

# HIST7104: Slavery in the Classical World: Dr Simon Corcoran

[View Online](#)

[1]

Akrigg, B. 2011. Demography and classical Athens. *Demography and the Graeco-Roman world: new insights and approaches*. Cambridge University Press. 37–59.

[2]

Akrigg, B. 2007. The nature and implications of Athens' changed social structure and economy. *Debating the Athenian cultural revolution: art, literature, philosophy, and politics 430-380 BC*. Cambridge University Press.

[3]

Alcock, S.E. 2002. A simple case of exploitation? The helots of Messenia. *Money, labour and land: approaches to the economies of ancient Greece*. Routledge. 185–199.

[4]

Alcock, S.E. 2003. Researching the Helots: details, methodologies, agencies. *Helots and their masters in Laconia and Messenia: histories, ideologies, structures*. Center for Hellenic Studies, Trustees for Harvard University. 3–11.

[5]

Anastasiadēs, V. I. et al. 2005. *Esclavage antique et discriminations socio-culturelles: actes du XXVIIIe colloque international du Groupement international de recherche sur l'esclavage antique* (Mytilène, 5-7 décembre 2003). Peter Lang.

[6]

Andreau, J. 1993. The freedman. The Romans. University of Chicago Press.

[7]

Andreau, J. 2002. Twenty years after Moses I. Finley's The Ancient Economy. The ancient economy. Edinburgh University Press. 33-49.

[8]

Andreau, Jean 1999. Banking and business in the Roman world. Cambridge University Press.

[9]

Andreau, Jean et al. 2011. The slave in Greece and Rome. University of Wisconsin Press.

[10]

Archer, Léonie J. and History Workshop Centre for Social History (Oxford, England) 1988. Slavery and other forms of unfree labour. Routledge.

[11]

Archer, Léonie J. and History Workshop Centre for Social History (Oxford, England) 1988. Slavery and other forms of unfree labour. Routledge.

[12]

Aristophanes et al. 2002. Frogs: Assemblywomen ; Wealth. Harvard University Press.

[13]

Aristophanes and Barrett, David 1964. The wasps: The poet and the women ; The frogs. Penguin.

[14]

Aristophanes and Halliwell, Stephen 1998. Birds and other plays. Oxford University Press.

[15]

Aristophanes and Sommerstein, Alan H. 1996. Frogs. Oxbow.

[16]

Aristophanes and Sommerstein, Alan H. 2001. Wealth. Aris & Phillips.

[17]

Aristotle and Saunders, Trevor J. 1995. Politics: Books I and II. Clarendon Press.

[18]

Arjava, Antti 1996. Women and law in late antiquity. Clarendon Press.

[19]

Aubert, Jean-Jacques 1994. Business managers in ancient Rome: a social and economic study of *Institores*, 200 B.C.-A.D. 250. Brill.

[20]

Austin, M. M. 1981. The Hellenistic world from Alexander to the Roman conquest: a selection of ancient sources in translation. Cambridge University Press.

[21]

Austin, M. M. and Vidal-Naquet, Pierre 1977. Economic and social history of ancient Greece: an introduction. University of California Press.

[22]

Bagnall, Roger S. and Frier, Bruce W. 2006. The demography of Roman Egypt. Cambridge University Press.

[23]

Bagnall, Roger S. and Rowlandson, Jane 1998. Women and society in Greek and Roman Egypt: a sourcebook. Cambridge University Press.

[24]

Bagnall, R.S. 1993. Slavery and society in late Roman Egypt. Law, politics and society in the ancient Mediterranean world. Sheffield Academic Press. 220–238.

[25]

Baier, Thomas 2004. Studien zu Plautus' Poenulus. G. Narr.

[26]

Bain, David 1981. Masters, servants and orders in Greek tragedy: a study of some aspects of dramatic technique and convention. Manchester University Press.

[27]

Bartchy, S. Scott 1973. *Mallon chrēsai: first-century slavery and the interpretation of 1 Corinthians 7:21*. Published by Society of Biblical Literature for the Seminar on Paul.

[28]

Beare, R. 1978. Were Bailiffs Ever Free Born? *The Classical Quarterly* . 28, 2 (1978), 398–401.

[29]

Benaissa, A. 2010. A Syrian slave girl twice sold in Egypt. *Zeitschrift für Papyrologie und Epigraphik*. 173, (2010), 175–189.

[30]

Bentley, R. 1999. Loving Freedom: Aristotle on Slavery and the Good Life. *Political Studies*. 47, 1 (Mar. 1999), 100–113. DOI:<https://doi.org/10.1111/1467-9248.00190>.

[31]

Blackburn, Robin 1997. The making of New World slavery: from the Baroque to the modern, 1492–1800. Verso.

[32]

Blackburn, Robin 1988. The overthrow of colonial slavery, 1776–1848. Verso.

[33]

Bodel, J. 2005. Caveat emptor: towards a study of the Roman slave trade. *Journal of Roman archaeology*. 18, (2005), 161–179.

[34]

Bosworth, A.B. 2002. Vespasian and the Slave Trade. *The Classical Quarterly*. 52, 1 (2002), 350–357.

[35]

Bowman, A.K. and Tomlin, R.S. 2005. Wooden stylus tablets from Roman Britain. *Images and artefacts of the ancient world*. Published for the British Academy by Oxford University Press. 7–14.

[36]

Bradley, K. 2000. Animalizing the Slave: The Truth of Fiction. *The Journal of Roman Studies*. 90, (2000), 110–125.

[37]

Bradley, K. 1997. Review Article: The Problem of Slavery in Classical Culture. *Classical Philology*. 92, 3 (1997), 273–282.

[38]

Bradley, K. R. 1989. *Slavery and rebellion in the Roman world, 140 B.C.-70 B.C.* B.T. Batsford.

[39]

Bradley, K. R. 1994. *Slavery and society at Rome*. Cambridge University Press.

[40]

Bradley, K. R. 1987. *Slaves and masters in the Roman Empire: a study in social control*. Oxford University Press.

[41]

Bradley, K.R. 1987. On the Roman slave supply and slave-breeding. *Classical slavery*. Frank Cass.

[42]

Bradley, K.R. 2008. Seneca and slavery. *Seneca*. Oxford University Press. 335–347.

[43]

Bradley, K.R. 1992. Wet-nursing at Rome: a study in social relations. *The family in ancient Rome: new perspectives*. Routledge. 201–229.

[44]

Braund, D.C. and Tsetskhadze, G.R. 1989. The Export of Slaves from Colchis. *The Classical Quarterly*. 39, 1 (1989), 114–125.

[45]

Brown, T.S. 1992. A minuscule history of the slaves of Tyre: Justin 18.3.6-191. *The ancient history bulletin*. 5, (1992), 59–65.

[46]

Brunt, P. A. 1992. Aristotle and slavery. *Studies in Greek history and thought*. Clarendon Press. 343–388.

[47]

Brunt, P. A. 1971. *Italian manpower, 225 B.C.-A.D. 14*. Oxford University Press.

[48]

Brunt, P.A. 1973. Aspects of the Social Thought of Dio Chrysostom and of the Stoics. *Proceedings of the Cambridge Philological Society*. 19, (1973), 9–34.

[49]

Brunt, P.A. 1980. Evidence given under torture in the Principate. *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Romanistische Abteilung*. 97, (1980), 256–265.

[50]

Brunt, P.A. 1980. Free Labour and Public Works at Rome. *The Journal of Roman Studies*. 70, (1980), 81–100.

[51]

Brunt, P.A. 1998. Marcus Aurelius and slavery. *Modus operandi: essays in honour of Geoffrey Rickman*. Institute of Classical Studies, School of Advanced Study, University of London. 139–148.

[52]

Buckland, W. W. 1970. *The Roman law of slavery: the condition of the slave in private law from Augustus to Justinian*. Cambridge U.P.

[53]

Burford, Alison 1993. *Land and labor in the Greek world*. Johns Hopkins University Press.

[54]

Burstein, Stanley Mayer 1985. *The Hellenistic age from the Battle of Ipsos to the death of Kleopatra VII*. Cambridge University Press.

[55]

Bush, M. L. 1996. *Serfdom and slavery: studies in legal bondage*. Longman.

[56]

Bush, M. L. 1996. *Serfdom and slavery: studies in legal bondage*. Longman.

[57]

Bush, M. L. 2000. *Servitude in modern times*. Polity Press.

[58]

Byron, John 2008. *Recent research on Paul and slavery*. Sheffield Phoenix Press.

[59]

Byron, John 2003. *Slavery metaphors in early Judaism and Pauline Christianity: a traditio-historical and exegetical examination*. Mohr Siebeck.

[60]

Callahan, A.D. and Horsley, R.A. 1998. Slave resistance in classical antiquity. *Slavery in text and interpretation*. Society of Biblical Literature. 133–151.

[61]

Callahan, Allen Dwight et al. 1998. *Slavery in text and interpretation*. Society of Biblical Literature.

[62]

Calvert, B. 1987. Slavery in Plato's Republic. *The Classical Quarterly*. 37, 2 (1987), 367–372.

[63]

Cambiano, G. 1987. Aristotle and the anonymous opponents of slavery. *Classical slavery*. Frank Cass. 28–52.

[64]

Carey, C. 1991. Apollodorus' Mother: The Wives of Enfranchised Aliens in Athens. *The Classical Quarterly*. 41, 1 (1991), 84–89.

[65]

Carey, Christopher et al. 1992. Greek orators: 6: Apollodorus against Neaira (Demosthenes) 59. Aris & Phillips.

[66]

Carey, Christopher 2011. *Trials from classical Athens*. Routledge.

