# ANTH3030: The Anthropology of Nationalism, Ethnicity and Race: Dr Galina Stjepanovic



[1]

E. Renan, 'What is a Nation?', in Becoming national: a reader, G. Eley and R. G. Suny, Eds. New York: Oxford University Press, 1996, pp. 42–54 [Online]. Available: https://contentstore.cla.co.uk//secure/link?id=f7cbb267-4c36-e711-80c9-005056af4099

[2]

E. Renan, 'What is a nation?', in Nation and narration, London: Routledge, 1990, pp. 42–55 [Online]. Available:

https://contentstore.cla.co.uk/secure/link?id=f7cbb267-4c36-e711-80c9-005056af4099

[3]

R. Brubaker, 'Ethnicity, Race, and Nationalism', Annual Review of Sociology, vol. 35, no. 1, pp. 21–42, 2009, doi: 10.1146/annurev-soc-070308-115916.

[4]

Connor, Walker, 'A nation is a nation, is a state, is an ethnic group, is a ...', in Ethnonationalism: the quest for understanding, Princeton: Princeton University Press, 1994, pp. 90–117.

[5]

A. Wimmer and N. G. Schiller, 'Methodological Nationalism, the Social Sciences, and the Study of Migration: An Essay in Historical Epistemology', International Migration Review, vol. 37, no. 3, pp. 576–610, 2006, doi: 10.1111/j.1747-7379.2003.tb00151.x.

[6]

R. Handler, 'On dialogue and destructive analysis: problems in narrating nationalism and ethnicity', Journal of Anthropological Research, vol. 41, no. 2, pp. 171–182, 1985 [Online]. Available: http://www.jstor.org/stable/3630414

[7]

J. Jacobson, 'Perceptions of Britishness', Nations and Nationalism, vol. 3, no. 2, pp. 181–199, 1997, doi: 10.1111/j.1354-5078.1997.00181.x.

[8]

A. P. Cohen, 'Personal nationalism: a Scottish view of some rites, rights, and wrongs', American Ethnologist, vol. 23, no. 4, pp. 802–815, 1996 [Online]. Available: https://www.jstor.org/stable/646184

[9]

L. Abu-Lughod, 'Writing against Culture', in Recapturing anthropology: working in the present, vol. School of American Research advanced seminar series, R. G. Fox, Ed. Santa Fe, NM: School of American Research, 1991, pp. 137–161 [Online]. Available: https://contentstore.cla.co.uk//secure/link?id=7aaa57af-7636-e711-80c9-005056af4099

[10]

M. Goodale, 'Human rights along the grapevine: Ethnography of transnational norms', in Surrendering to utopia: an anthropology of human rights, vol. Stanford studies in human rights, Stanford, Calif: Stanford University Press, 2009, pp. 91–110 [Online]. Available: https://contentstore.cla.co.uk//secure/link?id=ce689fcf-6d36-e711-80c9-005056af4099

[11]

R. Visser, 'Waiting', in Waiting: the whites of South Africa, London: Granada, 1985, pp. 15-48 [Online]. Available: https://contentstore.cla.co.uk//secure/link?id=d9cde5ca-4e36-e711-80c9-005056af4099

[12]

B. Anderson, 'Introduction', in Imagined communities: reflections on the origin and spread of nationalism, Rev. ed., Imagined Communities: Verso, 2006, pp. 1–8 [Online]. Available: http://hdl.handle.net/2027/heb.01609

[13]

P. Chatterjee, 'Whose Imagined Community?', in The nation and its fragments: colonial and postcolonial histories, vol. Princeton studies in culture/power/history, Princeton, N.J.: Princeton University Press, 1993, pp. 3–13 [Online]. Available: https://contentstore.cla.co.uk/secure/link?id=edb57bf5-7ef8-e811-80cd-005056af4099

[14]

O. Verkaaik, 'The cachet dilemma: Ritual and agency in new Dutch nationalism', American Ethnologist, vol. 37, no. 1, pp. 69–82, 2010, doi: 10.1111/j.1548-1425.2010.01242.x.

[15]

A. D. Smith, 'The origins of nations', Ethnic and Racial Studies, vol. 12, no. 3, pp. 340–367, 1989, doi: 10.1080/01419870.1989.9993639.

