

ARCLG345: The Transformation of the Roman Mediterranean

View Online



1

Brown P. The rise of Western Christendom: triumph and diversity, A.D. 200-1000. Tenth anniversary revised edition. Chichester, West Sussex, UK: : Wiley-Blackwell 2013.

2

Cameron A, Cameron A. The Mediterranean world in late antiquity, 395-700 AD. Second edition. London: : Routledge 2012.

3

Sarris P. Empires of faith: the fall of Rome to the rise of Islam, 500-700. Oxford: : Oxford University Press 2011. <http://dx.doi.org/10.1093/acprof:oso/9780199261260.001.0001>

4

Bowersock GW, Brown P, Grabar O. Late antiquity: a guide to the postclassical world. Cambridge, Mass: : Belknap Press of Harvard University Press 1999.

5

Peter Brown, 1935-. The world of late antiquity : from Marcus Aurelius to Muhammad / Peter Brown.

6

Brubaker L, Haldon JF. Byzantium in the Iconoclast era (ca 680-850): a history. Cambridge:

: Cambridge University Press 2010.

7

Cameron A, Garnsey P, editors. The Cambridge Ancient History: Volume 13: The Late Empire, AD 337–425. Cambridge: : Cambridge University Press 1997. <http://dx.doi.org/10.1017/CHOL9780521302005>

8

Cameron A, Ward-Perkins B, Whitby M, editors. The Cambridge Ancient History: Volume 14: Late Antiquity: Empire and Successors, AD 425–600. Cambridge: : Cambridge University Press 2001. <http://dx.doi.org/10.1017/CHOL9780521325912>

9

Christie N. The fall of the Western Roman Empire: an archaeological and historical perspective. London: : Bloomsbury Academic 2011.

10

Esmonde Cleary AS. The Roman West, AD 200–500: An Archaeological Study. Cambridge: : Cambridge University Press 2013. <http://dx.doi.org/10.1017/CBO9781139043199>

11

Goffart WA. Barbarians and Romans A.D. 418-584: the techniques of accommodation. Princeton: : Princeton University Press 1980.

12

Haldon JF. Byzantium in the Seventh Century: The Transformation of a Culture. Cambridge: : Cambridge University Press 1990. <http://dx.doi.org/10.1017/CBO9780511582318>

13

Haldon JF. The empire that would not die: the paradox of eastern Roman survival, 640-740.

Cambridge, Massachusetts: : Harvard University Press 2016.

14

Innes M. Introduction to early medieval Western Europe, 300-900: the sword, the plough and the book. Abingdon: : Routledge 2007.

15

Johnson SF, editor. The Oxford Handbook of Late Antiquity. Oxford University Press 2012.
doi:10.1093/oxfordhb/9780195336931.001.0001

16

Jones AHM. The later Roman Empire, 284-602: a social and economic survey. Oxford: : Blackwell 1973.

17

Halsall G. Barbarian Migrations and the Roman West, 376-568. Cambridge: : Cambridge University Press 2007. <http://dx.doi.org/10.1017/CBO9780511802393>

18

Kaldellis A. The Byzantine Republic: people and power in New Rome. Cambridge, Massachusetts: : Harvard University Press 2015.

19

Kelly C. Ruling the later Roman Empire. Cambridge, Mass: : Belknap Press of Harvard University Press 2004.

20

Kennedy H. The prophet and the age of the caliphates: the Islamic Near East from the sixth to the eleventh century. 2nd ed. Harlow: : Pearson Longman 2004.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781405898522>

21

Lavan L, Bowden W. Theory and practice in late antique archaeology. Leiden: : Brill 2003.
<http://dx.doi.org/10.1163/9789047401490>

22

Mitchell S. A history of the later Roman Empire, AD 284-641: the transformation of the ancient world. Malden, MA: : Blackwell Pub 2007.

23

Maas M, editor. The Cambridge Companion to the Age of Justinian. Cambridge: : Cambridge University Press 2005. <http://dx.doi.org/10.1017/CCOL0521817463>

24

McCormick M. Eternal victory: triumphal rulership in late antiquity, Byzantium and the early medieval West. Cambridge: : Cambridge University Press 1986.

25

McCormick M. Origins of the European Economy. Cambridge: : Cambridge University Press 2002. doi:10.1017/CBO9781107050693

26

Pirenne H. Mohammed & Charlemagne. [New York: : ACLS Humanities E-Book 2012.
<http://hdl.handle.net/2027/heb.01071>

27

Robinson CF, editor. The New Cambridge History of Islam: Volume 1: The Formation of the Islamic World, Sixth to Eleventh Centuries. Cambridge: : Cambridge University Press 2010.
<http://dx.doi.org/10.1017/CHOL9780521838238>

28

Rousseau P, editor. A Companion to Late Antiquity. Oxford, UK: : Wiley-Blackwell 2009.
doi:10.1002/9781444306101

29

Sarris P. Economy and Society in the Age of Justinian. Cambridge: : Cambridge University
Press 2006. <http://dx.doi.org/10.1017/CBO9780511496387>

30

Smith JMH. Europe after Rome: a new cultural history 500-1000. Oxford: : Oxford
University Press 2007. <http://dx.doi.org/10.1093/acprof:oso/9780192892638.001.0001>

31

Ward-Perkins B. The fall of Rome: and the end of civilization. Oxford: : Oxford University
Press 2005. <https://www.vlebooks.com/Product/Index/82600?page=0>

32

Whittow M. The making of Byzantium, 600-1025. Berkeley: : University of California Press
1996. <http://hdl.handle.net/2027/heb.02934>

33

Wickham C. Framing the early Middle Ages: Europe and the Mediterranean 400-800.
Oxford: : Oxford University Press 2005.
<http://UCL.ebib.com/patron/FullRecord.aspx?p=834766>

34

Bowden W, Lavan L, Machado C. Recent research on the late antique countryside. Leiden: :
Brill 2004.

35

Bowes KD. Private worship, public values, and religious change in late antiquity. Cambridge: : Cambridge University Press 2008.

36

Brogio GP, Ward-Perkins JB. The idea and ideal of the town between late Antiquity and the early Middle Ages. Leiden: : Brill 1999.

37

Christie N, Loseby ST, editors. Towns in transition: urban evolution in late antiquity and the early Middle Ages. Aldershot, Hants, England: : Scolar Press 1996.

38

Christie N. Landscapes of change: rural evolution in late antiquity and the early Middle Ages. Aldershot: : Ashgate 2004.

39

Christie N. From Constantine to Charlemagne: an archaeology of Italy, AD 300-800. Aldershot: : Ashgate 2006.

40

Christie N. The fall of the Western Roman Empire: an archaeological and historical perspective. London: : Bloomsbury Academic 2011.

41

Decker M. Tilling the Hateful Earth. Oxford University Press 2009.
doi:10.1093/acprof:oso/9780199565283.001.0001

42

Esmonde Cleary AS. *The Roman West, AD 200–500: An Archaeological Study*. Cambridge: : Cambridge University Press 2013. <http://dx.doi.org/10.1017/CBO9781139043199>

43

Gwynn DM, Bangert S, Lavan L. *Religious diversity in late antiquity*. Leiden: : Brill 2010. <https://doi.org/10.1163/ej.9789004180000.i-570>

44

Hodges R, Bowden W. *The sixth century: production, distribution, and demand*. Leiden: : Brill 1998.

45

Hodges R, Whitehouse D. *Mohammed, Charlemagne & the origins of Europe: archaeology and the Pirenne thesis*. London: : Duckworth 1983.

46

Kingsley SA, Decker M. *Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999*. Oxford: : Oxbow 2001.

47

Lavan L, Bowden W. *Recent research in late-antique urbanism*. Portsmouth, Rhode Island: : Journal of Roman Archaeology 2001.

48

Lavan L, editor. *Local economies?: production and exchange of inland regions in late antiquities*. Leiden, The Netherlands: : Brill 2015.

49

Lavan L, Swift E, Putzeys T. *Objects in context, objects in use: material spatiality in late*

antiquity. Leiden: : Brill 2007. <https://doi.org/10.1163/ej.9789004165502.i-742>

50

Lavan L, Bowden W. Theory and practice in late antique archaeology. Leiden: : Brill 2003. <http://dx.doi.org/10.1163/9789047401490>

51

Lavan L, Zanini E, Sarantis AC. Technology in transition: A.D. 300-650. Leiden: : Brill 2007.

52

Lavan L, Mulryan M. The archaeology of late antique 'paganism'. Leiden: : Brill 2011.

53

Lavan L, Mulryan M, editors. Field methods and post-excavation techniques in late antique archaeology. Leiden: : Brill 2015. <https://doi.org/10.1163/9789004309777>

54

Lavan L, Özgenel L, Sarantis AC. Housing in late antiquity: from palaces to shops. Leiden: : Brill 2007.

55

Sarantis AC, Christie N. War and warfare in late antiquity. Leiden: : Brill 2013.

56

Pirenne H. Mohammed & Charlemagne. [New York: : ACLS Humanities E-Book 2012. <http://hdl.handle.net/2027/heb.01071>

57

Brown P. *The rise of Western Christendom: triumph and diversity, A.D. 200-1000*. Tenth anniversary revised edition. Chichester, West Sussex, UK: : Wiley-Blackwell 2013.

58

Cameron A, editor. *Late antiquity on the eve of Islam*. Farnham, Surrey, England: : Ashgate Variorum 2013.

59

Wiseman TP. *Classics in progress: essays on ancient Greece and Rome*. Oxford: : Oxford University Press 2002.

60

Cameron A, Cameron A. *The Mediterranean world in late antiquity, 395-700 AD*. Second edition. London: : Routledge 2012.

