1111/j.1548-1425.2008.01109.x>.

Pierre, Jemima. 2013. 'The Fact of Lightness: Skin Bleaching and the Colored Codes of Racial Aesthetics'. In *The Predicament of Blackness: Postcolonial Ghana and the Politics of Race*, 101–22. Chicago: The University of Chicago Press. <https://www.dawsonera.com/abstract/9780226923048>.

Ralph A. Litzinger. 1998. 'Memory Work: Reconstituting the Ethnic in Post-Mao China'. *Cultural Anthropology* 13 (2): 224–55. <http://www.jstor.org/stable/656551>.

Razsa, Maple. 2015. 'Grassroots Globalization in National Soil'. In *Bastards of Utopia: Living Radical Politics after Socialism*. Vol. Global research studies. Bloomington: Indiana University Press.

Reed, Adam. 2002. 'City of Details: Interpreting the Personality of London'. *Journal of the Royal Anthropological Institute* 8 (1): 127–41. <https://doi.org/10.1111/1467-9655.00102>.

Renan, Ernest. 1990. 'What Is a Nation?' In *Nation and Narration*, 42–55. London: Routledge.

<https://contentstore.cla.co.uk/secure/link?id=f7cbb267-4c36-e711-80c9-005056af4099>.

———. 1996. 'What Is a Nation?' In *Becoming National: A Reader*, edited by Geoff Eley and Ronald Grigor Suny, 42–54. New York: Oxford University Press.

<https://contentstore.cla.co.uk/secure/link?id=f7cbb267-4c36-e711-80c9-005056af4099>.

Roseberry, William. 1996. 'The Rise of Yuppie Coffees and the Reimagination of Class in the United States'. *American Anthropologist* 98 (4): 762–75.

Shore, Chris. 1996. 'Transcending the Nation-State?: The European Commission and the (Re)-Discovery of Europe'. *Journal of Historical Sociology* 9 (4): 473–96.

<https://doi.org/10.1111/j.1467-6443.1996.tb00108.x>.

Sloterdijk, Peter. 2011. 'A Note on Oral Fundamentalism'. In *Bubbles: Microspherology*. Vol. Spheres. Los Angeles, CA: Semiotext(e).

Smith, Anthony D. 1989. 'The Origins of Nations'. *Ethnic and Racial Studies* 12 (3): 340–67. <https://doi.org/10.1080/01419870.1989.9993639>.

Somers, Margaret R. 1994. 'The Narrative Constitution of Identity: A Relational and Network Approach'. *Theory and Society* 23 (5): 605–49.

<https://doi.org/10.1007/BF00992905>.

Stolcke, Verena. 1993. 'Is Sex to Gender like Race Is to Ethnicity?' In *Gendered Anthropology*, European Association of Social Anthropologists:17–37. London: Routledge.

<https://contentstore.cla.co.uk/secure/link?id=bb3d447b-5136-e711-80c9-005056af4099>.

STOLER, ANN L. 1989. 'Making Empire Respectable: The Politics of Race and Sexual Morality in 20th-Century Colonial Cultures'. *American Ethnologist* 16 (4): 634–60.

<https://doi.org/10.1525/ae.1989.16.4.02a00030>.

Strathern, M. 2011. 'BINARY LICENSE'. *Common Knowledge* 17 (1): 87–103.

<https://doi.org/10.1215/0961754X-2010-040>.

Suny, Ronald Grigor. 2001. 'Constructing Primordialism: Old Histories for New Nations'. *The Journal of Modern History* 73 (4): 862–96. <https://doi.org/10.1086/340148>.

Sutton, David E. 2001. 'Sensory Memory and the Construction of "Worlds"'. In *Remembrance of Repasts: An Anthropology of Food and Memory*, 73–102. Oxford: Berg.

Tapper, Richard. 2008. 'Who Are the Kuchi? Nomad Self-Identities in Afghanistan'. *Journal of the Royal Anthropological Institute* 14 (1): 97–116.

<https://doi.org/10.1111/j.1467-9655.2007.00480.x>.

Theodosiou, Aspasia. 2007. 'Disorienting Rhythms: Gypsiness, "Authenticity" and Place on the Greek-Albanian Border'. *History and Anthropology* 18 (2): 153–75.
<https://doi.org/10.1080/02757200701702901>.

Todd, Lindi R. 2011. 'The Nation as a Scarce Resource: Reading a Contested Site of Sacrifice in Post-Apartheid South Africa'. *Journal of the Royal Anthropological Institute* 17: S113–29. <https://doi.org/10.1111/j.1467-9655.2011.01692.x>.

