

SEHI3009: Monarchs and the Enlightenment in Russia and Central Europe

View Online



[1]

D. Beales, 'Religion and culture', in *The eighteenth century: Europe, 1688-1815*, Oxford: Oxford University Press, 2000.

[2]

Blanning, T. C. W., *The pursuit of glory: Europe, 1648-1815*, vol. Penguin history of Europe. London: Allen Lane, 2007.

[3]

Munck, Thomas, *The enlightenment: a comparative social history 1721-1794*. London: Arnold, 2000.

[4]

T. Munck, 'Enlightened thought: its critics and competitors', in *A companion to eighteenth-century Europe*, Malden, MA: Blackwell, 2008. Available: <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444303032>

[5]

Outram, Dorinda, *The Enlightenment*, 2nd ed., vol. *New approaches to European history*. Cambridge: Cambridge University Press, 2005.

[6]

Porter, Roy, *The Enlightenment*, 2nd ed., vol. *Studies in European history*. Basingstoke: Palgrave, 2001.

[7]

Davies, Simon, Sánchez Espinosa, Gabriel, and Butterwick, Richard, *Peripheries of the Enlightenment*, vol. SVEC. Oxford: Voltaire Foundation, 2008.

[8]

L. Kirk, 'The Matter of Enlightenment', *Historical journal*, vol. 43, 2000.

[9]

J. Robertson, 'Franco's Venturi's Enlightenment', *Past and Present*, vol. 137, 1992.

[10]

H. M. Scott, 'Introduction: the Problem of Enlightened Absolutism', in *Enlightened absolutism: reform and reformers in later eighteenth-century Europe*, Basingstoke: Macmillan, 1990.

[11]

Sorkin, David Jan, *The religious Enlightenment: Protestants, Jews, and Catholics from London to Vienna*, vol. *Jews, Christians, and Muslims from the ancient to the modern world*. Oxford: Princeton University Press, 2008.

[12]

D. Beales, 'Philosophical kingship and Enlightened Despotism', in *Enlightenment and reform in eighteenth-century Europe*, London: I. B. Tauris, 2005.

[13]

Goodman, Dena, *The republic of letters: a cultural history of the French enlightenment*. Ithaca: Cornell University Press, 1994.

[14]

J. Lough, 'Who were the philosophes?', in *Studies in eighteenth-century French literature: presented to Robert Niklaus*, Exeter: University of Exeter, 1975.

[15]

C. G. Stricklen, 'The Philosophe's political mission: the creation of an idea', *Studies on Voltaire and the eighteenth century*, vol. 1956-1971: Publications de l'Institut et musée Voltaire, 1956.

[16]

Montesquieu, Charles de Secondat, Miller, Basia Carolyn, Cohler, Anne M., and Stone, Harold Samuel, *The spirit of the laws*, vol. Cambridge texts in the history of political thought. Cambridge: Cambridge University Press, 1989.

[17]

Cranston, Maurice, *Philosophers and pamphleteers: political theorists of the Enlightenment*, vol. OPUS. Oxford: Oxford University Press, 1986.

[18]

Shackleton, R., *Montesquieu, a critical biography*. 1961.

[19]

Shklar, Judith N., *Montesquieu*, vol. Past masters. Oxford: Oxford University Press, 1987.

[20]

Waddicor, Mark H., *Montesquieu and the philosophy of natural law*, vol. Archives internationales d'histoire des idées = International archives of the history of ideas. The Hague: Nijhoff, 1970.

[21]

Montesquieu, Charles de Secondat, Miller, Basia Carolyn, Cohler, Anne M., and Stone, Harold Samuel, *The spirit of the laws*, vol. Cambridge texts in the history of political thought. Cambridge: Cambridge University Press, 1989.

[22]

C. G. Stricklen, 'The Philosophe's political mission: the creation of an idea', *Studies on Voltaire and the eighteenth century*, vol. 1956-1971: Publications de l'Institut et musée Voltaire, 1956.

[23]

Keohane, Nannerl O., *Philosophy and the state in France: the Renaissance to the Enlightenment*. Guildford: Princeton University Press, 1980.

[24]

R. Koebner, 'Despot and despotism: vicissitudes of a political term', *Journal of the Warburg and Courthauld Institutes*, vol. 14, 1951.

[25]

S. Mason, 'Montesquieu on English constitutionalism revisited: a government of potentiality and paradoxes', *Studies on Voltaire and the eighteenth century*, vol. 1956-1971: Publications de l'Institut et musée Voltaire, 1956.

[26]

Montesquieu, Charles de Secondat and Richter, Melvin, *The political theory of Montesquieu*. Cambridge: Cambridge University Press, 1977.

[27]

Shackleton, R., *Montesquieu, a critical biography*. 1961.

[28]

Shklar, Judith N., *Montesquieu*, vol. *Past masters*. Oxford: Oxford University Press, 1987.

[29]

F. Venturi, 'Oriental despotism', *Journal of the History of Ideas*, vol. 24, no. 1, 1963.

[30]

W. R. Augustine, 'Notes toward a portrait of the eighteenth-century Russian nobility', *Canadian Slavic studies: a quarterly journal devoted to Russia and East Europe = Revue canadienne d'études slaves*, no. 4, 1970.

[31]

Dixon, Simon, *The modernisation of Russia 1676-1825*, vol. *New approaches to European history*. Cambridge: Cambridge University Press, 1999.

[32]

Dixon, S., *Catherine the Great*, vol. *Profiles in Power series*. Harlow, 2001.

[33]

S. Dixon, 'Religious ritual at the Eighteenth century Russian court', in *Monarchy and religion: the transformation of royal culture in eighteenth-century Europe*, Oxford: Oxford University Press, 2007.

