

# SEHI3009: Monarchs and the Enlightenment in Russia and Central Europe

View Online



1.

Beales, D. Religion and culture. in *The eighteenth century: Europe, 1688-1815* vol. *The short Oxford history of Europe* (Oxford University Press, Oxford, 2000).

2.

Blanning, T. C. W. *The Pursuit of Glory: Europe, 1648-1815*. vol. *Penguin history of Europe* (Allen Lane, London, 2007).

3.

Munck, Thomas. *The Enlightenment: A Comparative Social History 1721-1794*. (Arnold, London, 2000).

4.

Munck, T. Enlightened thought: its critics and competitors. in *A companion to eighteenth-century Europe* vol. *Blackwell companions to history* (Blackwell, Malden, MA, 2008).

5.

Outram, Dorinda. *The Enlightenment*. vol. *New approaches to European history* (Cambridge University Press, Cambridge, 2005).

6.

Porter, Roy. The Enlightenment. vol. Studies in European history (Palgrave, Basingstoke, 2001).

7.

Davies, Simon, Sánchez Espinosa, Gabriel, & Butterwick, Richard. Peripheries of the Enlightenment. vol. SVEC (Voltaire Foundation, Oxford, 2008).

8.

Kirk, L. The Matter of Enlightenment. Historical journal **43**, (2000).

9.

Robertson, J. Franco's Venturi's Enlightenment. Past and Present **137**, (1992).

10.

Scott, H. M. Introduction: the Problem of Enlightened Absolutism. in Enlightened absolutism: reform and reformers in later eighteenth-century Europe vol. Problems in focus series (Macmillan, Basingstoke, 1990).

11.

Sorkin, David Jan. The Religious Enlightenment: Protestants, Jews, and Catholics from London to Vienna. vol. Jews, Christians, and Muslims from the ancient to the modern world (Princeton University Press, Oxford, 2008).

12.

Beales, D. Philosophical kingship and Enlightened Despotism. in Enlightenment and reform in eighteenth-century Europe (I. B. Tauris, London, 2005).

13.

Goodman, Dena. The Republic of Letters: A Cultural History of the French Enlightenment. (Cornell University Press, Ithaca, 1994).

14.

Lough, J. Who were the philosophes? in *Studies in eighteenth-century French literature: presented to Robert Niklaus* (University of Exeter, Exeter, 1975).

15.

Stricklen, C. G. The Philosophe's political mission: the creation of an idea. *Studies on Voltaire and the eighteenth century* **1956-1971: Publications de l'Institut et musée Voltaire**, (1956).

16.

Montesquieu, Charles de Secondat, Miller, Basia Carolyn, Cohler, Anne M., & Stone, Harold Samuel. *The Spirit of the Laws*. vol. *Cambridge texts in the history of political thought* (Cambridge University Press, Cambridge, 1989).

17.

Cranston, Maurice. *Philosophers and Pamphleteers: Political Theorists of the Enlightenment* . vol. *OPUS* (Oxford University Press, Oxford, 1986).

18.

Shackleton, R. *Montesquieu, a Critical Biography*. (1961).

19.

Shklar, Judith N. *Montesquieu*. vol. *Past masters* (Oxford University Press, Oxford, 1987).

20.

Waddicor, Mark H. *Montesquieu and the Philosophy of Natural Law*. vol. *Archives internationales d'histoire des idées = International archives of the history of ideas* (Nijhoff, The Hague, 1970).

21.

Montesquieu, Charles de Secondat, Miller, Basia Carolyn, Cohler, Anne M., & Stone, Harold Samuel. *The Spirit of the Laws*. vol. Cambridge texts in the history of political thought (Cambridge University Press, Cambridge, 1989).

22.

Stricklen, C. G. *The Philosophe's political mission: the creation of an idea*. Studies on Voltaire and the eighteenth century **1956-1971: Publications de l'Institut et musée Voltaire**, (1956).

23.

Keohane, Nannerl O. *Philosophy and the State in France: The Renaissance to the Enlightenment*. (Princeton University Press, Guildford, 1980).

24.

Koebner, R. *Despot and despotism: vicissitudes of a political term*. *Journal of the Warburg and Courthauld Institutes* **14**, (1951).

25.

Mason, S. *Montesquieu on English constitutionalism revisited: a government of potentiality and paradoxes*. Studies on Voltaire and the eighteenth century **1956-1971: Publications de l'Institut et musée Voltaire**, (1956).

26.

Montesquieu, Charles de Secondat & Richter, Melvin. *The Political Theory of Montesquieu*. (Cambridge University Press, Cambridge, 1977).

27.

Shackleton, R. *Montesquieu, a Critical Biography*. (1961).

28.

Shklar, Judith N. Montesquieu. vol. Past masters (Oxford University Press, Oxford, 1987).

29.

Venturi, F. Oriental despotism. *Journal of the History of Ideas* **24**, (1963).

30.

Augustine, W. R. Notes toward a portrait of the eighteenth-century Russian nobility. *Canadian Slavic studies: a quarterly journal devoted to Russia and East Europe = Revue canadienne d'études slaves* (1970).

31.

Dixon, Simon. The Modernisation of Russia 1676-1825. vol. New approaches to European history (Cambridge University Press, Cambridge, 1999).

32.

Dixon, S. Catherine the Great. vol. Profiles in Power series (Harlow, 2001).

33.

Dixon, S. Religious ritual at the Eighteenth century Russian court. in *Monarchy and religion: the transformation of royal culture in eighteenth-century Europe* vol. Studies of the German Historical Institute London (Oxford University Press, Oxford, 2007).