[67]

Carlsen, J. 2010. Recruitment and training of Roman estate managers in a comparative perspective. *By the sweat of your brow: Roman slavery in its socio-economic setting.* Institute of Classical Studies, School of Advanced Study, University of London. 75–90.

[68]

Cartledge, P. 2002. Greek civilization and slavery. *Classics in progress: essays on ancient Greece and Rome.* Oxford University Press. 247–262.

[69]

Cartledge, P. 1993. Like a Worm i' the Bud? A Heterology of Classical Greek Slavery. *Greece & Rome.* 40, 2 (1993), 163–180.

[70]

Cartledge, P. 2003. Raising hell? The Helot mirage – a personal re-view. *Helots and their masters in Laconia and Messenia: histories, ideologies, structures.* Center for Hellenic Studies, Trustees for Harvard University. 12–30.

[71]

Cartledge, P. 1985. Rebels and sambos in classical Greece: a comparative view. *Crux: essays in Greek history presented to G.E.M. de Ste. Croix on his 75th birthday.* Duckworth, in association with Imprint Academic. 16–46.

[72]

Cartledge, P. 2002. The economy (economies) of Ancient Greece. *The ancient economy.* Edinburgh University Press. 4–24.

[73]

Cartledge, P. 2002. The political economy of Greek slavery. *Money, labour and land: approaches to the economies of ancient Greece.* Routledge. 156–166.

[74]

Cartledge, Paul 1979. Sparta and Lakonia: a regional history, 1300-362 BC. Routledge and Kegan Paul.

[75]

Cartledge, Paul and Bradley, Keith 2011. The Cambridge world history of slavery: Volume I: The ancient Mediterranean world. Cambridge University Press.

[76]

Champlin, E. 2005. Phaedrus the Fabulous. *The Journal of Roman Studies*. 95, (2005), 97–123.

[77]

Champlin, Edward 1991. Final judgments: duty and emotion in Roman wills, 200 B.C.-A.D. 250. University of California Press.

[78]

Chirichigno, Gregory C. 1993. Debt-slavery in Israel and the ancient Near East. JSOT Press.

[79]

Cicero, Marcus Tullius and Grant, Michael 1975. Murder trials: In defence of Sextus Roscius of Ameria; In defence of Aulus Cluentius Habitus; In defence of Gaius Rabirius; Note on the speeches in defence of Caelius and Milo; In defence of King Deiotarus. Penguin.

[80]

Cicero, Marcus Tullius and Hodge, H. Grose 1927. The speeches: Pro Lege Manilia.Pro Caecina.Pro Cluentio.Pro Rabirio perduellionis. Heinemann.

[81]

Clark, P. 1998. Women, slaves and the hierarchies of domestic violence: the family of St.

Augustine. Women and slaves in Greco-Roman culture: differential equations. Routledge.

[82]

Claudianus, Claudio and Platnauer, Maurice 1922. Claudian. Heinemann.

[83]

Cloud, J.D. 2007. The actio redhibitoria. Wolf Liebeschuetz reflected: essays presented by colleagues, friends, & pupils. University of London, School of Advanced Study, Institute of Classical Studies. 67–76.

[84]

Cohen, Edward E. 1992. Athenian economy and society: a banking perspective. Princeton University Press.

[85]

Cohen, Edward E. 2000. The Athenian nation. Princeton University Press.

[86]

Coleman-Norton, Paul R. 1966. Roman state & Christian Church: a collection of legal documents to A.D. 535. S.P.C.K.

[87]

Colorio, A. 2010. Review of T. Finkenauer, Die Rechtsetzung Mark Aurels zur Sklaverei. Roman Legal Tradition. 6 (2010), 22–28.

[88]

Combes, I. A. H. 1998. The metaphor of slavery in the writings of the early church: from the New Testament to the beginning of the fifth century. Sheffield Academic Press.

[89]

Corcoran, S. 2011. "Softly and suddenly vanished away": the Junian Latins from Caracalla to the Carolingians. *Römische Jurisprudenz - Dogmatik, Überlieferung, Rezeption: Festschrift für Detlef Liebs zum 75. Geburtstag*. Duncker & Humblot. 129–152.

[90]

Corcoran, S. 2003. The donation and will of Vincent of Huesca: Latin text and English translation.  
*Antiquité tardive*. 11, (2003), 215–221.

[91]

Costa, Emília Viotti da 1994. Crowns of glory, tears of blood: the Demerara Slave Rebellion of 1823. Oxford University Press.

[92]

Coulton, J.J. et al. 1988. Balboura Survey: Onesimos and Meleager Part I. *Anatolian Studies*. 38, (1988), 121–145.

[93]

Courtney, E. 2001. A companion to Petronius. Oxford University Press.

[94]

Crafts, Hannah and Gates, Henry Louis 2002. *The Bondwoman's narrative*. Virago.

[95]

Cuvigny, H. 1996. The Amount of Wages Paid to the Quarry-Workers at Mons Claudianus. *The Journal of Roman Studies*. 86, (1996), 139–145.

[96]

Dal Lago, Enrico and Katsari, Constantina 2008. Slave systems: ancient and modern. Cambridge University Press.

[97]

D'Ambra, Eve and Métraux, Guy P. R. 2006. The Art of citizens, soldiers and freedmen in the Roman world. Archaeopress.

[98]

D'Arms, J.H. 2000. Memory, Money, and Status at Misenum: Three New Inscriptions from the Collegium of the Augustales. *The Journal of Roman Studies*. 90, (2000), 126–144.

[99]

D'Arms, John H. 1981. Commerce and social standing in ancient Rome. Harvard University Press.

[100]

Davis, David Brion 1988. The problem of slavery in Western culture. Oxford University Press.

[101]

Davis, Natalie Zemon 2000. Slaves on screen: film and historical vision. Harvard University Press.

[102]

De Sainte Croix, G.E.M. 1975. Early Christian attitudes to property and slavery. Church, society and politics: papers read at the thirteenth summer meeting and the fourteenth winter meeting of the Ecclesiastical History Society. Blackwell, for the Ecclesiastical History Society. 1–38.

[103]

De Ste. Croix, G. E. M. 1981. The class struggle in the ancient Greek world: from the Archaic Age to the Arab Conquests. Duckworth.

[104]

DEENE, M. 2011. Naturalized Citizens and Social Mobility in Classical Athens: The Case of Apollodorus. *Greece and Rome*. 58, 02 (Sep. 2011), 159–175.  
DOI:<https://doi.org/10.1017/S0017383511000039>.

[105]

Demand, N. 1998. Women and slaves as Hippocratic patients. *Women and slaves in Greco-Roman culture: differential equations*. Routledge.

[106]

Demosthenes and Bers, Victor 2003. *Speeches 50-59*. University of Texas Press.

[107]

Demosthenes and Murray, A. T. 1939. *Demosthenes: [Vol.6]: Private orations / translation by A.T. Murray*. Heinemann.

[108]

Dennis, T.J. The relation between Gregory of Nyssa's attack on slavery in his Fourth Homily on Ecclesiastes and his treatise De Hominis Opificio. *Studia Patristica* XVII, 3. Pergamon Press. 1065-1072.

[109]

Deslauriers, M. 2003. Aristotle on the virtues of slaves and women. *Oxford studies in ancient philosophy*. 25, (2003), 213-231.

[110]

Dillon, Matthew and Garland, Lynda 1994. Ancient Greece: social and historical documents from archaic times to the death of Socrates. Routledge.

[111]

Dillon, Matthew and Garland, Lynda 2005. Ancient Rome: from the early Republic to the assassination of Julius Caesar. Routledge.

[112]

Dio and Cohoon, James Wilfred 1932. Dio Chrysostom: Vol.1. Heinemann.

[113]

Dio and Cohoon, James Wilfred 1939. Dio Chrysostom: Vol.2. Heinemann.

[114]

Donahue, J.F. 1999. Euergetic Self-Representation and the Inscriptions at Satyricon 71.10. Classical Philology. 94, 1 (1999), 69–74.

[115]

Dossey, L. 2008. Wife Beating and Manliness in Late Antiquity. Past & Present. 199, 1 (May 2008), 3–40. DOI:<https://doi.org/10.1093/pastj/gtn003>.

[116]

Douglass, Frederick and Blight, David W. 2003. Narrative of the life of Frederick Douglass, an American slave. Bedford Books of St. Martin's Press.

[117]

DuBois, Page 2010. Slavery: antiquity and its legacy. I.B. Tauris.

[118]

DuBois, Page 2003. *Slaves and other objects*. University of Chicago Press.

[119]

DuBois, Page 1990. *Torture and truth*. Routledge.

[120]

Duff, A. M. 1928. *Freedmen in the early Roman Empire*. Clarendon Press.

[121]

Duncan-Jones, Richard 1982. *The economy of the Roman Empire: quantitative studies*. Cambridge University Press.

[122]

Ehrenberg, Victor 1943. *The people of Aristophanes: a sociology of old Attic comedy*. B. Blackwell.

[123]

Epstein, S. 2010. Attic public construction: who were the builders. *Ancient Society*. 40, (2010), 1–14.

[124]

Epstein, S. 2008. Why Did Attic Building Projects Employ Free Laborers Rather than Slaves? *Zeitschrift für Papyrologie und Epigraphik*. 166, (2008), 108–112.

[125]

Equiano, Olaudah 2009. *The interesting narrative of the life of Olaudah Equiano, or Gustavus Vassa, the African*. The Echo Library.

[126]

Evans-Grubbs, J. 1993. 'Marriage More Shameful Than Adultery': Slave-Mistress Relationships, 'Mixed Marriages', and Late Roman Law. *Phoenix*. 47, 2 (1993), 125–154. DOI:<https://doi.org/10.2307/1088581>.

