

ARCLG345: The Transformation of the Roman Mediterranean

View Online



1.

Brown, P. The rise of Western Christendom: triumph and diversity, A.D. 200-1000. vol. The making of Europe (Wiley-Blackwell, 2013).

2.

Cameron, A. & Cameron, A. The Mediterranean world in late antiquity, 395-700 AD. vol. Routledge history of the ancient world (Routledge, 2012).

3.

Sarris, P. Empires of faith: the fall of Rome to the rise of Islam, 500-700. vol. The Oxford history of Medieval Europe (Oxford University Press, 2011).

4.

Bowersock, G. W., Brown, P. & Grabar, O. Late antiquity: a guide to the postclassical world. vol. Harvard University Press reference library (Belknap Press of Harvard University Press, 1999).

5.

Peter Brown, 1935-. The world of late antiquity : from Marcus Aurelius to Muhammad / Peter Brown.

6.

Brubaker, L. & Haldon, J. F. Byzantium in the Iconoclast era (ca 680-850): a history. (Cambridge University Press, 2010).

7.

The Cambridge Ancient History: Volume 13: The Late Empire, AD 337-425. vol. The Cambridge Ancient History (Cambridge University Press, 1997).

8.

The Cambridge Ancient History: Volume 14: Late Antiquity: Empire and Successors, AD 425-600. vol. The Cambridge Ancient History (Cambridge University Press, 2001).

9.

Christie, N. The fall of the Western Roman Empire: an archaeological and historical perspective. vol. Historical endings (Bloomsbury Academic, 2011).

10.

Esmonde Cleary, A. S. The Roman West, AD 200-500: An Archaeological Study. (Cambridge University Press, 2013).

11.

Goffart, W. A. Barbarians and Romans A.D. 418-584: the techniques of accommodation. (Princeton University Press, 1980).

12.

Haldon, J. F. Byzantium in the Seventh Century: The Transformation of a Culture. (Cambridge University Press, 1990).

13.

Haldon, J. F. The empire that would not die: the paradox of eastern Roman survival, 640-740. (Harvard University Press, 2016).

14.

Innes, M. Introduction to early medieval Western Europe, 300-900: the sword, the plough and the book. (Routledge, 2007).

15.

The Oxford Handbook of Late Antiquity. (Oxford University Press, 2012).
doi:10.1093/oxfordhb/9780195336931.001.0001.

16.

Jones, A. H. M. The later Roman Empire, 284-602: a social and economic survey. (Blackwell, 1973).

17.

Halsall, G. Barbarian Migrations and the Roman West, 376-568. vol. Cambridge Medieval Textbooks (Cambridge University Press, 2007).

18.

Kaldellis, A. The Byzantine Republic: people and power in New Rome. (Harvard University Press, 2015).

19.

Kelly, C. Ruling the later Roman Empire. vol. Revealing antiquity (Belknap Press of Harvard University Press, 2004).

20.

Kennedy, H. The prophet and the age of the caliphates: the Islamic Near East from the sixth to the eleventh century. (Pearson Longman, 2004).

21.

Lavan, L. & Bowden, W. Theory and practice in late antique archaeology. vol. Late antique archaeology (Brill, 2003).

22.

Mitchell, S. A history of the later Roman Empire, AD 284-641: the transformation of the ancient world. vol. Blackwell history of the ancient world (Blackwell Pub, 2007).

23.

The Cambridge Companion to the Age of Justinian. vol. Cambridge Companions to the Ancient World (Cambridge University Press, 2005).

24.

McCormick, M. Eternal victory: triumphal rulership in late antiquity, Byzantium and the early medieval West. vol. Past and present publications (Cambridge University Press, 1986).

25.

McCormick, M. Origins of the European Economy. (Cambridge University Press, 2002).
doi:10.1017/CBO9781107050693.

26.

Pirenne, H. Mohammed & Charlemagne. (ACLS Humanities E-Book, 2012).

27.

The New Cambridge History of Islam: Volume 1: The Formation of the Islamic World, Sixth to Eleventh Centuries. vol. The New Cambridge History of Islam (Cambridge University Press, 2010).

28.

A Companion to Late Antiquity. (Wiley-Blackwell, 2009). doi:10.1002/9781444306101.

29.

Sarris, P. Economy and Society in the Age of Justinian. (Cambridge University Press, 2006).

30.

Smith, J. M. H. Europe after Rome: a new cultural history 500-1000. (Oxford University Press, 2007).

31.

Ward-Perkins, B. The fall of Rome: and the end of civilization. (Oxford University Press, 2005).

32.

Whittow, M. The making of Byzantium, 600-1025. (University of California Press, 1996).

33.

Wickham, C. Framing the early Middle Ages: Europe and the Mediterranean 400-800. (Oxford University Press, 2005).

34.

Bowden, W., Lavan, L. & Machado, C. Recent research on the late antique countryside. vol. Late antique archaeology (Brill, 2004).

35.

Bowes, K. D. Private worship, public values, and religious change in late antiquity. (Cambridge University Press, 2008).

36.

Brogiolo, G. P. & Ward-Perkins, J. B. The idea and ideal of the town between late Antiquity and the early Middle Ages. vol. Transformation of the Roman world (Brill, 1999).

37.

Towns in transition: urban evolution in late antiquity and the early Middle Ages. (Scolar Press, 1996).

38.

Christie, N. Landscapes of change: rural evolution in late antiquity and the early Middle Ages. (Ashgate, 2004).

39.

Christie, N. From Constantine to Charlemagne: an archaeology of Italy, AD 300-800. (Ashgate, 2006).

40.

Christie, N. The fall of the Western Roman Empire: an archaeological and historical perspective. vol. Historical endings (Bloomsbury Academic, 2011).

41.

Decker, M. Tilling the Hateful Earth. (Oxford University Press, 2009).
doi:10.1093/acprof:oso/9780199565283.001.0001.

42.

Esmonde Cleary, A. S. The Roman West, AD 200–500: An Archaeological Study. (Cambridge University Press, 2013).

43.

Gwynn, D. M., Bangert, S. & Lavan, L. Religious diversity in late antiquity. vol. Late antique archaeology (Brill, 2010).

44.

Hodges, R. & Bowden, W. The sixth century: production, distribution, and demand. vol. The transformation of the Roman world (Brill, 1998).

45.

Hodges, R. & Whitehouse, D. Mohammed, Charlemagne & the origins of Europe: archaeology and the Pirenne thesis. (Duckworth, 1983).

46.

Kingsley, S. A. & Decker, M. Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999. (Oxbow, 2001).

47.

Lavan, L. & Bowden, W. Recent research in late-antique urbanism. vol. Journal of Roman archaeology. Supplementary series (Journal of Roman Archaeology, 2001).

48.

Local economies?: production and exchange of inland regions in late antiquities. vol. Late antique archaeology (Brill, 2015).

49.

Lavan, L., Swift, E. & Putzeys, T. Objects in context, objects in use: material spatiality in late antiquity. vol. Late antique archaeology (Brill, 2007).

50.

Lavan, L. & Bowden, W. Theory and practice in late antique archaeology. vol. Late antique

archaeology (Brill, 2003).

51.

Lavan, L., Zanini, E. & Sarantis, A. C. Technology in transition: A.D. 300-650. vol. Late antique archaeology (Brill, 2007).

52.

Lavan, L. & Mulryan, M. The archaeology of late antique 'paganism'. vol. Late antique archaeology (Brill, 2011).

53.

Field methods and post-excavation techniques in late antique archaeology. (Brill, 2015).

54.

Lavan, L., Özgenel, L. & Sarantis, A. C. Housing in late antiquity: from palaces to shops. vol. Late antique archaeology (Brill, 2007).

55.

Sarantis, A. C. & Christie, N. War and warfare in late antiquity. vol. Late antique archaeology (Brill, 2013).

56.

Pirenne, H. Mohammed & Charlemagne. (ACLS Humanities E-Book, 2012).

57.

Brown, P. The rise of Western Christendom: triumph and diversity, A.D. 200-1000. vol. The making of Europe 1-17 (Wiley-Blackwell, 2013).

58.

Late antiquity on the eve of Islam. vol. The formation of the classical Islamic world 1-24 (Ashgate Variorum, 2013).

59.

Wiseman, T. P. Classics in progress: essays on ancient Greece and Rome. vol. British Academy centenary monographs (Oxford University Press, 2002).

60.

Cameron, A. & Cameron, A. The Mediterranean world in late antiquity, 395-700 AD. vol. Routledge history of the ancient world 152-196 (Routledge, 2012).

61.

Inglebert, H. Introduction: Late Antique Conceptions of Late Antiquity. (Oxford University Press, 2012). doi:10.1093/oxfordhb/9780195336931.013.0000.

62.

Edited by Scott Fitzgerald Johnson. Preface: On the Uniqueness of Late Antiquity. in The Oxford Handbook of Late Antiquity.