34.

Dixon, S. Prosveshchenie: Enlightenment in Eighteenth century Russia. in *Peripheries of the Enlightenment* vol. SVEC (Voltaire Foundation, Oxford, 2008).

35.

Dixon, Simon. Catherine the Great. (Profile Books, London, 2009).

36.

Griffiths, D. M. Catherine II: the Republican empress. *Jahrbücher für Geschichte Osteuropas* **21**, (1973).

37.

Hartley, Janet M. A Social History of the Russian Empire 1650-1825. vol. A social history of Europe (Longman, London, 1999).

38.

LeDonne, John P. Absolutism and Ruling Class: The Formation of the Russian Political Order, 1700-1825. (Oxford University Press, New York, 1991).

39.

Madariaga, Isabel de. Catherine the Great: A Short History. (Yale University Press, London, 1990).

40.

Marker, Gary. Publishing, Printing, and the Origins of Intellectual Life in Russia, 1700-1800. (Princeton University Press, Princeton, N.J., 1985).

41.

Moon, D. Reassessing Russian serfdom. *European history quarterly* **36**, (1996).

42.

Raeff, M. The Enlightenment in Russia and Russian thought in the Enlightenment . in *The eighteenth century in Russia* (Clarendon Press, Oxford, 1973).

43.

Raeff, M. The Pugachev revolt. in Preconditions of revolution in early modern Europe vol. The Johns Hopkins symposia in history (Johns Hopkins Press, Baltimore ; London, 1970).

44.

Raeff, Marc. Political Ideas and Institutions in Imperial Russia. (Westview Press, Boulder, Colo ; Oxford, 1994).

45.

Riasanovsky, Nicholas Valentine. The Image of Peter the Great in Russian History and Thought. (Oxford University Press, New York ; Oxford, 1985).

46.

Whittaker, C. H. The Reforming tsar: the redefinition of autocratic duty in eighteenth century Russia. 2500262.pdf (application/pdf Object) **51**, (1992).

47.

Wirtschaftler, Elise Kimerling. Russia's Age of Serfdom 1649-1861. (Blackwell, Oxford, 2008).

48.

Wortman, Richard. Scenarios of Power: Myth and Ceremony in Russian Monarchy. vol. Studies of the Harriman Institute (Princeton University Press, Princeton, N.J., 1995).

49.

Beccaria - On crimes and punishments, and other writings. in On crimes and punishments, and other writings vol. Cambridge texts in the history of political thought (Cambridge University Press, Cambridge, 1995).

50.

Commentary on the Book, On Crimes and punishments. in Political writings vol. Cambridge texts in the history of political thought (Cambridge University Press, Cambridge, 1994).

51.

Beales, D. Philosophical kingship and enlightened despotism. in Enlightenment and reform in eighteenth-century Europe (I. B. Tauris, London, 2005).

52.

Bryner, C. The Issue of capital punishment in the reign of Elizabeth Petrovna. Russian review **49**, (1990).

53.

Cizova, T. Beccaria in Russia. Slavonic and East European Review **40**, (1961).

54.

Lentin, A. Beccaria, Shcherbatov and the question of capital punishment in Eighteenth century Russia. Canadian Slavonic papers: an interdisciplinary quarterly devoted to the Soviet Union and Eastern Europe **24**, (1982).

55.

Venturi, F. Cesare Beccaria and legal reform. in Italy and the Enlightenment: studies in a cosmopolitan century (Longman, [Harlow], 1972).

56.

Venturi, Franco. Utopia and Reform in the Enlightenment. vol. Trevelyan lectures (University Press, Cambridge [Eng.], 1971).

57.

Catherine & Reddaway, William Fiddian. Documents of Catherine the Great: The

Correspondence with Voltaire and the Instruction of 1767 in the English Text of 1768.  
(Cambridge University Press, Cambridge, 1931).

58.

Dukes, Paul. Russia under Catherine the Great: Vol. 2: Catherine the Great's Instruction (Nakaz) to the Legislative Commission, 1767. (Oriental Research Partners, Newtonville, Mass, 1977).

59.

Brown, A. H. S.E. Desnitsky, Adam Smith and the Nakaz of Catherine II. Oxford Slavonic papers **7**, (1950).

60.

Jones, W. G. The Spirit of Nakaz: Catherine II's literary debt to Montesquieu. Slavonic and East European Review **76**, (1998).

61.

Madariaga, Isabel de. Politics and Culture in Eighteenth-Century Russia: Collected Essays. (Addison Wesley Longman, London, 1998).

62.

Madariaga, Isabel de. Russia in the Age of Catherine the Great. (Weidenfeld and Nicolson, London, 1981).

63.

Ransel, David L. The Politics of Catherinian Russia: The Panin Party. (Yale University Press, New Haven ; London, 1975).

64.

Diderot, Denis, Mason, John Hope, & Wokler, Robert. Political Writings. vol. Cambridge

texts in the history of political thought (Cambridge University Press, Cambridge, 1992).

65.

Cranston, Maurice. *Philosophers and Pamphleteers: Political Theorists of the Enlightenment*. vol. OPUS (Oxford University Press, Oxford, 1986).

66.

Dixon, S. *Catherine the Great*. vol. Profiles in Power series (Harlow, 2001).

67.

Goggi, G. The Philosophes and the debate over Russian civilization. in *A window on Russia: papers from the V International Conference of the Study Group on Eighteenth-Century Russia*, Gargnano, 1994 (La Fenice Edizioni, Roma, 1996).