[34]

S. Dixon, 'Prosveshchenie: Enlightenment in Eighteenth century Russia', in *Peripheries of the Enlightenment*, Oxford: Voltaire Foundation, 2008.

[35]

Dixon, Simon, Catherine the Great. London: Profile Books, 2009.

[36]

D. M. Griffiths, 'Catherine II: the Republican empress', *Jahrbücher für Geschichte Osteuropas*, vol. 21, 1973.

[37]

Hartley, Janet M., *A social history of the Russian empire 1650-1825*, vol. *A social history of Europe*. London: Longman, 1999.

[38]

LeDonne, John P., *Absolutism and ruling class: the formation of the Russian political order, 1700-1825*. New York: Oxford University Press, 1991.

[39]

Madariaga, Isabel de, *Catherine the Great: a short history*. London: Yale University Press, 1990.

[40]

Marker, Gary, *Publishing, printing, and the origins of intellectual life in Russia, 1700-1800*. Princeton, N.J.: Princeton University Press, 1985.

[41]

D. Moon, 'Reassessing Russian serfdom', *European history quarterly*, vol. 36, 1996.

[42]

M. Raeff, 'The Enlightenment in Russia and Russian thought in the Enlightenment', in *The eighteenth century in Russia*, Oxford: Clarendon Press, 1973.

[43]

M. Raeff, 'The Pugachev revolt', in *Preconditions of revolution in early modern Europe*, Baltimore ; London: Johns Hopkins Press, 1970.

[44]

Raeff, Marc, *Political ideas and institutions in imperial Russia*. Boulder, Colo ; Oxford: Westview Press, 1994.

[45]

Riasanovsky, Nicholas Valentine, *The image of Peter the Great in Russian history and thought*. New York ; Oxford: Oxford University Press, 1985.

[46]

C. H. Whittaker, 'The Reforming tsar: the redefinition of autocratic duty in eighteenth century Russia', 2500262.pdf (application/pdf Object), vol. 51, 1992.

[47]

Wirtschaftler, Elise Kimerling, *Russia's age of serfdom 1649-1861*. Oxford: Blackwell, 2008.

[48]

Wortman, Richard, *Scenarios of power: myth and ceremony in Russian monarchy*, vol. Studies of the Harriman Institute. Princeton, N.J.: Princeton University Press, 1995.

[49]

'Beccaria - On crimes and punishments, and other writings', in *On crimes and punishments, and other writings*, Cambridge: Cambridge University Press, 1995.

[50]

'Commentary on the Book, On Crimes and punishments', in Political writings, Cambridge: Cambridge University Press, 1994.

[51]

D. Beales, 'Philosophical kingship and enlightened despotism', in Enlightenment and reform in eighteenth-century Europe, London: I. B. Tauris, 2005.

[52]

C. Bryner, 'The Issue of capital punishment in the reign of Elizabeth Petrovna', Russian review, vol. 49, 1990.

[53]

T. Cizova, 'Beccaria in Russia', Slavonic and East European Review, vol. 40, 1961.

[54]

A. Lentin, 'Beccaria, Shcherbatov and the question of capital punishment in Eighteenth century Russia', Canadian Slavonic papers: an interdisciplinary quarterly devoted to the Soviet Union and Eastern Europe, vol. 24, 1982.

[55]

F. Venturi, 'Cesare Beccaria and legal reform', in Italy and the Enlightenment: studies in a cosmopolitan century, [Harlow]: Longman, 1972. Available:
<https://contentstore.cla.co.uk/secure/link?id=0f6be89c-427c-f011-92dd-9be09ac1fad7>

[56]

Venturi, Franco, Utopia and reform in the Enlightenment, vol. Trevelyan lectures. Cambridge [Eng.]: University Press, 1971. Available:
<https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511896439>

[57]

Catherine and Reddaway, William Fiddian, Documents of Catherine the Great: the correspondence with Voltaire and the Instruction of 1767 in the English text of 1768. Cambridge: Cambridge University Press, 1931.

[58]

Dukes, Paul, Russia under Catherine the Great: Vol. 2: Catherine the Great's instruction (Nakaz) to the legislative commission, 1767. Newtonville, Mass: Oriental Research Partners, 1977.

[59]

A. H. Brown, 'S.E. Desnitsky, Adam Smith and the Nakaz of Catherine II', Oxford Slavonic papers, vol. 7, 1950.

[60]

W. G. Jones, 'The Spirit of Nakaz: Catherine II's literary debt to Montesquieu', Slavonic and East European Review, vol. 76, 1998.

[61]

Madariaga, Isabel de, Politics and culture in eighteenth-century Russia: collected essays. London: Addison Wesley Longman, 1998. Available:
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1713504>

[62]

Madariaga, Isabel de, Russia in the age of Catherine the Great. London: Weidenfeld and Nicolson, 1981.

[63]

Ransel, David L., The politics of Catherinian Russia: the Panin Party. New Haven ; London: Yale University Press, 1975.

[64]

Diderot, Denis, Mason, John Hope, and Wokler, Robert, Political writings, vol. Cambridge texts in the history of political thought. Cambridge: Cambridge University Press, 1992. doi: 10.1017/CBO9781139168052

[65]

Cranston, Maurice, Philosophers and pamphleteers: political theorists of the Enlightenment , vol. OPUS. Oxford: Oxford University Press, 1986.

[66]

Dixon, S., Catherine the Great, vol. Profiles in Power series. Harlow, 2001.

[67]

G. Goggi, 'The Philosophes and the debate over Russian civilization', in A window on Russia: papers from the V International Conference of the Study Group on Eighteenth-Century Russia, Gargnano, 1994, Roma: La Fenice Edizioni, 1996.