[127]

Evans-Grubbs, J. 2000. The slave who avenged her master's death: Codex Justinianus 1.19.1 and 7.13.1. *The ancient history bulletin*. 14, (2000), 81–88.

[128]

Fagan, G.G. 1999. Interpreting the evidence: did slaves bathe at the baths? Roman baths and bathing: proceedings of the First International Conference on Roman Baths held at Bath, England, 30 March-4 April 1992. *Journal of Roman Archaeology*. 25–34.

[129]

Fentress, E. 2005. On the block: catastae, chalcidia and cryptae in early imperial Italy. *Journal of Roman archaeology*. 18, (2005), 220–234.

[130]

Fields, Nic and Noon, Steve 2009. *Spartacus and the Slave War 73-71 BC: a gladiator rebels against Rome*. Osprey.

[131]

Figueira, T.J. 2003. The demography of Spartan Helots. Helots and their masters in Laconia and Messenia: histories, ideologies, structures. Center for Hellenic Studies, Trustees for Harvard University. 193–239.

[132]

Finkelman, Paul 1997. *Slavery & the law*. Madison House.

[133]

Finley, M. I. 1972. Aspects of antiquity: discoveries and controversies. Penguin.

[134]

Finley, M. I. 1987. Classical slavery. Frank Cass.

[135]

Finley, M. I. et al. 1981. Economy and society in Ancient Greece. Chatto & Windus.

[136]

Finley, M. I. 1985. The ancient economy. Hogarth.

[137]

Finley, M. I. and Shaw, Brent D. 1998. Ancient slavery and modern ideology. Markus Wiener Publishers.

[138]

Fisher, N. R. E. 1993. Slavery in classical Greece. Bristol Classical Press.

[139]

Fitzgerald, William 2000. Slavery and the Roman literary imagination. Cambridge University Press.

[140]

Flory, M.B. 1978. Family in familia: kinship and community in slavery. American journal of ancient history. 3, (1978), 78–95.

[141]

Fornara, Charles W. 1983. Archaic times to the end of the Peloponnesian War. Cambridge University Press.

[142]

Foxhall, L. 1990. The Dependent Tenant: Land Leasing and Labour in Italy and Greece. *The Journal of Roman Studies*. 80, (1990), 97–114.

[143]

Foxhall, Lin et al. 2002. Money, labour and land: approaches to the economies of ancient Greece. Routledge.

[144]

Fuks, A. 1968. Slave war and slave troubles in Chios in the 3rd C. BC. *Athenaeum: Studi periodici di letteratura e storia dell'antichità*. 46, (1968), 102–111.

[145]

Fynn-Paul, J. 2009. Empire, Monotheism and Slavery in the Greater Mediterranean Region from Antiquity to the Early Modern Era. *Past & Present*. 205, 1 (Dec. 2009), 3–40.  
DOI:<https://doi.org/10.1093/pastj/gtp036>.

[146]

Gabrielson, V. 2003. Piracy and the slave-trade. A companion to the Hellenistic world. Blackwell Publishing. 389–404.

[147]

Gagarin, M. 2010. Serfs and slaves at Gortyn. *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Romanistische Abteilung*. 127, (2010), 14–31.

[148]

Gagarin, M. 1996. The Torture of Slaves in Athenian Law. *Classical Philology*. 91, 1 (1996), 1-18.

[149]

Gagarin, Michael 2011. *Speeches from Athenian law*. University of Texas Press.

[150]

Gamauf, R. 2009. Slaves doing business: the role of Roman law in the economy of a Roman household. *European Review of History: Revue européenne d'histoire*. 16, 3 (Jun. 2009), 331-346. DOI:<https://doi.org/10.1080/13507480902916837>.

[151]

Gardner, Jane F. 1993. *Being a Roman citizen*. Routledge.

[152]

Gardner, Jane F. 1986. *Women in Roman society & law*. Croom Helm.

[153]

Gardner, Jane F. and Wiedemann, Thomas E. J. 2002. *Representing the body of the slave*. Frank Cass.

[154]

Gardner, Jane F. and Wiedemann, Thomas E. J. 1991. *The Roman household: a sourcebook*. Routledge.

[155]

Gardner, J.F. 1997. Legal stumbling blocks for lower class families in Rome. *The Roman family in Italy: status, sentiment, space*. Clarendon Press. 35-53.

[156]

Gardner, J.F. 1986. Proofs of status in the Roman world. *Bulletin of the Institute of Classical Studies*. 33, (1986), 1–14.

[157]

Gardner, J.F. 1991. The purpose of the Lex Fufia Caninia. *Echos du monde classique = Classical views*. 35, 1 (1991), 21–39.

[158]

Garlan, Y. 1987. War, piracy and slavery in the Greek world. *Classical slavery*. Frank Cass.

[159]

Garlan, Yvon 1988. *Slavery in ancient Greece*. Cornell University Press.

[160]

Garland, A. 1992. Cicero's 'Familia Urbana'. *Greece & Rome*. 39, 2 (1992), 163–172.

[161]

Garnsey, P. 1981. Independent freedmen and the economy of Roman Italy under the Principate. *Klio: Beiträge zur alten Geschichte*. 63, (1981), 359–371.

[162]

Garnsey, P. 1997. Sons, slaves and Christians. *The Roman family in Italy: status, sentiment, space*. Clarendon Press. 101–121.

[163]

Garnsey, Peter 1996. Ideas of slavery from Aristotle to Augustine. Cambridge University Press.

[164]

Garnsey, Peter 1970. Social status and legal privilege in the Roman Empire. Clarendon Press.

[165]

Garnsey, Peter and Cambridge Philological Society 1980. Non-slave labour in the Greco-Roman world. Cambridge Philological Society.

[166]

Garnsey, Peter and Scheidel, Walter 1998. Cities, peasants and food in classical antiquity: essays in social and economic history. Cambridge University Press.

[167]

Gates, Henry Louis 1987. The classic slave narratives. Penguin.

[168]

Genovese, Eugene D. 1979. From rebellion to revolution: Afro-American slave revolts in the making of the modern world. Louisiana State University Press.

[169]

Genovese, Eugene D. 1976. Roll, Jordan, roll: the world the slaves made. Vintage Books.

[170]

George, M. 2010. Archaeology and Roman slavery: problems and potential. Antike Sklaverei: Rückblick und Ausblick : neue Beiträge zur Forschungsgeschichte und zur Erschließung der archäologischen Zeugnisse. F. Steiner. 141–160.

[171]

George, M. 1997. Repopulating the Roman house. The Roman family in Italy: status, sentiment, space. Clarendon Press. 299–319.

[172]

George, M. 1997. Servus and domus: the slave in the Roman house. Domestic space in the Roman world: Pompeii and beyond. JRA. 15–24.

[173]

George, M. 2002. Slave Disguise in Ancient Rome. *Slavery & Abolition*. 23, 2 (Aug. 2002), 41–54. DOI:<https://doi.org/10.1080/714005236>.

[174]

Giardina, Andrea 1993. *The Romans*. University of Chicago Press.

[175]

Gibson, E. Leigh 1999. The Jewish manumission inscriptions of the Bosporan Kingdom. Mohr Siebeck.

[176]

Glancy, J.A. 2002. *Slavery in Early Christianity*. Oxford University PressNew York.

[177]

Glancy, Jennifer A. 2010. *Corporal knowledge: early Christian bodies*. Oxford University Press.

[178]

Gleason, Maud W. 1995. Making men: sophists and self-presentation in ancient Rome. Princeton University Press.

[179]

Golden, M. 1985. Pais, "child", and 'slave'. *Antiquité classique*. 54, (1985), 91–104.

[180]

Gordon, M.L. 1931. The Freedman's Son in Municipal Life. *The Journal of Roman Studies* . 21, (1931), 65–77.

[181]

Gregory, A.P. 1995. A study in survival: the case of the freedman C. Domitius Phaon. *Athenaeum: Studi periodici di letteratura e storia dell'antichità*. 83, (1995), 401–410.

[182]

Griffin, Miriam T. 1976. Seneca: a philosopher in politics. Clarendon Press.

[183]

Grubbs, Judith Evans 1995. Law and family in late antiquity: the Emperor Constantine's marriage legislation. Clarendon Press.

[184]

Grünewald, Thomas 2004. Bandits in the Roman Empire: myth and reality. Routledge.

[185]

H. van, W. 2003. Conquerors and serfs: wars of conquest and forced labour in archaic Greece. *Helots and their masters in Laconia and Messenia: histories, ideologies, structures*. Center for Hellenic Studies, Trustees for Harvard University. 33–80.

[186]

H. van, W. 1999. The mafia of early Greece. Organised crime in antiquity. The Classical Press of Wales. 1–51.

[187]

Hall, E. 1989. The archer scene in Aristophanes' *Thesmophoriazusae*. *Philologus: Zeitschrift für das klassische Altertum*. 133, (1989), 38–54.

[188]

Hall, Edith et al. 2011. *Reading ancient slavery*. Duckworth.

[189]

Hall, J.M. 2003. The Dorianization of the Messenians. Helots and their masters in Laconia and Messenia: histories, ideologies, structures. Center for Hellenic Studies, Trustees for Harvard University. 142–168.

[190]

Hamel, Debra 2003. *Trying Neaira: the true story of a courtesan's scandalous life in ancient Greek*. Yale University Press.

[191]

Hamilton, Douglas J. et al. 2007. Representing slavery: art, artefacts and archives in the collections of the National Maritime Museum. In association with the National Maritime Museum.

