

HIST7104: Slavery in the Classical World: Dr Simon Corcoran

[View Online](#)

Akrigg, B., 'Demography and Classical Athens', in *Demography and the Graeco-Roman World: New Insights and Approaches* (Cambridge University Press, 2011), pp. 37–59, doi:10.1017/CBO9780511863295.003

—, 'The Nature and Implications of Athens' Changed Social Structure and Economy', in *Debating the Athenian Cultural Revolution: Art, Literature, Philosophy, and Politics 430-380 BC* (Cambridge University Press, 2007)

Alcock, S. E., 'A Simple Case of Exploitation? The Helots of Messenia', in *Money, Labour and Land: Approaches to the Economies of Ancient Greece* (Routledge, 2002), pp. 185–99 <<https://doi.org/10.4324/9780203996300>>

—, 'Researching the Helots: Details, Methodologies, Agencies', in *Helots and Their Masters in Laconia and Messenia: Histories, Ideologies, Structures* (Center for Hellenic Studies, Trustees for Harvard University, 2003), pp. 3–11 <<https://chs.harvard.edu/book/luraghi-nino-and-susan-e-alcock-eds-helots-and-the-master-s-in-laconia-and-messenia/>>

Anastasiadēs, V. I., *Colloque du GIREA, and Groupe international de recherches sur l'esclavage dans l'antiquité, Esclavage Antique et Discriminations Socio-Culturelles: Actes Du XXVIIIe Colloque International Du Groupement International de Recherche Sur l'esclavage Antique* (Mytilène, 5-7 Décembre 2003) (Peter Lang, 2005)

Andreau, J., 'The Freedman', in *The Romans* (University of Chicago Press, 1993)

—, 'Twenty Years after Moses I. Finley's *The Ancient Economy*', in *The Ancient Economy* (Edinburgh University Press, 2002), *Edinburgh readings on the ancient world*, pp. 33–49 <<https://www-jstor-org.libproxy.ucl.ac.uk/stable/10.3366/j.ctvxcrscf>>

Andreau, Jean, *Banking and Business in the Roman World* (Cambridge University Press, 1999), *Key themes in ancient history*

—, Descat, Raymond, and Leopold, Marion, *The Slave in Greece and Rome* (University of Wisconsin Press, 2011), *Wisconsin studies in classics*

Archer, Léonie J. and History Workshop Centre for Social History (Oxford, England), *Slavery and Other Forms of Unfree Labour* (Routledge, 1988), *History workshop series*

— and History Workshop Centre for Social History (Oxford, England), *Slavery and Other Forms of Unfree Labour* (Routledge, 1988), *History workshop series*

Aristophanes, and others, *Frogs: Assemblywomen ; Wealth* (Harvard University Press, 2002), Loeb classical library

— and Barrett, David, *The Wasps: The Poet and the Women ; The Frogs* (Penguin, 1964), Penguin classics

— and Halliwell, Stephen, *Birds and Other Plays* (Oxford University Press, 1998), Oxford world's classics

— and Sommerstein, Alan H., *Frogs* (Oxbow, 1996), Aris&Phillips classical texts

— and Sommerstein, Alan H., *Wealth* (Aris & Phillips, 2001), The comedies of Aristophanes <<https://www.jstor.org/stable/j.ctv102bjz3>>

Aristotle and Saunders, Trevor J., *Politics: Books I and II* (Clarendon Press, 1995), Clarendon Aristotle series, doi:10.1093/actrade/9780198248927.book.1

Arjava, Antti, *Women and Law in Late Antiquity* (Clarendon Press, 1996) <<https://hdl.handle.net/2027/heb04263.0001.001>>

Aubert, Jean-Jacques, *Business Managers in Ancient Rome: A Social and Economic Study of Institores, 200 B.C.-A.D. 250* (Brill, 1994), Columbia studies in the classical tradition

Austin, M. M., *The Hellenistic World from Alexander to the Roman Conquest: A Selection of Ancient Sources in Translation* (Cambridge University Press, 1981)