68.

Madariaga, Isabel de. *Politics and Culture in Eighteenth-Century Russia: Collected Essays*. (Addison Wesley Longman, London, 1998).

69.

Strugnell, Anthony. *Diderot's Politics: A Study of the Evolution of Diderot's Political Thought after the Encyclopédie*. vol. International archives of the history of ideas (Nijhoff, The Hague, 1973).

70.

Wilson, Arthur McCandless. *Diderot*. (Oxford University Press, New York, 1972).

71.

Wilson, A. M. *Diderot's visit to Russia*. in *The eighteenth century in Russia* (Clarendon Press, Oxford, 1973).

72.

Butterwick, R. *The Polish-Lithuanian Monarchy in European Context, c. 1500-1795*. (Palgrave, Basingstoke, 2001). doi:10.1057/9780333993804.

73.

Frost, R. I. *The Nobility of Poland-Lithuania, 1569 - 1795*. in *The European nobilities in the seventeenth and eighteenth centuries* (Longman, London, 1994).

74.

Gierowski, J. A. & Leeming, H. *The Polish-Lithuanian Commonwealth in the XVIIIth Century: From Anarchy to Well-Organised State*. vol. *Rozprawy Wydziału Historyczno-Filozoficznego. Ogólnego zbioru* (Nakładem Polskiej Akademii Umiejętności, Kraków, 1996).

75.

Gierowski, J. A. *Reforms in Poland after the 'Dumb Diet' (1717)*. in *Constitution and reform in eighteenth-century Poland: the constitution of 3 May 1791* (Indiana University Press, Bloomington, 1997).

76.

Klier, John. *Russia Gathers Her Jews: The Origins of the 'Jewish Question' in Russia, 1772-1825*. (Northern Illinois University Press, DeKalb, Ill, 1986).

77.

Lukowski, J. *Liberty's Folly: The Polish-Lithuanian Commonwealth in the Eighteenth Century 1697-1795*. (Routledge, London, 1991). doi:10.4324/9781315002309.

78.

Lukowski, J. *The Partitions of Poland: 1772, 1793, 1795*. (Longman, London, 1999). doi:10.4324/9781315841793.

79.

Lukowski, J. & Zawadzki, W. H. *A Concise History of Poland*. vol. Cambridge concise histories (Cambridge University Press, Cambridge, 2006).

80.

Butterwick, R. *The Polish-Lithuanian Monarchy in European Context, c. 1500-1795*. (Palgrave, Basingstoke, 2001). doi:10.1057/9780333993804.

81.

Stone, D. *Polish Politics and National Reform 1775-1788*. vol. East European monographs (distributed by Columbia University Press, Boulder ; New York, 1976).

82.

Zielinska, Z. *Poland between Prussia and Russia in the Eighteenth century*. in *Constitution and reform in eighteenth-century Poland: the constitution of 3 May 1791* (Indiana University Press, Bloomington, 1997).

83.

Rousseau, Jean-Jacques. *Considérations Sur Le Gouvernement de Pologne: Et Sur Sa Réformation Projettée*. Par J. J. Rousseau. (printed by Valade for Cazin), Londres [i.e. Paris, 1782).

84.

Riley, Patrick. *The Cambridge Companion to Rousseau*. vol. Cambridge companions to philosophy (Cambridge University Press, Cambridge, 2001).

85.

Cranston, Maurice. *Philosophers and Pamphleteers: Political Theorists of the Enlightenment*. vol. OPUS (Oxford University Press, Oxford, 1986).

86.

Cranston, Maurice & Lakoff, Sanford A. *The Solitary Self: Jean-Jacques Rousseau in Exile and Adversity*. (University of Chicago Press, Chicago, 1997).

87.

Dent, N. J. H. *Rousseau*. vol. *Routledge philosophers* (Routledge, London, 2005).

88.

Scott, John T. *Jean-Jacques Rousseau*. vol. *Critical assessments of leading political philosophers* (Routledge, Abingdon, 2006).

89.

Wokler, Robert. *Rousseau*. vol. *Past masters* (Oxford University Press, New York, 1995).

90.

Butterwick, R. Positive and negative liberty in Eighteenth century Poland . in *Liberté: héritage du passé ou idée des Lumières? / ; heritage of the past or an idea of the Enlightenment?* vol. *Biblioteka badań nad wiekiem osiemnastym* (Collegium Columbinum, Kraków, 2003).

91.

Grzeskowiak-Krwawicz, A. Anti-monarchism in Polish republicanism in the Seventeenth and Eighteenth centuries. in *Republicanism: a shared European heritage, Volume 1: Republicanism and constitutionalism in early modern Europe* (Cambridge University Press, Cambridge, 2002). doi:10.1017/CBO9780511490750.003.

92.

Lukowski, J. Recasting Utopia: Montesquieu, Rousseau and the Polish constitution of 3 May 1791\*. *The Historical Journal* **37**, (2009).

93.

Lukowski, J. Political ideas among the Polish nobility in the Eighteenth century (to 1788). *Slavonic and East European Review* **82**, (2004).

94.

Walicki, A. *The Enlightenment and the Birth of Modern Nationhood: Polish Political Thought from Noble Republicanism to Tadeusz Kosciuszko*. (University of Notre Dame Press, Notre Dame, Ind, 1989).

95.

Walicki, A. The Idea of nation in the main currents of political thought of the Polish Enlightenment. in *Constitution and reform in eighteenth-century Poland: the constitution of 3 May 1791* (Indiana University Press, Bloomington, 1997).