[68]

Madariaga, Isabel de, Politics and culture in eighteenth-century Russia: collected essays. London: Addison Wesley Longman, 1998. Available: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1713504>

[69]

Strugnell, Anthony, Diderot's politics: a study of the evolution of Diderot's political thought after the Encyclopédie, vol. International archives of the history of ideas. The Hague: Nijhoff, 1973.

[70]

Wilson, Arthur McCandless, Diderot. New York: Oxford University Press, 1972.

[71]

A. M. Wilson, 'Diderot's visit to Russia', in *The eighteenth century in Russia*, Oxford: Clarendon Press, 1973. Available:
<https://contentstore.cla.co.uk/secure/link?id=1053974e-477c-f011-92dd-9be09ac1fad7>

[72]

R. Butterwick, *The Polish-Lithuanian monarchy in European context, c. 1500-1795*. Basingstoke: Palgrave, 2001. doi: 10.1057/9780333993804

[73]

R. I. Frost, 'The Nobility of Poland-Lithuania, 1569 - 1795', in *The European nobilities in the seventeenth and eighteenth centuries*, London: Longman, 1994. Available:
<https://contentstore.cla.co.uk/secure/link?id=ecc36335-aa93-f011-98e4-c1be58820e42>

[74]

J. A. Gierowski and H. Leeming, *The Polish-Lithuanian Commonwealth in the XVIIIth century: from anarchy to well-organised state*, vol. *Rozprawy Wydziału Historyczno-Filozoficznego. Ogólnego zbioru*. Kraków: Nakładem Polskiej Akademii Umiejętności, 1996.

[75]

J. A. Gierowski, 'Reforms in Poland after the "Dumb Diet" (1717)', in *Constitution and reform in eighteenth-century Poland: the constitution of 3 May 1791*, Bloomington: Indiana University Press, 1997.

[76]

Klier, John, *Russia gathers her Jews: the origins of the 'Jewish question' in Russia, 1772-1825*. DeKalb, Ill: Northern Illinois University Press, 1986.

[77]

J. Lukowski, *Liberty's folly: the Polish-Lithuanian commonwealth in the eighteenth century 1697-1795*. London: Routledge, 1991. doi: 10.4324/9781315002309

[78]

J. Lukowski, *The partitions of Poland: 1772, 1793, 1795*. London: Longman, 1999. doi: 10.4324/9781315841793

[79]

J. Lukowski and W. H. Zawadzki, *A concise history of Poland*, 2nd ed., vol. Cambridge concise histories. Cambridge: Cambridge University Press, 2006. doi: 10.1017/CBO9780511813856

[80]

R. Butterwick, *The Polish-Lithuanian monarchy in European context, c. 1500-1795*. Basingstoke: Palgrave, 2001. doi: 10.1057/9780333993804

[81]

D. Stone, *Polish politics and national reform 1775-1788*, vol. East European monographs. Boulder ; New York: distributed by Columbia University Press, 1976.

[82]

Z. Zielinska, 'Poland between Prussia and Russia in the Eighteenth century', in *Constitution and reform in eighteenth-century Poland: the constitution of 3 May 1791*, Bloomington: Indiana University Press, 1997.

[83]

Rousseau, Jean-Jacques, *Considérations sur le gouvernement de Pologne: et sur sa réformation projetée*. Par J. J. Rousseau. Londres [i.e. Paris: printed by Valade for Cazin], 1782.

[84]

Riley, Patrick, *The Cambridge companion to Rousseau*, vol. Cambridge companions to philosophy. Cambridge: Cambridge University Press, 2001. doi: 10.1017/CCOL9780521572651

[85]

Cranston, Maurice, *Philosophers and pamphleteers: political theorists of the Enlightenment*, vol. OPUS. Oxford: Oxford University Press, 1986.

[86]

Cranston, Maurice and Lakoff, Sanford A., *The solitary self: Jean-Jacques Rousseau in exile and adversity*. Chicago: University of Chicago Press, 1997.

[87]

Dent, N. J. H., *Rousseau*, vol. Routledge philosophers. London: Routledge, 2005.

[88]

Scott, John T., *Jean-Jacques Rousseau*, vol. Critical assessments of leading political philosophers. Abingdon: Routledge, 2006.

[89]

Wokler, Robert, *Rousseau*, vol. Past masters. New York: Oxford University Press, 1995.

[90]

R. Butterwick, 'Positive and negative liberty in Eighteenth century Poland', in *Liberté: héritage du passé ou idée des Lumières? / ; heritage of the past or an idea of the Enlightenment?*, Kraków: Collegium Columbinum, 2003.

[91]

A. Grzeskowiak-Krwawicz, 'Anti-monarchism in Polish republicanism in the Seventeenth and Eighteenth centuries', in *Republicanism: a shared European heritage*, Volume 1: *Republicanism and constitutionalism in early modern Europe*, Cambridge: Cambridge University Press, 2002. doi: 10.1017/CBO9780511490750.003

[92]

J. Lukowski, 'Recasting Utopia: Montesquieu, Rousseau and the Polish constitution of 3 May 1791*', *The Historical Journal*, vol. 37, no. 01, Feb. 2009, doi: 10.1017/S0018246X00014709

[93]

J. Lukowski, 'Political ideas among the Polish nobility in the Eighteenth century (to 1788)', *Slavonic and East European Review*, vol. 82, no. 1, 2004.

[94]

A. Walicki, *The Enlightenment and the birth of modern nationhood: Polish political thought from Noble Republicanism to Tadeusz Kosciuszko*. Notre Dame, Ind: University of Notre Dame Press, 1989. Available: <https://hdl.handle.net/2027/heb05068>

[95]

A. Walicki, 'The Idea of nation in the main currents of political thought of the Polish Enlightenment', in *Constitution and reform in eighteenth-century Poland: the constitution of 3 May 1791*, Bloomington: Indiana University Press, 1997.