— and Vidal-Naquet, Pierre, *Economic and Social History of Ancient Greece: An Introduction* (University of California Press, 1977)

Bagnall, R. S., 'Slavery and Society in Late Roman Egypt', in *Law, Politics and Society in the Ancient Mediterranean World* (Sheffield Academic Press, 1993), pp. 220–38

Bagnall, Roger S. and Frier, Bruce W., *The Demography of Roman Egypt* (Cambridge University Press, 2006), Cambridge studies in population, economy, and society in past time

— and Rowlandson, Jane, *Women and Society in Greek and Roman Egypt: A Sourcebook* (Cambridge University Press, 1998)

Baier, Thomas, *Studien Zu Plautus' Poenulus* (G. Narr, 2004), Script Oralia

Bain, David, *Masters, Servants and Orders in Greek Tragedy: A Study of Some Aspects of Dramatic Technique and Convention* (Manchester University Press, 1981)

Bartchy, S. Scott, *Mallon Chrēsai: First-Century Slavery and the Interpretation of 1 Corinthians 7:21* (Published by Society of Biblical Literature for the Seminar on Paul, 1973), SBL dissertation series

Beare, Rhona, 'Were Bailiffs Ever Free Born?', *The Classical Quarterly* , 28.2 (1978), pp. 398–401

Benaissa, A., 'A Syrian Slave Girl Twice Sold in Egypt', *Zeitschrift Für Papyrologie Und Epigraphik* (Bonn), 173 (2010), pp. 175–89 <<https://www.jstor.org/stable/20756850>>

Bentley, Russell, 'Loving Freedom: Aristotle on Slavery and the Good Life', *Political Studies*, 47.1 (1999), pp. 100–13, doi:10.1111/1467-9248.00190

Blackburn, Robin, *The Making of New World Slavery: From the Baroque to the Modern, 1492-1800* (Verso, 1997)

—, *The Overthrow of Colonial Slavery, 1776-1848* (Verso, 1988)
<<https://hdl.handle.net/2027/heb03158.0001.001>>

Bodel, J., 'Caveat Emptor: Towards a Study of the Roman Slave Trade', *Journal of Roman Archaeology* ([Ann Arbor, Mich), 18 (2005), pp. 161–79
<<https://doi.org/10.1017/S1047759400007285>>

Bosworth, A. B., 'Vespasian and the Slave Trade', *The Classical Quarterly*, 52.1 (2002), pp. 350–57 <<http://www.jstor.org/stable/3556462>>

Bowman, A. K., and R. S. Tomlin, 'Wooden Stylus Tablets from Roman Britain', in *Images and Artefacts of the Ancient World* (Published for the British Academy by Oxford University Press, 2005), pp. 7–14

Bradley, K. R., 'On the Roman Slave Supply and Slave-Breeding', in *Classical Slavery* (Frank Cass, 1987), *Studies in slave and post-slave societies and cultures*

—, 'Seneca and Slavery', in *Seneca* (Oxford University Press, 2008), *Oxford readings in classical studies*, pp. 335–47

Bradley, K. R., *Slavery and Rebellion in the Roman World, 140 B.C.-70 B.C.* (B.T. Batsford, 1989)

—, *Slavery and Society at Rome* (Cambridge University Press, 1994), *Key themes in ancient history*

—, *Slaves and Masters in the Roman Empire: A Study in Social Control* (Oxford University Press, 1987)

Bradley, K. R., 'Wet-Nursing at Rome: A Study in Social Relations', in *The Family in Ancient Rome: New Perspectives* (Routledge, 1992), pp. 201–29

Bradley, Keith, 'Animalizing the Slave: The Truth of Fiction', *The Journal of Roman Studies*, 90 (2000), pp. 110–25 <<https://doi.org/10.2307/300203>>

—, 'Review Article: The Problem of Slavery in Classical Culture', *Classical Philology*, 92.3 (1997), pp. 273–82 <<http://www.jstor.org/stable/270593>>

Braund, D. C., and G. R. Tsetskhladze, 'The Export of Slaves from Colchis', *The Classical Quarterly*, 39.1 (1989), pp. 114–25 <<http://www.jstor.org/stable/639245>>