63.

Whittow, M. Decline and fall? Studying long-term change in the East. in Late Antique Archaeology vol. 1 404-423 (2003).

64.

Wickham, C. Studying long-term change in the West A.D. 400-800. in Late Antique Archaeology vol. 1 383-403 (2003).

65.

Ando, Clifford. Decline, Fall, and Transformation. *Journal of Late Antiquity* **1**, 31–60.

66.

Bowersock, G. W. The Vanishing Paradigm of the Fall of Rome. *Bulletin of the American Academy of Arts and Sciences* **49**, (1996).

67.

Brown, P. The Rise and Function of the Holy Man in Late Antiquity. *Journal of Roman Studies* **61**, 80–101 (1971).

68.

Peter Brown, 1935-. *The world of late antiquity : from Marcus Aurelius to Muhammad* / Peter Brown.

69.

Brown, P. So debate the world of Late Antiquity revisited. *Symbolae Osloenses* **72**, 5–30 (1997).

70.

Cameron, A. IDEOLOGIES AND AGENDAS IN LATE ANTIQUE STUDIES. *Late Antique Archaeology* **1**, 1–21 (2003).

71.

Introduction: Late Antiquity on the Eve of Islam. in *Late antiquity on the eve of Islam* (ed. Cameron, A.) vol. The formation of the classical Islamic world xxiii–lxviii (Ashgate Variorum, 2013).

72.

Fowden, G. *Before and after Muḥammad: the first millennium refocused*. (Princeton University Press, 2014).

73.

Hodges, R. & Whitehouse, D. Mohammed, Charlemagne & the origins of Europe: archaeology and the Pirene thesis. (Duckworth, 1983).

74.

The Rise and Function of the Concept "Late Antiquity". *Journal of Late Antiquity* **1**, 20–30 (2008).

75.

Liebeschuetz, J. H. W. G. 'The uses and abuses of the concept of "decline" in later Roman history, or, Was Gibbon politically incorrect?' in *Recent research in late-antique urbanism* vol. *Journal of Roman archaeology. Supplementary series* 233–245 (*Journal of Roman Archaeology*, 2001).

76.

Liebeschuetz, J. H. W. G. "Late Antiquity and the Concept of Decline,". *UCL Library Services Explore - Nottingham Medieval Studies* **45**, 1–11.

77.

A Long Late Antiquity?: Considerations on a Controversial Periodization. *Journal of Late Antiquity* **1**, 4–19 (2008).

78.

Henri Irénée Marrou, author. *Décadence romaine ou antiquité tardive? : IIIe-VIe siècle* / Henri-Irénée Marrou.

79.

Wickham, C. Problems in doing comparative history. in *Challenging the Boundaries of Medieval History: The Legacy of Timothy Reuter* 1–35.

80.

Ward-Perkins, B. *The fall of Rome: and the end of civilization*. (Oxford University Press, 2005).

81.

Ward-Perkins, B. 'Re-Using the Architectural Legacy of the Past, entre idéologie et pragmatisme'. in *The idea and ideal of the town between late Antiquity and the early Middle Ages* vol. Transformation of the Roman world 225–245 (Brill, 1999).

82.

Jaś Elsner. *From the Culture of Spolia to the Cult of Relics: The Arch of Constantine and the Genesis of Late Antique Forms*. *Papers of the British School at Rome* **68**, 149–184 (2000).

83.

Alchermes, J. *Spolia in Roman Cities of the Late Empire: Legislative Rationales and Architectural Reuse*. *Dumbarton Oaks Papers* **48**, (1994).

84.

Robert Coates-Stephens. *Epigraphy as Spolia— The Reuse of Inscriptions in Early Medieval Buildings*. *Papers of the British School at Rome* **70**, 275–296 (2002).

85.

Esch, A. 'On the Reuse of Antiquity: The Perspectives of the Archaeologist and of the Historian'. in *Reuse Value : Spolia and Appropriation in Art and Architecture from Constantine to Sherrie Levine* 13–33.

86.

Flood, F. B. *Image against Nature*. *The Medieval History Journal* **9**, 143–166 (2006).

87.

Flood, F. B. The Medieval Trophy as an Art Historical Trope: Coptic and Byzantine 'Altars' in Islamic Contexts. *Muqarnas* **18**, (2001).

88.

Greenhalgh, M. Marble past, monumental present: building with antiquities in the mediaeval Mediterranean. vol. *The medieval Mediterranean* (Brill, 2009).

89.

Kinney, D. 'SPOLIA. DAMNATIO' AND 'RENOVATIO MEMORIAE'. *Memoirs of the American Academy in Rome* **42**, (1997).

90.

Kinney, D. The concept of spolia. in *A companion to Medieval art: Romanesque and Gothic in Northern Europe* vol. *Blackwell companions to art history* 233–252 (Blackwell, 2006).

91.

Leone, A. The end of the pagan city: religion, economy, and urbanism in late antique North Africa. 189–234 (Oxford University Press, 2013).

92.

Saradi, H. The use of ancient spolia in Byzantine monuments: The archaeological and literary evidence. *International Journal of the Classical Tradition* **3**, 395–423 (1997).

93.

Fleming, R. Recycling in Britain after the Fall of Rome's Metal Economy. *Past & Present* **217**, 3–45 (2012).

94.

Fleming, R. 'The ritual recycling of Roman building material in late 4th- and early 5th-century Britain'. *Post-Classical Archaeologies*. **6**, (2016).

95.

Lewit, T. 'Vanishing villas': what happened to élite rural habitation in the West in the 5th-6th c? *Journal of Roman Archaeology* **16**, 260–274 (2003).

96.

Seminario sul tardo antico e l'alto Medioevo in Italia settentrionale. Dopo la fine delle ville: le campagne dal VI al IX secolo : 11o Seminario sul Tardo Antico e l'Alto Medioevo, Gavi, 8-10 maggio 2004. vol. Documenti di archeologia (SAP Società Archeologica s.r.l, 2005).

97.

Munro, B. Recycling in Late Roman Villas in Southern Italy: Reappraising Hearths and Kilns in Final Occupation Phases. *Mouseion: Journal of the Classical Association of Canada* **10**, 217–242 (2010).

98.

Munro, B. Recycling, demand for materials, and landownership at villas in Italy and the western provinces in late antiquity. *Journal of Roman Archaeology* **25**, 351–370 (2012).

99.

Abuse or Reuse? Public Space in Late Antique Emerita. *American Journal of Archaeology* **120**, (2016).

100.

Swift, E. The Analysis of Reused Material Culture for Late Antique Studies. in *Field Methods and Post-Excavation Techniques in Late Antique Archaeology* 91–119 (Brill, 2015).
doi:10.1163/22134522-12340006.

101.

Geary, P. J. 'Barbarians and ethnicity'. in *Late antiquity: a guide to the postclassical world* vol. Harvard University Press reference library (Belknap Press of Harvard University Press, 1999).

102.

Halsall, G. *Barbarian Migrations and the Roman West, 376–568*. vol. Cambridge Medieval Textbooks (Cambridge University Press, 2007).

103.

Mauskopf Deliyannis, D. *Ravenna, the Capital of the Ostrogothic Kingdom*. in *Ravenna in late antiquity 106–138* (Cambridge University Press, 2010).

104.

Merrills, A. & Miles, R. *The Economy of Vandal Africa*. in *The Vandals 141–176* (Wiley-Blackwell, 2010). doi:10.1002/9781444318074.ch6.

105.

Lavan, L. & Bowden, W. *The construction of identities in post-Roman Albania*. in *Theory and practice in late antique archaeology* vol. Late antique archaeology 57–78 (Brill, 2003).

106.

Fentress, E. 'Social Relations and Domestic Space in the Maghreb'. in *Maisons et espaces domestiques dans le monde méditerranéen au Moyen Âge* vol. Collection de l'École française de Rome 15–26 (École française de Rome, 2000).

107.

Curta, F. *Some remarks on ethnicity in medieval archaeology*. *Early Medieval Europe* **15**, 159–185 (2007).

108.

Deborah M. Deliyannis. The Mausoleum of Theoderic and the Seven Wonders of the World. *Journal of Late Antiquity* **3**, 365–385 (2010).

109.

Drinkwater, J. F. & Elton, H. *Fifth-century Gaul: a crisis of identity?* (Cambridge University Press, 1992).

110.

Esmonde Cleary, S. Breakdown and barbarians. in *The Roman West, AD 200–500* 338–394 (Cambridge University Press, 2013). doi:10.1017/CBO9781139043199.010.

111.

The Technique of Barbarian Settlement in the Fifth Century: A Reply to Walter Goffart. *Journal of Late Antiquity* **3**, 99–112 (2010).

112.

The Technique of Barbarian Settlement in the Fifth Century: A Reply to Walter Goffart. *Journal of Late Antiquity* **3**, 99–112 (2010).