[96]

R. Butterwick, 'Polite liberty or l'esprit monarchique? Stanislaw August Poniatowski, Jean-Jacques Rousseau and politesse in England', in *Voltaire ; Raynal ; Rousseau ; Allégorie*, Oxford: Voltaire Foundation, 2003.

[97]

Venturi, Franco, *The end of the old regime in Europe, 1768-1776: 1: The first crisis*. Princeton: Princeton University Press, 1989.

[98]

Wolff, Larry, *Inventing Eastern Europe: the map of civilization on the mind of the enlightenment*. Stanford, Calif: Stanford University Press, 1994.

[99]

Voltaire and Lentin, A., Voltaire and Catherine the Great: selected correspondence. Cambridge: Oriental Research Partners, 1974.

[100]

Cranston, Maurice, Philosophers and pamphleteers: political theorists of the Enlightenment , vol. OPUS. Oxford: Oxford University Press, 1986.

[101]

Dixon, S., Catherine the Great, vol. Profiles in Power series. Harlow, 2001.

[102]

Dixon, Simon, Catherine the Great. London: Profile Books, 2009.

[103]

Fuller, William C., Strategy and power in Russia, 1600-1914. New York ; Oxford: Free Press, 1992.

[104]

Gay, Peter, Voltaire's politics: the poet as realist, 2nd ed. London: Yale University Press, 1988.

[105]

D. Griffiths, 'To live forever: Catherine II, Voltaire and the pursuit of immortality', in Russia and the world of the eighteenth century: proceedings of the third international conference organized by the Study Group on Eighteenth-Century Russia and held at Indiana University at Bloomington, USA, September 1984, Columbus, Ohio: Slavica Publishers, 1988.

[106]

J. Lukowski, *The partitions of Poland: 1772, 1793, 1795*. London: Longman, 1999. doi: 10.4324/9781315841793

[107]

J. T. Lukowski, 'The Papacy, Poland, Russia and religious reform, 1764 - 1768', *Journal of Ecclesiastical history*, vol. 39, no. 1, doi: 10.1017/S0022046900039075. Available: <http://journals.cambridge.org/action/displayIssue?decade=1980&jid=ECH&volumeId=39&issueId=01&iid=7781136>

[108]

J. Lukowski, 'Unhelpful and unnecessary: Voltaire's *Essai historique et critique sur les dissensions des Eglises de Pologne*', in *Voltaire et ses combats: actes du congrès international*, Oxford-Paris, 1994, Oxford: Voltaire Foundation, 1997, pp. 645-654. Available: <https://contentstore.cla.co.uk/secure/link?id=2ea147d2-4792-f011-98e4-c1be58820e42>

[109]

Madariaga, Isabel de, *Russia in the age of Catherine the Great*. London: Weidenfeld and Nicolson, 1981.

[110]

Schroeder, Paul W., *The transformation of European politics 1763-1848*, vol. *Oxford history of modern Europe*. Oxford: Clarendon, 1994.

[111]

Scott, H. M., *The emergence of the Eastern powers, 1756-1775*, vol. *Cambridge studies in early modern history*. Cambridge: Cambridge University Press, 2001. doi: 10.1017/CBO9780511496905

[112]

Scott, H. M., *The birth of a great power system, 1740-1815*. Harlow: Pearson/Longman, 2006.

[113]

Wilberger, Carolyn H., *Voltaire's Russia: window on the East*, vol. *Studies on Voltaire and the eighteenth century*. Oxford: Voltaire Foundation at the Taylor Institution, 1976.

[114]

Wolff, Larry, *Inventing Eastern Europe: the map of civilization on the mind of the enlightenment*. Stanford, Calif: Stanford University Press, 1994.

[115]

Griffiths, David Mark, Munro, George E., *Russia, and Russia, Catherine II's charters of 1785 to the nobility and the towns*, vol. *The Laws of Russia . Series II . Imperial Russia*. Bakersfield, Calif: Charles Schlacks, 1991.

[116]

Dixon, S., *Catherine the Great*, vol. *Profiles in Power series*. Harlow, 2001.

[117]

Raeff, Marc, *The well-ordered police state: social and institutional change through law in the Germanies and Russia, 1600-1800*. New Haven, Conn. ; London: Yale University Press, 1983.

[118]

Venturi, Franco, *The end of the old regime in Europe, 1768-1776: 1: The first crisis*. Princeton: Princeton University Press, 1989.

[119]

Madariaga, Isabel de, *Russia in the age of Catherine the Great*. London: Weidenfeld and

Nicolson, 1981.

[120]

M. J. Okenfuss, 'Education and empire: school reform in enlightened Russia', *Jahrbücher für Geschichte Osteuropas*, vol. 27, 1979.

[121]

Crews, Robert D., *For prophet and tsar: Islam and empire in Russia and Central Asia*. Cambridge, Mass: Harvard University Press, 2006. Available: <https://hdl.handle.net/2027/heb32476.0001.001>

[122]

Kappeler, Andreas and Clayton, Alfred, *The Russian empire: a multiethnic history*. Harlow: Longman, 2001.

[123]

Klier, John, *Russia gathers her Jews: the origins of the 'Jewish question' in Russia, 1772-1825*. DeKalb, Ill: Northern Illinois University Press, 1986.

[124]

R. Pipes, 'Catherine II and the Jews; the origin of the Pale of Settlement', in *Russia observed: collected essays on Russian and Soviet history*, Boulder, Colo: Westview Press, 1989.

[125]

M. Raeff, 'Uniformity, diversity and the imperial administration ', in *Political ideas and institutions in imperial Russia*, Boulder, Colo ; Oxford: Westview Press, 1994.

[126]

Sunderland, Willard, *Taming the wild field: colonization and empire on the Russian steppe*.

Ithaca: Cornell University Press, 2004.