[192]

Hanson, V.D. 1992. Thucydides and the Desertion of Attic Slaves during the Decelean War. *Classical Antiquity*. 11, 2 (1992), 210–228.

[193]

Harding, Phillip 1985. From the end of the Peloponnesian war to the battle of Ipsus. Cambridge University Press.

[194]

Harper, K. 2010. Slave Prices in Late Antiquity (And in the Very Long Term). *Historia*. 59, 2 (2010), 206–238.

[195]

Harper, Kyle 2011. Slavery in the late Roman world, AD 275-425. Cambridge University Press.

[196]

Harrill, James Albert 2006. Slaves in the New Testament: literary, social, and moral dimensions. Fortress Press.

[197]

Harrill, James Albert 1998. The manumission of slaves in early Christianity: J. Albert Harrill. Mohr Siebeck.

[198]

Harris, William V. 2001. Restraining rage: the ideology of anger control in classical antiquity. Harvard University Press.

[199]

Harris, William V. 1979. War and imperialism in Republican Rome, 327-70 B.C. Clarendon Press.

[200]

Harris, W.V. 1994. Child-Exposure in the Roman Empire. *The Journal of Roman Studies*. 84, (1994), 1-22.

[201]

Harris, W.V. 1999. Demography, Geography and the Sources of Roman Slaves. *The Journal of Roman Studies*. 89, (1999), 62-75.

[202]

Harris, W.V. 1980. Towards a study of the Roman slave trade. *The Seaborne commerce of ancient Rome: studies in archaeology and history*. American Academy in Rome.

[203]

Harrison, A. R. W. and MacDowell, Douglas M. 1968. *The law of Athens*. Clarendon Press.

[204]

Hasegawa, Kinuko 2005. *The familia urbana during the early empire: a study of columbaria inscriptions*. Archaeopress.

[205]

Hauken, Tor 1998. *Petition and response: an epigraphic study of petitions to Roman emperors, 181-249*. Norwegian Institute at Athens.

[206]

Heinen, Heinz and Binsfeld, Andrea 2010. *Antike Sklaverei: Rückblick und Ausblick: neue Beiträge zur Forschungsgeschichte und zur Erschließung der archäologischen Zeugnisse*. F. Steiner.

[207]

HERSHBELL, J.P. 1995. Epictetus. *Ancient Society*. 26, (Jan. 1995), 185-204.

DOI:<https://doi.org/10.2143/AS.26.0.632414>.

[208]

Heuman, Gad J. and Burnard, Trevor G. 2011. *The Routledge history of slavery*. Routledge.

[209]

Hezser, Catherine 2005. *Jewish slavery in antiquity*. Oxford University Press.

[210]

Hillier, Richard 1993. *Arator on the Acts of the Apostles: a baptismal commentary*. Clarendon Press.

[211]

Hodkinson, S. 2003. Spartiates, helots and the direction of the agrarian economy. *Helots and their masters in Laconia and Messenia: histories, ideologies, structures*. Center for Hellenic Studies, Trustees for Harvard University. 248–285.

[212]

Hodkinson, Stephen 2000. *Property and wealth in classical Sparta*. Duckworth and the Press of Wales.

[213]

Hope, V. 2000. Fighting for identity: the funerary commemoration of Italian gladiators. *The epigraphic landscape of Roman Italy*. Institute of Classical Studies, University of London. 93–113.

[214]

Hopkins, K. 1965. Elite mobility in the Roman Empire. *Past and Present*. 32, 1 (1965), 12–26. DOI:<https://doi.org/10.1093/past/32.1.12>.

[215]

Hopkins, K. 1993. Novel evidence for Roman slavery. *Past and Present*. 138, 1 (1993), 3–27. DOI:<https://doi.org/10.1093/past/138.1.3>.

[216]

Hopkins, Keith 1978. *Conquerors and slaves*. Cambridge University Press.

[217]

Hopper, R. J. 1979. *Trade and industry in Classical Greece*. Thames and Hudson.

[218]

Hornblower, S. 2000. Sticks, stones and Spartans: the sociology of Spartan violence. *War and violence in ancient Greece*. The Classical Press for Wales. 57–82.

[219]

Horsley, G.H.R. and Kearsley, R.A. 1997. A Paramone Text on a Family Funerary Bomos at Burdur Museum. *Anatolian Studies*. 47, (1997), 51–55.

[220]

Horsley, R.A. 1998. Paul and slavery: a critical alternative to recent readings. *Slavery in text and interpretation*. Society of Biblical Literature. 153–200.

[221]

Horsley, R.A. 1998. The slave systems of classical antiquity and their reluctant recognition by modern scholars. *Slavery in text and interpretation*. Society of Biblical Literature. 19–66.

[222]

Houston, G.W. 2002. The Slave and Freedman Personnel of Public Libraries in Ancient Rome - Transactions of the American Philological Association 132:1-2. Transactions of the American Philological Association. 132, (2002), 139–176.

[223]

HUGHES, L.A. 2006. The Proclamation of Non-Defective Slaves and the Curule Aediles' Edict. *Ancient Society*. 36, (Oct. 2006), 239–261.  
DOI:<https://doi.org/10.2143/AS.36.0.2017837>.

[224]

Hunt, P. 2006. Arming slaves and Helots in Classical Greece. *Arming slaves: from classical times to the modern age*. Yale University Press. 14–39.

[225]

Hunt, P. 2001. The Slaves and the Generals of Arginusae. *The American Journal of Philology*. 122, 3 (2001), 359–380.

[226]

Hunt, Peter 1998. *Slaves, warfare, and ideology in the Greek historians*. Cambridge University Press.

[227]

Hunter, Virginia J. 1994. *Policing Athens: social control in the Attic lawsuits, 420-320 B.C.* Princeton University Press.

[228]

Hunter, Virginia J. and Edmondson, J. C. 2000. *Law and social status in classical Athens*. Oxford University Press.

[229]

Ireland, S. 2008. Roman Britain: a sourcebook. Routledge.

[230]

James, C. L. R. and Walvin, James 2001. The Black Jacobins: Toussaint L'Ouverture and the San Domingo Revolution. Penguin.

[231]

James, S.L. 1997. Slave-rape and female silence in Ovid's love poetry. *Helios: journal of the Classical Association of the Southwestern United States*. 24.1, (1997), 60–76.

[232]

Jameson, M.H. 1977. Agriculture and Slavery in Classical Athens. *The Classical Journal*. 73, 2 (1977), 122–145.

[233]

Jameson, M.H. 2002. On Paul Cartledge "The political economy of Greek slavery. Money, labour and land: approaches to the economies of ancient Greece. Routledge. 167–174.

[234]

Jerome and Fremantle, W. H. 1893. St. Jerome: letters and select works. Parker & Company.

[235]

Johnston, D. 2002. Peculiar questions. Thinking like a lawyer: essays on legal history and general history for John Crook on his eightieth birthday. Brill. 5–13.

[236]

Johnstone, S. 1998. Cracking the code of silence: Athenian legal oratory and the histories of slaves and women. Women and slaves in Greco-Roman culture: differential equations. Routledge.

[237]

Jones, A. H. M. 1964. The later Roman Empire, 284-602: a social, economic and administrative survey. Blackwell.

[238]

Jones, C.P. 1987. Stigma: Tattooing and Branding in Graeco-Roman Antiquity. *The Journal of Roman Studies*. 77, (1987), 139-155.

[239]

Jongman, W. 2003. Slavery and the growth of Rome: the transformation of Italy in the first and second centuries BCE. *Rome the cosmopolis*. Cambridge University Press. 100-122.

[240]

Jordan, B. 2003. Slaves among the Frogs. *L'antiquité classique*. . 72, (2003), 41-53.

[241]

Joshel, Sandra R. 2010. *Slavery in the Roman world*. Cambridge University Press.

[242]

Joshel, Sandra R. et al. 1998. *Women and slaves in Greco-Roman culture: differential equations*. Routledge.

[243]

Joshel, Sandra R. 1992. *Work, identity, and legal status at Rome: a study of the occupational inscriptions*. University of Oklahoma Press.

[244]

Katsari, Constantina and Dal Lago, Enrico 2008. From captivity to freedom: themes in ancient and modern slavery. University of Leicester, School of Archaeology & Ancient History.

[245]

Kazakévich, E.G. 2008. Were the χωρὶς οἰκοῦντες Slaves? Greek, Roman and Byzantine Studies. 48, (2008), 343-380.

[246]

Kennell, N.M. 2003. Agreste genus: Helots in Hellenistic Laconia. Helots and their masters in Laconia and Messenia: histories, ideologies, structures. Center for Hellenic Studies, Trustees for Harvard University. 81-105.

[247]

Kenney, E.J. 2003. In the Mill with Slaves: Lucius Looks Back in Gratitude. Transactions of the American Philological Association. 133, 1 (2003), 159-192.  
DOI:<https://doi.org/10.1353/apa.2003.0007>.

[248]

Kirschenbaum, Aaron 1987. Sons, slaves and freedmen in Roman commerce. Magnes Press, Hebrew University.

[249]

Kleijwegt, M. 2009. Creating new citizens: freed slaves, the state and citizenship in early Rome and under Augustus. European Review of History: Revue européenne d'histoire. 16, 3 (Jun. 2009), 319-330. DOI:<https://doi.org/10.1080/13507480902916829>.

[250]

Kleijwegt, Marc and International Centre for the History of Slavery 2006. The faces of

freedom: the manumission and emancipation of slaves in Old World and New World slavery. Brill.

[251]

Klingshirn, W. 1985. Charity and Power: Caesarius of Arles and the Ransoming of Captives in Sub-Roman Gaul. *The Journal of Roman Studies*. 75, (1985), 183–203.