113.

HEATHER, P. The Huns and the End of the Roman Empire in Western Europe. *The English Historical Review* **CX**, 4–41 (1995).

114.

The Cambridge Companion to the Age of Attila. vol. *Cambridge Companions to the Ancient World* (Cambridge University Press, 2014).

115.

Pohl, W. & Reimitz, H. Telling the Difference: Signs of Ethnic Identity. in *Strategies of distinction: the construction of ethnic communities, 300–800* vol. *The transformation of the*

Roman world (Brill, 1998).

116.

Swift, E. Constructing Roman identities in Late Antiquity? Material culture on the western frontier. in Social and political life in late Antiquity vol. Late antique archaeology 97-111 (Brill, 2006).

117.

Wickham, C. Framing the early Middle Ages: Europe and the Mediterranean 400-800. (Oxford University Press, 2005).

118.

Brather, S. 'Ethnische Identitäten als Konstrukte der frühgeschichtlichen Archäologie'. Germania: Anzeiger der Römisch-Germanischen Kommission des Deutschen Archäologischen Institut **78**, (2000).

119.

Curta, F. Medieval Archaeology and Ethnicity: Where are We? History Compass **9**, 537-548 (2011).

120.

Michael Dietler. 'Our Ancestors the Gauls': Archaeology, Ethnic Nationalism, and the Manipulation of Celtic Identity in Modern Europe. American Anthropologist **96**, 584-605 (1994).

121.

Hakenbeck, S. 'Situation Ethnicity and Nested Identities: New Approaches to an Old Problem'. in Early medieval mortuary practices vol. Anglo-Saxon studies in archaeology and history 19-27 (Oxford University School of Archaeology, 2007).

122.

Härke, H. 'Ethnicity, "Race" and Migration in Mortuary Archaeology: An Attempt at a Short Answer'. in Early medieval mortuary practices vol. Anglo-Saxon studies in archaeology and history 12–18 (Oxford University School of Archaeology, 2007).

123.

Jones, S. The archaeology of ethnicity: constructing identities in the past and present. (Routledge, 1997).

124.

Lucy, S. 'Ethnic and Cultural Identities'. in The archaeology of identity: approaches to gender, age, status, ethnicity and religion 86–109 (Routledge, 2005).

125.

Pohl, W. & Reimitz, H. Strategies of distinction: the construction of ethnic communities, 300-800. vol. The transformation of the Roman world (Brill, 1998).

126.

Pohl, W. Kingdoms of the Empire: the integration of barbarians in late Antiquity. vol. The transformation of the Roman world (Brill, 1997).

127.

Brown, P. The world of late antiquity: from Marcus Aurelius to Muhammad. vol. Library of European civilization (Thames and Hudson, 1971).

128.

Cameron, A. The later Roman empire: AD 284-430. (Harvard University Press, 1993).

129.

Cameron, A. & Cameron, A. The Mediterranean world in late antiquity, 395-700 AD. vol. Routledge history of the ancient world (Routledge, 2012).

130.

Jones, A. H. M. *The later Roman Empire, 284-602: a social, economic and administrative survey*. (Blackwell, 1964).

131.

Kelly, C. *Ruling the later Roman Empire*. vol. *Revealing antiquity* (Belknap Press of Harvard University Press, 2004).

132.

Mitchell, S. *A history of the later Roman Empire, AD 284-641: the transformation of the ancient world*. vol. *Blackwell history of the ancient world* (Blackwell Pub, 2007).

133.

Amory, P. *People and Identity in Ostrogothic Italy, 489-554*. vol. *Cambridge Studies in Medieval Life and Thought: Fourth Series* (Cambridge University Press, 1997).

134.

Collins, R. *Visigothic Spain, 409-711*. vol. *A history of Spain* (Blackwell Pub, 2004).

135.

Courtois, C. & Algeria. *Service des antiquités. Les Vandales et l'Afrique*. (Arts et métiers graphiques, 1955).

136.

Roma e il sacco del 410: realtà, interpretazione, mito : atti della giornata di studio (Roma, 6 dicembre 2010). vol. *Studia ephemeridis Augustinianum* (Institutum patristicum Augustinianum, 2012).

137.

Ghilardi, M. & Pilara, G. I barbari che presero Roma: il sacco del 410 e le sue conseguenze. (Aracne).

138.

Vittorino Grossi, editor.; Rocco Ronzani, editor.; Antonio V. Nazzaro, honouree. Lectio Augustini Neapolitana XIV : Goti, Romani, Cristiani e la caduta di Roma del 410 : in dialogo con Agostino D'Ippona : in onore di Antonio Vincenzo Nazzaro / a cura di V. Grossi, R. Ronzani.

139.

Der Fall Roms und seine Wiederauferstehungen in Antike und Mittelalter. vol. Millennium-Studien / Millennium Studies (De Gruyter, 2013).

140.

Heather, P. J. Goths and Romans, 332-489. vol. Oxford historical monographs (Clarendon Press, 1991).

141.

Kulikowski, M. Rome's Gothic Wars: From the Third Century to Alaric. vol. Key Conflicts of Classical Antiquity (Cambridge University Press, 2006).

142.

Lipps, J., Machado, C. & Rummel, P. von. The sack of Rome in 410 AD: the event, its context and its impact : proceedings of the conference held at the German Archaeological Institute at Rome, 04-06 November 2010. vol. Palilia (Dr. Ludwig Reichert Verlag, 2013).

143.

Merrills, A. & Miles, R. The Vandals. (Wiley, 2010). doi:10.1002/9781444318074.

144.

Moorhead, J. Theoderic in Italy. (Clarendon Press, 1992).

145.

Ripoll, G. & Velázquez, I. La Hispania visigoda: del rey Ataúlfo a Don Rodrigo. vol. Historia de España (Historia 16, 1995).

146.

Moorhead, J. & Victor. Victor of Vita: history of the Vandal persecution. vol. Translated texts for historians (Liverpool University Press, 1992).

147.

Journées internationales d'archéologie mérovingienne & Association française d'archéologie mérovingienne. XXIIIe Journées Internationales d'Archéologie mérovingienne: La Méditerranée et le monde mérovingien : témoins archéologiques : Arles, 11-13 octobre 2002. vol. Bulletin de liaison / Association française d'archéologie mérovingienne (Association française d'archéologie mérovingienne, 2002).

148.

Wolfram, H. & Dunlap, T. History of the Goths. (University of California Press, 1988).

149.

Kaldellis, A. From Rome to New Rome, from Empire to Nation-State Reopening the Question of Byzantium's Roman Identity. in Two Romes Rome and Constantinople in Late Antiquity 387-404 (Oxford University Press, 2012).
doi:10.1093/acprof:oso/9780199739400.003.0017.

150.

Haldon, J. 'The Byzantine Empire'. in The dynamics of ancient empires: state power from Assyria to Byzantium (eds. Morris, I. & Scheidel, W.) vol. Oxford studies in early empires (Oxford University Press, 2009).

151.

Bassett, S. The Shape of the City. in The urban image of late antique Constantinople 17–36 (Cambridge University Press, 2004).

152.

Zanini, E. The urban ideal and urban planning in Byzantine new cities of the sixth century AD. in Late Antique Archaeology vol. 1 196–223 (2003).

153.

Brubaker, L. & Haldon, J. F. Byzantium in the iconoclast era (c. 680-850): the sources ; an annotated survey. vol. Birmingham Byzantine and Ottoman monographs (Ashgate, 2001).

154.

Cameron, A. Byzantine matters. (Princeton University Press, 2014).

155.

Cirelli, E. Ravenna: Rise of a Late Antique Capital. in Debating urbanism within and beyond the walls, A.D. 300-700: proceedings of a conference held at the University of Leicester, 15th November 2008 vol. Leicester archaeology monographs 239–263 (School of Archaeology and Ancient History, University of Leicester, 2010).

156.

Conant, J. Staying Roman: Conquest and Identity in Africa and the Mediterranean, 439–700 . vol. Cambridge Studies in Medieval Life and Thought: Fourth Series (Cambridge University Press, 2012).

157.

Decker, M. J. The Byzantine Dark Ages. vol. Debates in archaeology (Bloomsbury Academic, 2016).

158.

Foss, C. Archaeology and the 'Twenty Cities' of Byzantine Asia. *American Journal of Archaeology* **81**, (1977).

159.

Grig, L. & Kelly, G. *Two Romes: Rome and Constantinople in late antiquity*. vol. Oxford studies in late antiquity (Oxford University Press, 2012).

160.

Haldon, J. F. *The state and the tributary mode of production*. (Verso, 1993).

161.

Haldon, J. F. *The social history of Byzantium*. (Wiley-Blackwell, 2009).
doi:10.1002/9781444305906.

162.