[127]

G. Hosking, 'Patronage and the Russian state', Slavonic and East European Review.

[128]

LeDonne, John P., Ruling Russia: politics and administration in the age of absolutism 1762-1796, vol. Studies of the Harriman Institute. Princeton, N.J.: Princeton University Press, 1984.

[129]

Madariaga, Isabel de, Russia in the age of Catherine the Great. London: Weidenfeld and Nicolson, 1981.

[130]

Ransel, David L., The politics of Catherinian Russia: the Panin Party. New Haven ; London: Yale University Press, 1975.

[131]

Jones, W. Gareth, Nikolay Novikov, enlightener of Russia, vol. Cambridge studies in Russian literature. Cambridge [Cambridgeshire] ; New York: Cambridge University Press, 1984.

[132]

Marker, Gary, Publishing, printing, and the origins of intellectual life in Russia, 1700-1800. Princeton, N.J.: Princeton University Press, 1985.

[133]

A. Cross, 'The Philanthropist, the travelling tutor and the Empress: British visitors and Catherine II's plans for penal and medical reform', in Anglo-Russica: aspects of cultural relations between Great Britain and Russia in the eighteenth and early nineteenth

centuries, Oxford: Berg, 1993.

[134]

Madariaga, Isabel de, *Politics and culture in eighteenth-century Russia: collected essays*. London: Addison Wesley Longman, 1998. Available:
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1713504>

[135]

J. M. Hartley, 'Catherine's conscience court - an English equity court?', in *Russia and the West in the eighteenth century: proceedings of the second international conference organized by the Study Group on Eighteenth-Century Russia and held at the University of East Anglia, Norwich, England, 17-22 July, 1981*, Newtonville, Mass: Oriental Research Partners, 1983.

[136]

J. M. Hartley, 'Bribery and justice in the provinces in the reign of Catherine II', in *Bribery and blat in Russia: negotiating reciprocity from the early modern period to the 1990s*, Basingstoke: Macmillan, 2000.

[137]

Wortman, Richard, *The development of a Russian legal consciousness*. Chicago ; London: University of Chicago Press, 1976. Available:
<https://hdl.handle.net/2027/heb01324.0001.001>

[138]

Alexander, John T., *Bubonic plague in early modern Russia: public health and urban disaster*. Oxford, New York: Oxford University Press, 2003.

[139]

Bartlett, Roger P., *Human capital: the settlement of foreigners in Russia, 1762-1804*. Cambridge: Cambridge University Press, 1979.

[140]

R. P. Bartlett, 'The Question of serfdom: Catherine II, the Russian debate and the view from the Baltic periphery (J. G. Eisen and G. H. Merkel)', in *Russia in the age of the enlightenment: essays for Isabel de Madariaga*, London: Macmillan in association with the School of Slavonic and East European Studies, University of London, 1990.

[141]

R. P. Bartlett, 'Russia's first abolitionist: the political philosophy of J. G. Eisen', *Jahrbücher für Geschichte Osteuropas*.

[142]

R. P. Bartlett, 'Defences of serfdom in Eighteenth century Russia', in *A window on Russia: papers from the V International Conference of the Study Group on Eighteenth-Century Russia*, Gargnano, 1994, Roma: La Fenice Edizioni, 1996.

[143]

Griffiths, David Mark, Munro, George E., *Russia, and Russia, Catherine II's charters of 1785 to the nobility and the towns*, vol. The Laws of Russia . Series II . Imperial Russia. Bakersfield, Calif: Charles Schlacks, 1991.

[144]

A. JONES, 'A RUSSIAN BOURGEOIS'S ARCTIC ENLIGHTENMENT', *The Historical Journal*, vol. 48, no. 03, Sept. 2005, doi: 10.1017/S0018246X05004590

[145]

J. M. Hartley, 'Philanthropy in the reign of Catherine the Great', in *Russia in the age of the enlightenment: essays for Isabel de Madariaga*, London: Macmillan in association with the School of Slavonic and East European Studies, University of London, 1990.

[146]

Jones, Robert E., *The emancipation of the Russian nobility, 1762-1785*. Princeton: Princeton University Press.

[147]

Ransel, David L., *A Russian merchant's tale: the life and adventures of Ivan Alekseevich Tolchénov, based on his diary*, vol. Indiana-Michigan series in Russian and East European studies. Bloomington: Indiana University Press, 2009.

[148]

C. Scharf, 'Noble landholding and local administration in the Guberniia reform of Catherine II: arguments from the Middle Volga', in *Reflections on Russia in the eighteenth century*, Köln: Böhlau Verlag, dc 2001.

[149]

Shcherbatov, M. M. and Lentin, A., *On the corruption of morals in Russia*. London: Cambridge University Press, 1969.

[150]

Radishchev, Aleksandr Nikolaevich, Thaler, Roderick Page, and Wiener, Leo, *A journey from St. Petersburg to Moscow: [with Catherine II's notes on the work and a bibliography]*. Cambridge, Mass: Harvard University Press, 1958.

[151]

Gleason, Walter J., *Moral idealists, bureaucracy, and Catherine the Great*. New Brunswick, N.J: Rutgers University Press, 1981.

[152]

R. E. Jones, 'Opposition to war and expansion in late eighteenth century Russia', *Jahrbücher für Geschichte Osteuropas*, vol. 32, 1984.

[153]

Jones, W. Gareth, *Nikolay Novikov, enlightener of Russia*, vol. Cambridge studies in Russian literature. Cambridge [Cambridgeshire]; New York: Cambridge University Press, 1984.