[16]

Jonathan Spencer, Richard Handler, Bruce Kapferer, R. S. Khare, Dennis B. McGilvray, Gananath Obeyesekere, Daniel A. Segal and Martin Southwold, 'Writing within: anthropology, nationalism, and culture in Sri Lanka', Current Anthropology, vol. 31, no. 3, pp. 283–300, 1990 [Online]. Available: http://www.jstor.org/stable/2743630

[17]

L. R. Todd, 'The nation as a scarce resource: reading a contested site of sacrifice in post-apartheid South Africa', Journal of the Royal Anthropological Institute, vol. 17, pp. S113–S129, 2011, doi: 10.1111/j.1467-9655.2011.01692.x.

[18]

E. Hirsch, 'From Bones to Betelnuts: Processes of Ritual Transformation and the Development of "National Culture" in Papua New Guinea', Man, vol. 25, no. 1, Mar. 1990, doi: 10.2307/2804107.

## [19]

I. Jean-Klein, 'Nationalism and Resistance: The Two Faces of Everyday Activism in Palestine during the Intifada', Cultural Anthropology, vol. 16, no. 1, pp. 83–126, 2001, doi: 10.1525/can.2001.16.1.83.

## [20]

Ralph A. Litzinger, 'Memory work: reconstituting the ethnic in Post-Mao China', Cultural Anthropology, vol. 13, no. 2, pp. 224–255, 1998 [Online]. Available: http://www.jstor.org/stable/656551

## [21]

R. G. Suny, 'Constructing Primordialism: Old Histories for New Nations', The Journal of Modern History, vol. 73, no. 4, pp. 862–896, Dec. 2001, doi: 10.1086/340148.

#### [22]

J. Copeman, 'Gathering Points: Blood Donation and the Scenography of `National Integration' in India', Body & Society, vol. 15, no. 2, pp. 71–99, 2009, doi: 10.1177/1357034X09103438.

#### [23]

C. Geertz, 'After the Revolution: The Fate of Nationalism in the New States', in The interpretation of cultures: selected essays, New York: Basic Books, 2000, pp. 234–254 [Online]. Available:

https://contentstore.cla.co.uk//secure/link?id=cb4052ec-5636-e711-80c9-005056af4099

## [24]

M. Herzfeld, 'The dangers of metaphor: from troubled waters to boiling blood', in Cultural intimacy: social poetics in the nation-state, New York: Routledge, 1997, pp. 74–88 [Online]. Available:

https://contentstore.cla.co.uk//secure/link?id=d2498d5b-5636-e711-80c9-005056af4099

[25]

M. Herzfeld, 'Past glories, present politics', in Ours once more: folklore, ideology, and the making of modern Greece, New York: Pella, 1986, pp. 3–23.

[26]

M. Herzfeld, 'Past glories, present politics', in Ours once more: folklore, ideology, and the making of modern Greece, New York: Pella, 1986, pp. 3–23.

[27]

Fredrik Barth, 'Introduction', in Ethnic groups and boundaries: the social organization of culture difference, Long Grove, III: Waveland Press, 1988, pp. 9–38.

[28]

J. L. Comaroff and J. Camaroff, 'Three or Four things about ethno-futures', in Ethnicity, Inc, vol. Chicago studies in practices of meaning, Chicago: University of Chicago Press, 2009.

[29]

S. Muehlmann, 'How Do Real Indians Fish? Neoliberal Multiculturalism and Contested Indigeneities in the Colorado Delta', American Anthropologist, vol. 111, no. 4, pp. 468–479, 2009, doi: 10.1111/j.1548-1433.2009.01156.x.

[30]

R. Jenkins, 'Ideologies of identification', in Rethinking ethnicity, 2nd ed., London: Sage, 2008, pp. 77–89.

[31]

M. Weber, 'Ethnic Groups', in New tribalisms: the resurgence of race and ethnicity, vol. Main trends of the modern world, London: Macmillan, 1998, pp. 17–30 [Online]. Available: https://contentstore.cla.co.uk/secure/link?id=74e423f2-bdf7-e811-80cd-005056af4099

[32]

R. Tapper, 'Who are the Kuchi? Nomad self-identities in Afghanistan', Journal of the Royal Anthropological Institute, vol. 14, no. 1, pp. 97–116, 2008, doi: 10.1111/j.1467-9655.2007.00480.x.

[33]

S. Harrison, 'The Politics Of Resemblance: Ethnicity, Trademarks, Head-Hunting', Journal of the Royal Anthropological Institute, vol. 8, no. 2, pp. 211–232, 2002, doi: 10.1111/1467-9655.00001.

[34]

A. Hanson, 'The Making of the Maori: Culture Invention and Its Logic', American Anthropologist, vol. 91, no. 4, pp. 890–902, 1989 [Online]. Available: https://www.jstor.org/stable/681587

[35]

R. D. Grillo, 'Cultural Essentialism and Cultural Anxiety', Anthropological Theory, vol. 3, no. 2, pp. 157–173, 2003, doi: 10.1177/1463499603003002002.

