

SOCS0036: Sociology of Gender

Module Leader: Charlotte Faircloth

Module Start Date: Jan 2019

View Online



Ackerly, B., & True, J. (2010). Back to the future: Feminist theory, activism, and doing feminist research in an age of globalization. *Women's Studies International Forum*, 33(5), 464–472. <https://doi.org/10.1016/j.wsif.2010.06.004>

Ahmed, S. (2000). Introduction: Stranger fetishism and post-coloniality. In *Strange encounters: embodied others in post-coloniality*. Routledge.
<https://contentstore.cla.co.uk/secure/link?id=50588de3-f4e3-e711-80cd-005056af4099>

Ahmed, S. (2010). Feminist Killjoys (And Other Willful Subjects). *The Scholar & Feminist Online*, 8(3). http://sfonline.barnard.edu/polyphonic/ahmed_01.htm

Andermahr, S., Lovell, T., & Wolkowitz, C. (1997). *A concise glossary of feminist theory*. Arnold.

Bacchi, C. (2017). Policies as Gendering Practices: Re-Viewing Categorical Distinctions. *Journal of Women, Politics & Policy*, 38(1), 20–41.
<https://doi.org/10.1080/1554477X.2016.1198207>

Balen, F. van, & Inhorn, M. C. (2002). *Infertility around the globe: new thinking on childlessness, gender, and reproductive technologies*. University of California Press.
<http://muse.jhu.edu/books/9780520927810/>

Barrett, M., & Phillips, A. (1992). *Destabilizing theory: contemporary feminist debates*. Polity Press.

Bartholomaeus, C., & Senkevics, A. S. (2015). Accounting for Gender in the Sociology of Childhood: Reflections From Research in Australia and Brazil. *SAGE Open*, 5(2).
<https://doi.org/10.1177/2158244015580303>

Beauvoir, S. de, & Parshley, H. M. (1972a). *The second sex*. Penguin.

Beauvoir, S. de, & Parshley, H. M. (1972b). *The second sex*. Penguin.

Becker, G. (2000a). Chapter 14: Performing Gender. In *The elusive embryo: how women and men approach new reproductive technologies* (pp. 236–250). University of California Press.
<https://contentstore.cla.co.uk/secure/link?id=15e98e17-e762-ea11-80cd-005056af4099>

Becker, G. (2000b). Introduction. In *The elusive embryo: how women and men approach new reproductive technologies*. University of California Press.
<https://contentstore.cla.co.uk/secure/link?id=db688752-f7e3-e711-80cd-005056af4099>