[252]

Kolchin, Peter 1993. American slavery, 1619–1877. Hill and Wang.

[253]

Kreitzer, L. Joseph 2008. Philemon. Sheffield Phoenix Press.

[254]

Krueger, R. 2002. Brazilian Slaves Represented in their Own Words. *Slavery & Abolition*. 23, 2 (Aug. 2002), 169–186. DOI:<https://doi.org/10.1080/714005233>.

[255]

LAES, C. 2008. Child Slaves at Work in Roman Antiquity. *Ancient Society*. 38, (Dec. 2008), 235–283. DOI:<https://doi.org/10.2143/AS.38.0.2033278>.

[256]

Laes, C. 2010. Delicia-children revisited: the evidence of Statius' *Silvae*. Children, memory, and family identity in Roman culture. Oxford University Press. 245–272.

[257]

Laes, Christian 2011. Children in the Roman Empire: outsiders within. Cambridge University Press.

[258]

Launaro, Alessandro 2011. Peasants and slaves: the rural population of Roman Italy (200 BC to AD 100). Cambridge University Press.

[259]

Leigh, Matthew 2004. Comedy and the rise of Rome. Oxford University Press.

[260]

Lenski, N. 2006. Servi publici in late antiquity. Die Stadt in der Spätantike: Niedergang oder Wandel? : Akten des internationalen Kolloquiums in München am 30. und 31. Mai 2003. Franz Steiner. 335–357.

[261]

Levick, Barbara 2000. The government of the Roman Empire: a sourcebook. Routledge.

[262]

Lewis, D.M. 1991. Public property in the city. The Greek city: from Homer to Alexander. Clarendon Press. 245–263.

[263]

Lewis, Sian 1998. Slaves as viewers and users of Athenian pottery. Hephaistos: new approaches in classical archaeology and related fields. B. Fehr et al., ed. Camelion Verlag. 71–90.

[264]

Lewis, Sian 2002. The Athenian woman: an iconographic handbook. Routledge.

[265]

Linder, Amnon 1987. The Jews in Roman imperial legislation. Wayne State University Press.

[266]

Linder, Amnon 1997. The Jews in the legal sources of the early Middle Ages. Israel Academy of Sciences and Humanities.

[267]

Lintott, A. 2002. Freedmen and Slaves in the Light of Legal Documents from First-Century A.D. Campania. *The Classical Quarterly*. 52, 2 (Dec. 2002), 555–565.  
DOI:<https://doi.org/10.1093/cq/52.2.555>.

[268]

Llewelyn, S. 1997. P. Harris I 62 and the Pursuit of Fugitive Slaves. *Zeitschrift für Papyrologie und Epigraphik*. 118, (1997), 245–250.

[269]

Lo Cascio, E. 1994. The Size of the Roman Population: Beloch and the Meaning of the Augustan Census Figures. *The Journal of Roman Studies*. 84, (1994), 23–40.

[270]

Lo Cascio, E. 2010. Thinking slave and free in coordinates. By the sweat of your brow: Roman slavery in its socio-economic setting. Institute of Classical Studies, School of Advanced Study, University of London. 21–30.

[271]

Lomas, Kathryn 1996. *Roman Italy, 338 BC-AD 200: a sourcebook*. UCL Press.

[272]

Long, Jacqueline 1996. *Claudian's In Eutropium, or, How, when, and why to slander a eunuch*. University of North Carolina Press.

[273]

Loomis, William T. 1998. Wages, welfare costs, and inflation in classical Athens. University of Michigan Press.

[274]

López de Quiroga, P. 1998. Junian Latins: status and numbers. *Athenaeum: Studi periodici di letteratura e storia dell'antichità*. 86, (1998), 133–163.

[275]

Luraghi, N. 2003. The imaginary conquest of the Helots. *Helots and their masters in Laconia and Messenia: histories, ideologies, structures*. Center for Hellenic Studies, Trustees for Harvard University. 109–141.

[276]

Luraghi, Nino 2008. *The ancient Messenians: constructions of ethnicity and memory*. Cambridge University Press.

[277]

Luraghi, Nino and Alcock, Susan E. 2003. *Helots and their masters in Laconia and Messenia: histories, ideologies, structures*. Center for Hellenic Studies, Trustees for Harvard University.

[278]

MacDowell, Douglas M. 2009. *Demosthenes the orator*. Oxford University Press.

[279]

MacDowell, Douglas M. 1978. *The law in classical Athens*. Thames and Hudson.

[280]

MacMullen, R. 1986. Judicial savagery in the Roman empire. *Chiron: Mitteilungen der Kommission für Alte Geschichte und Epigraphik des Deutschen Archäologischen Instituts.* 16, (1986), 147–166.

[281]

MacMullen, R. 1987. Late Roman Slavery. *Historia: Zeitschrift für Alte Geschichte.* 36, 3 (1987), 359–382.

[282]

Manning, C.E. 1989. Stoicism and slavery in the Roman Empire. *Aufstieg und Niedergang der römischen Welt (ANRW) / Rise and Decline of the Roman World.* W. de Gruyter. 1518–1544.

[283]

Martin, T.R. 1991. Silver coins and public slaves in the Athenian law of 375/4 BC. *Mnemata: papers in memory of Nancy M. Waggoner.* American Numismatic Society. 21–47.

[284]

Marzano, Annalisa 2007. Roman villas in central Italy: a social and economic history. Brill.

[285]

McCarthy, K. 2004. The joker in the pack: slaves in Terence. *Ramus: Critical studies in Greek and Roman literature.* (2004), 100–119.

[286]

McCarthy, Kathleen 2000. Slaves, masters, and the art of authority in Plautine comedy. Princeton University Press.

[287]

McCoskey, D. 1998. I, whom she detested so bitterly": slavery and the violent division of women in Aeschylus' Oresteia. Women and slaves in Greco-Roman culture: differential equations. Routledge.

[288]

McKeown, N. 2010. Inventing slaveries: switching the argument. *Antike Sklaverei: Rückblick und Ausblick : neue Beiträge zur Forschungsgeschichte und zur Erschließung der archäologischen Zeugnisse*. F. Steiner. 39–59.

[289]

McKeown, N. 2002. Seeing Things: Examining the Body of the Slave in Greek Medicine. *Slavery & Abolition*. 23, 2 (Aug. 2002), 29–40. DOI:<https://doi.org/10.1080/714005240>.

[290]

McKeown, N. 2007. The sound of John Henderson laughing: Pliny 3.14 and Roman slaveowners' fear of their slaves. *Fear of slaves, fear of enslavement in the ancient Mediterranean: = Peur de l'esclave, peur de l'esclavage en Méditerranée ancienne : discours, représentations, pratiques : actes du XXIXe Colloque du Groupe International de Recherche sur l'Esclavage dans l'Antiquité*, GIREA, Rethymnon, 4-7 novembre 2004. Presses universitaires de Franche-Comté. 265–279.

[291]

McKeown, Niall 2007. The invention of ancient slavery?. Duckworth.

[292]

McLean, Bradley H. 2002. An introduction to Greek epigraphy of the Hellenistic and Roman periods from Alexander the Great down to the reign of Constantine (323 B.C.-A.D. 337). University of Michigan Press.

[293]

Millar, F. 1995. The Roman 'Libertus' and Civic Freedom. *Arethusa*. 28.1, (1995).

[294]

Millar, Fergus 1977. The emperor in the Roman world (31BC-AD337). Duckworth.

[295]

Millar, F.G.B. 1984. Condemnation to hard labour in the Roman Empire from the Julio-Claudians to Constantine. *Papers of the British School at Rome*. 51, (1984), 124-147.

[296]

Miller, Margaret Christina 1997. Athens and Persia in the fifth century B.C: a study in cultural receptivity. Cambridge University Press.

[297]

Millett, P. 2007. Aristotle and slavery in Athens. *Greece and Rome*. 54, 02 (Sep. 2007). DOI:<https://doi.org/10.1017/S0017383507000150>.

[298]

Mirhady, D.C. 2000. The Athenian rationale for torture. Law and social status in classical Athens. Oxford University Press. 53-74.

[299]

Mirhady, D.C. 1996. Torture and Rhetoric in Athens. *The Journal of Hellenic Studies* . 116, (1996), 119-131.

[300]

Mirković, M. 1997. The Later Roman Colonate and Freedom. *Transactions of the American Philosophical Society*. 87, 2 (1997), i-viii-1-144. DOI:<https://doi.org/10.2307/1006639>.

[301]

Montgomery, H. 2002. 'Fearing the violence of the slaves'. Paganism and Christianity in the Spanish countryside. *Eranos: acta philologica Suecana*. 100, (2002), 137–145.

[302]

Moreno, A. 2007. Feeding the Democracy: The Athenian Grain Supply in the Fifth and Fourth Centuries B.C. Oxford University Press.

[303]

Morgan, Philip D. et al. 2006. Arming slaves: from classical times to the modern age. Yale University Press.

[304]

Morley, N. 2001. The Transformation of Italy, 225-28 B.C. *The Journal of Roman Studies* . 91, (2001), 50–62.

[305]

Morris, I. 1998. Remaining invisible: the archaeology of the excluded in Classical Athens. Women and slaves in Greco-Roman culture: differential equations. Routledge.

[306]

Morrow, Glenn R. and Plato 2002. Plato's law of slavery in its relation to Greek law. W.S. Hein & Co.

[307]

Mouritsen, H. 2010. Freedmen and Decurions: Epitaphs and Social History in Imperial Italy. *Journal of Roman Studies*. 95, (Mar. 2010).  
DOI:<https://doi.org/10.3815/000000005784016315>.