61

Inglebert H. *Introduction: Late Antique Conceptions of Late Antiquity*. Oxford University Press 2012. doi:10.1093/oxfordhb/9780195336931.013.0000

62

Edited by Scott Fitzgerald Johnson. *Preface: On the Uniqueness of Late Antiquity*. In: *The Oxford Handbook of Late Antiquity*
.http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780195336931.001.0001/oxfordhb-9780195336931-miscMatter-7

63

Whittow M. *Decline and fall? Studying long-term change in the East*. In: *Late Antique Archaeology*. 2003. 404–23. doi:10.1163/22134522-90000017

64

Wickham C. Studying long-term change in the West A.D. 400-800. In: *Late Antique Archaeology*. 2003. 383-403. doi:10.1163/22134522-90000016

65

Ando, Clifford. Decline, Fall, and Transformation. *Journal of Late Antiquity*; **1**:31-60. doi:10.1353/jla.0.0005

66

Bowersock GW. The Vanishing Paradigm of the Fall of Rome. *Bulletin of the American Academy of Arts and Sciences* 1996; **49**. doi:10.2307/3824699

67

Brown P. The Rise and Function of the Holy Man in Late Antiquity. *Journal of Roman Studies* 1971; **61**:80-101. doi:10.2307/300008

68

Peter Brown, 1935-. *The world of late antiquity : from Marcus Aurelius to Muhammad* / Peter Brown.

69

Brown P. So debate the world of Late Antiquity revisited. *Symbolae Osloenses* 1997; **72** :5-30. doi:10.1080/00397679708590917

70

Cameron A. IDEOLOGIES AND AGENDAS IN LATE ANTIQUE STUDIES. *Late Antique Archaeology* 2003; **1**:1-21. doi:10.1163/22134522-90000002

71

Cameron A, editor. Introduction: Late Antiquity on the Eve of Islam. In: Late antiquity on the eve of Islam. Farnham, Surrey, England: : Ashgate Variorum 2013. xxiii-lxviii.

72

Fowden G. Before and after Muḥammad: the first millennium refocused. Princeton, N.J.: : Princeton University Press 2014.

73

Hodges R, Whitehouse D. Mohammed, Charlemagne & the origins of Europe: archaeology and the Pirenne thesis. London: : Duckworth 1983.

74

The Rise and Function of the Concept "Late Antiquity". Journal of Late Antiquity 2008;**1**:20–30. doi:10.1353/jla.0.0003

75

Liebeschuetz JHWG. 'The uses and abuses of the concept of "decline" in later Roman history, or, Was Gibbon politically incorrect?' In: Recent research in late-antique urbanism. Portsmouth, Rhode Island: : Journal of Roman Archaeology 2001. 233–45.

76

Liebeschuetz JHWG. "Late Antiquity and the Concept of Decline,". UCL Library Services Explore - Nottingham Medieval Studies;**45**:1–11.

77

A Long Late Antiquity?: Considerations on a Controversial Periodization. Journal of Late Antiquity 2008;**1**:4–19. doi:10.1353/jla.0.0001

78

Henri Irénée Marrou, author. Décadence romaine ou antiquité tardive? : IIIe-VIe siècle

/ Henri-Irénée Marrou.

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS002778152&indx=1&recIds=UCL_LMS_DS002778152&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=D%C3%A9cadence%20romaine%20ou%20Antiquit%C3%A9%20tardive%3F&dstmp=1506606539273](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS002778152&indx=1&recIds=UCL_LMS_DS002778152&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=D%C3%A9cadence%20romaine%20ou%20Antiquit%C3%A9%20tardive%3F&dstmp=1506606539273)

79

Wickham C. Problems in doing comparative history. In: *Challenging the Boundaries of Medieval History: The Legacy of Timothy Reuter*. 1–35. <https://doi.org/10.4324/9781315239897>

80

Ward-Perkins B. *The fall of Rome: and the end of civilization*. Oxford: : Oxford University Press 2005. <https://www.vlebooks.com/Product/Index/82600?page=0>

81

Ward-Perkins B. 'Re-Using the Architectural Legacy of the Past, entre idéologie et pragmatisme'. In: *The idea and ideal of the town between late Antiquity and the early Middle Ages*. Leiden: : Brill 1999. 225–45.

82

Jaś Elsner. From the Culture of Spolia to the Cult of Relics: The Arch of Constantine and the Genesis of Late Antique Forms. *Papers of the British School at Rome* 2000; **68**:149–84. <http://www.jstor.org.libproxy.ucl.ac.uk/stable/40311027>

83

Alchermes J. *Spolia in Roman Cities of the Late Empire: Legislative Rationales and Architectural Reuse*. *Dumbarton Oaks Papers* 1994; **48**. doi:10.2307/1291726

84

Robert Coates-Stephens. Epigraphy as Spolia— The Reuse of Inscriptions in Early Medieval Buildings. *Papers of the British School at Rome* 2002;**70**:275–96. http://www.jstor.org.libproxy.ucl.ac.uk/stable/40311050?seq=1#page_scan_tab_contents

85

Esch A. 'On the Reuse of Antiquity: The Perspectives of the Archaeologist and of the Historian'. In: *Reuse Value : Spolia and Appropriation in Art and Architecture from Constantine to Sherrie Levine*.13–33.

86

Flood FB. Image against Nature. *The Medieval History Journal* 2006;**9**:143–66. doi:10.1177/097194580500900108

87

Flood FB. The Medieval Trophy as an Art Historical Trope: Coptic and Byzantine 'Altars' in Islamic Contexts. *Muqarnas* 2001;**18**. doi:10.2307/1523301

88

Greenhalgh M. *Marble past, monumental present: building with antiquities in the mediaeval Mediterranean*. Leiden: : Brill 2009. <https://doi.org/10.1163/ej.9789004170834.i-634>

89

Kinney D. 'SPOLIA. DAMNATIO' AND 'RENOVATIO MEMORIAE'. *Memoirs of the American Academy in Rome* 1997;**42**. doi:10.2307/4238749

90

Kinney D. The concept of spolia. In: *A companion to Medieval art: Romanesque and Gothic in Northern Europe*. Malden, Mass: : Blackwell 2006. 233–52.

91

Leone A. The end of the pagan city: religion, economy, and urbanism in late antique North Africa. Oxford: : Oxford University Press 2013.
<http://dx.doi.org/10.1093/acprof:oso/9780199570928.001.0001>

92

Saradi H. The use of ancient spolia in Byzantine monuments: The archaeological and literary evidence. *International Journal of the Classical Tradition* 1997;**3**:395–423.
doi:10.1007/s12138-997-0008-4

93

Fleming R. Recycling in Britain after the Fall of Rome's Metal Economy. *Past & Present* 2012;**217**:3–45. doi:10.1093/pastj/gts027

94

Fleming R. 'The ritual recycling of Roman building material in late 4th- and early 5th-century Britain'. *Post-Classical Archaeologies* 2016;**6**
. http://www.postclassical.it/PCA_Vol.6.html

95

Lewit T. 'Vanishing villas': what happened to élite rural habitation in the West in the 5th-6th c? *Journal of Roman Archaeology* 2003;**16**:260–74.
doi:10.1017/S104775940001309X

96

Seminario sul tardo antico e l'alto Medioevo in Italia settentrionale. Dopo la fine delle ville: le campagne dal VI al IX secolo : 11o Seminario sul Tardo Antico e l'Alto Medioevo, Gavi, 8-10 maggio 2004. Mantova: : SAP Società Archeologica s.r.l 2005.

97

Munro B. Recycling in Late Roman Villas in Southern Italy: Reappraising Hearths and Kilns in Final Occupation Phases. *Mouseion: Journal of the Classical Association of Canada* 2010;

10:217–42. doi:10.1353/mou.2010.0053

98

Munro B. Recycling, demand for materials, and landownership at villas in Italy and the western provinces in late antiquity. *Journal of Roman Archaeology* 2012;**25**:351–70. doi:10.1017/S1047759400001240

99

Abuse or Reuse? Public Space in Late Antique Emerita. *American Journal of Archaeology* 2016;**120**. doi:10.3764/aja.120.1.0067

100

Swift E. The Analysis of Reused Material Culture for Late Antique Studies. In: *Field Methods and Post-Excavation Techniques in Late Antique Archaeology*. Brill 2015. 91–119. doi:10.1163/22134522-12340006

101

Geary PJ. 'Barbarians and ethnicity'. In: *Late antiquity: a guide to the postclassical world*. Cambridge, Mass: : Belknap Press of Harvard University Press 1999.

102

Halsall G. *Barbarian Migrations and the Roman West, 376–568*. Cambridge: : Cambridge University Press 2007. <http://dx.doi.org/10.1017/CBO9780511802393>

103

Mauskopf Deliyannis D. Ravenna, the Capital of the Ostrogothic Kingdom. In: *Ravenna in late antiquity*. Cambridge: : Cambridge University Press 2010. 106–38. <https://contentstore.cla.co.uk/secure/link?id=b21dd7a6-37bb-e811-80cd-005056af4099>

104

Merrills A, Miles R. The Economy of Vandal Africa. In: *The Vandals*. Oxford, UK: : Wiley-Blackwell 2010. 141–76. doi:10.1002/9781444318074.ch6

105

Lavan L, Bowden W. The construction of identities in post-Roman Albania. In: *Theory and practice in late antique archaeology*. Leiden: : Brill 2003. 57–78. <http://dx.doi.org/10.1163/9789047401490>

106

Fentress E. 'Social Relations and Domestic Space in the Maghreb'. In: *Maisons et espaces domestiques dans le monde méditerranéen au Moyen Âge*. Rome: : École française de Rome 2000. 15–26.