- Berridge, S., & Portwood-Stacer, L. (2015). Introduction: Feminism, Hashtags and Violence Against Women and Girls. *Feminist Media Studies*, 15(2), 341–341. <https://doi.org/10.1080/14680777.2015.1008743>
- Boyd, S. B. (1997). Challenging the public/private divide: an overview. In *Challenging the public/private divide: feminism, law, and public policy* (pp. 3–34). University of Toronto Press. <https://www.jstor.org/stable/10.3138/9781442672819>
- Brah, A., & Phoenix, A. (2004). Ain't I A Woman? Revisiting Intersectionality. *Journal of International Women's Studies*, 5(3). <http://vc.bridgew.edu/cgi/viewcontent.cgi?article=1543&context=jiws>
- Brannen, J., Mooney, A., Moss, P., & Economic and Social Research Council. (2004). *Working and caring over the twentieth century: change and continuity in four-generation families*. Palgrave Macmillan.
- Browne, J. (Ed.). (2007). *The Future of Gender*. Cambridge University Press.
- Bürkner, H.-J. (2012). Intersectionality: How Gender Studies Might Inspire the Analysis of Social Inequality among Migrants. *Population, Space and Place*, 18(2), 181–195. <https://doi.org/10.1002/psp.664>
- Butler, J. (1988). Performative Acts and Gender Constitution: An Essay in Phenomenology and Feminist Theory. *Theatre Journal*, 40(4). <https://doi.org/10.2307/3207893>
- Butler, J. (1993). *Bodies that matter: on the discursive limits of 'sex'*. Routledge. <https://www.taylorfrancis.com/books/9781136807183>
- Butler, J. (1999). *Gender trouble: feminism and the subversion of identity*. Routledge. <https://dx.doi.org/10.4324/9780203902752>
- Butler, J. (2004). Is Kinship Always Already Heterosexual? In *Undoing gender* (pp. 102–130). Routledge. <https://contentstore.cla.co.uk/secure/link?id=f7318219-6464-ea11-80cd-005056af4099>
- Butler, J. (2011). *Gender Trouble*. Routledge. <https://doi.org/10.4324/9780203824979>
- Chappell, L. (2013). *The State and Governance*. Oxford University Press. <https://doi.org/10.1093/oxfordhb/9780199751457.013.0024>
- Charles, N. (2002). *Gender in modern Britain*. Oxford University Press.
- Connell, R. W. (1987a). Chapter 6: Gender Regimes and the Gender Order. In *Gender and power: society, the person and sexual politics* (pp. 119–142). Polity Press. <https://contentstore.cla.co.uk/secure/link?id=0f33a75e-6ee2-e711-80cd-005056af4099>
- Connell, R. W. (1987b). *Gender and power: society, the person and sexual politics*. Polity Press.
- Connell, R. W. (1995). *Masculinities*. Polity.
- Craske, N. (1998). Remasculinisation and the neoliberal state in Latin America. In *Gender*,

politics and the state (pp. 100–120). Routledge.

Crenshaw, K. (1989). Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics. *University of Chicago Legal Forum*, 1989, 139–167.
<https://heinonline.org/HOL/P?h=hein.journals/uchclf1989&i=143>

Dell, H. S. (2005). 'Ordinary' Sex, Prostitutes, and Middle-Class Wives: Liberalisation and National Identity in India. In *Sex in development: science, sexuality, and morality in global perspective* (pp. 187–206). Duke University Press. <https://doi.org/10.1215/9780822386414>

Dermott, E. (2003). 'The "Intimate Father": Defining Paternal Involvement'. *Sociological Research Online*, 8(4), 1–11. <https://doi.org/10.5153/sro.859>

Deutsch, F. M. (2007). Undoing Gender. *Gender & Society*, 21(1), 106–127.
<https://doi.org/10.1177/0891243206293577>

Diamond, L. M. (2008). Female bisexuality from adolescence to adulthood: Results from a 10-year longitudinal study. *Developmental Psychology*, 44(1), 5–14.
<https://doi.org/10.1037/0012-1649.44.1.5>

Djupvik, M. B. (2014). Welcome to the candy shop! Conflicting representations of black masculinity. *Popular Music*, 33(02), 209–224. <https://doi.org/10.1017/S0261143014000312>

Ehrenreich, B., & Hochschild, A. R. (2003). *Global woman: nannies, maids and sex workers in the new economy*. Granta Books.

Engels, F., Leacock, E. B., & West, A. (1972). The origin of the family, private property and the state: in the light of the researches of Lewis H. Morgan. Lawrence and Wishart.
<https://www.marxists.org/archive/marx/works/1884/origin-family/index.htm>

Evans, M. (2003). *Gender and social theory*. Open University P.