[36]

T. Turner, 'Anthropology and Multiculturalism: What is Anthropology That Multiculturalists Should Be Mindful of It?', Cultural Anthropology, vol. 8, no. 4, pp. 411–429, 1993 [Online]. Available: https://www.jstor.org/stable/656475

[37]

G. Delaplace, 'Parasitic Chinese, vengeful Russians: ghosts, strangers, and reciprocity in Mongolia', Journal of the Royal Anthropological Institute, vol. 18, pp. S131–S144, 2012, doi: 10.1111/j.1467-9655.2012.01768.x.

[38]

J. K. Cowan, 'Fixing national subjects in the 1920s southern Balkans: Also an international practice', American Ethnologist, vol. 35, no. 2, pp. 338–356, 2008, doi: 10.1111/j.1548-1425.2008.00039.x.

[39]

A. Theodosiou, 'Disorienting Rhythms: Gypsyness, "Authenticity" and Place on the Greek-Albanian Border', History and Anthropology, vol. 18, no. 2, pp. 153–175, 2007, doi: 10.1080/02757200701702901.

[40]

B. A. Conklin, 'Body paint, feathers, and vcrs: aesthetics and authenticity in Amazonian activism', American Ethnologist, vol. 24, no. 4, pp. 711–737, 1997, doi: 10.1525/ae.1997.24.4.711.

[41]

Mamdani, Mahmood, 'Beyond Settler and Native as Political Identities: Overcoming the Political Legacy of Colonialism', Comparative Studies in Society and History, vol. 43, no. 04, pp. 651–664, 2002 [Online]. Available: http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=92667&fileId= S0010417501004285

[42]

L. Malkki, 'National Geographic: The Rooting of Peoples and the Territorialization of National Identity Among Scholars and Refugees', Cultural Anthropology, vol. 7, no. 1, pp. 24–44, 1992 [Online]. Available: https://www.jstor.org/stable/656519

[43]

M. Pelican, 'Complexities of indigeneity and autochthony: An African example', American Ethnologist, vol. 36, no. 1, pp. 52–65, 2009, doi: 10.1111/j.1548-1425.2008.01109.x.

[44]

T. Murray Li, 'Articulating Indigenous Identity in Indonesia: Resource Politics and the Tribal Slot', Comparative Studies in Society and History, vol. 42, no. 01, pp. 149–179, 2000

[Online]. Available:

http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=54943

[45]

F. Fanon, 'Fact of Blackness', in Black skin, white masks, New ed., vol. Get political, London: Pluto, 2008 [Online]. Available: https://contentstore.cla.co.uk/secure/link?id=d4783a0f-5536-e711-80c9-005056af4099

[46]

P. Wade, 'Human Nature and Race', Anthropological Theory, vol. 4, no. 2, pp. 157–172, 2004, doi: 10.1177/1463499604042812.

[47]

A. Reed, 'City of Details: Interpreting the Personality of London', Journal of the Royal Anthropological Institute, vol. 8, no. 1, pp. 127–141, 2002, doi: 10.1111/1467-9655.00102.

[48]

A. M'Charek, 'Beyond Fact or Fiction: On the Materiality of Race in Practice', Cultural Anthropology, vol. 28, no. 3, pp. 420–442, 2013, doi: 10.1111/cuan.12012.

[49]

R. Barot and J. Bird, 'Racialization: the genealogy and critique of a concept', Ethnic and Racial Studies, vol. 24, no. 4, pp. 601–618, 2001, doi: 10.1080/01419870120049806.

[50]

T. Modood, "Difference", cultural racism and anti-racism, in Debating cultural hybridity: multi-cultural identities and the politics of anti-racism, Atlantic Highlands, N.J. Zed Books, 1997, pp. 154–172 [Online]. Available:

https://contentstore.cla.co.uk//secure/link?id=4c87c86b-8a36-e711-80c9-005056af4099

[51]

S. Gregory, 'Race, Rubbish, and Resistance: Empowering Difference in Community Politics', Cultural Anthropology, vol. 8, no. 1, pp. 24–48, 1993 [Online]. Available: https://www.jstor.org/stable/656420

[52]

M. Gullestad, 'Invisible Fences: Egalitarianism, Nationalism and Racism', Journal of the Royal Anthropological Institute, vol. 8, no. 1, pp. 45–63, 2002, doi: 10.111/1467-9655.00098.