Brown, T. S., 'A Minuscule History of the Slaves of Tyre: Justin 18.3.6-191', *The Ancient*

History Bulletin (Calgary), 5 (1992), pp. 59–65

Brunt, P. A., 'Aristotle and Slavery', in *Studies in Greek History and Thought* (Clarendon Press, 1992), pp. 343–88

Brunt, P. A., 'Aspects of the Social Thought of Dio Chrysostom and of the Stoics', *Proceedings of the Cambridge Philological Society* (Cambridge), 19 (1973), pp. 9–34
<<https://www.jstor.org/stable/44696657>>

—, 'Evidence given under Torture in the Principate', *Zeitschrift Der Savigny-Stiftung Für Rechtsgeschichte: Romanistische Abteilung* (Weimar), 97 (1980), pp. 256–65
<<https://doi.org/10.7767/zrgra.1980.97.1.256>>

—, 'Free Labour and Public Works at Rome', *The Journal of Roman Studies*, 70 (1980), pp. 81–100 <<http://www.jstor.org/stable/299557>>

Brunt, P. A., *Italian Manpower, 225 B.C.-A.D. 14* (Oxford University Press, 1971)
<<https://hdl.handle.net/2027/heb01427.0001.001>>

Brunt, P. A., 'Marcus Aurelius and Slavery', in *Modus Operandi: Essays in Honour of Geoffrey Rickman* (Institute of Classical Studies, School of Advanced Study, University of London, 1998), *Bulletin of the Institute of Classical Studies. Supplement*, pp. 139–48

Buckland, W. W., *The Roman Law of Slavery: The Condition of the Slave in Private Law from Augustus to Justinian* (Cambridge U.P., 1970), Cambridge University Press library editions

Burford, Alison, *Land and Labor in the Greek World* (Johns Hopkins University Press, 1993), *Ancient society and history*

Burstein, Stanley Mayer, *The Hellenistic Age from the Battle of Ipsos to the Death of Kleopatra VII* (Cambridge University Press, 1985), *Translated documents of Greece and Rome*

Bush, M. L., *Serfdom and Slavery: Studies in Legal Bondage* (Longman, 1996)

—, *Serfdom and Slavery: Studies in Legal Bondage* (Longman, 1996)

—, *Servitude in Modern Times* (Polity Press, 2000), *Themes in history*

Byron, John, *Recent Research on Paul and Slavery* (Sheffield Phoenix Press, 2008), *Recent research in biblical studies*

—, *Slavery Metaphors in Early Judaism and Pauline Christianity: A Traditio-Historical and Exegetical Examination* (Mohr Siebeck, 2003), *Wissenschaftliche Untersuchungen zum Neuen Testament*

Callahan, A. D., and R. A. Horsley, 'Slave Resistance in Classical Antiquity', in *Slavery in Text and Interpretation* (Society of Biblical Literature, 1998), *Semeia*, pp. 133–51

Callahan, Allen Dwight, and others, *Slavery in Text and Interpretation* (Society of Biblical

Literature, 1998), Semeia

Calvert, Brian, 'Slavery in Plato's Republic', *The Classical Quarterly*, 37.2 (1987), pp. 367-72

Cambiano, G., 'Aristotle and the Anonymous Opponents of Slavery', in *Classical Slavery* (Frank Cass, 1987), *Studies in slave and post-slave societies and cultures*, pp. 28-52

Carey, C., 'Apollodoros' Mother: The Wives of Enfranchised Aliens in Athens', *The Classical Quarterly*, 41.1 (1991), pp. 84-89

Carey, Christopher, *Trials from Classical Athens*, 2nd ed (Routledge, 2011), Routledge sourcebooks for the ancient world

—, Apollodorus, and Demosthenes, *Greek Orators: 6: Apollodorus against Neaira (Demosthenes) 59* (Aris & Phillips, 1992), *Classical texts*