Haldon, J. *Res publica Byzantina? State formation and issues of identity in medieval east Rome*. *Byzantine and Modern Greek Studies* **40**, 4–16 (2016).

163.

Haldon, J. F. *The empire that would not die: the paradox of eastern Roman survival, 640-740*. (Harvard University Press, 2016).

164.

Hendy, M. F. *Studies in the Byzantine Monetary Economy c.300–1450*. (Cambridge University Press, 1985).

165.

Mediterranean Plague in the Age of Justinian (Chapter 6) - The Cambridge Companion to the Age of Justinian. in doi:10.1017/CCOL0521817463.006.

166.

Michel Kaplan, 1946- author. Centre de recherches d'histoire et de civilisations byzantines, issuing body. Les hommes et la terre à Byzance du VIe au XIe siècle propriété et exploitation du sol / par Michel Kaplan.

167.

Krautheimer, R. Three Christian capitals: topography and politics. vol. Una's lectures (University of California Press, 1983).

168.

Laiou, A. E., Bouras, C., & Dumbarton Oaks. The economic history of Byzantium: from the seventh through the fifteenth century. vol. Dumbarton Oaks studies (Dumbarton Oaks Research Library and Collection, 2002).

169.

Plague and the End of Antiquity: The Pandemic of 541–750. (Cambridge University Press, 2006).

170.

Maas, M. The Cambridge companion to the Age of Justinian. (Cambridge University Press, 2005).

171.

Laiou, A. E., Bouras, C., & Dumbarton Oaks. The economic history of Byzantium: from the seventh through the fifteenth century. vol. Dumbarton Oaks studies (Dumbarton Oaks Research Library and Collection, 2002).

172.

Saradi, H. & Hetaireia Messēniakōn Archaiologikōn Spoudōn. The Byzantine city in the sixth century: literary images and historical reality. (Distributed by the Society of Messenian Archaeological Studies, 2006).

173.

Sarris, P. Economy and Society in the Age of Justinian. (Cambridge University Press, 2006). doi:10.1017/CBO9780511496387.

174.

Whittow, M. The making of Byzantium, 600-1025. (University of California Press, 1996).

175.

Enrico Zanini, author. Le Italie bizantine : territorio, insediamenti ed economia nella provincia bizantina d'Italia (VI-VIII secolo) / Enrico Zanini.

176.

Zavagno, L. Cities in transition: urbanism in Byzantium between late antiquity and the early Middle Ages (500-900 A.D.). vol. BAR international series (Archaeopress, 2009).

177.

Bassett, S. The urban image of late antique Constantinople. (Cambridge University Press, 2004).

178.

Bell, P. N. Social conflict in the age of Justinian: its nature, management, and mediation. (Oxford University Press, 2013).

179.

Brubaker, L. & Wood, I. N. Inventing Byzantine iconoclasm. vol. Studies in early medieval history (Bristol Classical, 2011).

180.

Cameron, A. Procopius, and the sixth century. vol. Classical life and letters (Duckworth, 1985).

181.

Chazelle, C. M. & Cubitt, C. The crisis of the Oikoumene: the Three Chapters and the failed quest for unity in the sixth-century Mediterranean. vol. Studies in the early Middle Ages (Brepols, 2007).

182.

Crow, J. "The infrastructures of a great city: Earth, Walls and Water in late antique Constantinople". in Technology in transition: A.D. 300-650 vol. Late antique archaeology (Brill, 2007).

183.

Dark, K. R. & Özgümüş, F. Constantinople: archaeology of a Byzantine megapolis : final report on the Istanbul Rescue Archaeology Project 1998-2004. (Oxbow Books, 2013).

184.

Haldon, J. F. Byzantium in the seventh century: the transformation of a culture. (Cambridge University Press, 1997).

185.

Haldon, J. "Jargon" vs. "the facts"? Byzantine history-writing and contemporary debates. Byzantine and modern Greek studies **9**, (1985).

186.

Herrin, J. The formation of Christendom. (Basil Blackwell, 1987).

187.

Kaldellis, A. *Procopius of Caesarea: tyranny, history, and philosophy at the end of antiquity*. (University of Pennsylvania Press, 2004).

188.

Kaldellis, A. *The Byzantine Republic: people and power in New Rome*. (Harvard University Press, 2015).

189.

Luttwak, E. *The grand strategy of the Byzantine Empire*. (Belknap Press of Harvard University Press, 2009).

190.

Maas, M. *John Lydus and the Roman past: antiquarianism and politics in the age of Justinian*. (Routledge, 1992).

191.

Ousterhout, R. G. *Master builders of Byzantium*. (Princeton University Press, 1999).

192.

Bryan Ward-Perkins. *Continuitists, Catastrophists, and the Towns of Post-Roman Northern Italy*. *Papers of the British School at Rome* **65**, 157–176 (1997).

193.

Christie, N. *Urbes Extinctae: Archaeologies of and Approaches to Abandoned Classical Cities*. in *Vrbes extinctae: archaeologies of abandoned classical towns 1–44* (Ashgate, 2012).

194.

Christie, N. War and order: urban remodelling and defensive strategy in late Roman Italy. in Recent research in late-antique urbanism vol. Journal of Roman archaeology. Supplementary series 106–122 (Journal of Roman Archaeology, 2001).

195.

Wataghin, G. C. Christian topography topography in the late antique town: recent results and open questions. Late Antique Archaeology **1**, 224–256 (2003).

196.

Leone, A. Topographies of production in North African cities during the Vandal and Byzantine periods. Late Antique Archaeology **1**, 257–287 (2003).

197.

Barnish, S. J. B. The transformation of classical cities and the Pirenne debate. R. HODGES AND D. WHITEHOUSE, MOHAMMED, CHARLEMAGNE AND THE ORIGINS OF EUROPE: ARCHAEOLOGY AND THE PIRENNE THESIS (Duckworth, London 1983). Pp. ix + 181. Out of print; currently reprinting in paperback £9.20. ISBN 0-7156-1703-6 (1744-3 for paperback). B. WARD-PERKINS, FROM CLASSICAL ANTIQUITY TO THE MIDDLE AGES: URBAN PUBLIC BUILDING IN NORTHERN AND CENTRAL ITALY, A.D. 300-850 (Oxford University Press 1984). Pp. x + 286. £30. ISBN 0-19-821898-2. Journal of Roman Archaeology **2**, 385–400 (1989).

198.

Cantino Wataghin, G. 'The Ideology of Urban Burial'. The idea and ideal of the town between late Antiquity and the early Middle Ages **Transformation of the Roman world**, (1999).

199.

Dey, H. W. The Afterlife of the Roman City: Architecture and Ceremony in Late Antiquity and the Early Middle Ages. (Cambridge University Press, 2014).

200.

GRIG, L. Cities in the 'long' Late Antiquity, 2000–2012 – a survey essay. Urban History **40**,

554–566 (2013).

201.

Lavan, L. & Bowden, W. Recent research in late-antique urbanism. vol. *Journal of Roman archaeology*. Supplementary series 205–224 (*Journal of Roman Archaeology*, 2001).

202.

Ward-Perkins, B. The cities. in *The Cambridge Ancient History* (eds. Cameron, A. & Garnsey, P.) 371–410 (Cambridge University Press, 1997).
doi:10.1017/CHOL9780521302005.013.

203.

Towns in transition: urban evolution in late antiquity and the early Middle Ages. 4–17 (Scolar Press, 1996).

204.

Wickham, C. Cities. in *Framing the Early Middle Ages 590–692* (Oxford University Press, 2005). doi:10.1093/acprof:oso/9780199264490.003.0010.

205.

Ward-Perkins, B. 'Urban Continuity?' in *Towns in transition: urban evolution in late antiquity and the early Middle Ages* (eds. Christie, N. & Loseby, S. T.) 4–17 (Scolar Press, 1996).

206.

Mark Whittow. *Ruling the Late Roman and Early Byzantine City: A Continuous History*. *Past & Present* 3–29 (1990).

207.

Wickham, C. 'Cities'. in *Framing the early Middle Ages: Europe and the Mediterranean*

400-800 590–692 (Oxford University Press, 2005).

208.

Augenti, A. 'Classe: Archaeologies of a Lost City'. in *Vrbes extinctae: archaeologies of abandoned classical towns* (Ashgate, 2012).

209.

Bowes, K. D. & Kulikowski, M. *Hispania in late antiquity: current perspectives. vol. The medieval and early modern Iberian world* (Brill, 2005).

210.

Drinkwater, J. F. & Elton, H. *Fifth-century Gaul: a crisis of identity?* (Cambridge University Press, 1992).

211.

Deliyannis, D. M. *Ravenna in late antiquity.* (Cambridge University Press, 2010).

212.

Keay, S. *Tarraco in Late Antiquity.* in *Towns in transition: urban evolution in late antiquity and the early Middle Ages* (eds. Christie, N. & Loseby, S. T.) 18–44 (Scolar Press, 1996).