Faircloth, C. (2014). Chapter 1: Intensive Parenting and the Expansion of Parenting. In *Parenting culture studies* (pp. 25–50). Palgrave Macmillan.
<https://contentstore.cla.co.uk/secure/link?id=709313b4-70e2-e711-80cd-005056af4099>

Fausto-Sterling, A. (2000). Chapter 1: Dueling Dualisms. In *Sexing the body: gender politics and the construction of sexuality* (pp. 1–29). Basic Books.
<https://contentstore.cla.co.uk/secure/link?id=4028047c-d228-eb11-80cd-005056af4099>

Feminism and the Politics of Childhood. (n.d.-a).
<https://www.ucl.ac.uk/ucl-press/browse-books/feminism-and-the-politics-of-childhood>

Feminism and the Politics of Childhood. (n.d.-b).
<https://www.ucl.ac.uk/ucl-press/browse-books/feminism-and-the-politics-of-childhood>

Feminism and the Politics of Childhood. (n.d.-c).
<https://www.ucl.ac.uk/ucl-press/browse-books/feminism-and-the-politics-of-childhood>

Firestone, S. (1972a). Chapter 1: The Dialectic of Sex. In *The dialectic of sex: the case for feminist revolution*. Paladin.

<https://contentstore.cla.co.uk/secure/link?id=ee726779-78e2-e711-80cd-005056af4099>

Firestone, S. (1972b). The dialectic of sex. In *The dialectic of sex: the case for feminist revolution* (pp. 11–22). Paladin.

<https://contentstore.cla.co.uk/secure/link?id=b6040cf6-2339-ea11-80cd-005056af4099>

Franklin, S. (1997). Chapter 4: It just takes over. In *Embodied progress: a cultural account of assisted conception*. Routledge.

Friedan, B. (1965a). *The feminine mystique*. Penguin.

Friedan, B. (1965b). *The feminine mystique*. Penguin.

Gavison, R. (1992). Feminism and the Public/Private Distinction. *Stanford Law Review*, 45 (1). <https://doi.org/10.2307/1228984>

Gill, R. (2016). Post-postfeminism?: new feminist visibilities in postfeminist times. *Feminist Media Studies*, 16(4), 610–630. <https://doi.org/10.1080/14680777.2016.1193293>

Ging, D. (2017). Alphas, Betas, and Incels: Theorizing the Masculinities of the Manosphere. *Men and Masculinities*. <https://doi.org/10.1177/1097184X17706401>

Hakim, Catherine. (n.d.). Symposium: Gender and Economics. *Econ Journal Watch*, 5. <https://search.proquest.com/docview/912952813?OpenUrlRefId=info:xri/sid:primo&acountid=14511>

Hammack, P. L. (2005). The Life Course Development of Human Sexual Orientation: An Integrative Paradigm. *Human Development*, 48(5), 267–290. <https://doi.org/10.1159/000086872>

Hearn, J. (2010). Reflecting on men and social policy: Contemporary critical debates and implications for social policy. *Critical Social Policy*, 30(2), 165–188. <https://doi.org/10.1177/0261018309358288>

Hearn, J., & McKie, L. (2008). Gendered policy and policy on gender: the case of 'domestic violence'. *Policy & Politics*, 36(1), 75–91. <https://doi.org/10.1332/030557308783431634>

Hendrick, H. (1997). Constructions and Reconstructions of British Childhood: An Interpretive Survey, 1800 to the Present. In *Constructing and reconstructing childhood: contemporary issues in the sociological study of childhood* (2nd ed). Falmer P. <https://doi.org/10.4324/9781315745008>

Hernández Castillo, R. A. (2010). The Emergence of Indigenous Feminism in Latin America. *Signs: Journal of Women in Culture and Society*, 35(3), 539–545. <https://doi.org/10.1086/648538>

Hines, S., & Sanger, T. (2010). Transgender identities: towards a social analysis of gender diversity (Vol. 24) [Electronic resource]. Routledge. <http://www.oapen.org/search?identifier=645098>

Hochschild, A. R. (2012). *The managed heart: commercialization of human feeling* (Updated with a new preface). University of California Press.

Hochschild, A. R., & Machung, A. (1990). *The second shift: working parents and the revolution at home*. Piatkus.

Hochschild, A. R., & Machung, A. (2012). *The second shift: working families and the revolution at home*. Penguin Books.

Holland, J. (1998). *The male in the head: young people, heterosexuality and power*. Tufnell P.