Carlsen, J., 'Recruitment and Training of Roman Estate Managers in a Comparative Perspective', in *By the Sweat of Your Brow: Roman Slavery in Its Socio-Economic Setting* (Institute of Classical Studies, School of Advanced Study, University of London, 2010), *Bulletin of the Institute of Classical Studies*, pp. 75-90

Cartledge, P., 'Greek Civilization and Slavery', in *Classics in Progress: Essays on Ancient Greece and Rome* (Oxford University Press, 2002), *British Academy centenary monographs*, pp. 247-62

—, 'Raising Hell? The Helot Mirage – a Personal Re-View', in *Helots and Their Masters in Laconia and Messenia: Histories, Ideologies, Structures* (Center for Hellenic Studies, Trustees for Harvard University, 2003), pp. 12-30
<<https://chs.harvard.edu/book/luraghi-nino-and-susan-e-alcock-eds-helots-and-the-master-s-in-laconia-and-messenia/>>

—, 'Rebels and Sambos in Classical Greece: A Comparative View', in *Crux: Essays in Greek History Presented to G.E.M. de Ste. Croix on His 75th Birthday* (Duckworth, in association with Imprint Academic, 1985), pp. 16-46

—, 'The Economy (Economies) of Ancient Greece', in *The Ancient Economy* (Edinburgh University Press, 2002), *Edinburgh readings on the ancient world*, pp. 4-24
<<https://www-jstor-org.libproxy.ucl.ac.uk/stable/10.3366/j.ctvxcrscf>>

—, 'The Political Economy of Greek Slavery', in *Money, Labour and Land: Approaches to the Economies of Ancient Greece* (Routledge, 2002), pp. 156-66
<<https://doi.org/10.4324/9780203996300>>

Cartledge, Paul, 'Like a Worm i' the Bud? A Heterology of Classical Greek Slavery', *Greece & Rome*, 40.2 (1993), pp. 163-80 <<http://www.jstor.org/stable/643156>>

Cartledge, Paul, *Sparta and Lakonia: A Regional History, 1300-362 BC* (Routledge and Kegan Paul, 1979), *States and cities of ancient Greece*

— and Bradley, Keith, *The Cambridge World History of Slavery: Volume I: The Ancient*

Mediterranean World (Cambridge University Press, 2011),
doi:10.1017/CHOL9780521840668

Champlin, Edward, *Final Judgments: Duty and Emotion in Roman Wills, 200 B.C.-A.D. 250* (University of California Press, 1991)

Champlin, Edward, 'Phaedrus the Fabulous', *The Journal of Roman Studies*, 95 (2005), pp. 97–123 <<http://www.jstor.org/stable/20066819>>

Chirichigno, Gregory C., *Debt-Slavery in Israel and the Ancient Near East* (JSOT Press, 1993), *Journal for the study of the Old Testament*

Cicero, Marcus Tullius and Grant, Michael, *Murder Trials: In Defence of Sextus Roscius of Ameria; In Defence of Aulus Cluentius Habitus; In Defence of Gaius Rabirius; Note on the Speeches in Defence of Caelius and Milo; In Defence of King Deiotarus* (Penguin, 1975), *The Penguin classics*

—— and Hodge, H. Grose, *The Speeches: Pro Lege Manilia. Pro Caecina. Pro Cluentio. Pro Rabirio Perduellionis* (Heinemann, 1927), *The Loeb classical library*

Clark, P., 'Women, Slaves and the Hierarchies of Domestic Violence: The Family of St. Augustine', in *Women and Slaves in Greco-Roman Culture: Differential Equations* (Routledge, 1998)

Claudianus, Claudius and Platnauer, Maurice, *Claudian* (Heinemann, 1922), *The Loeb classical library*

Cloud, J. D., 'The Actio Redhibitoria', in *Wolf Liebeschuetz Reflected: Essays Presented by Colleagues, Friends, & Pupils* (University of London, School of Advanced Study, Institute of Classical Studies, 2007), *Bulletin of the Institute of Classical Studies*, pp. 67–76

Cohen, Edward E., *Athenian Economy and Society: A Banking Perspective* (Princeton University Press, 1992) <<https://hdl.handle.net/2027/heb00360.0001.001>>