213.

Loseby, S. *Arles in Late Antiquity: Gallula Roma Arelas and urbs Genesii.* in *Towns in transition: urban evolution in late antiquity and the early Middle Ages* (eds. Christie, N. & Loseby, S. T.) (Scolar Press, 1996).

214.

Velazquez, I. 'Recopolis: Urbs Relicta? An Historico-Archaeological Debate'. in *Vrbes extinctae: archaeologies of abandoned classical towns* 145–175 (Ashgate, 2012).

215.

Fenwick, C. From Africa to Ifrīqiya: Settlement and Society in Early Medieval North Africa (650–800). *Al-Masaq* **25**, 9–33 (2013).

216.

Lepelley, C. 'The survival and fall of the classical city in Late Roman Africa'. in *The City in late antiquity* vol. Leicester-Nottingham studies in ancient society (Routledge, 1992).

217.

Leone, A. Changing townscapes in North Africa from late antiquity to the Arab conquest. vol. *Munera* (Edipuglia, 2007).

218.

Leone, A. *The end of the pagan city: religion, economy, and urbanism in late antique North Africa*. (Oxford University Press, 2013).

219.

Potter, T. W. *Towns in late antiquity: Iol Caesarea and its context*. vol. Ian Sanders Memorial Fund. Occasional publication (Ian Sanders Memorial Committee, Department of Archaeology and Prehistory, University of Sheffield, 1995).

220.

Wilson, A. "Urban economies of Late Antique Cyrenaica". in *Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999* (Oxbow, 2001).

221.

Bavant, B. 'Caricin Grad and the Changes in the Nature of Urbanism in the Central Balkans in the Sixth Century'. in *The transition to late antiquity: on the Danube and beyond* vol. *Proceedings of the British Academy 337–374* (Published for the British Academy by Oxford University Press, 2007).

222.

Bowden, W. The construction of identities in post-Roman Albania. *Late Antique Archaeology* **1**, 57–78 (2003).

223.

Curta, F. *The Making of the Slavs: History and Archaeology of the Lower Danube Region, c.500–700*. vol. *Cambridge Studies in Medieval Life and Thought: Fourth Series* (Cambridge University Press, 2001).

224.

Curta, F. *Southeastern Europe in the Middle Ages, 500–1250*. vol. *Cambridge Medieval Textbooks* (Cambridge University Press, 2006).

225.

Poulter, A. "The use and abuse of urbanism in the Danubian provinces in the later Roman empire. in *The City in late antiquity* vol. *Leicester-Nottingham studies in ancient society* 99–135 (Routledge, 1992).

226.

Poulter, A. G. *The transition to late antiquity: on the Danube and beyond*. vol. *Proceedings of the British Academy* (Published for the British Academy by Oxford University Press, 2007).

227.

Hugh Kennedy. *From Polis to Madina: Urban Change in Late Antique and Early Islamic Syria*. *Past & Present* 3–27 (1985).

228.

GIDEON AVNI. ``From Polis to Madina'' Revisited — Urban Change in Byzantine and early Islamic Palestine. *Journal of the Royal Asiatic Society* **21**, 301–329 (2011).

229.

Hillenbrand, R. Teaching Collection (Archaeology / ARCL3103): Anjar and early Islamic urbanism. (1999).

230.

Iverson, E. A. Amorium in the Byzantine Dark Ages (seventh to ninth centuries). in Post-Roman towns, trade and settlement in Europe and Byzantium vol. Millennium-Studien 25-59 (Walter de Gruyter, 2007).

231.

Avni, G. The Byzantine-Islamic transition in Palestine: an archaeological approach. vol. Oxford studies in Byzantium (Oxford University Press, 2014).

232.

Foss, C. Syria in Transition, A. D. 550-750: An Archaeological Approach. Dumbarton Oaks Papers **51**, (1997).

233.

Holum, K. G. The Classical City in the Sixth Century. in The Cambridge Companion to the Age of Justinian (ed. Maas, M.) 87-112 (Cambridge University Press, 2005).
doi:10.1017/CCOL0521817463.004.

234.

Decline in the Ports of Palestine in Late Antiquity. in Recent research in late-antique urbanism vol. Journal of Roman archaeology. Supplementary series 69-89 (Journal of Roman Archaeology, 2001).

235.

Schick, R. A Christian City with a Major Muslim Shrine: Jerusalem in the Umayyad Period. in Conversion in Late Antiquity : Christianity, Islam, and Beyond: Papers from the Andrew W.

Mellon Foundation Sawyer Seminar, University of Oxford, 2009-2010 (Ashgate Publishing Ltd, 2015).

236.

Tsafrir, Y. & Foerster, G. Urbanism at Scythopolis-Bet Shean in the Fourth to Seventh Centuries. *Dumbarton Oaks Papers* **51**, (1997).

237.

Walmsley, A. Byzantine Palestine and Arabia: Urban Prosperity in Late Antiquity. in *Towns in transition: urban evolution in late antiquity and the early Middle Ages* (eds. Christie, N. & Loseby, S. T.) 126–159 (Scolar Press, 1996).

238.

Arthur, P. 'Hierapolis of Phrygia: the Drawn-Out Demise of an Anatolian City'. in *Vrbes extinctae: archaeologies of abandoned classical towns* 275–306 (Ashgate, 2012).

239.

Crow, J. 'Fortifications and urbanism in late antiquity: Thessaloniki and other eastern cities'. in *Recent research in late-antique urbanism* vol. *Journal of Roman archaeology. Supplementary series* 89–106 (*Journal of Roman Archaeology*, 2001).

240.

Lavan, L. & Bowden, W. *Recent research in late-antique urbanism*. vol. *Journal of Roman archaeology. Supplementary series* 205–224 (*Journal of Roman Archaeology*, 2001).

241.

Foss, C. *Ephesus after antiquity: a late antique, Byzantine, and Turkish city*. (Cambridge University Press, 1979).

242.

Jacobs, I. Aesthetic maintenance of civic space: the 'Classical' city from the 4th to the 7th c. AD. vol. *Orientalia Lovaniensia analecta* (Uitgeverij Peeters en Departement Oosterse Studies, 2013).

243.

Ivison, E. A. 'Burial and Urbanism at Late Antique and Early Byzantine Corinth (c. AD400-700)'. in *Towns in transition: urban evolution in late antiquity and the early Middle Ages* (eds. Christie, N. & Loseby, S. T.) 18-44 (Scolar Press, 1996).

244.

Ivison, E. A. Amorium in the Byzantine Dark Ages (seventh to ninth centuries). in *Post-Roman towns, trade and settlement in Europe and Byzantium* vol. *Millennium-Studien* 25-59 (Walter de Gruyter, 2007).

245.

C. S. Lightfoot. The survival of cities in Byzantine Anatolia the case of Amorium. *Byzantion* **68**, 56-71 (1998).

246.

La ville en Grèce du IIIe au VIIe siècle. in *Villes et peuplement dans l'Illyricum protobyzantin: actes du colloque organisé par l'École française de Rome* (Rome, 12-14 mai 1982) vol. *Collection de l'École française de Rome* 315-340 (École française de Rome, 1984).

247.

Demetrias and Thebes: the fortunes and misfortunes of two Thessalian port cities in late antiquity. in *Recent research in late-antique urbanism* vol. *Journal of Roman archaeology. Supplementary series* 183-215 (*Journal of Roman Archaeology*, 2001).

248.

Town and territorium in Late Roman Anatolia (late 5th-early 7th c.). in *Recent research in late-antique urbanism* vol. *Journal of Roman archaeology. Supplementary series* (*Journal of Roman Archaeology*, 2001).

249.

Whittow, M. Recent research on the late-antique city in Asia Minor: the second half of the 6th c. revisited,. in Recent research in late-antique urbanism vol. Journal of Roman archaeology. Supplementary series 137–153 (Journal of Roman Archaeology, 2001).

250.

Abu-Lughod, J. L. The Islamic city – Historic Myth, Islamic Essence, and Contemporary Relevance. International Journal of Middle East Studies **19**, 155–176 (1987).

251.

Cities in the pre-modern Islamic world: the urban impact of religion, state and society. vol. SOAS/Routledge studies on the Middle East (Routledge, 2007).

252.

Kennedy, H. How to found an Islamic city. in Cities, texts and social networks, 400-1500: experiences and perceptions of medieval urban space 45–63 (Ashgate, 2010).

253.

Hugh Kennedy. From Shahrستان to Medina. Studia Islamica 5–34 (2006).

254.

Jayyusi, S. K., Holod, R., Petruccioli, A. & Raymond, A. The city in the Islamic world. vol. Handbook of Oriental studies. Section 1, The Near and Middle East (Brill, 2008).

255.

Peters, F. E. Jerusalem and Mecca: the typology of the holy city in the Near East. vol. New York University studies in Near Eastern civilization (New York University Press, 1986).