[154]

A. LENTIN, 'A LA RECHERCHE DU PRICE MÉCONNU: M. M. SHCHERBATOV (1733-1790) AND HIS CRITICAL RECEPTION ACROSS TWO CENTURIES', *Canadian-American Slavic Studies*, vol. 28, no. 4, pp. 7-398, Jan. 1994, doi: 10.1163/221023994X00189

[155]

A. Lentin, 'Shcherbatov's Italian connections', in *A window on Russia: papers from the V International Conference of the Study Group on Eighteenth-Century Russia*, Gargnano, 1994, Roma: La Fenice Edizioni, 1996.

[156]

A. Lentin, "'This learned nobleman" (Archdeacon William Coxe on Shcherbatov, 1784): Mikhail Shcherbatov's British connections', in *Russian society and culture and the long eighteenth century: essays in honour of Anthony G. Cross*, Münster: LIT, 2004.

[157]

A. Lentin, 'Rubbishing a historian's reputation: Catherine II, the battle of the books, Querelles d'outré tombe and Shcherbatov's *History of Russia*', in *Eighteenth-century Russia: society, culture, economy: papers from the VII International Conference of the Study Group on Eighteenth-Century Russia*, London: Lit, 2007.

[158]

McConnell, Allen, *A Russian philosophe, Alexander Radishchev, 1749-1802*. The Hague: M. Nijhoff, 1964.

[159]

Papmehl, K. A., *Freedom of expression in eighteenth century Russia*. The Hague: Nijhoff, 1971.

[160]

K. A. Papmehl, 'The Empress and "Un Fanatique": a review of the circumstances leading to the government action against Novikov in 1792', *Slavonic and East European Review*, vol. 68, 1990.

[161]

M. Raeff, 'State and nobility in the ideology of M.M. Shcherbatov', *American Slavic and East European Review*, vol. 19, 1960.

[162]

Ransel, David L., *The politics of Catherinian Russia: the Panin Party*. New Haven ; London: Yale University Press, 1975.

[163]

F. Venturi, 'A Portrait of Alexander Radishchev ', in *Studies in free Russia*, Chicago ; London: University of Chicago Press, 1982.

[164]

Venturi, Franco, *The end of the old regime in Europe, 1768-1776: 1: The first crisis*. Princeton: Princeton University Press, 1989.

[165]

Whittaker, Cynthia H., *Russian monarchy: eighteenth-century rulers and writers in political dialogue*. DeKalb [Ill.]: Northern Illinois University Press, 2003.

[166]

Mikoś, Michael J., *Polish baroque and Enlightenment literature: an anthology*. Columbus: Slavica, 1996.

[167]

Poland, *New constitution of the government of Poland, established by the revolution, the*

third of May, 1791. London: printed for J. Debrett, 1791.

[168]

R. Butterwick, *The Polish-Lithuanian monarchy in European context, c. 1500-1795*. Basingstoke: Palgrave, 2001. doi: 10.1057/9780333993804

[169]

Butterwick, Richard, *Poland's last king and English culture: Stanisław August Poniatowski, 1732-1798*, vol. Oxford historical monographs. Oxford: Clarendon Press, 1998.

[170]

R. Butterwick, 'What is Enlightenment (oświecenie)? Some Polish Answers, 1765-1820', *Central Europe*, vol. 3, no. 1, pp. 19-37, May 2005, doi: 10.1179/147909605x44218

[171]

Gierowski, Józef Andrzej and Leeming, Henry, *The Polish-Lithuanian Commonwealth in the XVIIIth century: from anarchy to well-organised state*, vol. *Rozprawy Wydziału Historyczno-Filozoficznego. Ogólnego zbioru*. Kraków: Nakładem Polskiej Akademii Umiejętności, 1996.

[172]

Lukowski, Jerzy, *Liberty's folly: the Polish-Lithuanian commonwealth in the eighteenth century 1697-1795*. London: Routledge, 1991. doi: 10.4324/9781315002309

[173]

Lukowski, Jerzy, *The partitions of Poland: 1772, 1793, 1795*. London: Longman, 1999.

[174]

A. Zamoyski, *The last king of Poland*. London: Weidenfeld & Nicolson, 1997.

[175]

R. Butterwick, 'Political Discourses of the Polish Revolution, 1788-92', *The English Historical Review*, vol. 120, no. 487, pp. 695–731, June 2005, doi: 10.1093/ehr/cei126

[176]

R. Butterwick, 'Between Anti-Enlightenment and Enlightened Catholicism: provincial preachers in late eighteenth century Poland-Lithuania ', in *Peripheries of the Enlightenment*, Oxford: Voltaire Foundation, 2008.

[177]

R. Butterwick, 'Deconfessionalization? The Policy of the Polish Revolution towards Ruthenia, 1788–1792', *Central Europe*, vol. 6, no. 2, pp. 91–121, Nov. 2008, doi: 10.1179/174582108X366063

[178]

Ness, Immanuel, *The international encyclopedia of revolution and protest: 1500 to the present*. Malden, MA: Wiley-Blackwell, 2009.

[179]

Fizsman, Samuel, *Constitution and reform in eighteenth-century Poland: the constitution of 3 May 1791*. Bloomington: Indiana University Press, 1997.

[180]

J. Lukowski, 'Recasting Utopia: Montesquieu, Rousseau and the Polish constitution of 3 May 1791*', *The Historical Journal*, vol. 37, no. 01, Feb. 2009, doi: 10.1017/S0018246X00014709

[181]

Lentin, A., *Enlightened absolutism, 1760-1790: a documentary sourcebook*. Newcastle-upon-Tyne, England: Averro, 1985.

[182]

Behrens, C. B. A., *Society, government and the enlightenment: the experiences of eighteenth-century France and Prussia*. London: Thames and Hudson, 1985.

[183]

Blanning, T. C. W., *Reform and revolution in Mainz, 1743-1803*, vol. *Cambridge studies in early modern history*. London: Cambridge University Press, 1974.