96.

Butterwick, R. Polite liberty or l'espirit monarchique? Stanislaw August Poniatowski, Jean-Jacques Rousseau and politesse in England. in *Voltaire ; Raynal ; Rousseau ; Allégorie* vol. SVEC (Voltaire Foundation, Oxford, 2003).

97.

Venturi, Franco. *The End of the Old Regime in Europe, 1768-1776: 1: The First Crisis*. (Princeton University Press, Princeton, 1989).

98.

Wolff, Larry. *Inventing Eastern Europe: The Map of Civilization on the Mind of the Enlightenment*. (Stanford University Press, Stanford, Calif, 1994).

99.

Voltaire & Lentin, A. *Voltaire and Catherine the Great: Selected Correspondence*. (Oriental Research Partners, Cambridge, 1974).

100.

Cranston, Maurice. *Philosophers and Pamphleteers: Political Theorists of the Enlightenment*. vol. OPUS (Oxford University Press, Oxford, 1986).

101.

Dixon, S. *Catherine the Great*. vol. Profiles in Power series (Harlow, 2001).

102.

Dixon, Simon. *Catherine the Great*. (Profile Books, London, 2009).

103.

Fuller, William C. *Strategy and Power in Russia, 1600-1914*. (Free Press, New York ; Oxford, 1992).

104.

Gay, Peter. *Voltaire's Politics: The Poet as Realist*. (Yale University Press, London, 1988).

105.

Griffiths, D. To live forever: Catherine II, Voltaire and the pursuit of immortality. in *Russia and the world of the eighteenth century: proceedings of the third international conference organized by the Study Group on Eighteenth-Century Russia and held at Indiana University at Bloomington, USA, September 1984* (Slavica Publishers, Columbus, Ohio, 1988).

106.

Lukowski, J. *The Partitions of Poland: 1772, 1793, 1795*. (Longman, London, 1999).  
doi:10.4324/9781315841793.

107.

Lukowski, J. T. The Papacy, Poland, Russia and religious reform, 1764 - 1768. *Journal of Ecclesiastical history* **39**,.

108.

Lukowski, J. Unhelpful and unnecessary: Voltaire's *Essai historique et critique sur les dissensions des Eglises de Pologne*. in *Voltaire et ses combats: actes du congrès international*, Oxford-Paris, 1994 645–654 (Voltaire Foundation, Oxford, 1997).

109.

Madariaga, Isabel de. *Russia in the Age of Catherine the Great*. (Weidenfeld and Nicolson, London, 1981).

110.

Schroeder, Paul W. *The Transformation of European Politics 1763-1848*. vol. *Oxford history of modern Europe* (Clarendon, Oxford, 1994).

111.

Scott, H. M. *The Emergence of the Eastern Powers, 1756-1775*. vol. *Cambridge studies in early modern history* (Cambridge University Press, Cambridge, 2001).

112.

Scott, H. M. *The Birth of a Great Power System, 1740-1815*. (Pearson/Longman, Harlow, 2006).

113.

Wilberger, Carolyn H. *Voltaire's Russia: Window on the East*. vol. *Studies on Voltaire and the eighteenth century* (Voltaire Foundation at the Taylor Institution, Oxford, 1976).

114.

Wolff, Larry. *Inventing Eastern Europe: The Map of Civilization on the Mind of the Enlightenment*. (Stanford University Press, Stanford, Calif, 1994).

115.

Griffiths, David Mark, Munro, George E., Russia, & Russia. Catherine II's Charters of 1785 to the Nobility and the Towns. vol. The Laws of Russia . Series II . Imperial Russia (Charles Schlacks, Bakersfield, Calif, 1991).

116.

Dixon, S. Catherine the Great. vol. Profiles in Power series (Harlow, 2001).

117.

Raeff, Marc. The Well-Ordered Police State: Social and Institutional Change through Law in the Germanies and Russia, 1600-1800. (Yale University Press, New Haven, Conn. ; London, 1983).

118.

Venturi, Franco. The End of the Old Regime in Europe, 1768-1776: 1: The First Crisis. (Princeton University Press, Princeton, 1989).

119.

Madariaga, Isabel de. Russia in the Age of Catherine the Great. (Weidenfeld and Nicolson, London, 1981).

120.

Okenfuss, M. J. Education and empire: school reform in enlightened Russia. *Jahrbücher für Geschichte Osteuropas* **27**, (1979).

121.

Crews, Robert D. For Prophet and Tsar: Islam and Empire in Russia and Central Asia. (Harvard University Press, Cambridge, Mass, 2006).

122.

Kappeler, Andreas & Clayton, Alfred. *The Russian Empire: A Multiethnic History*. (Longman, Harlow, 2001).

123.

Klier, John. *Russia Gathers Her Jews: The Origins of the 'Jewish Question' in Russia, 1772-1825*. (Northern Illinois University Press, DeKalb, Ill, 1986).

124.

Pipes, R. *Catherine II and the Jews; the origin of the Pale of Settlement*. in *Russia observed: collected essays on Russian and Soviet history* (Westview Press, Boulder, Colo, 1989).

125.

Raeff, M. *Uniformity, diversity and the imperial administration* . in *Political ideas and institutions in imperial Russia* (Westview Press, Boulder, Colo ; Oxford, 1994).

126.

Sunderland, Willard. *Taming the Wild Field: Colonization and Empire on the Russian Steppe* . (Cornell University Press, Ithaca, 2004).

127.

Hosking, G. *Patronage and the Russian state*. *Slavonic and East European Review*.

128.