Inside Transgender Pakistan. (n.d.).

https://www.bbc.co.uk/search?q=Transgender+pakistan&sa_f=search-product&scope

Jackson, S., & Scott, S. (2002a). *Gender: a sociological reader*. Routledge.

Jackson, S., & Scott, S. (2002b). *Gender: a sociological reader*. Routledge.

Jackson, S., & Scott, S. (2007). *Faking Like a Woman? Towards an Interpretive Theorization of Sexual Pleasure*. *Body & Society*, 13(2), 95–116.
<https://doi.org/10.1177/1357034X07077777>

Jane, E. A. (2014a). 'Back to the kitchen, cunt': speaking the unspeakable about online misogyny. *Continuum*, 28(4), 558–570. <https://doi.org/10.1080/10304312.2014.924479>

Jane, E. A. (2014b). 'Back to the kitchen, cunt': speaking the unspeakable about online misogyny. *Continuum*, 28(4), 558–570. <https://doi.org/10.1080/10304312.2014.924479>

Kabeer, N. (2005). Gender equality and women's empowerment: A critical analysis of the third millennium development goal 1. *Gender & Development*, 13(1), 13–24.
<https://doi.org/10.1080/13552070512331332273>

Kulick, D. (1997). The Gender of Brazilian Transgendered Prostitutes. *American Anthropologist*, 99(3), 574–585. <https://doi.org/10.1525/aa.1997.99.3.574>

Lewis, R., & Mills, S. (2003). *Feminist postcolonial theory: a reader*. Edinburgh University Press.

Lombardo, E., Meier, P., & Verloo, M. (2017). Policymaking from a Gender+ Equality Perspective. *Journal of Women, Politics & Policy*, 38(1), 1–19.
<https://doi.org/10.1080/1554477X.2016.1198206>

Lorde, A. (2007). *The Master's Tools Will Never Dismantle the Master's House*. In *Sister outsider: essays and speeches* (Revised edition). Crossing Press.

Mahmood, S. (2001). Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival. *Cultural Anthropology*, 16(2), 202–236.
<https://doi.org/10.1525/can.2001.16.2.202>

Martin, E. (1991). *The Egg and the Sperm: How Science Has Constructed a Romance Based*

on Stereotypical Male-Female Roles. *Signs: Journal of Women in Culture and Society*, 16(3), 485–501. <https://doi.org/10.1086/494680>

Martin, E. (2001a). *The woman in the body: a cultural analysis of reproduction* ([Rev. ed.]). Beacon Press.

Martin, E. (2001b). *The woman in the body: a cultural analysis of reproduction* ([Rev. ed.]). Beacon Press.

Mary Leahy, & Douhney, J. (2006). Women, Work and Preference Formation: A Critique of Catherine Hakim's Preference Theory. *Journal of Law and Governance*, 1(1). <https://jbsge.vu.edu.au/index.php/jbsge/article/view/79/130>

McRobbie, A. (2009). *The aftermath of feminism: gender, culture and social change*. SAGE. <https://web.s.ebscohost.com/ehost/detail/detail?vid=0&sid=a0d9f414-1ed4-4d67-a8c0-f5480921dfaa%40redis&bdata=JkF1dGhUeXBIPWlwLHNoaWlmc2l0ZT1laG9zdC1saXZlJnNjb3BIPXNpdGU%3d#AN=595715&db=nlebk>

Mitchell, J., & Oakley, A. (1997). *Who's afraid of feminism?: seeing through the backlash*. Penguin.

Mitter, S. (1986). *Common fate, common bond: women in the global economy*. Pluto.