[53]

A. Gingrich, 'Concepts of race vanishing, movements of racism rising? Global issues and Austrian Ethnography', Ethnos, vol. 69, no. 2, pp. 156–176, 2004, doi: 10.1080/0014184042000212849.

[54]

M. Banton, 'Epistemological assumptions in the study of racial differentiation', in Theories of Race and Ethnic Relations, vol. Comparative Ethnic and Race Relations, J. Rex and D. Mason, Eds. Cambridge: Cambridge University Press, 1986, pp. 42–63 [Online]. Available: http://dx.doi.org/10.1017/CBO9780511557828

[55]

M. Banton, 'Epistemological assumptions in the study of racial differentiation', in Theories of Race and Ethnic Relations, vol. Comparative Ethnic and Race Relations, J. Rex and D. Mason, Eds. Cambridge: Cambridge University Press, 1986, pp. 42–63 [Online]. Available: https://doi.org/10.1017/CBO9780511557828.004

[56]

H. E. Page, "Black Male" Imagery and Media Containment of African American Men', American Anthropologist, vol. 99, no. 1, pp. 99–111, 1997, doi: 10.1525/aa.1997.99.1.99.

[57]

V. Stolcke, 'Is sex to gender like race is to ethnicity?', in Gendered anthropology, vol. European Association of Social Anthropologists, London: Routledge, 1993, pp. 17–37 [Online]. Available:

https://contentstore.cla.co.uk//secure/link?id=bb3d447b-5136-e711-80c9-005056af4099

[58]

F. Markowitz, S. Helman, and D. Shir-Vertesh, 'Soul Citizenship: The Black Hebrews and the State of Israel', American Anthropologist, vol. 105, no. 2, pp. 302–312, 2003, doi: 10.1525/aa.2003.105.2.302.

[59]

H. Vigh, 'The colour of destruction: On racialization, geno-globality and the social imaginary in Bissau', Anthropological Theory, vol. 6, no. 4, pp. 481–500, 2006, doi: 10.1177/1463499606071598.

[60]

D. J. Partridge, 'We Were Dancing in the Club, not on the Berlin Wall: Black Bodies, Street Bureaucrats, and Exclusionary Incorporation into the New Europe', Cultural Anthropology, vol. 23, no. 4, pp. 660–687, 2008, doi: 10.1111/j.1548-1360.2008.00022.x.

[61]

A. Lemon, 'Without a "Concept"? Race as Discursive Practice', Slavic Review, vol. 61, no. 1, 2002, doi: 10.2307/2696981.

[62]

Viranjini Munasinghe, 'Nationalism in hybrid spaces: the production of impurity out of purity', American Ethnologist, vol. 29, no. 3, pp. 663–692, 2002 [Online]. Available: http://www.jstor.org/stable/3805468

[63]

C. R. Hale, 'Mestizaje, Hybridity, and the Cultural Politics of Difference in Post-Revolutionary Central America', Journal of Latin American Anthropology, vol. 2, no. 1,

pp. 34-61, 2008, doi: 10.1525/jlca.1996.2.1.34.

[64]

F. E. Mallon, 'Constructing Mestizaje in Latin America: Authenticity, Marginality, and Gender in the Claiming of Ethnic Identities', Journal of Latin American Anthropology, vol. 2, no. 1, pp. 170–181, 2008, doi: 10.1525/jlca.1996.2.1.170.

[65]

P. Wade, 'Rethinking Mestizaje: Ideology and Lived Experience', Journal of Latin American Studies, vol. 37, no. 2, pp. 239–257, 2005, doi: 10.1017/S0022216X05008990. [Online]. Available: http://www.jstor.org/stable/3875685

[66]

A. Gingrich, 'Concepts of race vanishing, movements of racism rising? Global issues and Austrian ethnography', Ethnos, vol. 69, no. 2, pp. 156–176, 2004, doi: 10.1080/0014184042000212849.

[67]

L. Leve, '"Identity"', Current Anthropology, vol. 52, no. 4, pp. 513-535, 2011, doi: 10.1086/660999.

[68]

M. R. Somers, 'The narrative constitution of identity: A relational and network approach', Theory and Society, vol. 23, no. 5, pp. 605–649, 1994, doi: 10.1007/BF00992905.

[69]

M. Candea, 'Anonymous introductions: identity and belonging in Corsica', Journal of the Royal Anthropological Institute, vol. 16, no. 1, pp. 119–137, 2010, doi: 10.1111/j.1467-9655.2009.01600.x.

[70]

M. Strathern, 'BINARY LICENSE', Common Knowledge, vol. 17, no. 1, pp. 87-103, Jan. 2011, doi: 10.1215/0961754X-2010-040.

[71]

J.-F. Bayart, The illusion of cultural identity. London: C. Hurst, 2005.