LeDonne, John P. *Ruling Russia: Politics and Administration in the Age of Absolutism 1762-1796*. vol. *Studies of the Harriman Institute* (Princeton University Press, Princeton, N.J., 1984).

129.

Madariaga, Isabel de. *Russia in the Age of Catherine the Great*. (Weidenfeld and Nicolson, London, 1981).

130.

Ransel, David L. *The Politics of Catherinian Russia: The Panin Party*. (Yale University Press, New Haven ; London, 1975).

131.

Jones, W. Gareth. *Nikolay Novikov, Enlightener of Russia*. vol. *Cambridge studies in Russian literature* (Cambridge University Press, Cambridge [Cambridgeshire] ; New York, 1984).

132.

Marker, Gary. *Publishing, Printing, and the Origins of Intellectual Life in Russia, 1700-1800*. (Princeton University Press, Princeton, N.J., 1985).

133.

Cross, A. *The Philanthropist, the travelling tutor and the Empress: British visitors and Catherine II's plans for penal and medical reform*. in *Anglo-Russica: aspects of cultural relations between Great Britain and Russia in the eighteenth and early nineteenth centuries* (Berg, Oxford, 1993).

134.

Madariaga, Isabel de. *Politics and Culture in Eighteenth-Century Russia: Collected Essays*. (Addison Wesley Longman, London, 1998).

135.

Hartley, J. M. *Catherine's conscience court - an English equity court? in Russia and the West in the eighteenth century: proceedings of the second international conference organized by the Study Group on Eighteenth-Century Russia and held at the University of East Anglia, Norwich, England, 17-22 July, 1981* (Oriental Research Partners, Newtonville, Mass, 1983).

136.

Hartley, J. M. *Bribery and justice in the provinces in the reign of Catherine II*. in *Bribery and*

blat in Russia: negotiating reciprocity from the early modern period to the 1990s (Macmillan, Basingstoke, 2000).

137.

Wortman, Richard. The Development of a Russian Legal Consciousness. (University of Chicago Press, Chicago ; London, 1976).

138.

Alexander, John T. Bubonic Plague in Early Modern Russia: Public Health and Urban Disaster. (Oxford University Press, Oxford, New York, 2003).

139.

Bartlett, Roger P. Human Capital: The Settlement of Foreigners in Russia, 1762-1804. (Cambridge University Press, Cambridge, 1979).

140.

Bartlett, R. P. The Question of serfdom: Catherine II, the Russian debate and the view from the Baltic periphery (J. G. Eisen and G. H. Merkel). in Russia in the age of the enlightenment: essays for Isabel de Madariaga vol. Studies in Russia and East Europe (Macmillan in association with the School of Slavonic and East European Studies, University of London, London, 1990).

141.

Bartlett, R. P. Russia's first abolitionist: the political philosophy of J. G. Eisen. Jahrbücher für Geschichte Osteuropas.

142.

Bartlett, R. P. Defences of serfdom in Eighteenth century Russia. in A window on Russia: papers from the V International Conference of the Study Group on Eighteenth-Century Russia, Gargnano, 1994 (La Fenice Edizioni, Roma, 1996).

143.

Griffiths, David Mark, Munro, George E., Russia, & Russia. Catherine II's Charters of 1785 to the Nobility and the Towns. vol. The Laws of Russia . Series II . Imperial Russia (Charles Schlacks, Bakersfield, Calif, 1991).

144.

JONES, A. A RUSSIAN BOURGEOIS'S ARCTIC ENLIGHTENMENT. The Historical Journal **48**, (2005).

145.

Hartley, J. M. Philanthropy in the reign of Catherine the Great. in Russia in the age of the enlightenment: essays for Isabel de Madariaga vol. Studies in Russia and East Europe (Macmillan in association with the School of Slavonic and East European Studies, University of London, London, 1990).

146.

Jones, Robert E. The Emancipation of the Russian Nobility, 1762-1785. (Princeton University Press, Princeton).

147.

Ransel, David L. A Russian Merchant's Tale: The Life and Adventures of Ivan Alekseevich Tolchënov, Based on His Diary. vol. Indiana-Michigan series in Russian and East European studies (Indiana University Press, Bloomington, 2009).

148.

Scharf, C. Noble landholding and local administration in the Guberniia reform of Catherine II: arguments from the Middle Volga. in Reflections on Russia in the eighteenth century vol. Slavistische Forschungen (Böhlau Verlag, dc 2001, Köln).

149.

Shcherbatov, M. M. & Lentin, A. On the Corruption of Morals in Russia. (Cambridge University Press, London, 1969).

150.

Radishchev, Aleksandr Nikolaevich, Thaler, Roderick Page, & Wiener, Leo. *A Journey from St. Petersburg to Moscow: [With Catherine II's Notes on the Work and a Bibliography]*. (Harvard University Press, Cambridge, Mass, 1958).

151.

Gleason, Walter J. *Moral Idealists, Bureaucracy, and Catherine the Great*. (Rutgers University Press, New Brunswick, N.J, 1981).

152.

Jones, R. E. *Opposition to war and expansion in late eighteenth century Russia*. *Jahrbücher für Geschichte Osteuropas* **32**, (1984).

153.

Jones, W. Gareth. *Nikolay Novikov, Enlightener of Russia*. vol. *Cambridge studies in Russian literature* (Cambridge University Press, Cambridge [Cambridgeshire] ; New York, 1984).

154.