[308]

Mouritsen, H. 2011. The families of Roman slaves and freedmen. A companion to families

in the Greek and Roman worlds. Wiley-Blackwell. 129–144.

[309]

Mouritsen, Henrik 2011. The freedman in the Roman world. Cambridge University Press.

[310]

Nathan, Geoffrey 2000. The family in late antiquity: the rise of Christianity and the endurance of tradition. Routledge.

[311]

Nussbaum, G. 1960. Labour and Status in the Works and Days. *The Classical Quarterly*. 10, 2 (1960), 213–220.

[312]

Osborne, R. 2000. Religion, imperial politics, and the offering of freedom to slaves. Law and social status in classical Athens. Oxford University Press.

[313]

Osborne, R. 1995. The economics and politics of slavery at Athens. *The Greek world*. Routledge. 27–43.

[314]

Osborne, Robin 2011. The history written on the classical Greek body. Cambridge University Press.

[315]

Paquette, Robert L. and Smith, Mark M. 2010. *The Oxford handbook of slavery in the Americas*. Oxford University Press.

[316]

Parker, H. 1989. Crucially Funny or Tranio on the Couch: The Servus Callidus and Jokes about Torture. *Transactions of the American Philological Association* (1974-). 119, (1989), 233-246. DOI:<https://doi.org/10.2307/284273>.

[317]

Parker, H. 2007. Free women and male slaves: or Mandingo meets the Roman Empire. Fear of slaves, fear of enslavement in the ancient Mediterranean: = Peur de l'esclave, peur de l'esclavage en Méditerranée ancienne : discours, représentations, pratiques : actes du XXIXe Colloque du Groupe International de Recherche sur l'Esclavage dans l'Antiquité, GIREA, Rethymnon, 4-7 novembre 2004. Presses universitaires de Franche-Comté. 281-298.

[318]

Parker, H. 1998. Loyal slaves and loyal wives: the crisis of the outsider-within and Roman exemplum literature. *Women and slaves in Greco-Roman culture: differential equations*. Routledge.

[319]

Parkin, Tim G. 1992. Demography and Roman society. Johns Hopkins University Press.

[320]

Parkin, Tim G. and Pomeroy, Arthur John 2007. Roman social history: a sourcebook. Routledge.

[321]

Paton, D. and Webster, J. 2009. Remembering Slave Trade Abolitions: Reflections on 2007 in International Perspective. *Slavery & Abolition*. 30, 2 (Jun. 2009), 161-167. DOI:<https://doi.org/10.1080/01440390902818450>.

[322]

Patterson, Orlando 1982. Slavery and social death: a comparative study. Harvard University Press.

[323]

Pelteret, David Anthony Edgell 1995. Slavery in early Mediaeval England: from the reign of Alfred until the twelfth century. Boydell Press.

[324]

Petersen, Lauren Hackworth 2006. The Freedman in Roman art and art history. Cambridge University Press.

[325]

Petronius Arbiter et al. 1913. Petronius. Heinemann.

[326]

Petronius Arbiter et al. 1996. Satyrica. University of California Press.

[327]

Petronius Arbiter et al. 2011. The Satyricon. Penguin.

[328]

Petronius Arbiter et al. 2011. The Satyricon. Penguin.

[329]

Petronius Arbiter and Ruden, Sarah 2000. Satyricon. Hackett Publishing Company.

[330]

Petronius Arbiter and Walsh, Patrick G. 1999. *The Satyricon*. Oxford University Press.

[331]

Phaedrus and Henderson, John 2001. *Telling tales on Caesar: Roman stories from Phaedrus*. Oxford University Press.

[332]

Pierce, R.H. 1995. The sale of an Alodian slave girl: a re-examination of Papyrus Strassburg Inv. 1404. *Symbolae Osloenses*. 70, (1995), 148–166.

[333]

Plato et al. 2010. *Meno*: and, *Phaedo*. Cambridge University Press.

[334]

Plato 2005. *Protagoras*, and *Meno*. Penguin Books.

[335]

Plato and Sharples, R. W. 1985. *Meno*. Aris & Phillips.

[336]

Plato and Waterfield, Robin 2005. *Meno and other dialogues*. Oxford University Press.

[337]

Plautus, Titus Maccius et al. 2008. *Plautus: four plays*. Focus Pub./R. Pullins Co.

[338]

Plautus, Titus Maccius and Nixon, Paul 1916. *Plautus: 1: Amphitryon.Comedy of asses.Pot*

of Gold.Two Bacchises.Captives. Heinemann.

[339]

Plautus, Titus Maccius and Watling, E. F. 1965. *The pot of gold, and other plays*. Penguin.

[340]

Pollini, J. 2003. Slave-boys for sexual and religious service: images of pleasure and devotion. *Flavian Rome: culture, image and text*. Brill. 149–166.

[341]

Pomeroy, Sarah B. 2007. *The murder of Regilla: a case of domestic violence in antiquity*. Harvard University Press.

[342]

Pomeroy, Sarah B. and Xenophon 1994. *Xenophon, Oeconomicus: a social and historical commentary, with a new English translation*. Clarendon Press.

[343]

Prag, J. R. W. and Repath, Ian 2009. *Petronius: a handbook*. Wiley-Blackwell.

[344]

Prince, Mary and Ferguson, Moira 1987. *The history of Mary Prince, a West Indian slave*. Pandora.

[345]

Pritchett, W. Kendrick 1974. *The Greek state at war*. University of California Press.

[346]

Purcell, N. 1988. Settefinestre: Una Villa Schiavistica nell'Etruria Romana by A. Carandini; A. Ricci; P. Baldi; S. Besutti : Review. *The Journal of Roman Studies*. 78, (1988), 194–198.

[347]

Purcell, N. 1983. The apparitores: a study in social mobility. *Papers of the British School at Rome*. 51, (1983), 125–173.

[348]

Raaflaub, Kurt A. 2004. *The discovery of freedom in ancient Greece*. University of Chicago Press.

[349]

Rabinowitz, N.S. 1998. *Slaves with slaves: women and class in Euripidean tragedy. Women and slaves in Greco-Roman culture: differential equations*. Routledge.

[350]

Randall Jr, R.H. 1953. The Erechtheum Workmen. *American Journal of Archaeology*. 57, 3 (1953), 199–210. DOI:<https://doi.org/10.2307/500060>.

[351]

Rathbone, Dominic 1991. *Economic rationalism and rural society in third-century A.D. Egypt: the Heroninos archive and the Appianus estate*. Cambridge University Press.

[352]

Rathbone, D.W. 1981. The development of agriculture in the Ager Cosanus during the Roman Republic: problems of evidence and interpretation. *Journal of Roman Studies*. 71, (1981), 10–23.

[353]

Rathbone, D.W. 1983. The Slave Mode of Production in Italy. *The Journal of Roman Studies*. 73, (1983), 160-168.

[354]

Rauh, N.K. 1989. Auctioneers and the Roman Economy. *Historia: Zeitschrift für Alte Geschichte*. 38, 4 (1989), 451-471.

[355]

Rawson, B. 2010. Degrees of freedom: verna and Junian Latins in the Roman familia. Children, memory, and family identity in Roman culture. Oxford University Press. 195-221.

[356]

Rawson, B. 1966. Family Life among the Lower Classes at Rome in the first Two Centuries of the Empire. *Classical Philology*. 61, 2 (1966), 71-83.

[357]

Rawson, E. 1975. Architecture and sculpture: the activities of the Cossutii. *Papers of the British School at Rome*. 43, (1975), 36-47.

[358]

Rawson, E. 1987. *Discrimina ordinum: the Lex Julia Theatralis*. *Papers of the British School at Rome*. 55, (1987), 83-114.

[359]

Rawson, E. 1993. Freedmen in Plautus. *Theater and society in the classical world*. University of Michigan Press. 215-233.

[360]

Rei, A. 1998. Villains, wives and slaves in the comedies of Plautus. Women and slaves in Greco-Roman culture: differential equations. Routledge.

[361]

Rihill, T. 2010. Skilled slaves and the economy: the silver mines of the Laurion. Antike Sklaverei: Rückblick und Ausblick : neue Beiträge zur Forschungsgeschichte und zur Erschließung der archäologischen Zeugnisse. F. Steiner. 203–220.

[362]

Rihll, T. 1993. War, slavery and settlement in early Greece. War and society in the Greek world. Routledge. 77–107.

[363]

Robertson, B. 2008. The slave names of IG 13 1032 and the ideology of slavery at Athens. Epigraphy and the Greek historian. University of Toronto Press. 79–116.

[364]

Robinson, O. 1981. Slaves and the criminal law. Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Romanistische Abteilung. 98, (1981), 213–254.

[365]

Rodger, A. 2007. A very good reason for buying a slave woman. Law Quarterly Review. 123, Jul (2007), 446–454.

[366]

Rosafio, P. 1994. Slaves and coloni in the villa system. Landuse in the Roman Empire. L'Erma Bretschneider. 145–158.

[367]

Rosivach, V.J. 1999. Enslaving 'Barbaroi' and the Athenian Ideology of Slavery. Historia:

Zeitschrift für Alte Geschichte. 48, 2 (1999), 129–157.

[368]

Roth, U. 2008. Cicero, a legal dispute, and a terminus ante quem for the large scale exploitation of female slaves in Roman Italy. Index: Quaderni camerti di studi romanistici: Index: International survey of Roman law. 36, (2008), 575–583.

[369]

Roth, U. 2004. Inscribed meaning: the vilica and the villa economy. Papers of the British School at Rome. 72, (2004), 101–124.

[370]

Roth, U. 2011. Men without hope. Papers of the British School at Rome. 79, (2011), 71–94.