[72]

S. LAVIE, 'Writing against identity politics: An essay on gender, race, and bureaucratic pain', American Ethnologist, vol. 39, no. 4, pp. 779–803, 2012, doi: 10.1111/j.1548-1425.2012.01395.x.

[73]

K. P. Ewing, 'The Illusion of Wholeness: Culture, Self, and the Experience of Inconsistency', Ethos, vol. 18, no. 3, pp. 251–278, 1990, doi: 10.1525/eth.1990.18.3.02a00020.

[74]

D. E. Sutton, 'Sensory memory and the construction of "worlds", in Remembrance of repasts: an anthropology of food and memory, Oxford: Berg, 2001, pp. 73–102.

[75]

D. HIRSCH, '"Hummus is best when it is fresh and made by Arabs": The gourmetization of hummus in Israel and the return of the repressed Arab', American Ethnologist, vol. 38, no. 4, pp. 617–630, 2011, doi: 10.1111/j.1548-1425.2011.01326.x.

[76]

P. Sloterdijk, 'A note on oral fundamentalism', in Bubbles: microspherology, vol. Spheres, Los Angeles, CA: Semiotext(e), 2011.

[77]

M. Douglas, 'Deciphering a meal', Daedalus: Proceedings of the American Academy of Arts

and Sciences, vol. 101, no. 1, pp. 61–81, 1972 [Online]. Available: http://www.jstor.org/stable/20024058

[78]

A. Allison, 'Japanese Mothers and Obentōs: The Lunch-Box as Ideological State Apparatus', Anthropological Quarterly, vol. 64, no. 4, 1991, doi: 10.2307/3317212.

[79]

M. Demossier, 'Consuming wine in France: The wandering drinker and the von – anomie', in Drinking cultures: alcohol and identity, Oxford: Berg, 2005, pp. 129–154 [Online]. Available:

https://contentstore.cla.co.uk/secure/link?id=a07df536-2858-e811-80cd-005056af4099

[80]

A. James, 'How British is British food?', in Food, health, and identity, London: Routledge, 1997, pp. 71–86 [Online]. Available:

https://contentstore.cla.co.uk//secure/link?id=6b9433f2-5236-e711-80c9-005056af4099

[81]

S. Mintz, 'Food and its relationship to concepts of power', in Food and agrarian orders in the world-economy, vol. Studies in the political economy of the world-system, London: Praeger, 1995, pp. 3–13.

[82]

T. Wilson, 'Globalization, differentiation and drinking cultures, an anthropological perspective', Anthropology of food, vol. 3: Wine and Globalization.

[83]

W. Roseberry, 'The rise of yuppie coffees and the reimagination of class in the United States', American Anthropologist, vol. 98, no. 4, pp. 762–775, 1996.

[84]

S. Zubaida, 'National, communal and global dimensions in Middle Eastern food', in A taste of thyme: culinary cultures of the Middle East, London: Tauris Parke, 2000, pp. 33–45 [Online]. Available:

https://contentstore.cla.co.uk//secure/link?id=feefdde5-8c36-e711-80c9-005056af4099

[85]

N. Avieli, 'Vietnamese New Year Rice Cakes: Iconic Festive Dishes and Contested National Identity', Ethnology, vol. 44, no. 2, 2005, doi: 10.2307/3773995.

[86]

R. Friedland, 'Religious Nationalism and the Problem of Collective Representation', Annual Review of Sociology, vol. 27, no. 1, pp. 125–152, 2001, doi: 10.1146/annurev.soc.27.1.125.

[87]

H. A. Agrama, 'Secularism, Sovereignty, Indeterminacy: Is Egypt a Secular or a Religious State?', Comparative Studies in Society and History, vol. 52, no. 03, pp. 495–523, 2010, doi: 10.1017/S0010417510000289.

[88]

M. Kravel-Tovi, '"National mission": biopolitics, non-Jewish immigration and Jewish conversion policy in contemporary Israel', Ethnic and Racial Studies, vol. 35, no. 4, pp. 737–756, 2012, doi: 10.1080/01419870.2011.588338.

[89]

R. Brubaker, 'Religion and nationalism: four approaches\*', Nations and Nationalism, vol. 18, no. 1, pp. 2–20, 2012, doi: 10.1111/j.1469-8129.2011.00486.x.

[90]

P. van der Veer, 'Religion, Secularism, and the Nation', India Review, vol. 7, no. 4, pp. 378–396, 2008, doi: 10.1080/14736480802548111.