107

Curta F. Some remarks on ethnicity in medieval archaeology. *Early Medieval Europe* 2007; **15**:159–85. doi:10.1111/j.1468-0254.2007.00202.x

108

Deborah M. Deliyannis. The Mausoleum of Theoderic and the Seven Wonders of the World. *Journal of Late Antiquity* 2010;**3**:365–85. <https://muse-jhu-edu.libproxy.ucl.ac.uk/article/404244>

109

Drinkwater JF, Elton H. *Fifth-century Gaul: a crisis of identity?* Cambridge: : Cambridge University Press 1992.

110

Esmonde Cleary S. Breakdown and barbarians. In: *The Roman West, AD 200–500*. Cambridge: : Cambridge University Press 2013. 338–94. doi:10.1017/CBO9781139043199.010

111

The Technique of Barbarian Settlement in the Fifth Century: A Reply to Walter Goffart. *Journal of Late Antiquity* 2010;**3**:99-112. doi:10.1353/jla.0.0060

112

The Technique of Barbarian Settlement in the Fifth Century: A Reply to Walter Goffart. *Journal of Late Antiquity* 2010;**3**:99-112. doi:10.1353/jla.0.0060

113

HEATHER P. The Huns and the End of the Roman Empire in Western Europe. *The English Historical Review* 1995;**CX**:4-41. doi:10.1093/ehr/CX.435.4

114

Maas M, editor. *The Cambridge Companion to the Age of Attila*. Cambridge: : Cambridge University Press 2014. <http://dx.doi.org/10.1017/CCO9781139128964>

115

Pohl W, Reimitz H. Telling the Difference: Signs of Ethnic Identity. In: *Strategies of distinction: the construction of ethnic communities, 300-800*. Leiden: : Brill 1998.

116

Swift E. Constructing Roman identities in Late Antiquity? Material culture on the western frontier. In: *Social and political life in late Antiquity*. Leiden: : Brill 2006. 97-111.

117

Wickham C. *Framing the early Middle Ages: Europe and the Mediterranean 400-800*. Oxford: : Oxford University Press 2005.
<http://UCL.ebib.com/patron/FullRecord.aspx?p=834766>

118

Brather S. 'Ethnische Identitäten als Konstrukte der frühgeschichtlichen Archäologie'. *Germania: Anzeiger der Römisch-Germanischen Kommission des Deutschen Archäologischen Institut* 2000;**78**.

119

Curta F. *Medieval Archaeology and Ethnicity: Where are We?* *History Compass* 2011;**9**:537-48. doi:10.1111/j.1478-0542.2011.00787.x

120

Michael Dietler. 'Our Ancestors the Gauls': Archaeology, Ethnic Nationalism, and the Manipulation of Celtic Identity in Modern Europe. *American Anthropologist* 1994;**96**:584-605. http://www.jstor.org.libproxy.ucl.ac.uk/stable/682302?seq=1#page_scan_tab_contents

121

Hakenbeck S. 'Situation Ethnicity and Nested Identities: New Approaches to an Old Problem'. In: *Early medieval mortuary practices*. Oxford: : Oxford University School of Archaeology 2007. 19-27.

122

Härke H. 'Ethnicity, "Race" and Migration in Mortuary Archaeology: An Attempt at a Short Answer'. In: *Early medieval mortuary practices*. Oxford: : Oxford University School of Archaeology 2007. 12-8.

123

Jones S. *The archaeology of ethnicity: constructing identities in the past and present*. London: : Routledge 1997.

124

Lucy S. 'Ethnic and Cultural Identities'. In: *The archaeology of identity: approaches to gender, age, status, ethnicity and religion*. London: : Routledge 2005. 86-109.

125

Pohl W, Reimitz H. Strategies of distinction: the construction of ethnic communities, 300-800. Leiden: : Brill 1998.

126

Pohl W. Kingdoms of the Empire: the integration of barbarians in late Antiquity. Leiden: : Brill 1997.

127

Brown P. The world of late antiquity: from Marcus Aurelius to Muhammad. London: : Thames and Hudson 1971.

128

Cameron A. The later Roman empire: AD 284-430. Cambridge, Massachusetts: : Harvard University Press 1993.

129

Cameron A, Cameron A. The Mediterranean world in late antiquity, 395-700 AD. Second edition. London: : Routledge 2012.

130

Jones AHM. The later Roman Empire, 284-602: a social, economic and administrative survey. Oxford: : Blackwell 1964.

131

Kelly C. Ruling the later Roman Empire. Cambridge, Mass: : Belknap Press of Harvard University Press 2004.

132

Mitchell S. A history of the later Roman Empire, AD 284-641: the transformation of the ancient world. Malden, MA: : Blackwell Pub 2007.

133

Amory P. People and Identity in Ostrogothic Italy, 489-554. Cambridge: : Cambridge University Press 1997. <http://dx.doi.org/10.1017/CBO9780511523069>

134

Collins R. Visigothic Spain, 409-711. Oxford: : Blackwell Pub 2004.
[doi:10.1002/9780470754610](https://doi.org/10.1002/9780470754610)

135

Courtois C, Algeria. Service des antiquités. Les Vandales et l'Afrique. Paris: : Arts et métiers graphiques 1955.

136

Di Berardino A, Pilara G, Spera L, editors. Roma e il sacco del 410: realtà, interpretazione, mito : atti della giornata di studio (Roma, 6 dicembre 2010). Roma: : Institutum patristicum Augustinianum 2012.

137

Ghilardi M, Pilara G. I barbari che presero Roma: il sacco del 410 e le sue conseguenze. I edizione. Roma: : Aracne

138

Vittorino Grossi, editor.; Rocco Ronzani, editor.; Antonio V. Nazzaro, honouree. Lectio Augustini Neapolitana XIV : Goti, Romani, Cristiani e la caduta di Roma del 410 : in dialogo con Agostino D'Ippona : in onore di Antonio Vincenzo Nazzaro / a cura di V. Grossi, R. Ronzani.
https://ucl.primo.exlibrisgroup.com/permalink/44UCL_INST/155jbu/alma990027780930204761

139

Harich-Schwarzbauer H, Pollmann K, editors. Der Fall Roms und seine Wiederauferstehungen in Antike und Mittelalter. Berlin/Boston: : De Gruyter 2013. <https://doi.org/10.1515/9783110287158>

140

Heather PJ. Goths and Romans, 332-489. Oxford: : Clarendon Press 1991.

141

Kulikowski M. Rome's Gothic Wars: From the Third Century to Alaric. Cambridge: : Cambridge University Press 2006. <http://dx.doi.org/10.1017/CBO9781139167277>

142

Lipps J, Machado C, Rummel P von. The sack of Rome in 410 AD: the event, its context and its impact : proceedings of the conference held at the German Archaeological Institute at Rome, 04-06 November 2010. Wiesbaden: : Dr. Ludwig Reichert Verlag 2013.

143

Merrills A, Miles R. The Vandals. Wiley 2010. doi:10.1002/9781444318074

144

Moorhead J. Theoderic in Italy. Oxford: : Clarendon Press 1992.

145

Ripoll G, Velázquez I. La Hispania visigoda: del rey Ataúlfo a Don Rodrigo. Madrid: : Historia 16 1995.

146

Moorhead J, Victor. Victor of Vita: history of the Vandal persecution. Liverpool: : Liverpool

University Press 1992.

147

Journées internationales d'archéologie mérovingienne, Association française d'archéologie mérovingienne. XXIIIe Journées Internationales d'Archéologie mérovingienne: La Méditerranée et le monde mérovingien : témoins archéologiques : Arles, 11-13 octobre 2002. Paris: : Association française d'archéologie mérovingienne 2002.

148

Wolfram H, Dunlap T. History of the Goths. New and completely revised from the second German edition. Berkeley: : University of California Press 1988.

149

Kaldellis A. From Rome to New Rome, from Empire to Nation-State Reopening the Question of Byzantium's Roman Identity. In: Two Romes Rome and Constantinople in Late Antiquity. Oxford University Press 2012. 387–404. doi:10.1093/acprof:oso/9780199739400.003.0017

150

Haldon J. 'The Byzantine Empire'. In: Morris I, Scheidel W, eds. The dynamics of ancient empires: state power from Assyria to Byzantium. Oxford: : Oxford University Press 2009.

151

Bassett S. The Shape of the City. In: The urban image of late antique Constantinople. Cambridge: : Cambridge University Press 2004.
17–36. <https://contentstore.cla.co.uk/secure/link?id=7c3ac497-36bb-e811-80cd-005056af4099>

152

Zanini E. The urban ideal and urban planning in Byzantine new cities of the sixth century AD. In: Late Antique Archaeology. 2003. 196–223. doi:10.1163/22134522-90000009

153

Brubaker L, Haldon JF. Byzantium in the iconoclast era (c. 680-850): the sources ; an annotated survey. Aldershot: : Ashgate 2001.

154

Cameron A. Byzantine matters. Princeton: : Princeton University Press 2014.

155

Cirelli E. Ravenna: Rise of a Late Antique Capital. In: Debating urbanism within and beyond the walls, A.D. 300-700: proceedings of a conference held at the University of Leicester, 15th November 2008. Leicester: : School of Archaeology and Ancient History, University of Leicester 2010. 239-63.

156

Conant J. Staying Roman: Conquest and Identity in Africa and the Mediterranean, 439-700. Cambridge: : Cambridge University Press 2012.
<http://dx.doi.org/10.1017/CBO9781139048101>

157

Decker MJ. The Byzantine Dark Ages. London: : Bloomsbury Academic 2016.
doi:10.5040/9781474219075

158

Foss C. Archaeology and the 'Twenty Cities' of Byzantine Asia. American Journal of Archaeology 1977;**81**. doi:10.2307/503279

159

Grig L, Kelly G. Two Romes: Rome and Constantinople in late antiquity. Oxford: : Oxford University Press 2012.