Tremon, A.-C. 2009. 'Cosmopolitanization and Localization: Ethnicity, Class and Citizenship among the Chinese of French Polynesia'. *Anthropological Theory* 9 (1): 103–26.
<https://doi.org/10.1177/1463499609103549>.

Turner, Terence. 1993. 'Anthropology and Multiculturalism: What Is Anthropology That Multiculturalists Should Be Mindful of It?' *Cultural Anthropology* 8 (4): 411–29.
<https://www.jstor.org/stable/656475>.

Veer, Peter van der. 1994. 'Religious Nationalism'. In *Religious Nationalism: Hindus and Muslims in India*, 1–24. Berkeley, Calif: University of California Press.
<https://contentstore.cla.co.uk/secure/link?id=d60457f3-92f8-e811-80cd-005056af4099>.

Veer, Peter van der. 2008. 'Religion, Secularism, and the Nation'. *India Review* 7 (4): 378–96. <https://doi.org/10.1080/14736480802548111>.

Verkaaik, Oskar. 2010. 'The Cachet Dilemma: Ritual and Agency in New Dutch Nationalism'. *American Ethnologist* 37 (1): 69–82.
<https://doi.org/10.1111/j.1548-1425.2010.01242.x>.

Vigh, H. 2006. 'The Colour of Destruction: On Racialization, Geno-Globality and the Social Imaginary in Bissau'. *Anthropological Theory* 6 (4): 481–500.
<https://doi.org/10.1177/1463499606071598>.

Viranjini Munasinghe. 2002. 'Nationalism in Hybrid Spaces: The Production of Impurity out of Purity'. *American Ethnologist* 29 (3): 663–92. <http://www.jstor.org/stable/3805468>.

Visser, Ruth. 1985. 'Waiting'. In *Waiting: The Whites of South Africa*, 15–48. London: Granada.
<https://contentstore.cla.co.uk/secure/link?id=d9cde5ca-4e36-e711-80c9-005056af4099>.
Wade, Peter. 2004. 'Human Nature and Race'. *Anthropological Theory* 4 (2): 157–72.
<https://doi.org/10.1177/1463499604042812>.

———. 2005. 'Rethinking Mestizaje: Ideology and Lived Experience'. *Journal of Latin American Studies* 37 (2): 239–57. <https://doi.org/10.1017/S0022216X05008990>.

Weber, Max. 1998. 'Ethnic Groups'. In *New Tribalisms: The Resurgence of Race and Ethnicity, Main trends of the modern world*:17–30. London: Macmillan.
<https://contentstore.cla.co.uk/secure/link?id=74e423f2-bdf7-e811-80cd-005056af4099>.

Weismantel, Mary J. 2001. 'Chapter Five: White Men'. In *Cholas and Pishtacos: Stories of Race and Sex in the Andes*. Vol. Women in culture and society. Chicago: University of Chicago Press.

Wilkins, Amy. 2008. 'From Geek to Freak'. In *Wannabes, Goths, and Christians: The Boundaries of Sex, Style, and Status*, 24–53. Chicago: University Of Chicago Press.
<https://www.dawsonera.com/abstract/9780226898483>.

Wilson, Thomas. n.d. 'Globalization, Differentiation and Drinking Cultures, an Anthropological Perspective'. *Anthropology of Food 3: Wine and Globalization*.

Wimmer, Andreas, and Nina Glick Schiller. 2006. 'Methodological Nationalism, the Social Sciences, and the Study of Migration: An Essay in Historical Epistemology'. *International Migration Review* 37 (3): 576–610. <https://doi.org/10.1111/j.1747-7379.2003.tb00151.x>.

Zabusky, Stacia E. 1995. 'Struggling with Diversity: The Social and Cultural Dynamics of Working Together'. In *Launching Europe: An Ethnography of European Cooperation in Space Science*. Vol. Princeton paperbacks. Princeton, N.J: Princeton University Press.

Zubaida, Sami. 2000. 'National, Communal and Global Dimensions in Middle Eastern Food'. In *A Taste of Thyme: Culinary Cultures of the Middle East*, 33–45. London: Tauris Parke.
<https://contentstore.cla.co.uk//secure/link?id=feefdde5-8c36-e711-80c9-005056af4099>.

Zubrzycki, Geneviève. 2006. 'Introduction and Theoretical Orientations'. In *The Crosses of Auschwitz: Nationalism and Religion in Post-Communist Poland*, 1–33. Chicago: The University of Chicago Press.
<https://contentstore.cla.co.uk//secure/link?id=3c06eb5e-4e36-e711-80c9-005056af4099>.