[371]

Roth, U. 2005. No More Slave-Gangs: Varro, 'De Re Rustica' 1.2.20-1. The Classical Quarterly . 55, 1 (2005), 310–315.

[372]

Roth, U. 2010. Peculium, freedom, citizenship: golden triangle or vicious circle? By the sweat of your brow: Roman slavery in its socio-economic setting. Institute of Classical Studies, School of Advanced Study, University of London. 91–120.

[373]

Roth, U. 2005. To have and to be: food, status and the peculium of agricultural slaves. Journal of Roman archaeology. 18, (2005), 278–292.

[374]

Roth, Ulrike 2007. Thinking tools: agricultural slavery between evidence and models.

Institute of Classical Studies.

[375]

Roth, Ulrike and University of London 2010. By the sweat of your brow: Roman slavery in its socio-economic setting. Institute of Classical Studies, School of Advanced Study, University of London.

[376]

Rotman, Youval and Todd, Jane Marie 2009. Byzantine slavery and the Mediterranean world. Harvard University Press.

[377]

Sallares, Robert 1991. The ecology of the ancient Greek world. Duckworth.

[378]

Saller, R. 1991. Corporal punishment, authority and obedience in the Roman Household. Marriage, divorce, and children in ancient Rome. Clarendon. 144–165.

[379]

Saller, R. 1987. Slavery and the Roman family. Classical slavery. Frank Cass.

[380]

Saller, R. 1998. Symbols of gender and status hierarchies in the Roman household. Women and slaves in Greco-Roman culture: differential equations. Routledge.

[381]

Saller, R. 1996. The hierarchical household in Roman society: a study of domestic slavery. Serfdom and slavery: studies in legal bondage. Longman. 112–129.

[382]

Salway, B. 2010. MANCIPIVM RVSTICVM SIVE VRBANVM: the slave chapter of Diocletian's Edict on Maximum Prices. By the sweat of your brow: Roman slavery in its socio-economic setting. Institute of Classical Studies, School of Advanced Study, University of London. 1-20.

[383]

Samson, R. 1989. Rural Slavery, Inscriptions, Archaeology and Marx: A Response to Ramsay Macmullen's 'Late Roman Slavery'. Historia: Zeitschrift für Alte Geschichte. 38, 1 (1989), 99-110.

[384]

Scheidel, W. 2003. Helot numbers: a simplified model. Helots and their masters in Laconia and Messenia: histories, ideologies, structures. Center for Hellenic Studies, Trustees for Harvard University. 240-247.

[385]

Scheidel, W. 2004. Human Mobility in Roman Italy, I: The Free Population. The Journal of Roman Studies. 94, (2004), 1-26.

[386]

Scheidel, W. 2005. Human Mobility in Roman Italy, II: The Slave Population. The Journal of Roman Studies. 95, (2005), 64-79.

[387]

Scheidel, W. 1997. Quantifying the Sources of Slaves in the Early Roman Empire. The Journal of Roman Studies. 87, (1997), 156-169.

[388]

SCHEIDEL, W. 2005. Real Slave Prices and the Relative Cost of Slave Labor in the Greco-Roman World. Ancient Society. 35, (Dec. 2005), 1-17.  
DOI:<https://doi.org/10.2143/AS.35.0.2003839>.

[389]

Scheidel, W. 30AD. Roman population size: the logic of the debate. *People, Land, and Politics: Demographic Developments and the Transformation of Roman Italy, 300 BC-AD 14*. Brill. 1–14.

[390]

Scheidel, W. 1993. Slavery and the Shackled Mind - On fortune-telling and slave mentality in the Graeco-roman world. *The Ancient History Bulletin* . 7, (1993), 107–114.

[391]

Scheidel, W. 2010. Slavery in the Roman Economy. *SSRN Electronic Journal*. (2010). DOI:<https://doi.org/10.2139/ssrn.1663556>.

[392]

Scheidel, W. 2002. The hireling and the slave: a transatlantic perspective. *Money, labour and land: approaches to the economies of ancient Greece*. Routledge. 175–184.

[393]

Scheidel, Walter 2001. *Debating Roman demography*. Brill.

[394]

Scheidel, Walter 1996. Reflections on the differential valuation of slaves in Diocletian's price edict and in the United States. *Münstersche Beiträge zur Antiken Handelsgeschichte*. 15, 1 (1996), 67–79.

[395]

Scheidel, Walter and Reden, Sitta von 2002. *The ancient economy*. Edinburgh University Press.

[396]

Schmeling, Gareth L. and Setaioli, Aldo 2011. A commentary on the Satyrica of Petronius. Oxford University Press.

[397]

Schofield, M. 2005. Ideology and philosophy in Aristotle's theory of slavery. Aristotle's Politics: critical essays. Rowman & Littlefield Publishers. 91–119.

[398]

Schumacher, L. 2010. On the status of private actores, dispensatores and vilici. By the sweat of your brow: Roman slavery in its socio-economic setting. Institute of Classical Studies, School of Advanced Study, University of London. 31–47.

[399]

Seddon, D. 2000. Unfinished business: Slavery in Saharan Africa. *Slavery & Abolition*. 21, 2 (Aug. 2000), 208–236. DOI:<https://doi.org/10.1080/01440390008575313>.

[400]

Sekunda, N. 2002. Aeginetan slave numbers and colonization in Crete and elsewhere. *Etudes de Demographie Du Monde Greco-Romain*: XXVI. W. Suder, ed. Wydawn. Uniwersytetu Wrocławskiego. 107–126.

[401]

Serfass, A. 2006. Slavery and Pope Gregory the Great - *Journal of Early Christian Studies* 14:1. *Journal of Early Christian Studies*. 14, 1 (2006), 77–103.

[402]

Serghidou, Anastasia and Colloque du GIREA 2007. Fear of slaves, fear of enslavement in the ancient Mediterranean: = Peur de l'esclave, peur de l'esclavage en Méditerranée ancienne : discours, représentations, pratiques : actes du XXIXe Colloque du Groupe International de Recherche sur l'Esclavage dans l'Antiquité, GIREA, Rethymnon, 4-7 novembre 2004. Presses universitaires de Franche-Comté.

[403]

Shaw, Brent D. 2001. *Spartacus and the slave wars: a brief history with documents*. Bedford.

[404]

Sherk, Robert K. 1984. *Rome and the Greek East to the death of Augustus*. Cambridge University Press.

[405]

Sherk, Robert K. 1988. *The Roman Empire: Augustus to Hadrian*. Cambridge University Press.

[406]

Silver, M. 2006. Skilled Slaves, Tenants and Market Information in the Transformation of Agricultural Organization in Late Republican Rome.

Mü  
nstersche  
Beitra  
"

ge zur antiken Handelsgeschichte. 25, 1 (2006), 29–48.

[407]

Silver, M. 2006. Slaves versus Free Hired Workers in Ancient Greece. *Historia: Zeitschrift für Alte Geschichte*. 55, 3 (2006), 257–263.

[408]

Snell, Daniel C. 2001. *Flight and freedom in the ancient Near East*. Brill.

[409]

Stace, C. 1968. The Slaves of Plautus. *Greece & Rome*. 15, 1 (1968), 64–77.

[410]

Stewart, Roberta 2012. Plautus and Roman slavery. Wiley-Blackwell.

[411]

Strauss, Barry S. 2009. The Spartacus war. Simon & Schuster.

[412]

Synodinou, K. 1977. On the concept of slavery in Euripides. University of  
Io

-  
annina.

[413]

Thalmann, W.G. 1996. Versions of slavery in the Captivi of Plautus. Ramus: Critical studies  
in Greek and Roman literature. 25, 2 (1996), 112–145.

[414]

Thébert, Y. 1993. The slave. The Romans. University of Chicago Press. 138–174.

[415]

Thiselton, Anthony C. 2000. The First Epistle to the Corinthians: a commentary on the  
Greek text. Paternoster Press.

[416]

Thomas, Hugh 1997. The slave trade: the story of the Atlantic slave trade, 1440-1870.  
Simon & Schuster.

[417]

Thompson, F. H. and Society of Antiquaries of London 2003. *The archaeology of Greek and Roman slavery*. Duckworth in association with The Society of Antiquaries of London.

[418]

Thurmond, D.L. 1994. Some Roman slave collars in CIL. *Athenaeum: Studi periodici di letteratura e storia dell'antichità*. 82, (1994), 459–493.

[419]

Tod, M.N. 1901. Some Unpublished 'Catalogi Paterarum Argentearum'. *The Annual of the British School at Athens*. 8, (1901), 197–230.

[420]

Todd, S. C. 1993. *The shape of Athenian law*. Clarendon Press.

[421]

Todd, S.C. 1990. The purpose of evidence in Athenian courts. *Nomos: essays in Athenian law, politics and society*. Cambridge University Press. 19–39.

[422]

Tomlin, R.S.O. 2009. Paedagogium and septizonium: two Roman lead tablets from Leicester. *Zeitschrift für Papyrologie und Epigraphik*. 167, (2009), 207–218.

[423]

Tomlin, R.S.O. 2003. 'The Girl in Question': A New Text from Roman London. *Britannia* . 34, (2003), 41–51.

[424]

Tougher, Shaun 2002. *Eunuchs in antiquity and beyond*. Classical Press of Wales.

[425]

Tougher, Shaun 2008. *The eunuch in Byzantine history and society*. Routledge.

[426]

Treggiari, S. 1981. 'Contubernales' in 'Cil' 6. *Phoenix*. 35, 1 (Spring 1981), 42–69.  
DOI:<https://doi.org/10.2307/1087137>.