160

Haldon JF. The state and the tributary mode of production. London: : Verso 1993.

161

Haldon JF. The social history of Byzantium. Chichester: : Wiley-Blackwell 2009.
doi:10.1002/9781444305906

162

Haldon J. Res publica Byzantina? State formation and issues of identity in medieval east Rome. *Byzantine and Modern Greek Studies* 2016;**40**:4–16. doi:10.1017/byz.2015.2

163

Haldon JF. The empire that would not die: the paradox of eastern Roman survival, 640-740. Cambridge, Massachusetts: : Harvard University Press 2016.

164

Hendy MF. Studies in the Byzantine Monetary Economy c.300–1450. Cambridge: : Cambridge University Press 1985. <http://dx.doi.org/10.1017/CBO9780511896750>

165

Mediterranean Plague in the Age of Justinian (Chapter 6) - The Cambridge Companion to the Age of Justinian. doi:10.1017/CCOL0521817463.006

166

Michel Kaplan, 1946- author. Centre de recherches d'histoire et de civilisations byzantines, issuing body. Les hommes et la terre à Byzance du VIe au XIe siècle propriété et exploitation du sol / par Michel Kaplan.

http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS002779844&indx=1&reclids=UCL_LMS_DS002779844&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbr

Version=&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Les%20Hommes%20et%20la%20terre%20%C3%A0%20Byzance%20du%20VIe%20au%20XIe%20si%C3%A8cle&dstmp=1507558599931

167

Krautheimer R. Three Christian capitals: topography and politics. Berkeley, Calif: : University of California Press 1983.

168

Laiou AE, Bouras C, Dumbarton Oaks. The economic history of Byzantium: from the seventh through the fifteenth century. Washington, D.C.: : Dumbarton Oaks Research Library and Collection 2002.

169

Little LK, editor. Plague and the End of Antiquity: The Pandemic of 541–750. Cambridge: : Cambridge University Press 2006. <http://dx.doi.org/10.1017/CBO9780511812934>

170

Maas M. The Cambridge companion to the Age of Justinian. Cambridge: : Cambridge University Press 2005.

171

Laiou AE, Bouras C, Dumbarton Oaks. The economic history of Byzantium: from the seventh through the fifteenth century. Washington, D.C.: : Dumbarton Oaks Research Library and Collection 2002.

172

Saradi H, Hetaireia Messēniakōn Archaiologikōn Spoudōn. The Byzantine city in the sixth century: literary images and historical reality. Athens: : Distributed by the Society of Messenian Archaeological Studies 2006.

173

Sarris P. *Economy and Society in the Age of Justinian*. Cambridge: : Cambridge University Press 2006. doi:10.1017/CBO9780511496387

174

Whittow M. *The making of Byzantium, 600-1025*. Berkeley: : University of California Press 1996. <http://hdl.handle.net/2027/heb.02934>

175

Enrico Zanini, author. *Le Italie bizantine : territorio, insediamenti ed economia nella provincia bizantina d'Italia (VI-VIII secolo) / Enrico Zanini*.
[http://ucl-primi.hosted.exlibrisgroup.com/primi_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS002778017&indx=1&reclids=UCL_LMS_DS002778017&reclidx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=Le%20Italie%20bizantine.%20Territorio%2C%20insediamenti%20ed%20economia%20nella%20provincia%20&dstmp=1507640083735](http://ucl-primi.hosted.exlibrisgroup.com/primi_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS002778017&indx=1&reclids=UCL_LMS_DS002778017&reclidx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Le%20Italie%20bizantine.%20Territorio%2C%20insediamenti%20ed%20economia%20nella%20provincia%20&dstmp=1507640083735)

176

Zavagno L. *Cities in transition: urbanism in Byzantium between late antiquity and the early Middle Ages (500-900 A.D.)*. Oxford: : Archaeopress 2009.

177

Bassett S. *The urban image of late antique Constantinople*. Cambridge: : Cambridge University Press 2004.

178

Bell PN. *Social conflict in the age of Justinian: its nature, management, and mediation*. Oxford: : Oxford University Press 2013.
<http://dx.doi.org/10.1093/acprof:oso/9780199567331.001.0001>

179

Brubaker L, Wood IN. *Inventing Byzantine iconoclasm*. Bristol: : Bristol Classical 2011.

180

Cameron A. *Procopius, and the sixth century*. London: : Duckworth 1985.

181

Chazelle CM, Cubitt C. *The crisis of the Oikoumene: the Three Chapters and the failed quest for unity in the sixth-century Mediterranean*. Turnhout: : Brepols 2007.

182

Crow J. "The infrastructures of a great city: Earth, Walls and Water in late antique Constantinople". In: *Technology in transition: A.D. 300-650*. Leiden: : Brill 2007.

183

Dark KR, Özgümüş F. *Constantinople: archaeology of a Byzantine megapolis : final report on the Istanbul Rescue Archaeology Project 1998-2004*. Oxford: : Oxbow Books 2013.

184

Haldon JF. *Byzantium in the seventh century: the transformation of a culture*. Rev. ed. Cambridge, UK: : Cambridge University Press 1997. <http://hdl.handle.net/2027/heb.02942>

185

Haldon J. "Jargon" vs. "the facts"'? Byzantine history-writing and contemporary debates. *Byzantine and modern Greek studies* 1985;9
.http://sfx.ucl.ac.uk/sfx_local?url_ver=Z39.88-2004&ctx_ver=Z39.88-2004&ctx_enc=info:ofi/enc:UTF-8&rft_id=info:sid/sfxit.com:opac_856&url_ctx_fmt=info:ofi/fmt:kev:mtx:ctx&sfx.ignore_date_threshold=1&rft.object_id=954925515512&p;svc_val_fmt=info:ofi/fmt:kev:mtx:sch_svc&

186

Herrin J. The formation of Christendom. Oxford: : Basil Blackwell 1987.

187

Kaldellis A. Procopius of Caesarea: tyranny, history, and philosophy at the end of antiquity. Philadelphia: : University of Pennsylvania Press 2004.

188

Kaldellis A. The Byzantine Republic: people and power in New Rome. Cambridge, Massachusetts: : Harvard University Press 2015.

189

Luttwak E. The grand strategy of the Byzantine Empire. Cambridge, Mass: : Belknap Press of Harvard University Press 2009.

190

Maas M. John Lydus and the Roman past: antiquarianism and politics in the age of Justinian . London: : Routledge 1992.

191

Ousterhout RG. Master builders of Byzantium. Princeton, N.J.: : Princeton University Press 1999.

192

Bryan Ward-Perkins. Continuitists, Catastrophists, and the Towns of Post-Roman Northern Italy. Papers of the British School at Rome 1997;**65**
:157–76.<http://www.jstor.org.libproxy.ucl.ac.uk/stable/40310949>

193

Christie N. Urbes Extinctae: Archaeologies of and Approaches to Abandoned Classical Cities. In: Vrbes extinctae: archaeologies of abandoned classical towns. Farnham: :

Ashgate 2012.

1-44. <https://contentstore.cla.co.uk/secure/link?id=7f47029b-35bb-e811-80cd-005056af4099>

194

Christie N. War and order: urban remodelling and defensive strategy in late Roman Italy. In: Recent research in late-antique urbanism. Portsmouth, Rhode Island: : Journal of Roman Archaeology 2001. 106-22.

195

Wataghin GC. Christian topography topography in the late antique town: recent results and open questions. Late Antique Archaeology 2003;**1**:224-56.
doi:10.1163/22134522-90000010

196

Leone A. Topographies of production in North African cities during the Vandal and Byzantine periods. Late Antique Archaeology 2003;**1**:257-87.
doi:10.1163/22134522-90000011

197

Barnish SJB. The transformation of classical cities and the Pirenne debate. R. HODGES AND D. WHITEHOUSE, MOHAMMED, CHARLEMAGNE AND THE ORIGINS OF EUROPE: ARCHAEOLOGY AND THE PIRENNE THESIS (Duckworth, London 1983). Pp. ix + 181. Out of print; currently reprinting in paperback £9.20. ISBN 0-7156-1703-6 (1744-3 for paperback). B. WARD-PERKINS, FROM CLASSICAL ANTIQUITY TO THE MIDDLE AGES: URBAN PUBLIC BUILDING IN NORTHERN AND CENTRAL ITALY, A.D. 300-850 (Oxford University Press 1984). Pp. x + 286. £30. ISBN 0-19-821898-2. Journal of Roman Archaeology 1989;**2**:385-400. doi:10.1017/S1047759400010771

198

Cantino Wataghin G. 'The Ideology of Urban Burial'. The idea and ideal of the town between late Antiquity and the early Middle Ages 1999;**Transformation of the Roman world**

199

Dey HW. *The Afterlife of the Roman City: Architecture and Ceremony in Late Antiquity and the Early Middle Ages*. Cambridge: : Cambridge University Press 2014.
<http://dx.doi.org/10.1017/CBO9781107706538>

200

GRIG L. Cities in the 'long' Late Antiquity, 2000–2012 – a survey essay. *Urban History* 2013;**40**:554–66. doi:10.1017/S0963926813000369

201

Lavan L, Bowden W. *Recent research in late-antique urbanism*. Portsmouth, Rhode Island: : Journal of Roman Archaeology 2001.

202

Ward-Perkins B. The cities. In: Cameron A, Garnsey P, eds. *The Cambridge Ancient History*. Cambridge: : Cambridge University Press 1997. 371–410.
doi:10.1017/CHOL9780521302005.013

203

Christie N, Loseby ST, editors. *Towns in transition: urban evolution in late antiquity and the early Middle Ages*. Aldershot, Hants, England: : Scolar Press 1996.