LENTIN, A. *A LA RECHERCHE DU PRICE MÉCONNU: M. M. SHCHERBATOV (1733-1790) AND HIS CRITICAL RECEPTION ACROSS TWO CENTURIES*. *Canadian-American Slavic Studies* **28**, 7-398 (1994).

155.

Lentin, A. *Shcherbatov's Italian connections*. in *A window on Russia: papers from the V International Conference of the Study Group on Eighteenth-Century Russia*, Gargnano, 1994 (La Fenice Edizioni, Roma, 1996).

156.

Lentin, A. *'This learned nobleman' (Archdeacon William Coxe on Shcherbatov, 1784): Mikhail Shcherbatov's British connections*. in *Russian society and culture and the long eighteenth century: essays in honour of Anthony G. Cross* vol. *Geschichte : Forschung und*

Wissenschaft (LIT, Münster, 2004).

157.

Lentin, A. Rubbishing a historian's reputation: Catherine II, the battle of the books, Querelles d'oultre tombe and Shcherbatov's History of Russia. in Eighteenth-century Russia: society, culture, economy : papers from the VII International Conference of the Study Group on Eighteenth-Century Russia vol. Geschichte (Lit, London, 2007).

158.

McConnell, Allen. A Russian Philosopher, Alexander Radishchev, 1749-1802. (M. Nijhoff, The Hague, 1964).

159.

Papmehl, K. A. Freedom of Expression in Eighteenth Century Russia. (Nijhoff, The Hague, 1971).

160.

Papmehl, K. A. The Empress and 'Un Fanatique': a review of the circumstances leading to the government action against Novikov in 1792. Slavonic and East European Review **68**, (1990).

161.

Raeff, M. State and nobility in the ideology of M.M. Shcherbatov. American Slavic and East European Review **19**, (1960).

162.

Ransel, David L. The Politics of Catherinian Russia: The Panin Party. (Yale University Press, New Haven ; London, 1975).

163.

Venturi, F. A Portrait of Alexander Radishchev . in Studies in free Russia (University of Chicago Press, Chicago ; London, 1982).

164.

Venturi, Franco. The End of the Old Regime in Europe, 1768-1776: 1: The First Crisis. (Princeton University Press, Princeton, 1989).

165.

Whittaker, Cynthia H. Russian Monarchy: Eighteenth-Century Rulers and Writers in Political Dialogue. (Northern Illinois University Press, DeKalb [Ill.], 2003).

166.

Mikoś, Michael J. Polish Baroque and Enlightenment Literature: An Anthology. (Slavica, Columbus, 1996).

167.

Poland. New Constitution of the Government of Poland, Established by the Revolution, the Third of May, 1791. (printed for J. Debrett, London, 1791).

168.

Butterwick, R. The Polish-Lithuanian Monarchy in European Context, c. 1500-1795. (Palgrave, Basingstoke, 2001). doi:10.1057/9780333993804.

169.

Butterwick, Richard. Poland's Last King and English Culture: Stanisław August Poniatowski, 1732-1798. vol. Oxford historical monographs (Clarendon Press, Oxford, 1998).

170.

Butterwick, R. What is Enlightenment (oświecenie)? Some Polish Answers, 1765–1820. *Central Europe* **3**, 19–37 (2005).

171.

Gierowski, Józef Andrzej & Leeming, Henry. *The Polish-Lithuanian Commonwealth in the XVIIIth Century: From Anarchy to Well-Organised State*. vol. *Rozprawy Wydziału Historyczno-Filozoficznego. Ogólnego zbioru* (Nakładem Polskiej Akademii Umiejętności, Kraków, 1996).

172.

Lukowski, Jerzy. *Liberty's Folly: The Polish-Lithuanian Commonwealth in the Eighteenth Century 1697-1795*. (Routledge, London, 1991). doi:10.4324/9781315002309.

173.

Lukowski, Jerzy. *The Partitions of Poland: 1772, 1793, 1795*. (Longman, London, 1999).

174.

Zamoyski, A. *The Last King of Poland*. (Weidenfeld & Nicolson, London, 1997).

175.

Butterwick, R. *Political Discourses of the Polish Revolution, 1788-92*. *The English Historical Review* **120**, 695-731 (2005).

176.

Butterwick, R. *Between Anti-Enlightenment and Enlightened Catholicism: provincial preachers in late eighteenth century Poland-Lithuania*. in *Peripheries of the Enlightenment* vol. SVEC (Voltaire Foundation, Oxford, 2008).

177.

Butterwick, R. *Deconfessionalization? The Policy of the Polish Revolution towards Ruthenia, 1788-1792*. *Central Europe* **6**, 91-121 (2008).

178.

Ness, Immanuel. *The International Encyclopedia of Revolution and Protest: 1500 to the Present*. (Wiley-Blackwell, Malden, MA, 2009).

179.

Fizman, Samuel. *Constitution and Reform in Eighteenth-Century Poland: The Constitution of 3 May 1791*. (Indiana University Press, Bloomington, 1997).

180.

Lukowski, J. Recasting Utopia: Montesquieu, Rousseau and the Polish constitution of 3 May 1791\*. *The Historical Journal* **37**, (2009).

181.

Lentin, A. *Enlightened Absolutism, 1760-1790: A Documentary Sourcebook*. (Avero, Newcastle-upon-Tyne, England, 1985).

182.

Behrens, C. B. A. *Society, Government and the Enlightenment: The Experiences of Eighteenth-Century France and Prussia*. (Thames and Hudson, London, 1985).

183.

Blanning, T. C. W. *Reform and Revolution in Mainz, 1743-1803*. vol. *Cambridge studies in early modern history* (Cambridge University Press, London, 1974).