Moi, T. (2006). 'I Am Not a Feminist, But...': How Feminism Became the F-Word. *PMLA*, 121(5), 1735–1741. <https://doi.org/10.1632/pmla.2006.121.5.1735>

Molyneux, M. (2006). Mothers at the Service of the New Poverty Agenda: Progreso/Oportunidades, Mexico's Conditional Transfer Programme. *Social Policy and Administration*, 40(4), 425–449. <https://doi.org/10.1111/j.1467-9515.2006.00497.x>

Moral Maze: Defining Gender. (n.d.). <http://www.bbc.co.uk/programmes/b09dz416>

Munro, E. (2013). Feminism: A Fourth Wave? *Political Insight*, 4(2), 22–25. <https://doi.org/10.1111/2041-9066.12021>

Nagel, J. (1998). Masculinity and nationalism: gender and sexuality in the making of nations. *Ethnic and Racial Studies*, 21(2), 242–269. <https://doi.org/10.1080/014198798330007>

Nagel, J. (2000). Ethnicity and Sexuality. *Annual Review of Sociology*, 26(1), 107–133. <https://doi.org/10.1146/annurev.soc.26.1.107>

Oakley, A. (1976). *Housewife*. Penguin.

Oakley, A. (1985). Chapter 6: Sex and Gender. In *Sex, gender and society* (Rev. ed). Gower. <https://contentstore.cla.co.uk/secure/link?id=00baeff7-74e2-e711-80cd-005056af4099>

Oakley, A. (1997). A Brief History of Gender. In *Who's afraid of feminism?: seeing through the backlash*. Penguin. <https://contentstore.cla.co.uk/secure/link?id=e39b0113-db28-eb11-80cd-005056af4099>

Oakley, A. (2005). *The Ann Oakley reader: gender, women and social science*. Policy Press.

Okin, S. (1998). Gender, the Public and the Private. In *Feminism and politics* (pp. 116–141). Oxford UP.

<https://contentstore.cla.co.uk/secure/link?id=0f89e4e0-cd41-ea11-80cd-005056af4099>

Oyěwùmí, O. (1997). *The invention of women: making an African sense of Western gender discourses*. University of Minnesota Press. <https://www.jstor.org/stable/10.5749/j.ctttt0vh>

Pande, A. (2011). Transnational commercial surrogacy in India: gifts for global sisters? *Reproductive BioMedicine Online*, 23(5), 618–625.

<https://doi.org/10.1016/j.rbmo.2011.07.007>

Pateman, C. (1989a). Feminist critiques of the public/private dichotomy. In *The disorder of women: democracy, feminism and political theory*. Polity.

Pateman, C. (1989b). Feminist Critiques of the Public/Private Dichotomy. In *The disorder of women: democracy, feminism and political theory*. Polity.

<http://readinglists.ucl.ac.uk/link?url=https%3A%2F%2Fcontentstore.cla.co.uk%2F%2Fsecure%2Flink%3Fid%3D86b9c300-6736-e711-80c9-005056af4099&sig=3d563dd4ae65719f2e0081c7f9996f0ed099023fad673cb8b22c2e3a0e0f4f72>

Pateman, C. (1998). The Patriarchal Welfare State. In *Feminism, the public and the private* (pp. 241–276). Oxford University Press.

Peay, Pythia. (n.d.). Feminism's Fourth Wave. *Utne*, 8, 59–60.

https://search.proquest.com/docview/217420035?rfr_id=info%3Axri%2Fsid%3Aprim

Phipps, A. (2014). *The politics of the body: gender in a neoliberal and neoconservative age*. Polity.

Pilcher, J., & Whelehan, I. (2004). *Fifty key concepts in gender studies*. SAGE Publications.

Pryke, S. (1998). Nationalism and Sexuality, What are the Issues? *Nations and Nationalism*, 4(4), 529–546. <https://doi.org/10.1111/j.1354-5078.1998.00529.x>

Robinson, V., & Richardson, D. (Eds.). (2015). *Introducing gender and women's studies* (Fourth edition). Palgrave.

Ryan-Flood, R. (2009). *Lesbian motherhood: Gender, families and sexual citizenship* [Electronic resource]. Palgrave Macmillan.