256.

Raymond, A. Islamic city, Arab city: orientalist myths and recent views. *British Journal of Middle Eastern Studies* **21**, 3–18 (1994).

257.

Wheatley, P. *The places where men pray together: cities in Islamic lands, seventh through the tenth centuries.* (University of Chicago Press, 2001).

258.

Torge, W. *Gravimetry.* (W. de Gruyter, 1989).

259.

Whitcomb, D. An Urban Structure for the Early Islamic City. in *Cities in the pre-modern Islamic world: the urban impact of religion, state and society* (eds. Bennison, A. K. & Gascoigne, A. L.) vol. SOAS/Routledge studies on the Middle East 15–26 (Routledge, 2007).

260.

Yasin, A. M. Funerary Monuments and Collective Identity: From Roman Family to Christian Community. *The Art Bulletin* **87**, 433–457 (2005).

261.

Jacobs, I. Production to Destruction? Pagan and Mythological Statuary in Asia Minor. *American Journal of Archaeology* **114**, 267–303 (2010).

262.

Rebecca Sweetman. The Christianization of the Peloponnese: The Topography and Function of Late Antique Churches. *Journal of Late Antiquity* **3**, 203–261 (2010).

263.

Insoll, T. *The archaeology of Islam*. vol. *Social archaeology* (Blackwell Publishers, 1999).

264.

Bayliss, R. *Provincial Cilicia and the archaeology of temple conversion*. vol. *BAR international series* (Archaeopress, 2004).

265.

Bowden, W. "A New Urban Elite? Church builders and church building in late-antique Epirus,". in *Recent research in late-antique urbanism* vol. *Journal of Roman archaeology. Supplementary series* 57–68 (*Journal of Roman Archaeology*, 2001).

266.

Bowes, K. D. *Private worship, public values, and religious change in late antiquity*. 125–188 (Cambridge University Press, 2008).

267.

Bulliet, R. W. *Conversion to Islam in the medieval period: an essay in quantitative history*. (Harvard University Press, 1979).

268.

Wataghin, G. C. *Architecture and power: churches in northern Italy from the 4th to the 6th century*. *Late Antique Archaeology* **3**, 285–309 (2006).

269.

Mattia Guidetti. *The Byzantine heritage in the Dar-Al-Islam: churches and Mosques in Al-Ruha between the sixth and twelfth centuries*. *Muqarnas* **26**, 1–36 (2009).

270.

Gwynn, D. M. & Bangert, S. *Religious diversity in late antiquity in late antiquity: an*

introduction. *Late Antique Archaeology* **6**, 1–12 (2010).

271.

Hoyland, R. *Early Islam as a Late Antique Religion*. (Oxford University Press, 2012).
doi:10.1093/oxfordhb/9780195336931.013.0032.

272.

Johns, J. Teaching Collection (Archaeology / ARCL3103): The 'House of the Prophet' and the concept of the mosque. (1999).

273.

Lavan, L. The End of the Temples: Towards a new narrative? in *The archaeology of late antique 'paganism'* vol. *Late antique archaeology xv–lxv* (Brill, 2011).

274.

Patrich, J. Monastic Landscapes. in *Recent research on the late antique countryside* vol. *Late antique archaeology* 413–446 (Brill, 2004).

275.

Schick, R. *The Christian communities of Palestine from Byzantine to Islamic rule: a historical and archaeological study*. vol. *Studies in late antiquity and early Islam* (Darwin Press, 1995).

276.

Ward-Perkins, B. Where is the archaeology and iconography of Germanic Arianism? *Late Antique Archaeology* **6**, 265–289 (2010).

277.

Whitcomb, D. S. Changing social identity with the spread of Islam: archaeological perspectives. vol. *Oriental Institute seminars* (The Oriental Institute of the University of

Chicago, 2004).

278.

Cameron, Averil (Editor) ; Ward-Perkins, Bryan (Editor) ; Whitby, Michael (Editor). The definition and enforcement of orthodoxy.

279.

Arce, J. Fana, templa, delubra praecipimus: the end of the temples in Roman Spain. *Late Antique Archaeology* **7**, 195–208 (2011).

280.

Sarris, P., Dal Santo, M. & Booth, P. An age of saints?: power, conflict and dissent in early medieval Christianity. vol. Brill's series on the early Middle Ages (Brill, 2011).

281.

Bowersock, G. W. Hellenism in late antiquity. (Cambridge University Press, 1990).

282.

CONTROLLING THE PYRENEES: A MACAQUE'S BURIAL FROM LATE ANTIQUE IULIA LIBICA (LLÍVIA, LA CERDANYA, SPAIN). *Late Antique Archaeology* **8**, 703–731 (2013).

283.

Caseau, B. Religious intolerance and Pagan statuary. *Late Antique Archaeology* **7**, 479–502 (2011).

284.

Rapp, C. Holy bishops in late antiquity: the nature of Christian leadership in an age of transition. vol. The transformation of the classical heritage (University of California Press, 2005).

285.

Saradi, H. G. Late paganism and christianisation in Greece. *Late Antique Archaeology* **7**, 261–309 (2011).

286.

Sauer, E. *The archaeology of religious hatred in the Roman and early medieval world.* (Tempus, 2003).

287.

Sears, G. The fate of the temples in North Africa. *Late Antique Archaeology* **7**, 229–259 (2011).

288.

Memory, Tradition, and Christianization of the Peloponnese. *American Journal of Archaeology* **119**, (2015).

289.

Sweetman, R. THE CHRISTIANISATION OF THE PELOPONNESE: THE CASE FOR STRATEGIC CHANGE. *The Annual of the British School at Athens* **110**, 285–319 (2015).

290.

WARD-PERKINS, B. The End of the Temples: An Archaeological Problem. in *Spätantiker Staat und religiöser Konflikt* (ed. Hahn, J.) (DE GRUYTER, 2011).
doi:10.1515/9783110240887.187.

291.

Bulliet, R. W. *Islam: the view from the edge.* (Columbia University Press, 1994).

292.

Cook, M. The Koran: a very short introduction. vol. Very short introductions (Oxford University Press, 2000).

293.

Flood, F. B. The Great Mosque of Damascus: studies on the makings of an Ummayyad visual culture. vol. Islamic history and civilization. Studies and texts 184–236 (Brill, 2001).

294.

Grabar, O., Audeh, A., Nuseibeh, S. & Al-Asad, M. The shape of the holy: early Islamic Jerusalem. 21–52 (Princeton University Press, 1996).

295.

Guidetti, M. The contiguity between churches and mosques in early Islamic Bilād al-Shām. Bulletin of the School of Oriental and African Studies **76**, 229–258 (2013).

296.

Hoyland, R. G. Seeing Islam as others saw it: a survey and evaluation of Christian, Jewish, and Zoroastrian writings on early Islam. vol. Studies in late antiquity and early Islam (Darwin Press, 1997).

297.

Insoll, T. The archaeology of Islam. vol. Social archaeology (Blackwell Publishers, 1999).

298.

Insoll, T. The archaeology of Islam in sub-Saharan Africa. vol. Cambridge world archaeology (Cambridge University Press, 2003).

299.

Leisten, T. *Between Orthodoxy and Exegesis: Some Aspects of Attitudes in the Sharia toward Funerary Architecture*. *Muqarnas* **7**, (1990).

300.

Petersen, A. D. *The Archaeology of Muslim Pilgrimage and Shrines in Palestine*. in *Case studies in archaeology and world religion: the proceedings of the Cambridge Conference* vol. BAR international series 116–127 (Archaeopress, 1999).

301.

Petersen, A. *The Archaeology of Death and Burial in the Islamic World*. (Oxford University Press, 2013). doi:10.1093/oxfordhb/9780199569069.013.0014.

302.

Andrew W. Mellon Foundation Sawyer Seminar. *Conversion in late antiquity: Christianity, Islam, and beyond: papers from the Andrew W. Mellon Foundation Sawyer Seminar, University of Oxford, 2009-2010*. (Ashgate, 2015).

303.

Walmsley, A. & Damgaard, K. *The Umayyad congregational mosque of Jarash in Jordan and its relationship to early mosques*. *Antiquity* **79**, 362–378 (2005).

304.

Lewit, T. *'Vanishing villas': what happened to élite rural habitation in the West in the 5th-6th c?* *Journal of Roman Archaeology* **16**, 260–274 (2003).

305.

Bowes, K. & Gutteridge, A. *Rethinking the later Roman landscape*. *Journal of Roman Archaeology* **18**, 405–413 (2005).

306.

Sanders, G. D. R. 'Problems in Interpreting Rural and Urban Settlement in Southern Greece, AD365-700'. in *Landscapes of change: rural evolution in late antiquity and the early Middle Ages* (Ashgate, 2004).

307.