184.

Clark, Christopher M. *Iron Kingdom: The Rise and Downfall of Prussia, 1600-1947*. (Allen Lane, London, 2006).

185.

Dorn, W. L. The Prussian bureaucracy in the Eighteenth Century I. *Political Science Quarterly* (1931).

186.

Dorn, W. L. The Prussian bureaucracy in the Eighteenth century II. *Political Science Quarterly* **47**, (1932).

187.

Dwyer, Philip G. *The Rise of Prussia, 1700-1830*. (Longman, Harlow, 2000).

188.

Hintze, O. The Hohenzollern and the nobility. in *The historical essays of Otto Hintze* (Oxford University Press, New York, 1975).

189.

Rosenberg, Hans. *Bureaucracy, Aristocracy and Autocracy: The Prussian Experience, 1660-1815*. vol. *Harvard historical monographs* (Harvard University Press, Cambridge, Mass, 1958).

190.

Scott, H. M. Introduction: Prussia from Rossbach to Jena. *German History* **12**, 279–285 (1994).

191.

Scott, H. M. Aping the Great Powers: Frederick the Great and the Defence of Prussia's International Position 1763-86. *German History* **12**, 286–307 (1994).

192.

Sheehan, James J. *German History, 1770-1866*. vol. *The Oxford history of modern Europe* (Clarendon Press, Oxford, 1989).

193.

Lentin, A. *Enlightened Absolutism, 1760-1790: A Documentary Sourcebook*. (Avero, Newcastle-upon-Tyne, England, 1985).

194.

Kant, I. An answer to the question 'What is the Enlightenment?' in *Kant: political writings* vol. *Cambridge texts in the history of political thought* (Cambridge University Press, Cambridge, 1991).

195.

Wade, Ira Owen. *The Intellectual Development of Voltaire*. (1969).

196.

Blackbourn, David. *The Conquest of Nature: Water, Landscape and the Making of Modern Germany*. (Jonathan Cape, London, 2006).

197.

Blanning, T. C. W. Frederick the Great and enlightened absolutism. in *Enlightened absolutism: reform and reformers in later eighteenth-century Europe* vol. *Problems in focus* series (Macmillan, Basingstoke, 1990).

198.

Blanning, T. C. W. *The Culture of Power and the Power of Culture: Old Regime Europe, 1660-1789*. (Oxford University Press, Oxford, 2003).

199.

Blanning, T. C. W. Frederick the Great and German culture. in *Royal and republican sovereignty in early modern Europe: essays in memory of Ragnhild Hatton* (Cambridge University Press, Cambridge, 1997).

200.

Gay, Peter. *Voltaire's Politics: The Poet as Realist*. (Yale University Press, London, 1988).

201.

Hellmuth, E. *The Funerals of the Prussian kings in the Eighteenth century*. in *Monarchy and religion: the transformation of royal culture in eighteenth-century Europe* vol. *Studies of the German Historical Institute London* (Oxford University Press, Oxford, 2007).

202.

Hubatsch, Walther & Doran, Patrick. *Frederick the Great of Prussia: Absolutism and Administration*. vol. *Men in office* (Thames and Hudson, London, 1975).

203.

MacDonogh, Giles. *Frederick the Great: A Life in Deed and Letters*. (St. Martin's Griffin, New York, 2001).

204.

Meinecke, Friedrich & Stark, Werner. *Machiavellism: The Doctrine of Raison d'etat and Its Place in Modern History*. (Transaction Publishers, New Brunswick; London, 1998).

205.

Melton, James Van Horn. *Absolutism and the Eighteenth-Century Origins of Compulsory Schooling in Prussia and Austria*. (Cambridge University Press, Cambridge [England], 2002).

206.

Ritter, Gerhard & Paret, Peter. *Frederick the Great: An Historical Profile*. (Eyre and Spottiswoode, London, 1968).

207.

Schieder, Theodor, Scott, H. M., & Berkeley, Sabina. Frederick the Great. (Longman, London, 2000).

208.

Scott, H. M. Prussia's foreign minister. in Royal and republican sovereignty in early modern Europe: essays in memory of Ragnhild Hatton (Cambridge University Press, Cambridge, 1997).

209.

Blanning, T. C. W. Joseph II. vol. Profiles in power (Longman, London ; New York, 1994).

210.

Evans, Robert John Weston. The Making of the Habsburg Monarchy, 1550-1700: An Interpretation. (Clarendon Press, Oxford, 1979).

211.

Evans, Robert John Weston. Austria, Hungary, and the Habsburgs: Central Europe, c.1683-1867. (Oxford University Press, Oxford, 2006).

212.

Ingrao, Charles W. The Habsburg Monarchy, 1618-1815. vol. New approaches to European history (Cambridge University Press, Cambridge, 2000).

213.

Kosáry, Domokos G. & International Congress on the Enlightenment. Culture and Society in Eighteenth-Century Hungary. (Corvina, Budapest, 1987).

214.

Okey, Robin. *The Habsburg Monarchy, c. 1765-1918: From Enlightenment to Eclipse*. vol. European studies series (Macmillan, Basingstoke, 2001).

215.

Lentin, A. *Enlightened Absolutism, 1760-1790: A Documentary Sourcebook*. (Avero, Newcastle-upon-Tyne, England, 1985).

216.

Balázs, Éva H. *Hungary and the Habsburgs, 1765-1800: An Experiment in Enlightened Absolutism*. (Central European University Press, Budapest, 1997).

217.