[91]

P. Froerer, 'Emphasizing "Others": the emergence of Hindu nationalism in a central Indian tribal community', Journal of the Royal Anthropological Institute, vol. 12, no. 1, pp. 39–59, 2006, doi: 10.1111/j.1467-9655.2006.00280.x.

[92]

J. McIntosh, 'Rethinking Syncretism: Religious Pluralism and Code Choice in a Context of Ethnoreligious Tension', in The edge of Islam: power, personhood, and ethnoreligious boundaries on the Kenya coast, Durham [N.C.]: Duke University Press, 2009, pp. 177–220.

[93]

J. McIntosh, 'Rethinking syncretism: religious pluralism and code choice in a context of ethnoreligious tension.', in The edge of Islam: power, personhood, and ethnoreligious boundaries on the Kenya coast, Durham [N.C.]: Duke University Press, 2009, pp. 177–220.

[94]

G. Zubrzycki, 'Introduction and theoretical orientations', in The crosses of Auschwitz: nationalism and religion in post-communist Poland, Chicago: The University of Chicago Press, 2006, pp. 1–33 [Online]. Available: https://contentstore.cla.co.uk//secure/link?id=3c06eb5e-4e36-e711-80c9-005056af4099

[95]

L. Abu-Lughod, 'Managing religion in the name of national community', in Dramas of nationhood: the politics of television in Egypt, vol. Lewis Henry Morgan lectures, Chicago, Ill: University of Chicago Press, 2005, pp. 163–192.

[96]

L. Abu-Lughod, 'Managing religion in the name of national community', in Dramas of nationhood: the politics of television in Egypt, vol. Lewis Henry Morgan lectures, Chicago, Ill: University of Chicago Press, 2005, pp. 163–192.

[97]

P. van der Veer, 'Religious nationalism', in Religious nationalism: Hindus and Muslims in India, Berkeley, Calif: University of California Press, 1994, pp. 1–24 [Online]. Available: https://contentstore.cla.co.uk/secure/link?id=d60457f3-92f8-e811-80cd-005056af4099

[98]

D. Bryan, 'Northern Ireland: Ethnicity, politics and ritual', in Orange parades: the politics of ritual, tradition, and control, vol. Anthropology, culture, and society, London: Pluto Press, 2000, pp. 11–29 [Online]. Available:

https://contentstore.cla.co.uk//secure/link?id=5def0c77-6636-e711-80c9-005056af4099

[99]

K. P. Ewing, 'Germanness and the Leitkultur controversy', in Stolen honor: stigmatizing Muslim men in Berlin, Stanford, Calif: Stanford University Press, 2008, pp. 200–221 [Online]. Available:

https://contentstore.cla.co.uk/secure/link?id=2b00ab52-99f8-e811-80cd-005056af4099

[100]

M. Bunzl, 'Between anti-Semitism and Islamophobia: Some thoughts on the new Europe', American Ethnologist, vol. 32, no. 4, pp. 499–508, 2005, doi: 10.1525/ae.2005.32.4.499.

[101]

L. Chua, 'Why Bidayuhs don't want to become Muslim: ethnicity, Christianity, and the politics of religion', in The Christianity of culture: conversion, ethnic citizenship, and the matter of religion in Malaysian Borneo, New York: Palgrave Macmillan, 2011, pp. 109–128 [Online]. Available:

https://www.dawsonera.com/readonline/9781137012722/startPage/124/1

[102]

A. Çinar, 'National History as a Contested Site: The Conquest of Istanbul and Islamist Negotiations of the Nation', Comparative Studies in Society and History, vol. 43, no. 2, pp. 364–391, 2001, doi: 10.1017/S0010417501003528. [Online]. Available:

http://www.jstor.org/stable/2696658

## [103]

P. Chatterjee, 'On religious and linguistic nationalisms: the second partition of Bengal', in Nation and religion: perspectives on Europe and Asia, Princeton, N.J.: Princeton University Press, 1999, pp. 112–128 [Online]. Available:

https://contentstore.cla.co.uk/secure/link?id=c1e2d119-a4f8-e811-80cd-005056af4099

## [104]

S. L. Goluboff, 'Fistfights at the Moscow Choral Synagogue: Ethnicity and Ritual in Post-Soviet Russia', Anthropological Quarterly, vol. 74, no. 2, pp. 55–71, 2001, doi: 10.1353/anq.2001.0014.

# [105]

D. Hirsch, 'Zionist eugenics, mixed marriage, and the creation of a "new Jewish type"', Journal of the Royal Anthropological Institute, vol. 15, no. 3, pp. 592–609, 2009, doi: 10.1111/j.1467-9655.2009.01575.x.