[427]

Treggiari, S. 1975. Family Life among the Staff of the Volusii. *Transactions of the American Philological Association* (1974-). 105, (1975), 393–401.

[428]

Treggiari, S. 1975. Jobs in the household of Livia. *Papers of the British School at Rome*. 43, (1975), 48–77.

[429]

Treggiari, S. 1969. The Freedmen of Cicero. *Greece & Rome*. 16, 2 (1969), 195–204.

[430]

Treggiari, Susan 1969. *Roman freedman during the late Republic*. Clarendon Press.

[431]

Trevett, Jeremy 1992. *Apollodoros, the son of Pasion*. Clarendon Press.

[432]

Trümper, Monika 2009. *Graeco-Roman slave markets: fact or fiction?*. Oxbow Books.

[433]

Turley, David 2000. Slavery. Blackwell Publishers.

[434]

University of Michigan 1988. Journal of Roman archaeology. (1988).

[435]

Urbainczyk, Theresa 2008. Slave revolts in antiquity. Acumen.

[436]

Vermaseren, M.J. 1977. Cybele and Attis: the myth and the cult. Thames and Hudson.

[437]

Vlassopoulos, K. 2011. Greek slavery: from domination to property and back again. *Journal of Hellenic studies*. 131, (2011), 115–130.

[438]

Vlastos, G. 1968. Does Slavery Exist in Plato's Republic? *Classical Philology*. 63, 4 (1968), 291–295.

[439]

Vlastos, G. 1960. Slavery in Plato's thought. *Slavery in classical antiquity: views and controversies*. Heffer. 147–163.

[440]

Vogt, Joseph and Wiedemann, Thomas E. J. 1974. Ancient slavery and the ideal of man. Blackwell.

[441]

Waln, D. 2009. An Aristophanic Slave: Peace 819–1126. *The Classical Quarterly*. 59, 01 (Apr. 2009). DOI:<https://doi.org/10.1017/S0009838809000032>.

[442]

Wallace-Hadrill, Andrew 1994. Houses and society in Pompeii and Herculaneum. Princeton University Press.

[443]

Walsh, Patrick G. 1970. The Roman novel: the 'Satyricon' of Petronius and the 'Metamorphoses' of Apuleius. Cambridge University Press.

[444]

Wansink, C.S. 2001. Philemon. Oxford Bible commentary. Oxford University Press. 1233–1236.

[445]

Watson, A. 1968. Morality, slavery and the jurists in the later Roman Republic. *Tulane Law Review*. 42, 2 (1968), 289–303.

[446]

Watson, A. 1983. Roman Slave Law and Romanist Ideology. *Phoenix*. 37, 1 (Spring 1983), 53–65. DOI:<https://doi.org/10.2307/1087314>.

[447]

Watson, A. 1966. The identity of Sarapio, Socrates, Longus and Nilus in the will of C. Longinus Castor. *Irish jurist*. 1, 2 (1966), 313–315.

[448]

Watson, A. 1993. Thinking property at Rome. *Chicago-Kent Law Review* . 68, 3 (1993), 1355–1371.

[449]

Watson, Alan 1987. Roman slave law. Johns Hopkins University Press.

[450]

Watson, Alan 1967. The law of persons in the later Roman Republic. Clarendon P.

[451]

Weaver, P. R. C. 1972. *Familia Caesaris: a social study of the emperor's freedmen and slaves*. Cambridge University Press.

[452]

Weaver, P.R.C. 1991. Children of freedmen and freedwomen. Marriage, divorce, and children in ancient Rome. Clarendon. 166–190.

[453]

Weaver, P.R.C. 1967. Social Mobility in the Early Roman Empire: The Evidence of the Imperial Freedmen and Slaves. *Past and Present*. 37, 1 (1967), 3–20.  
DOI:<https://doi.org/10.1093/past/37.1.3>.

[454]

Weaver, P.R.C. 1997. The children of Junian Latins. *The Roman family in Italy: status, sentiment, space*. Humanities Research Centre. 55–72.

[455]

Weaver, P.R.C. 1986. The status of children in mixed marriages. *The Family in ancient Rome: new perspectives*. Croom Helm. 145–169.

[456]

Weaver, P.R.C. 1980. Two freedmen careers. *Antichthon: journal of the Australian Society for Classical Studies*. 14, (1980), 143–156.

[457]

Weaver, P.R.C. 1990. Where have all the Junian Latins gone. *Chiron: Mitteilungen der Kommission für Alte Geschichte und Epigraphik des Deutschen Archäologischen Instituts*. 20, (1990), 275–305. DOI:<https://doi.org/10.34780/2gmc-g964>.

[458]

Webster, J. 2005. Archaeologies of slavery and servitude: bringing "New World" perspectives to Roman Britain. *Journal of Roman archaeology*. 18, (2005), 161–179.

[459]

Webster, J. 2008. Less beloved. Roman archaeology, slavery and the failure to compare. *Archaeological Dialogues*. 15, 02 (Oct. 2008).  
DOI:<https://doi.org/10.1017/S1380203808002596>.

[460]

Webster, T. B. L. et al. 1995. Monuments illustrating New Comedy. Institute of Classical Studies, University of London School of Advanced Study.

[461]

Webster, T. B. L. et al. 1978. Monuments illustrating old and middle comedy. Institute of Classical Studies.

[462]

Weiler, I. 2002. Inverted kalokagathia. *Slavery & Abolition*. 23, 2 (2002), 9–28.  
DOI:<https://doi.org/10.1080/714005237>.

[463]

Weiss, A. 2009. Hermas' 'Biography'. *Ancient Society*. 39, (Dec. 2009), 185–202.  
DOI:<https://doi.org/10.2143/AS.39.0.2042611>.

[464]

Westermann, William Linn 1955. *The slave systems of Greek and Roman antiquity*.  
American Philosophical Society.

[465]

White, Carolinne 1998. *Early Christian lives*. Penguin.

[466]

Whitehead, David and Cambridge Philological Society 1977. *The ideology of the Athenian metic*. Cambridge Philological Society.

[467]

Whitehead, David and Crawford, Michael H. 1983. *Archaic and classical Greece: a selection of ancient sources in translation*. Cambridge University Press.

[468]

Whittaker, C.R. 1987. *Circe's pigs: from slavery to serfdom in the late Roman world*.  
Classical slavery. Frank Cass.

[469]

Wickham, C. 1988. Marx, Sherlock Holmes, and Late Roman Commerce. *The Journal of Roman Studies*. 78, (1988), 183–193.

[470]

Wickramasinghe, Chandima S. M. 2005. Slavery from known to unknown: a comparative study of slavery in ancient Greek poleis and ancient Sri Lanka. John and Erica Hedges Ltd.

[471]

Wiedemann, T. E. J. 1988. The Duties of Freedmen. *The Classical Review*. 38, 2 (1988), 331–333.

[472]

Wiedemann, T.E.J. 2000. Fifty years of research on ancient slavery: The Mainz Academy project. *Slavery & Abolition*. 21, 3 (Dec. 2000), 152–158.  
DOI:<https://doi.org/10.1080/01440390008575325>.

[473]

Wiedemann, T.E.J. 1996. Servi Senes: the role of old slaves at Rome. *Polis-Revista de ideas y formas políticas de la Antigüedad Clásica*. 8, (1996), 275–293.

[474]

Wiedemann, T.E.J. 1985. The Regularity of Manumission at Rome. *The Classical Quarterly*. 35, 1 (1985), 162–175.

[475]

Wiedemann, Thomas E. J. 1992. Emperors and gladiators. Routledge.

[476]

Wiedemann, Thomas E. J. Greek and Roman slavery. Routledge.

[477]

Wiedemann, Thomas E. J. 1997. Slavery: with addenda (1992) and further addenda (1997). Oxford University Press, published for the Classical Association.

[478]

Williams, Craig A. 2010. Roman homosexuality. Oxford University Press.

[479]

Williams, G. 1995. *Libertino patre natus: true or false? Homage to Horace: a bimillenary celebration*. Clarendon Press. 296–313.

[480]

Winkler, Martin M. 2006. *Spartacus: film and history*. Blackwell.

[481]

Wolpert, Andrew and Kapparis, K. A. 2011. *Legal speeches of democratic Athens: sources for Athenian history*. Hackett.

[482]

Wood, Ellen Meiksins 1988. *Peasant-citizen and slave: the foundations of Athenian democracy*. Verso.

[483]

Wrenhaven, Kelly L. 2011. *Reconstructing the slave: the image of the slave in ancient Greece*. Bristol Classical.

[484]

Xenophon and Brownson, Carleton L. 1914. *Xenophon*. Harvard University Press.

[485]

Xenophon and Waterfield, Robin 1990. *Conversations of Socrates*. Penguin.

[486]

Yavetz, Zvi 1991. Slaves and slavery in ancient Rome. Transaction.

[487]

Zelnick-Abramovitz, R. 2009. Freed slaves, their status and state control in Ancient Greece. European Review of History: Revue européenne d'histoire. 16, 3 (Jun. 2009), 303–318. DOI:<https://doi.org/10.1080/13507480902916779>.

[488]

Zelnick-Abramovitz, Rachel 2005. Not wholly free: the concept of manumission and the status of manumitted slaves in the ancient Greek world. Brill.

[489]

2011. Free at last!: the impact of freed slaves on the roman empire. Bristol Classical Press.

[490]

Historisches Institut - Alte Geschichte: Weaver Repertorium.

[491]

2009. Slavery, Citizenship and the State in Classical Antiquity and the Modern Americas. European Review of History. 16, 3 (2009), 295–436.

[492]

2001. The Archaeology of Slavery . World Archaeology. 33, 1 (2001).