Beales, Derek Edward Dawson. *Joseph II: 1: In the Shadow of Maria Theresa, 1741-1780*. (Cambridge University Press, Cambridge, 1987).

218.

Beales, D. *Christians and 'Philosophes': the case of the Austrian Enlightenment*. in *Enlightenment and reform in eighteenth-century Europe* (I. B. Tauris, London, 2005).

219.

Blanning, T. C. W. *Joseph II. vol. Profiles in power* (Longman, London ; New York, 1994).

220.

Dickson, P. G. M. *Finance and Government under Maria Theresa, 1740-1780*. (Clarendon, Oxford, 1987).

221.

DICKSON, P. G. M.                      Monarchy and Bureaucracy in Late Eighteenth-Century Austria

. The English Historical Review **CX**, 323–367 (1995).

222.

Dickson, P. G. M. Baron Bartenstein on Count Haugwitz's 'New system' of government. in History and biography: essays in honour of Derek Beales (Cambridge University Press, Cambridge, 1996).

223.

Evans, R. J. W. Maria Theresa and Hungary. in Enlightened absolutism: reform and reformers in later eighteenth-century Europe vol. Problems in focus series (Macmillan, Basingstoke, 1990).

224.

Melton, James Van Horn. Absolutism and the Eighteenth-Century Origins of Compulsory Schooling in Prussia and Austria. (Cambridge University Press, Cambridge [England], 2002).

225.

Scott, H. M. Reform in the Habsburg monarchy, 1740-1790. in Enlightened absolutism: reform and reformers in later eighteenth-century Europe vol. Problems in focus series (Macmillan, Basingstoke, 1990).

226.

Strakosch, Henry E. State Absolutism and the Rule of Law: The Struggle for the Codification of Civil Law in Austria, 1753-1811. (Sydney University Press, Sydney, 1967).

227.

Szabo, Franz A. J. Kaunitz and Enlightened Absolutism, 1753-1780. (Cambridge University Press, Cambridge, 1994).

228.

Lentin, A. *Enlightened Absolutism, 1760-1790: A Documentary Sourcebook*. (Avero, Newcastle-upon-Tyne, England, 1985).

229.

Beales, Derek Edward Dawson. *Joseph II.: 2: Against the World*. (Cambridge University Press, Cambridge, 2009).

230.

Beales, Derek Edward Dawson. *Enlightenment and Reform in Eighteenth-Century Europe*. (I. B. Tauris, London, 2005).

231.

Beales, Derek Edward Dawson. *Prosperity and Plunder: European Catholic Monasteries in the Age of Revolution, 1650-1815*. (Cambridge University Press, Cambridge, 2003).

232.

Beales, D. Clergy at the Austrian court in the Eighteenth century. in *Monarchy and religion: the transformation of royal culture in eighteenth-century Europe* vol. Studies of the German Historical Institute London (Oxford University Press, Oxford, 2007).

233.

Beales, D. Joseph II, petitions and the public sphere. in *Cultures of power in Europe during the long eighteenth century* (Cambridge University Press, Cambridge, 2007).  
doi:10.1017/CBO9780511496899.013.

234.

Blanning, T. C. W. *Joseph II. vol. Profiles in power* (Longman, London ; New York, 1994).

235.

Dickson, P. G. M. Joseph II's Reshaping of the Austrian Church\*. *The Historical Journal* **36**,

(2009).

236.

DICKSON, P. G. M. Monarchy and Bureaucracy in Late Eighteenth-Century Austria . The English Historical Review **CX**, 323–367 (1995).

237.

Evans, R. J. W. Joseph II and nationality in the Habsburg lands. in Enlightened absolutism: reform and reformers in later eighteenth-century Europe vol. Problems in focus series (Macmillan, Basingstoke, 1990).

238.

Sorkin, David Jan. The Religious Enlightenment: Protestants, Jews, and Catholics from London to Vienna. vol. Jews, Christians, and Muslims from the ancient to the modern world (Princeton University Press, Oxford, 2008).

239.

Venturi, Franco. The End of the Old Regime in Europe, 1768-1776: 1: The First Crisis. (Princeton University Press, Princeton, 1989).

240.

Wangermann, Ernst. From Joseph II to the Jacobin Trials: Government Policy and Public Opinion in the Hapsburg Dominions in the Period of the French Revolution. vol. Oxford Historical Series . Second series (O.U.P, London, 1959).

241.

Butterwick, R. What is Enlightenment (oświecenie)? Some Polish Answers, 1765–1820. Central Europe **3**, 19–37 (2005).

242.

Davies, Simon, Sánchez Espinosa, Gabriel, & Butterwick, Richard. *Peripheries of the Enlightenment*. vol. SVEC (Voltaire Foundation, Oxford, 2008).

243.

Butterwick, R. *Between Anti-Enlightenment and Enlightened Catholicism: provincial preachers in late eighteenth century Poland-Lithuania* . in *Peripheries of the Enlightenment* vol. SVEC (Voltaire Foundation, Oxford, 2008).

244.

Dixon, S. *Prosveshchenie: Enlightenment in Eighteenth century Russia*. in *Peripheries of the Enlightenment* vol. SVEC (Voltaire Foundation, Oxford, 2008).

245.

McMahon, Darrin M. *Enemies of the Enlightenment: The French Counter-Enlightenment and the Making of Modernity*. (Oxford University Press, Oxford, 2001).

246.

Munck, T. *Enlightened thought: its critics and competitors*. in *A companion to eighteenth-century Europe* vol. Blackwell companions to history (Blackwell, Malden, MA, 2008).