204

Wickham C. Cities. In: *Framing the Early Middle Ages*. Oxford University Press 2005. 590–692. doi:10.1093/acprof:oso/9780199264490.003.0010

205

Ward-Perkins B. 'Urban Continuity?' In: Christie N, Loseby ST, eds. *Towns in transition: urban evolution in late antiquity and the early Middle Ages*. Aldershot, Hants, England: : Scolar Press 1996. 4–17.

206

Mark Whittow. Ruling the Late Roman and Early Byzantine City: A Continuous History. *Past & Present* 1990;:3-29. <http://www.jstor.org.libproxy.ucl.ac.uk/stable/650932>

207

Wickham C. 'Cities'. In: *Framing the early Middle Ages: Europe and the Mediterranean 400-800*. Oxford: : Oxford University Press 2005. 590-692. <http://UCL.ebib.com/patron/FullRecord.aspx?p=834766>

208

Augenti A. 'Classe: Archaeologies of a Lost City'. In: *Vrbes extinctae: archaeologies of abandoned classical towns*. Farnham: : Ashgate 2012.

209

Bowes KD, Kulikowski M. *Hispania in late antiquity: current perspectives*. Leiden: : Brill 2005. <https://doi.org/10.1163/9789047407522>

210

Drinkwater JF, Elton H. *Fifth-century Gaul: a crisis of identity?* Cambridge: : Cambridge University Press 1992.

211

Deliyannis DM. *Ravenna in late antiquity*. Cambridge: : Cambridge University Press 2010.

212

Keay S. Tarraco in Late Antiquity. In: Christie N, Loseby ST, eds. *Towns in transition: urban evolution in late antiquity and the early Middle Ages*. Aldershot, Hants, England: : Scholar Press 1996. 18-44.

213

Loseby S. Arles in Late Antiquity: Gallula Roma Arelas and urbs Genesii. In: Christie N, Loseby ST, eds. *Towns in transition: urban evolution in late antiquity and the early Middle Ages*. Aldershot, Hants, England: : Scholar Press 1996.

214

Velazquez I. 'Recopolis: Urbs Relicta? An Historico-Archaeological Debate'. In: *Vrbes extinctae: archaeologies of abandoned classical towns*. Farnham: : Ashgate 2012. 145–75.

215

Fenwick C. From Africa to Ifrīqiya: Settlement and Society in Early Medieval North Africa (650–800). *Al-Masaq* 2013;**25**:9–33. doi:10.1080/09503110.2013.767008

216

Lepelley C. 'The survival and fall of the classical city in Late Roman Africa'. In: *The City in late antiquity*. London: : Routledge 1992.

217

Leone A. *Changing townscapes in North Africa from late antiquity to the Arab conquest*. Bari: : Edipuglia 2007.

218

Leone A. *The end of the pagan city: religion, economy, and urbanism in late antique North Africa*. Oxford: : Oxford University Press 2013.

<http://dx.doi.org/10.1093/acprof:oso/9780199570928.001.0001>

219

Potter TW. *Towns in late antiquity: Iol Caesarea and its context*. [Oxford]: : Ian Sanders Memorial Committee, Department of Archaeology and Prehistory, University of Sheffield 1995.

220

Wilson A. "Urban economies of Late Antique Cyrenaica". In: *Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999*. Oxford: : Oxbow 2001.

221

Bavant B. 'Caricin Grad and the Changes in the Nature of Urbanism in the Central Balkans in the Sixth Century'. In: *The transition to late antiquity: on the Danube and beyond*. Oxford: : Published for the British Academy by Oxford University Press 2007. 337–74.

222

Bowden W. The construction of identities in post-Roman Albania. *Late Antique Archaeology* 2003;**1**:57–78. doi:10.1163/22134522-90000004

223

Curta F. *The Making of the Slavs: History and Archaeology of the Lower Danube Region, c.500–700*. Cambridge: : Cambridge University Press 2001.
<http://dx.doi.org/10.1017/CBO9780511496295>

224

Curta F. *Southeastern Europe in the Middle Ages, 500–1250*. Cambridge: : Cambridge University Press 2006. <http://dx.doi.org/10.1017/CBO9780511815638>

225

Poulter A. "The use and abuse of urbanism in the Danubian provinces in the later Roman empire. In: *The City in late antiquity*. London: : Routledge 1992. 99–135.

226

Poulter AG. *The transition to late antiquity: on the Danube and beyond*. Oxford: : Published for the British Academy by Oxford University Press 2007.

227

Hugh Kennedy. From Polis to Madina: Urban Change in Late Antique and Early Islamic Syria. *Past & Present* 1985;:3-27. <http://www.jstor.org.libproxy.ucl.ac.uk/stable/650637>

228

GIDEON AVNI. ``From Polis to Madina'' Revisited — Urban Change in Byzantine and early Islamic Palestine. *Journal of the Royal Asiatic Society* 2011;**21**:301-29. <http://www.jstor.org.libproxy.ucl.ac.uk/stable/23011474>

229

Hillenbrand R. Teaching Collection (Archaeology / ARCL3103): Anjar and early Islamic urbanism. 1999.

230

Iverson EA. Amorium in the Byzantine Dark Ages (seventh to ninth centuries). In: *Post-Roman towns, trade and settlement in Europe and Byzantium*. Berlin: : Walter de Gruyter 2007. 25-59. doi:10.1515/9783110218831

231

Avni G. *The Byzantine-Islamic transition in Palestine: an archaeological approach*. Oxford: : Oxford University Press 2014. <http://dx.doi.org/10.1093/acprof:oso/9780199684335.001.0001>

232

Foss C. *Syria in Transition, A. D. 550-750: An Archaeological Approach*. *Dumbarton Oaks Papers* 1997;**51**. doi:10.2307/1291765

233

Holum KG. The Classical City in the Sixth Century. In: Maas M, ed. *The Cambridge Companion to the Age of Justinian*. Cambridge: : Cambridge University Press 2005. 87-112.

doi:10.1017/CCOL0521817463.004

234

Decline in the Ports of Palestine in Late Antiquity. In: Recent research in late-antique urbanism. Portsmouth, Rhode Island: : Journal of Roman Archaeology 2001. 69–89.

235

Schick R. A Christian City with a Major Muslim Shrine: Jerusalem in the Umayyad Period. In: Conversion in Late Antiquity : Christianity, Islam, and Beyond: Papers from the Andrew W. Mellon Foundation Sawyer Seminar, University of Oxford, 2009-2010. Ashgate Publishing Ltd 2015. <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=2110649>

236

Tsafrir Y, Foerster G. Urbanism at Scythopolis-Bet Shean in the Fourth to Seventh Centuries. *Dumbarton Oaks Papers* 1997;**51**. doi:10.2307/1291763

237

Walmsley A. Byzantine Palestine and Arabia: Urban Prosperity in Late Antiquity. In: Christie N, Loseby ST, eds. *Towns in transition: urban evolution in late antiquity and the early Middle Ages*. Aldershot, Hants, England: : Scholar Press 1996. 126–59.

238

Arthur P. 'Hierapolis of Phrygia: the Drawn-Out Demise of an Anatolian City'. In: *Vrbes extinctae: archaeologies of abandoned classical towns*. Farnham: : Ashgate 2012. 275–306.

239

Crow J. 'Fortifications and urbanism in late antiquity: Thessaloniki and other eastern cities'. In: Recent research in late-antique urbanism. Portsmouth, Rhode Island: : Journal of Roman Archaeology 2001. 89–106.

240

Lavan L, Bowden W. Recent research in late-antique urbanism. Portsmouth, Rhode Island: : Journal of Roman Archaeology 2001.

241

Foss C. Ephesus after antiquity: a late antique, Byzantine, and Turkish city. Cambridge: : Cambridge University Press 1979.

242

Jacobs I. Aesthetic maintenance of civic space: the 'Classical' city from the 4th to the 7th c. AD. Leuven: : Uitgeverij Peeters en Departement Oosterse Studies 2013.

243

Iverson EA. 'Burial and Urbanism at Late Antique and Early Byzantine Corinth (c. AD400-700)'. In: Christie N, Loseby ST, eds. Towns in transition: urban evolution in late antiquity and the early Middle Ages. Aldershot, Hants, England: : Scolar Press 1996. 18-44.

244

Iverson EA. Amorium in the Byzantine Dark Ages (seventh to ninth centuries). In: Post-Roman towns, trade and settlement in Europe and Byzantium. Berlin: : Walter de Gruyter 2007. 25-59.

245

C. S. Lightfoot. The survival of cities in Byzantine Anatolia the case of Amorium. Byzantion 1998;**68**:56-71.<http://www.jstor.org/stable/44172471>

246

La ville en Grèce du IIIe au VIIe siècle. In: Villes et peuplement dans l'Illyricum protobyzantin: actes du colloque organisé par l'École française de Rome (Rome, 12-14 mai 1982). [Rome]: : École française de Rome 1984. 315-40.

247

Demetrias and Thebes: the fortunes and misfortunes of two Thessalian port cities in late antiquity. In: Recent research in late-antique urbanism. Portsmouth, Rhode Island: : Journal of Roman Archaeology 2001. 183–215.

248

Town and territorium in Late Roman Anatolia (late 5th-early 7th c.). In: Recent research in late-antique urbanism. Portsmouth, Rhode Island: : Journal of Roman Archaeology 2001.

249

Whittow M. Recent research on the late-antique city in Asia Minor: the second half of the 6th c. revisited,. In: Recent research in late-antique urbanism. Portsmouth, Rhode Island: : Journal of Roman Archaeology 2001. 137–53.