[184]

Clark, Christopher M., *Iron kingdom: the rise and downfall of Prussia, 1600-1947*. London: Allen Lane, 2006.

[185]

W. L. Dorn, 'The Prussian bureaucracy in the Eighteenth Century I', *Political Science Quarterly*, no. 46, 1931.

[186]

W. L. Dorn, 'The Prussian bureaucracy in the Eighteenth century II', *Political Science Quarterly*, vol. 47, 1932.

[187]

Dwyer, Philip G., *The rise of Prussia, 1700-1830*. Harlow: Longman, 2000.

[188]

O. Hintze, 'The Hohenzollern and the nobility', in *The historical essays of Otto Hintze*, New York: Oxford University Press, 1975.

[189]

Rosenberg, Hans, *Bureaucracy, aristocracy and autocracy: the Prussian experience, 1660-1815*, vol. Harvard historical monographs. Cambridge, Mass: Harvard University Press, 1958.

[190]

H. M. Scott, 'Introduction: Prussia from Rossbach to Jena', *German History*, vol. 12, no. 3, pp. 279–285, July 1994, doi: 10.1093/gh/12.3.279

[191]

H. M. Scott, 'Aping the Great Powers: Frederick the Great and the Defence of Prussia's International Position 1763-86', *German History*, vol. 12, no. 3, pp. 286–307, July 1994, doi: 10.1093/gh/12.3.286

[192]

Sheehan, James J., *German history, 1770-1866*, vol. *The Oxford history of modern Europe*. Oxford: Clarendon Press, 1989.

[193]

Lentin, A., *Enlightened absolutism, 1760-1790: a documentary sourcebook*. Newcastle-upon-Tyne, England: Averro, 1985.

[194]

I. Kant, 'An answer to the question "What is the Enlightenment?"', in *Kant: political writings*, 2nd, enl. ed ednCambridge: Cambridge University Press, 1991. Available: <https://doi.org/10.1017/CBO9780511809620>

[195]

Wade, Ira Owen, *The intellectual development of Voltaire*. 1969.

[196]

Blackbourn, David, *The conquest of nature: water, landscape and the making of modern Germany*. London: Jonathan Cape, 2006.

[197]

T. C. W. Blanning, 'Frederick the Great and enlightened absolutism', in *Enlightened absolutism: reform and reformers in later eighteenth-century Europe*, Basingstoke: Macmillan, 1990.

[198]

Blanning, T. C. W., *The culture of power and the power of culture: old regime Europe, 1660-1789*. Oxford: Oxford University Press, 2003.

[199]

T. C. W. Blanning, 'Frederick the Great and German culture', in *Royal and republican sovereignty in early modern Europe: essays in memory of Ragnhild Hatton*, Cambridge: Cambridge University Press, 1997.

[200]

Gay, Peter, *Voltaire's politics: the poet as realist*, 2nd ed. London: Yale University Press, 1988.

[201]

E. Hellmuth, 'The Funerals of the Prussian kings in the Eighteenth century', in *Monarchy and religion: the transformation of royal culture in eighteenth-century Europe*, Oxford: Oxford University Press, 2007.

[202]

Hubatsch, Walther and Doran, Patrick, *Frederick the Great of Prussia: absolutism and administration, vol. Men in office*. London: Thames and Hudson, 1975.

[203]

MacDonogh, Giles, *Frederick the Great: a life in deed and letters*, 1st St. Martin's Griffin ed. New York: St. Martin's Griffin, 2001.

[204]

Meinecke, Friedrich and Stark, Werner, *Machiavellism: the doctrine of raison d'etat and its place in modern history*. New Brunswick; London: Transaction Publishers, 1998.

[205]

Melton, James Van Horn, *Absolutism and the eighteenth-century origins of compulsory schooling in Prussia and Austria*. Cambridge [England]: Cambridge University Press, 2002.

[206]

Ritter, Gerhard and Paret, Peter, *Frederick the Great: an historical profile*. London: Eyre and Spottiswoode, 1968.

[207]

Schieder, Theodor, Scott, H. M., and Berkeley, Sabina, *Frederick the Great*. London: Longman, 2000.

[208]

H. M. Scott, 'Prussia's foreign minister', in *Royal and republican sovereignty in early modern Europe: essays in memory of Ragnild Hatton*, Cambridge: Cambridge University Press, 1997.

[209]

Blanning, T. C. W., *Joseph II, vol. Profiles in power*. London ; New York: Longman, 1994.

[210]

Evans, Robert John Weston, *The making of the Habsburg monarchy, 1550-1700: an*

interpretation. Oxford: Clarendon Press, 1979.

[211]

Evans, Robert John Weston, *Austria, Hungary, and the Habsburgs: Central Europe, c.1683-1867*. Oxford: Oxford University Press, 2006.

[212]

Ingrao, Charles W., *The Habsburg monarchy, 1618-1815, 2nd ed., vol. New approaches to European history*. Cambridge: Cambridge University Press, 2000.

[213]

Kosáry, Domokos G. and *International Congress on the Enlightenment, Culture and society in eighteenth-century Hungary*. Budapest: Corvina, 1987.

[214]

Okey, Robin, *The Habsburg monarchy, c. 1765-1918: from enlightenment to eclipse, vol. European studies series*. Basingstoke: Macmillan, 2001.

[215]

Lentin, A., *Enlightened absolutism, 1760-1790: a documentary sourcebook*. Newcastle-upon-Tyne, England: Averro, 1985.

[216]

Balázs, Éva H., *Hungary and the Habsburgs, 1765-1800: an experiment in enlightened absolutism*. Budapest: Central European University Press, 1997. Available: <https://hdl.handle.net/2027/heb08613.0001.001>

[217]

Beales, Derek Edward Dawson, *Joseph II: 1: In the shadow of Maria Theresa, 1741-1780*. Cambridge: Cambridge University Press, 1987.