Izdebski, A., Pickett, J., Roberts, N. & Waliszewski, T. The environmental, archaeological and historical evidence for regional climatic changes and their societal impacts in the Eastern Mediterranean in Late Antiquity. *Quaternary Science Reviews* **136**, 189–208 (2016).

308.

Christie, N. *Landscapes of change: rural evolution in late antiquity and the early Middle Ages*. (Ashgate, 2004).

309.

Christie, N. 'Rural settlement and Patterns of Change'. in *From Constantine to Charlemagne: an archaeology of Italy, AD 300-800* (Ashgate, 2006).

310.

Plants and Progress: Rethinking the Islamic Agricultural Revolution. *Journal of World History* **20**, 187–206 (2009).

311.

Dossey, L. *Peasant and empire in Christian North Africa*. vol. *The transformation of the classical heritage* 62–100 (University of California Press, 2010).

312.

Foss, C. The Near Eastern countryside in late antiquity: a review article. in *The Roman and Byzantine Near East: some recent archaeological research* vol. *Journal of Roman archaeology*. Supplementary series 213–234 (*Journal of Roman Archaeology*, 1995).

313.

Francovich, R. & Hodges, R. Villa to village: the transformation of the Roman countryside in Italy, c.400-1000. vol. Duckworth debates in archaeology (Duckworth, 2003).

314.

Haldon, J. et al. The Climate and Environment of Byzantine Anatolia: Integrating Science, History, and Archaeology. *Journal of Interdisciplinary History* **45**, 113–161 (2014).

315.

Izdebski, A. Why did agriculture flourish in the late antique East? The role of climate fluctuations in the development and contraction of agriculture in Asia Minor and the Middle East from the 4th till the 7th c. AD. in *Millennium-Jahrbuch* (2011) (eds. Brandes, W., Demandt, A., Leppin, H., Krasser, H. & Möllendorff, P. von) vol. 8 291–312 (DE GRUYTER, 2011).

316.

Leone, A. & Mattingly, D. J. Vandal, Byzantine, and Arab rural landscapes in North Africa. in *Landscapes of change: rural evolution in late antiquity and the early Middle Ages* 135–162 (Ashgate, 2004).

317.

McCormick, M. et al. Climate Change during and after the Roman Empire: Reconstructing the Past from Scientific and Historical Evidence. *Journal of Interdisciplinary History* **43**, 169–220 (2012).

318.

Pettegrew, D. K. The Busy Countryside of Late Roman Corinth: Interpreting Ceramic Data Produced by Regional Archaeological Surveys. *Hesperia* **76**, 743–784 (2007).

319.

Wickham, C. Rural settlement and village societies. in *Framing the Early Middle Ages* 442–518 (Oxford University Press, 2005).

doi:10.1093/acprof:oso/9780199264490.003.0008.

320.

Bowden, W., Lavan, L. & Machado, C. Recent research on the late antique countryside. vol. Late antique archaeology (Brill, 2004).

321.

Butzer, K. W., Mateu, J. F., Butzer, E. K. & Kraus, P. Irrigation Agrosystems in Eastern Spain: Roman or Islamic Origins? *Annals of the Association of American Geographers* **75**, 479–509 (1985).

322.

Chavarria, A. Archaeological Research on the Late Antique Countryside: A Bibliographic Essay. in Recent research on the late antique countryside vol. Late antique archaeology 3–54 (Brill, 2004).

323.

Davis, S. J. M. Zooarchaeological evidence for Moslem and Christian improvements of sheep and cattle in Portugal. *Journal of Archaeological Science* **35**, 991–1010 (2008).

324.

Glick, T. F. *Islamic and Christian Spain in the early Middle Ages*. (Princeton University Press, 1979).

325.

Milwright, M. The Countryside. in An introduction to Islamic archaeology vol. The new Edinburgh Islamic surveys 59–74 (Edinburgh University Press, 2010).

326.

Johns, J. *The Longue Durée: State and Settlement Strategies in Southern Jordan across the*

Islamic Centuries. in Village, steppe and state: the social origins of modern Jordan (eds. Rogan, E. L. & Tell, T.) 1–31 (British Academic Press, 1994).

327.

Landscapes of the Islamic world: archaeology, history, and ethnography. (University of Pennsylvania Press, 2016).

328.

Munro, B. Recycling, demand for materials, and landownership at villas in Italy and the western provinces in late antiquity. *Journal of Roman Archaeology* **25**, 351–370 (2012).

329.

Ruggles, D. 'The Countryside: the Roman Agricultural and Hydraulic Legacy of the Islamic Mediterranean'. in *The city in the Islamic world vol. Handbook of Oriental studies. Section 1, The Near and Middle East 795–816* (Brill, 2008).

330.

Tchalenko, G. & Mallowan, M. E. L. Villages antiques de la Syrie du Nord: le massif du Bélus à l'époque romaine. vol. *Bibliothèque archéologique et historique* (Librairie orientaliste Paul Geuthner, 1953).

331.

Tate, G. Les campagnes de la Syrie du Nord du IIe au VIIe siècle: un exemple d'expansion démographique et économique dans les campagnes à la fin de l'antiquité. vol. *Bibliothèque archéologique et historique* (Libr. orientaliste P. Geuthner, 1992).

332.

van der Veen, M. Agricultural innovation: invention and adoption or change and adaptation? *World Archaeology* **42**, 1–12 (2010).

333.

Watson, A. M. *Agricultural innovation in the early Islamic world: the diffusion of crops and farming techniques, 700-1100*. vol. *Cambridge studies in Islamic civilization* (Cambridge University Press, 2008).

334.

Wilson, A. I. "Classical water technology in the early Islamic world". in *Technology, ideology, water: from Frontinus to the Renaissance and beyond: papers from a conference at the Institutum Romanum Finlandiae, May 19-20, 2000* (ed. Bruun, C.) vol. *Acta Instituti Romani Finlandiae* 115–141 (Institutum Romanum Finlandiae, 2003).

335.

Diamond, J. M. *Collapse: how societies choose to fail or succeed*. (Penguin, 2011).

336.

Middleton, G. D. *Nothing Lasts Forever: Environmental Discourses on the Collapse of Past Societies*. *Journal of Archaeological Research* **20**, 257–307 (2012).

337.

McAnany, P. A. & Yoffee, N. *Questioning collapse: human resilience, ecological vulnerability, and the aftermath of empire*. (Cambridge University Press, 2010).

338.

Hodges, R. & Whitehouse, D. *Mohammed, Charlemagne & the origins of Europe: archaeology and the Pirenne thesis*. (Duckworth, 1983).

339.

Kingsley, S. & Decker, M. 'New Rome, New Theories on Inter-Regional Exchange. An Introduction to the East Mediterranean Economy in Late Antiquity'. in *Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999* 1–27 (Oxbow, 2001).

340.

Walmsley, A. Teaching Collection (Archaeology / ARCL3103): Regional exchange and the role of the shop in Byzantine and early Islamic Syria-Palestine. An archaeological view. (2012).

341.

Fanny Bessard. The Urban Economy in Southern Inland Greater Syria from the Seventh Century to the End of the Umayyads. *Late Antique Archaeology* **10**, 377–421 (2013).

342.

Decker, M. *Tilling the Hateful Earth*. (Oxford University Press, 2009).
doi:10.1093/acprof:oso/9780199565283.001.0001.

343.

Fentress, E., Fontana, S., Hitchner, R. B. & Perkins, P. 'Accounting for ARS: Fineware and Sites in Sicily and Africa'. in *Side-by-side survey: comparative regional studies in the Mediterranean World* 147–162 (Oxbow, 2004).

344.

Hodges, R. & Bowden, W. *The sixth century: production, distribution, and demand*. vol. *The transformation of the Roman world* (Brill, 1998).

345.

Mango, M. M. & Spring Symposium of Byzantine Studies. *Byzantine trade, 4th-12th centuries: the archaeology of local, regional and international exchange : papers of the thirty-eighth Spring Symposium of Byzantine Studies, St John's College, University of Oxford, March 2004*. vol. *Society for the Promotion of Byzantine Studies publications*; 14 (Ashgate, 2009).

346.

McCormick, M. *Origins of the European Economy*. (Cambridge University Press, 2002).
doi:10.1017/CBO9781107050693.

347.

Morony, M. Economic Boundaries? Late Antiquity and Early Islam. *Journal of the Economic and Social History of the Orient* **47**, 166–194 (2004).

348.

Panella, C. 'Merci e scambi nel Mediterraneo tardoantico'. in *Storia di Roma* / [direzione di Arnaldo Momigliano e Aldo Schiavone] vol. 3 613–697.

349.

Wickham, C. *Systems of exchange. in Framing the Early Middle Ages 693–824* (Oxford University Press, 2005). doi:10.1093/acprof:oso/9780199264490.003.0011.

350.

Arce, J. Hispania in the later Roman Mediterranean: ceramics and trade. in *Hispania in late antiquity: current perspectives* vol. *The medieval and early modern Iberian world* (Brill, 2005).