250

Abu-Lughod JL. The Islamic city – Historic Myth, Islamic Essence, and Contemporary Relevance. International Journal of Middle East Studies 1987;**19**:155–76.
doi:10.1017/S0020743800031822

251

Bennison AK, Gascoigne AL, editors. Cities in the pre-modern Islamic world: the urban impact of religion, state and society. London: : Routledge 2007.

252

Kennedy H. How to found an Islamic city. In: Cities, texts and social networks, 400-1500: experiences and perceptions of medieval urban space. Farnham: : Ashgate 2010. 45–63.

253

Hugh Kennedy. From Shahristan to Medina. *Studia Islamica* 2006;:5–34. <https://www.jstor.org/stable/20141082>

254

Jayyusi SK, Holod R, Petruccioli A, et al. *The city in the Islamic world*. Leiden: : Brill 2008.

255

Peters FE. *Jerusalem and Mecca: the typology of the holy city in the Near East*. New York: : New York University Press 1986.

256

Raymond A. Islamic city, Arab city: orientalist myths and recent views. *British Journal of Middle Eastern Studies* 1994;**21**:3–18. doi:10.1080/13530199408705589

257

Wheatley P. *The places where men pray together: cities in Islamic lands, seventh through the tenth centuries*. Chicago, Ill: : University of Chicago Press 2001.

258

Torge W. *Gravimetry*. Berlin: : W. de Gruyter 1989.

259

Whitcomb D. An Urban Structure for the Early Islamic City. In: Bennison AK, Gascoigne AL, eds. *Cities in the pre-modern Islamic world: the urban impact of religion, state and society*. London: : Routledge 2007. 15–26.

260

Yasin AM. Funerary Monuments and Collective Identity: From Roman Family to Christian Community. *The Art Bulletin* 2005;**87**:433–57. doi:10.1080/00043079.2005.10786254

261

Jacobs I. Production to Destruction? Pagan and Mythological Statuary in Asia Minor. *American Journal of Archaeology* 2010;**114**:267–303. doi:10.3764/aja.114.2.267

262

Rebecca Sweetman. The Christianization of the Peloponnese: The Topography and Function of Late Antique Churches. *Journal of Late Antiquity* 2010;**3**:203–61. <https://muse-jhu-edu.libproxy.ucl.ac.uk/article/404237>

263

Insoll T. *The archaeology of Islam*. Oxford, UK: : Blackwell Publishers 1999. <https://www.proquest.com/scholarly-journals/insoll-archaeology-islam-book-review/docview/1293648101/se-2?accountid=14511>

264

Bayliss R. *Provincial Cilicia and the archaeology of temple conversion*. Oxford: : Archaeopress 2004.

265

Bowden W. "A New Urban Elite? Church builders and church building in late-antique Epirus,". In: *Recent research in late-antique urbanism*. Portsmouth, Rhode Island: : *Journal of Roman Archaeology* 2001. 57–68.

266

Bowes KD. *Private worship, public values, and religious change in late antiquity*. Cambridge: : Cambridge University Press 2008.

267

Bulliet RW. *Conversion to Islam in the medieval period: an essay in quantitative history*. Cambridge: : Harvard University Press 1979. <http://hdl.handle.net/2027/heb.00867>

268

Wataghin GC. Architecture and power: churches in northern Italy from the 4th to the 6th century. *Late Antique Archaeology* 2006;**3**:285–309. doi:10.1163/22134522-90000046

269

Mattia Guidetti. The Byzantine heritage in the Dar-Al-Islam: churches and Mosques in Al-Ruha between the sixth and twelfth centuries. *Muqarnas* 2009;**26**:1–36.<http://www.jstor.org.libproxy.ucl.ac.uk/stable/27811133>

270

Gwynn DM, Bangert S. Religious diversity in late antiquity in late antiquity: an introduction. *Late Antique Archaeology* 2010;**6**:1–12. doi:10.1163/22134522-90000130

271

Hoyland R. *Early Islam as a Late Antique Religion*. Oxford University Press 2012. doi:10.1093/oxfordhb/9780195336931.013.0032

272

Johns J. Teaching Collection (Archaeology / ARCL3103): The 'House of the Prophet' and the concept of the mosque. 1999.

273

Lavan L. The End of the Temples: Towards a new narrative? In: *The archaeology of late antique 'paganism'*. Leiden: : Brill 2011. xv–lxv.<https://doi.org/10.1163/ej.9789004192379.i-643>

274

Patrich J. Monastic Landscapes. In: *Recent research on the late antique countryside*. Leiden: : Brill 2004. 413–46.

275

Schick R. The Christian communities of Palestine from Byzantine to Islamic rule: a historical and archaeological study. Princeton, N.J.: : Darwin Press 1995.

276

Ward-Perkins B. Where is the archaeology and iconography of Germanic Arianism? Late Antique Archaeology 2010;**6**:265-89. doi:10.1163/22134522-90000137

277

Whitcomb DS. Changing social identity with the spread of Islam: archaeological perspectives. Chicago: : The Oriental Institute of the University of Chicago 2004.

278

Cameron, Averil (Editor) ; Ward-Perkins, Bryan (Editor) ; Whitby, Michael (Editor). The definition and enforcement of orthodoxy.
<https://doi.org/10.1017/CHOL9780521325912.032>

279

Arce J. Fana, templa, delubra praecipimus: the end of the temples in Roman Spain. Late Antique Archaeology 2011;**7**:195-208. doi:10.1163/22134522-90000157

280

Sarris P, Dal Santo M, Booth P. An age of saints?: power, conflict and dissent in early medieval Christianity. Leiden: : Brill 2011.

281

Bowersock GW. Hellenism in late antiquity. Cambridge: : Cambridge University Press 1990.

282

CONTROLLING THE PYRENEES: A MACAQUE'S BURIAL FROM LATE ANTIQUE IULIA LIBICA (LLÍVIA, LA CERDANYA, SPAIN). *Late Antique Archaeology* 2013;**8**:703–31. doi:10.1163/22134522-90000023

283

Caseau B. Religious intolerance and Pagan statuary. *Late Antique Archaeology* 2011;**7**:479–502. doi:10.1163/22134522-90000165

284

Rapp C. *Holy bishops in late antiquity: the nature of Christian leadership in an age of transition*. Berkeley: : University of California Press 2005.

285

Saradi HG. Late paganism and christianisation in Greece. *Late Antique Archaeology* 2011;**7**:261–309. doi:10.1163/22134522-90000160

286

Sauer E. *The archaeology of religious hatred in the Roman and early medieval world*. Stroud: : Tempus 2003.

287

Sears G. The fate of the temples in North Africa. *Late Antique Archaeology* 2011;**7**:229–59. doi:10.1163/22134522-90000159

288

Memory, Tradition, and Christianization of the Peloponnese. *American Journal of Archaeology* 2015;**119**. doi:10.3764/aja.119.4.0501

289

Sweetman R. THE CHRISTIANISATION OF THE PELOPONNESE: THE CASE FOR STRATEGIC CHANGE. *The Annual of the British School at Athens* 2015;**110**:285–319.
doi:10.1017/S0068245414000227

290

WARD-PERKINS B. The End of the Temples: An Archaeological Problem. In: Hahn J, ed. *Spätantiker Staat und religiöser Konflikt*. Berlin, New York: : DE GRUYTER 2011.
doi:10.1515/9783110240887.187

291

Bulliet RW. *Islam: the view from the edge*. New York: : Columbia University Press 1994.

292

Cook M. *The Koran: a very short introduction*. Oxford: : Oxford University Press 2000.

293

Flood FB. *The Great Mosque of Damascus: studies on the makings of an Umayyad visual culture*. Leiden: : Brill 2001.

294

Grabar O, Audeh A, Nuseibeh S, et al. *The shape of the holy: early Islamic Jerusalem*. Princeton, N.J: : Princeton University Press 1996.

295

Guidetti M. The contiguity between churches and mosques in early Islamic Bilād al-Shām. *Bulletin of the School of Oriental and African Studies* 2013;**76**:229–58.
doi:10.1017/S0041977X13000086

296

Hoyland RG. Seeing Islam as others saw it: a survey and evaluation of Christian, Jewish, and Zoroastrian writings on early Islam. Princeton, N.J.: Darwin Press 1997.

297

Insoll T. The archaeology of Islam. Oxford, UK: Blackwell Publishers 1999.
<https://www.proquest.com/scholarly-journals/insoll-archaeology-islam-book-review/docview/1293648101/se-2?accountid=14511>

298

Insoll T. The archaeology of Islam in sub-Saharan Africa. Cambridge: Cambridge University Press 2003.

299

Leisten T. Between Orthodoxy and Exegesis: Some Aspects of Attitudes in the Sharia toward Funerary Architecture. *Muqarnas* 1990;**7**. doi:10.2307/1523118

300

Petersen AD. The Archaeology of Muslim Pilgrimage and Shrines in Palestine. In: Case studies in archaeology and world religion: the proceedings of the Cambridge Conference. Oxford: Archaeopress 1999. 116–27.

301

Petersen A. The Archaeology of Death and Burial in the Islamic World. Oxford University Press 2013. doi:10.1093/oxfordhb/9780199569069.013.0014

302

Andrew W. Mellon Foundation Sawyer Seminar. Conversion in late antiquity: Christianity, Islam, and beyond: papers from the Andrew W. Mellon Foundation Sawyer Seminar, University of Oxford, 2009-2010. Farnham, Surrey, England: Ashgate 2015.
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=2110649>

303

Walmsley A, Damgaard K. The Umayyad congregational mosque of Jarash in Jordan and its relationship to early mosques. *Antiquity* 2005;**79**:362–78.
doi:10.1017/S0003598X00114152

304

Lewit T. 'Vanishing villas': what happened to élite rural habitation in the West in the 5th-6th c? *Journal of Roman Archaeology* 2003;**16**:260–74.
doi:10.1017/S104775940001309X

305

Bowes K, Gutteridge A. Rethinking the later Roman landscape. *Journal of Roman Archaeology* 2005;**18**:405–13. doi:10.1017/S1047759400007455

306

Sanders GDR. 'Problems in Interpreting Rural and Urban Settlement in Southern Greece, AD365-700'. In: *Landscapes of change: rural evolution in late antiquity and the early Middle Ages*. Aldershot: : Ashgate 2004.