<https://link.springer.com/book/10.1057%2F9780230234444>

Shields, S. A. (2008). Gender: An Intersectionality Perspective. *Sex Roles*, 59(5–6), 301–311. <https://doi.org/10.1007/s11199-008-9501-8>

Skeggs, B. (1997). *Formations of class and gender: becoming respectable*. SAGE.

Spivak, G. C. (1988). Can the subaltern speak.

<http://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=584675&site=ehost-live&scope=site>

Sydie, R. A. (1987). *Natural women, cultured men: a feminist perspective on sociological theory*. Open University Press.

Sylvia Walby. (1992). *Woman and Nation*. *International Journal of Comparative Sociology*, 33(1), 81–100. <https://doi.org/10.1163/002071592X00068>

Tate, C. C., Youssef, C. P., & Bettergarcia, J. N. (2014). Integrating the study of transgender spectrum and cisgender experiences of self-categorization from a personality perspective. *Review of General Psychology*, 18(4), 302–312. <https://doi.org/10.1037/gpr0000019>

Thorne, B. (1987). Re-visioning women and social change: Where are the children? *Gender & Society*, 1(1), 85–109. <https://doi.org/10.1177/089124387001001005>

Uberoi, P. (2003). Feminism and the public–private distinction. In *The public and the private: issues of democratic citizenship* (pp. 205–228). Sage Publications.

UNFPA/UNICEF. (n.d.). *Women's & Children's Rights: Making the Connection*. https://www.unfpa.org/sites/default/files/pub-pdf/Women-Children_final.pdf

van Anders, S. M. (2015). Beyond Sexual Orientation: Integrating Gender/Sex and Diverse Sexualities via Sexual Configurations Theory. *Archives of Sexual Behavior*, 44(5), 1177–1213. <https://doi.org/10.1007/s10508-015-0490-8>

Varley, A., & Blasco, M. (2000). Exiled to the home: Masculinity and ageing in urban Mexico. *The European Journal of Development Research*, 12(2), 115–138. <https://doi.org/10.1080/09578810008426768>

Walby, S. (1990). *Theorizing patriarchy*. B. Blackwell.

Weeks, J. (2017). *Sex, politics and society: the regulation of sexuality since 1800: Vol. Themes in British social history* (Fourth edition). Routledge.

West, C., & Zimmerman, D. H. (1987). *Doing Gender*. *Gender & Society*, 1(2), 125–151. <https://doi.org/10.1177/0891243287001002002>

Wharton, A. S. (2005). *The sociology of gender: an introduction to theory and research*. Blackwell.

Whelehan, I. (1995). *Modern feminist thought: from the second wave to 'post-feminism'*. Edinburgh University Press.

Williams, J. (2017a). Chapter 10: Being a woman. In *Women vs feminism: why we all need liberating from the gender wars*. Emerald Publishing. <https://contentstore.cla.co.uk/secure/link?id=3d6d0528-ebf9-e711-80cd-005056af4099>

Williams, J. (2017b). Chapter 11: Conclusions. In *Women vs feminism: why we all need liberating from the gender wars*. Emerald Publishing. <https://contentstore.cla.co.uk/secure/link?id=61abc477-ebf9-e711-80cd-005056af4099>

Williams, J. (2017c). Preface. In *Women vs feminism: why we all need liberating from the gender wars*. Emerald Publishing. <https://contentstore.cla.co.uk/secure/link?id=ee5de4b4-ebf9-e711-80cd-005056af4099>

Yuval-Davis, N. (1997). Chapter 1: Theorizing gender and nation. In *Gender & nation*. Sage.
<https://contentstore.cla.co.uk/secure/link?id=a6ab58bc-9ee4-e711-80cd-005056af4099>

Yuval-Davis, N., Anthias, F., & Campling, J. (1989). *Woman, nation, state*. Macmillan.

Zizi Papacharissi. (2012). Without You, I'm Nothing: Performances of the Self on Twitter. *International Journal of Communication*, 6.
<http://ijoc.org/index.php/ijoc/article/view/1484/775>