351.

Bang, P. F. *The Roman bazaar: a comparative study of trade and markets in a tributary empire.* vol. *Cambridge classical studies* (Cambridge University Press, 2008).

352.

Gutiérrez Lloret, S. Eastern Spain in the sixth century in the light of archaeology. in *The sixth century: production, distribution, and demand* vol. *The transformation of the Roman world 161–184* (Brill, 1998).

353.

Kingsley, S. 'The Economic Impact of the Palestinian Wine Trade in Late Antiquity'. in *Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999* 44–68 (Oxbow, 2001).

354.

Mundell Mango, M. Beyond the Amphora: Non-Ceramic Evidence for Late Antique Industry and Trade. in *Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999* 87–106 (Oxbow, 2001).

355.

Power, T. *The Red Sea from Byzantium to the Caliphate: AD 500-1000*. (American University in Cairo Press, 2012).

356.

SARRIS, P. The early Byzantine economy in context: aristocratic property and economic growth reconsidered. *Early Medieval Europe* **19**, 255–284 (2011).

357.

Wilson, A. 'Urban economies of Late Antique Cyrenaica'. in *Economy and exchange in the East Mediterranean during late antiquity: proceedings of a conference at Somerville College, Oxford, 29th May, 1999* 28–43 (Oxbow, 2001).

358.

Wickham, C. Marx, Sherlock Holmes, and Late Roman Commerce. *Journal of Roman Studies* **78**, 183–193 (1988).

359.

Chris Wickham. *The Other Transition: From the Ancient World to Feudalism*. *Past & Present* 3–36 (1984).

360.

Wickham, C. *The Mediterranean around 800: On the Brink of the Second Trade Cycle*. *Dumbarton Oaks Papers* **58**, (2004).

361.

Alan Walmsley. Economic Developments and the Nature of Settlement in the Towns and Countryside of Syria-Palestine, ca. 565-800. *Dumbarton Oaks Papers* **61**, 319-352 (2007).

362.

Walmsley, A. Defining Islamic Archaeology in Syria-Palestine. in *Early Islamic Syria 15-30* (Bloomsbury Publishing PLC, 2007).

363.

Johns, J. Archaeology and the History of Early Islam: The First Seventy Years. *Journal of the Economic and Social History of the Orient* **46**, 411-436 (2003).

364.

HOYLAND, R. New documentary texts and the early Islamic state. *Bulletin of the School of Oriental and African Studies* **69**, (2006).

365.

Fowden, G. Late-antique art in Syria and its Umayyad evolutions. *Journal of Roman Archaeology* **17**, 282-304 (2004).

366.

Bacharach, J. L. Marwanid Umayyad Building Activities: Speculations on Patronage. *Muqarnas* **13**, (1996).

367.

Crone, P. From Arabian tribes to Islamic empire: army, state and society in the Near East, c.600-850. vol. *Variorum collected studies series* (Ashgate, 2008).

368.

Genequand, D. Teaching Collection (Archaeology / ARCL3103): Umayyad castles : the shift from Late Antique military architecture to early Islamic palatial building. (2006).

369.

Donner, F. M. The expansion of the early Islamic state. vol. The formation of the classical Islamic world (Ashgate Variorum, 2008).

370.

Elad, A. 'Why did 'Abd al-Malik build the Dome of the Rock?' in Bayt al-Maqdis: Jerusalem and early Islam (ed. Johns, J.) vol. Oxford studies in Islamic art 33-58 (Published by Oxford University Press for the Board of Faculty of Oriental Studies, University of Oxford, 1999).

371.

Fowden, G. Qaşayr 'Amra: art and the Umayyad elite in late antique Syria. vol. The transformation of the classical heritage (University of California Press, 2004).

372.

Flood, F. B. The Great Mosque of Damascus: studies on the makings of an Ummayyad visual culture. vol. Islamic history and civilization. Studies and texts (Brill, 2001).

373.

Grabar, O., Audeh, A., Nuseibeh, S. & Al-Asad, M. The shape of the holy: early Islamic Jerusalem. (Princeton University Press, 1996).

374.

Hillenbrand, R. IN EARLY ISLAMIC SYRIA: THE EVIDENCE OF LATER Umayyad PALACES. Art History **5**, 1-35 (1982).

375.

King, G. R. D. Settlement patterns in Islamic Jordan: the Umayyads and their use of the land. in *Studies in the history and archaeology of Jordan*: 4 369–375 (Department of Antiquities in cooperation with: Maison de l'Orient Méditerranéen, Université Lumière, Lyon, 1992).

376.

Khoury, N. N. N. The Dome of the Rock, the Kaba, and Ghumdan: Arab Myths and Umayyad Monuments. *Muqarnas* **10**, (1993).

377.

Northedge, A. Archaeology and new urban settlement in early Islamic Syria and Iraq. in *The Byzantine and early Islamic Near East: (papers of the Second Workshop on Late Antiquity and Early Islam)*, 2: Land use and settlement patterns vol. *Studies in late antiquity and early Islam* 231–265 (Darwin Press, 1994).

378.

Rabbat, N. The Meaning of the Umayyad Dome of the Rock. *Muqarnas* **6**, (1989).

379.

Robinson, C. F. *Empire and Elites after the Muslim Conquest*. (Cambridge University Press, 2000). doi:10.1017/CBO9780511497513.

380.

Schick, R. A Christian City with a Major Muslim Shrine: Jerusalem in the Umayyad Period. in *Conversion in Late Antiquity : Christianity, Islam, and Beyond: Papers from the Andrew W. Mellon Foundation Sawyer Seminar, University of Oxford, 2009-2010* (Ashgate Publishing Ltd, 2015).

381.

Sijpesteijn, P. M. New Rule over Old Structures: Egypt after the Muslim Conquest. in *Regime change in the ancient Near East and Egypt: from Sargon of Agade to Saddam*

Hussein 183–200 (Published for the British Academy by Oxford University Press, 2007).

382.

Sijpesteijn, P. Shaping a Muslim state: the world of a mid-eighth-century Egyptian official. vol. Oxford studies in Byzantium (Oxford University Press, 2013).

383.

WHITCOMB, D. Urbanism in Arabia. *Arabian Archaeology and Epigraphy* **7**, 38–51 (1996).

384.

Donner, F. M. The early Islamic conquests. (Princeton University Press, 1981).

385.

Donner, F. M. The Role of Nomads in the Near East in Late Antiquity (400-800 CE). in *The Arabs and Arabia on the eve of Islam* vol. The formation of the classical Islamic world 21–33 (Ashgate/Variorum, 1999).

386.

Donner, F. M. Modern approaches to early Islamic history. in *The New Cambridge History of Islam* (ed. Robinson, C. F.) 623–647 (Cambridge University Press, 2010).
doi:10.1017/CHOL9780521838238.017.

387.

Islamic art and visual culture: an anthology of sources. (Wiley-Blackwell, 2011).

388.

Fisher, G. *Between empires: Arabs, Romans, and Sasanians in late antiquity.* vol. Oxford classical monographs (Oxford University Press, 2011).

389.

Arabs and empires before Islam. (Oxford University Press, 2015).

390.

Fowden, G. Empire to commonwealth: consequences of monotheism in late antiquity. (Princeton University Press, 1993).

391.

Heidemann, S. Numismatics. in The New Cambridge History of Islam (ed. Robinson, C. F.) 648–663 (Cambridge University Press, 2010). doi:10.1017/CHOL9780521838238.018.

392.

Hillenbrand, R. Islamic art and architecture. vol. World of art (Thames and Hudson, 1999).

393.

Hoyland, R. G. Arabia and the Arabs: from the Bronze Age to the coming of Islam. (Routledge, 2001).

394.

Humphreys, R. S. Islamic history: a framework for inquiry. (I. B. Tauris, 1991).

395.

Insoll, T. The archaeology of Islam. vol. Social archaeology (Blackwell Publishers, 1999).

396.

Kennedy, H. The prophet and the age of the caliphates: the Islamic Near East from the sixth to the eleventh century. (Pearson Longman, 2004).

397.

Kennet, D. On the eve of Islam: archaeological evidence from Eastern Arabia. *Antiquity* **79**, 107–118 (2005).

398.

Milwright, M. An introduction to Islamic archaeology. vol. The new Edinburgh Islamic surveys (Edinburgh University Press, 2010).

399.

The New Cambridge History of Islam: Volume 1: The Formation of the Islamic World, Sixth to Eleventh Centuries. vol. The New Cambridge History of Islam (Cambridge University Press, 2010).

400.

Robinson, C. F. The First Islamic Empire. in *The Roman Empire in Context* (eds. Arnason, J. P. & Raaflaub, K. A.) 229–248 (Wiley-Blackwell, 2011). doi:10.1002/9781444390186.ch10.