#### [106]

K. A. Arkin, 'Rhinestone aesthetics and religious essence: Looking Jewish in Paris', American Ethnologist, vol. 36, no. 4, pp. 722–734, 2009, doi: 10.1111/j.1548-1425.2009.01206.x.

## [107]

R. E. Mandel, Cosmopolitan anxieties: Turkish challenges to citizenship and belonging in Germany. Durham, N.C.: Duke University Press, 2008 [Online]. Available: http://dx.doi.org/10.1215/9780822389026

#### [108]

F. Fukase-Indergaard and M. Indergaard, 'Religious nationalism and the making of the modern Japanese state', Theory and Society, vol. 37, no. 4, pp. 343–374, 2008, doi: 10.1007/s11186-007-9055-8.

[109]

W. E. B. Du Bois, 'The Souls of White Folk', in The Oxford W.E.B. Du Bois reader, New York: Oxford University Press, 1996, pp. 497–509 [Online]. Available: https://contentstore.cla.co.uk//secure/link?id=6abe885e-4c36-e711-80c9-005056af4099

[110]

V. Crapanzano, 'Chapter Two', in Waiting: the whites of South Africa, London: Granada, 1985.

[111]

M. J. Weismantel, 'Chapter Five: White Men', in Cholas and pishtacos: stories of race and sex in the Andes, vol. Women in culture and society, Chicago: University of Chicago Press, 2001.

[112]

R. Dyer, 'The matter of whiteness', in White: Essays on Race and Culture, London: Routledge, 1997, pp. 1–40 [Online]. Available: http://UCL.eblib.com/patron/FullRecord.aspx?p=1487223

[113]

M. Anderson, 'Ruth Benedict, Boasian Anthropology, and the Problem of the Colour Line', History and Anthropology, vol. 25, no. 3, pp. 395–414, 2014, doi: 10.1080/02757206.2013.830214.

[114]

R. Frankenberg, 'Growing up white: the social geography of race', in White women, race matters: the social construction of whiteness, vol. Gender, racism, ethnicity, London: Routledge, 1993, pp. 43–70 [Online]. Available: https://contentstore.cla.co.uk//secure/link?id=1c080a2f-5236-e711-80c9-005056af4099

[115]

I. Bashkow, 'The lightness of white men', in The meaning of whitemen: race and modernity in the Orokaiva cultural world, Chicago: University of Chicago Press, 2006, pp. 64–94.

## [116]

I. Bashkow, 'The lightness of white men', in The meaning of whitemen: race and modernity in the Orokaiva cultural world, Chicago: University of Chicago Press, 2006, pp. 64–95.

#### [117]

J. E. Fox, 'The uses of racism: whitewashing new Europeans in the UK', Ethnic and Racial Studies, vol. 36, no. 11, pp. 1871–1889, 2013, doi: 10.1080/01419870.2012.692802.

## [118]

A. L. STOLER, 'making empire respectable: the politics of race and sexual morality in 20th-century colonial cultures', American Ethnologist, vol. 16, no. 4, pp. 634–660, 1989, doi: 10.1525/ae.1989.16.4.02a00030.

## [119]

J. Hartigan, 'Establishing the fact of whiteness', in Race, identity, and citizenship: a reader, Malden, Ma: Blackwell Publishers, 1999, pp. 183–199 [Online]. Available: https://contentstore.cla.co.uk//secure/link?id=4de263d6-5e36-e711-80c9-005056af4099

## [120]

A. Wilkins, 'From geek to freak', in Wannabes, Goths, and Christians: the boundaries of sex, style, and status, Chicago: University Of Chicago Press, 2008, pp. 24–53 [Online]. Available: https://www.dawsonera.com/abstract/9780226898483

#### [121]

J. L. Fisher, 'Zimbabwe's discourse of national reconciliation', in Pioneers, Settlers, Aliens, Exiles: The decolonisation of white identity in Zimbabwe, Canberra: ANU E Press, 2011, pp. 27–54.

## [122]

M. Course, 'The Clown Within: Becoming White and Mapuche Ritual Clowns', Comparative Studies in Society and History, vol. 55, no. 04, pp. 771–799, 2013, doi: 10.1017/S0010417513000418. [Online]. Available: http://search.proguest.com/docview/1433507751?accountid=14511

#### [123]

M. Hughey, 'The (dis)similarities of white racial identities: the conceptual framework of "hegemonic whiteness", Ethnic and Racial Studies, vol. 33, no. 8, pp. 1289–1309, 2010, doi: 10.1080/01419870903125069.