[218]

D. Beales, 'Christians and "Philosophes": the case of the Austrian Enlightenment', in *Enlightenment and reform in eighteenth-century Europe*, London: I. B. Tauris, 2005.

[219]

Blanning, T. C. W., *Joseph II, vol. Profiles in power*. London ; New York: Longman, 1994.

[220]

Dickson, P. G. M., *Finance and government under Maria Theresa, 1740-1780*. Oxford: Clarendon, 1987.

[221]

P. G. M. DICKSON, 'Monarchy and Bureaucracy in Late Eighteenth-Century Austria', *The English Historical Review*, vol. CX, no. 436, pp. 323-367, 1995, doi: 10.1093/ehr/CX.436.323

[222]

P. G. M. Dickson, 'Baron Bartenstein on Count Haugwitz's "New system" of government', in *History and biography: essays in honour of Derek Beales*, Cambridge: Cambridge University Press, 1996.

[223]

R. J. W. Evans, 'Maria Theresa and Hungary', in *Enlightened absolutism: reform and reformers in later eighteenth-century Europe*, Basingstoke: Macmillan, 1990.

[224]

Melton, James Van Horn, *Absolutism and the eighteenth-century origins of compulsory schooling in Prussia and Austria*. Cambridge [England]: Cambridge University Press, 2002.

[225]

H. M. Scott, 'Reform in the Habsburg monarchy, 1740-1790', in *Enlightened absolutism: reform and reformers in later eighteenth-century Europe*, Basingstoke: Macmillan, 1990.

[226]

Strakosch, Henry E., *State absolutism and the rule of law: the struggle for the codification of civil law in Austria, 1753-1811*. Sydney: Sydney University Press, 1967.

[227]

Szabo, Franz A. J., *Kaunitz and enlightened absolutism, 1753-1780*. Cambridge: Cambridge University Press, 1994.

[228]

Lentin, A., *Enlightened absolutism, 1760-1790: a documentary sourcebook*. Newcastle-upon-Tyne, England: Averro, 1985.

[229]

Beales, Derek Edward Dawson, *Joseph II.: 2: Against the world*. Cambridge: Cambridge University Press, 2009.

[230]

Beales, Derek Edward Dawson, *Enlightenment and reform in eighteenth-century Europe*. London: I. B. Tauris, 2005.

[231]

Beales, Derek Edward Dawson, *Prosperity and plunder: European Catholic monasteries in the age of revolution, 1650-1815*. Cambridge: Cambridge University Press, 2003.

[232]

D. Beales, 'Clergy at the Austrian court in the Eighteenth century', in *Monarchy and religion: the transformation of royal culture in eighteenth-century Europe*, Oxford: Oxford University Press, 2007.

[233]

D. Beales, 'Joseph II, petitions and the public sphere', in *Cultures of power in Europe during the long eighteenth century*, Cambridge: Cambridge University Press, 2007. doi: 10.1017/CBO9780511496899.013

[234]

Blanning, T. C. W., *Joseph II, vol. Profiles in power*. London ; New York: Longman, 1994.

[235]

P. G. M. Dickson, 'Joseph II's Reshaping of the Austrian Church*', *The Historical Journal*, vol. 36, no. 01, Feb. 2009, doi: 10.1017/S0018246X00016125

[236]

P. G. M. DICKSON, 'Monarchy and Bureaucracy in Late Eighteenth-Century Austria', *The English Historical Review*, vol. CX, no. 436, pp. 323–367, 1995, doi: 10.1093/ehr/CX.436.323

[237]

R. J. W. Evans, 'Joseph II and nationality in the Habsburg lands', in *Enlightened absolutism: reform and reformers in later eighteenth-century Europe*, Basingstoke: Macmillan, 1990.

[238]

Sorkin, David Jan, *The religious Enlightenment: Protestants, Jews, and Catholics from London to Vienna*, vol. *Jews, Christians, and Muslims from the ancient to the modern world*. Oxford: Princeton University Press, 2008. Available: <https://www-jstor-org.libproxy.ucl.ac.uk/stable/j.ctv39x5x4>

[239]

Venturi, Franco, *The end of the old regime in Europe, 1768-1776: 1: The first crisis*. Princeton: Princeton University Press, 1989.

[240]

Wangermann, Ernst, *From Joseph II to the Jacobin trials: Government policy and public opinion in the Hapsburg dominions in the period of the French Revolution*, vol. Oxford Historical Series . Second series. London: O.U.P, 1959.

[241]

R. Butterwick, 'What is Enlightenment (oświecenie)? Some Polish Answers, 1765–1820', *Central Europe*, vol. 3, no. 1, pp. 19–37, May 2005, doi: 10.1179/147909605x44218

[242]

Davies, Simon, Sánchez Espinosa, Gabriel, and Butterwick, Richard, *Peripheries of the Enlightenment*, vol. SVEC. Oxford: Voltaire Foundation, 2008.

[243]

R. Butterwick, 'Between Anti-Enlightenment and Enlightened Catholicism: provincial preachers in late eighteenth century Poland-Lithuania ', in *Peripheries of the Enlightenment*, Oxford: Voltaire Foundation, 2008.

[244]

S. Dixon, 'Prosveshchenie: Enlightenment in Eighteenth century Russia', in *Peripheries of the Enlightenment*, Oxford: Voltaire Foundation, 2008.

[245]

McMahon, Darrin M., *Enemies of the Enlightenment: the French counter-Enlightenment and the making of modernity*. Oxford: Oxford University Press, 2001.

[246]

T. Munck, 'Enlightened thought: its critics and competitors', in *A companion to eighteenth-century Europe*, Malden, MA: Blackwell, 2008. Available: <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444303032>