307

Izdebski A, Pickett J, Roberts N, et al. The environmental, archaeological and historical evidence for regional climatic changes and their societal impacts in the Eastern Mediterranean in Late Antiquity. *Quaternary Science Reviews* 2016;**136**:189–208.
doi:10.1016/j.quascirev.2015.07.022

308

Christie N. *Landscapes of change: rural evolution in late antiquity and the early Middle Ages*. Aldershot: : Ashgate 2004.

309

Christie N. 'Rural settlement and Patterns of Change'. In: *From Constantine to Charlemagne: an archaeology of Italy, AD 300-800*. Aldershot: : Ashgate 2006.

310

Plants and Progress: Rethinking the Islamic Agricultural Revolution. *Journal of World History* 2009;**20**:187–206. doi:10.1353/jwh.0.0058

311

Dossey L. *Peasant and empire in Christian North Africa*. Berkeley: : University of California Press 2010.

312

Foss C. The Near Eastern countryside in late antiquity: a review article. In: *The Roman and Byzantine Near East: some recent archaeological research*. Ann Arbor, MI: : *Journal of Roman Archaeology* 1995. 213–34.

313

Francovich R, Hodges R. *Villa to village: the transformation of the Roman countryside in Italy, c.400-1000*. London: : Duckworth 2003.

314

Haldon J, Roberts N, Izdebski A, et al. The Climate and Environment of Byzantine Anatolia: Integrating Science, History, and Archaeology. *Journal of Interdisciplinary History* 2014;**45**:113–61. doi:10.1162/JINH_a_00682

315

Izdebski A. Why did agriculture flourish in the late antique East? The role of climate fluctuations in the development and contraction of agriculture in Asia Minor and the Middle East from the 4th till the 7th c. AD. In: Brandes W, Demandt A, Leppin H, et al., eds. *Millennium-Jahrbuch* (2011). Berlin, Boston: : DE GRUYTER 2011. 291–312. doi:10.1515/9783110236453.291

316

Leone A, Mattingly DJ. Vandal, Byzantine, and Arab rural landscapes in North Africa. In: *Landscapes of change: rural evolution in late antiquity and the early Middle Ages*. Aldershot: : Ashgate 2004. 135–62.

317

McCormick M, Büntgen U, Cane MA, et al. Climate Change during and after the Roman Empire: Reconstructing the Past from Scientific and Historical Evidence. *Journal of Interdisciplinary History* 2012;**43**:169–220. doi:10.1162/JINH_a_00379

318

Pettegrew DK. The Busy Countryside of Late Roman Corinth: Interpreting Ceramic Data Produced by Regional Archaeological Surveys. *Hesperia* 2007;**76**:743–84. doi:10.2972/hesp.76.4.743

319

Wickham C. Rural settlement and village societies. In: *Framing the Early Middle Ages*. Oxford University Press 2005. 442–518. doi:10.1093/acprof:oso/9780199264490.003.0008

320

Bowden W, Lavan L, Machado C. *Recent research on the late antique countryside*. Leiden: : Brill 2004.

321

Butzer KW, Mateu JF, Butzer EK, et al. Irrigation Agrosystems in Eastern Spain: Roman or Islamic Origins? *Annals of the Association of American Geographers* 1985;**75**:479–509. doi:10.1111/j.1467-8306.1985.tb00089.x

322

Chavarria A. Archaeological Research on the Late Antique Countryside: A Bibliographic Essay. In: *Recent research on the late antique countryside*. Leiden: : Brill 2004. 3–54.

323

Davis SJM. Zooarchaeological evidence for Moslem and Christian improvements of sheep and cattle in Portugal. *Journal of Archaeological Science* 2008;**35**:991–1010.
doi:10.1016/j.jas.2007.07.001

324

Glick TF. *Islamic and Christian Spain in the early Middle Ages*. Princeton: : Princeton University Press 1979.

325

Milwright M. The Countryside. In: *An introduction to Islamic archaeology*. Edinburgh: : Edinburgh University Press 2010. 59–74. doi:10.1515/9780748629954

326

Johns J. The Longue Durée: State and Settlement Strategies in Southern Jordan across the Islamic Centuries. In: Rogan EL, Tell T, eds. *Village, steppe and state: the social origins of modern Jordan*. London: : British Academic Press 1994. 1–31.

327

McPhillips S, Wordsworth PD, editors. *Landscapes of the Islamic world: archaeology, history, and ethnography*. Philadelphia: : University of Pennsylvania Press 2016.

328

Munro B. Recycling, demand for materials, and landownership at villas in Italy and the western provinces in late antiquity. *Journal of Roman Archaeology* 2012;**25**:351–70.
doi:10.1017/S1047759400001240

329

Ruggles D. 'The Countryside: the Roman Agricultural and Hydraulic Legacy of the Islamic Mediterranean'. In: *The city in the Islamic world*. Leiden: : Brill 2008. 795–816.

330

Tchalenko G, Mallowan MEL. Villages antiques de la Syrie du Nord: le massif du Bélus à l'époque romaine. Paris: : Librairie orientaliste Paul Geuthner 1953.

331

Tate G. Les campagnes de la Syrie du Nord du IIe au VIIe siècle: un exemple d'expansion démographique et économique dans les campagnes à la fin de l'antiquité. Paris: : Libr. orientaliste P. Geuthner 1992.

332

van der Veen M. Agricultural innovation: invention and adoption or change and adaptation? *World Archaeology* 2010;**42**:1–12. doi:10.1080/00438240903429649

333

Watson AM. Agricultural innovation in the early Islamic world: the diffusion of crops and farming techniques, 700-1100. Paperback edition. Cambridge, UK: : Cambridge University Press 2008.

334

Wilson AI. "Classical water technology in the early Islamic world". In: Bruun C, ed. *Technology, ideology, water: from Frontinus to the Renaissance and beyond* : papers from a conference at the Institutum Romanum Finlandiae, May 19-20, 2000. Rome: : Institutum Romanum Finlandiae 2003. 115–41.

335

Diamond JM. *Collapse: how societies choose to fail or succeed*. New York: : Penguin 2011.

336

Middleton GD. Nothing Lasts Forever: Environmental Discourses on the Collapse of Past Societies. *Journal of Archaeological Research* 2012;**20**:257–307. doi:10.1007/s10814-011-9054-1

337

McAnany PA, Yoffee N. Questioning collapse: human resilience, ecological vulnerability, and the aftermath of empire. Cambridge: : Cambridge University Press 2010.

338

Hodges R, Whitehouse D. Mohammed, Charlemagne & the origins of Europe: archaeology and the Pirene thesis. London: : Duckworth 1983.

339

Kingsley S, Decker M. 'New Rome, New Theories on Inter-Regional Exchange. An Introduction to the East Mediterranean Economy in Late Antiquity'. In: Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999. Oxford: : Oxbow 2001.
1-27.<https://contentstore.cla.co.uk/secure/link?id=e08c9cc4-51b7-e811-80cd-005056af4099>

340

Walmsley A. Teaching Collection (Archaeology / ARCL3103): Regional exchange and the role of the shop in Byzantine and early Islamic Syria-Palestine. An archaeological view. 2012.

341

Fanny Bessard. The Urban Economy in Southern Inland Greater Syria from the Seventh Century to the End of the Umayyads. *Late Antique Archaeology* 2013;**10**:377-421.
doi:<https://doi.org/10.1163/22134522-12340037>

342

Decker M. *Tilling the Hateful Earth*. Oxford University Press 2009.
doi:10.1093/acprof:oso/9780199565283.001.0001

343

Fentress E, Fontana S, Hitchner RB, et al. 'Accounting for ARS: Fineware and Sites in Sicily and Africa'. In: Side-by-side survey: comparative regional studies in the Mediterranean World. Oxford: : Oxbow 2004. 147-62.

344

Hodges R, Bowden W. The sixth century: production, distribution, and demand. Leiden: : Brill 1998.

345

Mango MM, Spring Symposium of Byzantine Studies. Byzantine trade, 4th-12th centuries: the archaeology of local, regional and international exchange : papers of the thirty-eighth Spring Symposium of Byzantine Studies, St John's College, University of Oxford, March 2004. Farnham: : Ashgate 2009.

346

McCormick M. Origins of the European Economy. Cambridge: : Cambridge University Press 2002. doi:10.1017/CBO9781107050693

347

Morony M. Economic Boundaries? Late Antiquity and Early Islam. *Journal of the Economic and Social History of the Orient* 2004;**47**:166-94. doi:10.1163/1568520041262288

348

Panella C. 'Merci e scambi nel Mediterraneo tardoantico'. In: *Storia di Roma* / [direzione di Arnaldo Momigliano e Aldo Schiavone]. 613-97.

349

Wickham C. Systems of exchange. In: *Framing the Early Middle Ages*. Oxford University Press 2005. 693-824. doi:10.1093/acprof:oso/9780199264490.003.0011

350

Arce J. Hispania in the later Roman Mediterranean: ceramics and trade. In: Hispania in late antiquity: current perspectives. Leiden: : Brill 2005.
<https://doi.org/10.1163/9789047407522>

351

Bang PF. The Roman bazaar: a comparative study of trade and markets in a tributary empire. Cambridge: : Cambridge University Press 2008.