## [124]

J. Pierre, 'The fact of lightness: skin bleaching and the colored codes of racial aesthetics', in The predicament of blackness: postcolonial Ghana and the politics of race, Chicago: The University of Chicago Press, 2013, pp. 101–122 [Online]. Available: https://www.dawsonera.com/abstract/9780226923048

#### [125]

J. Friedman, 'From roots to routes: Tropes for trippers', Anthropological Theory, vol. 2, no. 1, pp. 21–36, 2002, doi: 10.1177/1463499602002001286.

## [126]

M. Goodale, 'Human Right Along the Grapevine:Ethnography of transnational norms', in Surrendering to utopia: an anthropology of human rights, vol. Stanford studies in human rights, Stanford, Calif: Stanford University Press, 2009, pp. 91–110 [Online]. Available: https://contentstore.cla.co.uk//secure/link?id=ce689fcf-6d36-e711-80c9-005056af4099

#### [127]

M. Razsa, 'Grassroots globalization in national soil', in Bastards of utopia: living radical politics after socialism, vol. Global research studies, Bloomington: Indiana University Press, 2015.

#### [128]

Katherine Verdery, 'Whither "Nation" and "Nationalism"?', Daedalus, vol. 122, no. 3, pp. 37–46, 1993 [Online]. Available: http://www.jstor.org/stable/20027181

#### [129]

H. Arendt, 'The decline of the nation-state and the end of the rights of man.', in The origins of totalitarianism, New York: Schocken Books, 2004, pp. 267–304.

## [130]

A. Ong, 'Cultural Citizenship as Subject-Making: Immigrants Negotiate Racial and Cultural Boundaries in the United States', Current Anthropology, vol. 37, no. 5, 1996 [Online]. Available: https://www.jstor.org/stable/2744412

# [131]

Anna Tsing, 'The Global Situation', Cultural Anthropology, vol. 15, no. 3, pp. 327–360, 2000 [Online]. Available: http://www.jstor.org/stable/656606

## [132]

C. Shore, 'Transcending the Nation-State?: The European Commission and the (Re)-Discovery of Europe', Journal of Historical Sociology, vol. 9, no. 4, pp. 473–496, 1996, doi: 10.1111/j.1467-6443.1996.tb00108.x.

## [133]

M. Abeles, 'Virtual Europe', in An anthropology of the European Union: building, imagining and experiencing the new Europe, Oxford: Berg, 2000, pp. 31–52 [Online]. Available: https://contentstore.cla.co.uk//secure/link?id=780732ed-8b36-e711-80c9-005056af4099

#### [134]

V. Fong, 'Filial nationalism among Chinese teenagers with global identities', American Ethnologist, vol. 31, no. 4, pp. 631–648, 2004, doi: 10.1525/ae.2004.31.4.631.

## [135]

S. Jansen, 'After the red passport: towards an anthropology of the everyday geopolitics of entrapment in the EU's "immediate outside"', Journal of the Royal Anthropological Institute, vol. 15, no. 4, pp. 815–832, 2009, doi: 10.1111/j.1467-9655.2009.01586.x.

#### [136]

J. Friedman, 'From roots to routes: Tropes for trippers', Anthropological Theory, vol. 2, no. 1, pp. 21–36, 2002, doi: 10.1177/1463499602002001286.

## [137]

A.-C. Tremon, 'Cosmopolitanization and localization: Ethnicity, class and citizenship among the Chinese of French Polynesia', Anthropological Theory, vol. 9, no. 1, pp. 103–126, 2009, doi: 10.1177/1463499609103549.

#### [138]

V. Bernal, 'Diaspora, cyberspace and political imagination: the Eritrean diaspora online', Global Networks, vol. 6, no. 2, pp. 161–179, 2006, doi: 10.1111/j.1471-0374.2006.00139.x.

#### [139]

R. J. Foster, 'Making National Cultures in The Global Ecumene', Annual Review of Anthropology, vol. 20, no. 1, pp. 235–260, 1991, doi: 10.1146/annurev.an.20.100191.001315.

#### [140]

S. E. Zabusky, 'Struggling with diversity: the social and cultural dynamics of working together', in Launching Europe: an ethnography of European cooperation in space science, vol. Princeton paperbacks, Princeton, N.J.: Princeton University Press, 1995.

#### [141]

J. Barker, 'Engineers and Political Dreams: Indonesia in the Satellite Age', Current Anthropology, vol. 46, no. 5, pp. 703–727, 2005, doi: 10.1086/432652.