352

Gutiérrez Lloret S. Eastern Spain in the sixth century in the light of archaeology. In: The sixth century: production, distribution, and demand. Leiden: : Brill 1998. 161–84.

353

Kingsley S. 'The Economic Impact of the Palestinian Wine Trade in Late Antiquity'. In: Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999. Oxford: : Oxbow 2001. 44–68.

354

Mundell Mango M. Beyond the Amphora: Non-Ceramic Evidence for Late Antique Industry and Trade. In: Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999. Oxford: : Oxbow 2001. 87–106.

355

Power T. The Red Sea from Byzantium to the Caliphate: AD 500-1000. Cairo: : American University in Cairo Press 2012. <http://www.jstor.org/stable/j.ctt15m7h9n>

356

SARRIS P. The early Byzantine economy in context: aristocratic property and economic growth reconsidered. *Early Medieval Europe* 2011;**19**:255–84.
[doi:10.1111/j.1468-0254.2011.00320.x](https://doi.org/10.1111/j.1468-0254.2011.00320.x)

357

Wilson A. 'Urban economies of Late Antique Cyrenaica'. In: *Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999*. Oxford: : Oxbow 2001. 28–43.

358

Wickham C. Marx, Sherlock Holmes, and Late Roman Commerce. *Journal of Roman Studies* 1988;**78**:183–93. doi:10.2307/301457

359

Chris Wickham. *The Other Transition: From the Ancient World to Feudalism*. Past & Present 1984;:3–36.http://www.jstor.org.libproxy.ucl.ac.uk/stable/650723?seq=1#page_scan_tab_contents

360

Wickham C. *The Mediterranean around 800: On the Brink of the Second Trade Cycle*. *Dumbarton Oaks Papers* 2004;**58**. doi:10.2307/3591384

361

Alan Walmsley. *Economic Developments and the Nature of Settlement in the Towns and Countryside of Syria-Palestine, ca. 565-800*. *Dumbarton Oaks Papers* 2007;**61**:319–52.<https://www.jstor.org/stable/25472053>

362

Walmsley A. *Defining Islamic Archaeology in Syria-Palestine*. In: *Early Islamic Syria*. Bloomsbury Publishing PLC 2007. 15–30.<https://ebookcentral.proquest.com/lib/ucl/reader.action?docID=1507620&ppg=16>

363

Johns J. Archaeology and the History of Early Islam: The First Seventy Years. *Journal of the Economic and Social History of the Orient* 2003;**46**:411–36.
doi:10.1163/156852003772914848

364

HOYLAND R. New documentary texts and the early Islamic state. *Bulletin of the School of Oriental and African Studies* 2006;**69**. doi:10.1017/S0041977X06000188

365

Fowden G. Late-antique art in Syria and its Umayyad evolutions. *Journal of Roman Archaeology* 2004;**17**:282–304. doi:10.1017/S1047759400008254

366

Bacharach JL. Marwanid Umayyad Building Activities: Speculations on Patronage. *Muqarnas* 1996;**13**. doi:10.2307/1523250

367

Crone P. *From Arabian tribes to Islamic empire: army, state and society in the Near East, c.600-850*. Farnham, Surrey, England: : Ashgate 2008.

368

Genequand D. Teaching Collection (Archaeology / ARCL3103): Umayyad castles : the shift from Late Antique military architecture to early Islamic palatial building. 2006.
<https://doi.org/10.1163/9789047417460>

369

Donner FM. *The expansion of the early Islamic state*. Aldershot: : Ashgate Variorum 2008.

370

Elad A. 'Why did 'Abd al-Malik build the Dome of the Rock?' In: Johns J, ed. Bayt al-Maqdis: Jerusalem and early Islam. Oxford: : Published by Oxford University Press for the Board of Faculty of Oriental Studies, University of Oxford 1999. 33–58.

371

Fowden G. Quṣayr 'Amra: art and the Umayyad elite in late antique Syria. Berkeley, Calif: : University of California Press 2004.

372

Flood FB. The Great Mosque of Damascus: studies on the makings of an Umayyad visual culture. Leiden: : Brill 2001.

373

Grabar O, Audeh A, Nuseibeh S, et al. The shape of the holy: early Islamic Jerusalem. Princeton, N.J: : Princeton University Press 1996.

374

Hillenbrand R. IN EARLY ISLAMIC SYRIA: THE EVIDENCE OF LATER Umayyad PALACES. Art History 1982;**5**:1–35. doi:10.1111/j.1467-8365.1982.tb00744.x

375

King GRD. Settlement patterns in Islamic Jordan: the Umayyads and their use of the land. In: Studies in the history and archaeology of Jordan: 4. Amman: : Department of Antiquities in cooperation with: Maison de l'Orient Méditerranéen, Université Lumière, Lyon 1992. 369–75.

376

Khoury NNN. The Dome of the Rock, the Kaba, and Ghumdan: Arab Myths and Umayyad Monuments. Muqarnas 1993;**10**. doi:10.2307/1523172

377

Northedge A. Archaeology and new urban settlement in early Islamic Syria and Iraq. In: *The Byzantine and early Islamic Near East: (papers of the Second Workshop on Late Antiquity and Early Islam), 2: Land use and settlement patterns*. Princeton, N.J.: : Darwin Press 1994. 231–65.

378

Rabbat N. *The Meaning of the Umayyad Dome of the Rock*. Muqarnas 1989;**6**.
doi:10.2307/1602276

379

Robinson CF. *Empire and Elites after the Muslim Conquest*. Cambridge: : Cambridge University Press 2000. doi:10.1017/CBO9780511497513

380

Schick R. A Christian City with a Major Muslim Shrine: Jerusalem in the Umayyad Period. In: *Conversion in Late Antiquity : Christianity, Islam, and Beyond: Papers from the Andrew W. Mellon Foundation Sawyer Seminar, University of Oxford, 2009-2010*. Ashgate Publishing Ltd 2015. <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=2110649>

381

Sijpesteijn PM. *New Rule over Old Structures: Egypt after the Muslim Conquest*. In: *Regime change in the ancient Near East and Egypt: from Sargon of Agade to Saddam Hussein*. Oxford: : Published for the British Academy by Oxford University Press 2007. 183–200.

382

Sijpesteijn P. *Shaping a Muslim state: the world of a mid-eighth-century Egyptian official*. Oxford: : Oxford University Press 2013.

383

WHITCOMB D. Urbanism in Arabia. *Arabian Archaeology and Epigraphy* 1996;**7**:38–51.
doi:10.1111/j.1600-0471.1996.tb00086.x

384

Donner FM. The early Islamic conquests. Princeton, N.J.: : Princeton University Press 1981.
<http://hdl.handle.net/2027/heb.00877>

385

Donner FM. The Role of Nomads in the Near East in Late Antiquity (400-800 CE). In: The Arabs and Arabia on the eve of Islam. Aldershot: : Ashgate/Variorum 1999. 21-33.

386

Donner FM. Modern approaches to early Islamic history. In: Robinson CF, ed. The New Cambridge History of Islam. Cambridge: : Cambridge University Press 2010. 623-47.
[doi:10.1017/CHOL9780521838238.017](https://doi.org/10.1017/CHOL9780521838238.017)

387

Ruggles DF, editor. Islamic art and visual culture: an anthology of sources. Malden, MA: : Wiley-Blackwell 2011.

388

Fisher G. Between empires: Arabs, Romans, and Sasanians in late antiquity. Oxford: : Oxford University Press 2011.

389

Fisher G, editor. Arabs and empires before Islam. Oxford: : Oxford University Press 2015.
<http://dx.doi.org/10.1093/acprof:oso/9780199654529.001.0001>

390

Fowden G. Empire to commonwealth: consequences of monotheism in late antiquity. Princeton, N.J.: : Princeton University Press 1993.

391

Heidemann S. Numismatics. In: Robinson CF, ed. *The New Cambridge History of Islam*. Cambridge: : Cambridge University Press 2010. 648–63.
doi:10.1017/CHOL9780521838238.018

392

Hillenbrand R. *Islamic art and architecture*. London: : Thames and Hudson 1999.

393

Hoyland RG. *Arabia and the Arabs: from the Bronze Age to the coming of Islam*. London: : Routledge 2001.

394

Humphreys RS. *Islamic history: a framework for inquiry*. Rev. ed. London: : I. B. Tauris 1991.

395

Insoll T. *The archaeology of Islam*. Oxford, UK: : Blackwell Publishers 1999.
<https://www.proquest.com/scholarly-journals/insoll-archaeology-islam-book-review/docview/1293648101/se-2?accountid=14511>

396

Kennedy H. *The prophet and the age of the caliphates: the Islamic Near East from the sixth to the eleventh century*. 2nd ed. Harlow: : Pearson Longman 2004.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781405898522>

397

Kennet D. On the eve of Islam: archaeological evidence from Eastern Arabia. *Antiquity* 2005;**79**:107–18. doi:10.1017/S0003598X00113730

398

Milwright M. An introduction to Islamic archaeology. Edinburgh: : Edinburgh University Press 2010.

399

Robinson CF, editor. The New Cambridge History of Islam: Volume 1: The Formation of the Islamic World, Sixth to Eleventh Centuries. Cambridge: : Cambridge University Press 2010. <http://dx.doi.org/10.1017/CHOL9780521838238>

400

Robinson CF. The First Islamic Empire. In: Arnason JP, Raaflaub KA, eds. The Roman Empire in Context. Oxford, UK: : Wiley-Blackwell 2011. 229-48. doi:10.1002/9781444390186.ch10