——, *The Athenian Nation* (Princeton University Press, 2000)
<<https://www.jstor.org/stable/j.ctt7rpqc>>

Coleman-Norton, Paul R., *Roman State & Christian Church: A Collection of Legal Documents to A.D. 535* (S.P.C.K, 1966)

Colorio, A., 'Review of T. Finkenauer, *Die Rechtsetzung Mark Aurels Zur Sklaverei*', *Roman Legal Tradition*, no. 6 (2010), pp. 22–28

Combes, I. A. H., *The Metaphor of Slavery in the Writings of the Early Church: From the New Testament to the Beginning of the Fifth Century* (Sheffield Academic Press, 1998), *Journal for the study of the New Testament*

Corcoran, S., 'The Donation and Will of Vincent of Huesca: Latin Text and English Translation', *Antiquité Tardive*, 11 (2003), pp. 215–21

Corcoran, Simon, "'Softly and Suddenly Vanished Away': The Junian Latins from Caracalla to the Carolingians', in *Römische Jurisprudenz - Dogmatik, Überlieferung, Rezeption: Festschrift Für Detlef Liebs Zum 75. Geburtstag* (Duncker & Humblot, 2011), *Freiburger rechtsgeschichtliche Abhandlungen / N.F.*, pp. 129-52
<<https://contentstore.cla.co.uk/secure/link?id=59be412d-5fc9-ed11-ac20-a04a5e5d2f8d>>

Costa, Emília Viotti da, *Crowns of Glory, Tears of Blood: The Demerara Slave Rebellion of 1823* (Oxford University Press, 1994) <<https://hdl.handle.net/2027/heb04570.0001.001>>
Coulton, J. J., N. P. Milner, and A. T. Reyes, 'Balbura Survey: Onesimos and Meleager Part I', *Anatolian Studies*, 38 (1988), pp. 121-45 <<http://www.jstor.org/stable/3642847>>

Courtney, E., *A Companion to Petronius* (Oxford University Press, 2001)
<<https://www.oxfordscholarlyeditions.com/display/10.1093/actrade/9780199245529.book.1/acrade-9780199245529-book-1>>

Crafts, Hannah and Gates, Henry Louis, *The Bondwoman's Narrative* (Virago, 2002), Virago modern classics

Cuvigny, Hélène, 'The Amount of Wages Paid to the Quarry-Workers at Mons Claudianus', *The Journal of Roman Studies*, 86 (1996), pp. 139-45
<<http://www.jstor.org/stable/300426>>

Dal Lago, Enrico and Katsari, Constantina, *Slave Systems: Ancient and Modern* (Cambridge University Press, 2008), doi:10.1017/CBO9780511482748

D'Ambra, Eve and Métraux, Guy P. R., *The Art of Citizens, Soldiers and Freedmen in the Roman World* (Archaeopress, 2006), BAR international series
<<https://www.fulcrum.org/concern/monographs/mg74qp04q>>

D'Arms, J. H., 'Memory, Money, and Status at Misenum: Three New Inscriptions from the Collegium of the Augustales', *The Journal of Roman Studies*, 90 (2000), pp. 126-44
<<http://www.jstor.org/stable/300204>>

D'Arms, John H., *Commerce and Social Standing in Ancient Rome* (Harvard University Press, 1981) <<https://hdl.handle.net/2027/heb01477.0001.001>>

Davis, David Brion, *The Problem of Slavery in Western Culture* (Oxford University Press, 1988)

Davis, Natalie Zemon, *Slaves on Screen: Film and Historical Vision* (Harvard University Press, 2000)

De Sainte Croix, G. E. M., 'Early Christian Attitudes to Property and Slavery', in *Church, Society and Politics: Papers Read at the Thirteenth Summer Meeting and the Fourteenth Winter Meeting of the Ecclesiastical History Society* (Blackwell, for the Ecclesiastical History Society, 1975), *Studies in church history*, pp. 1-38

De Ste. Croix, G. E. M., *The Class Struggle in the Ancient Greek World: From the Archaic Age to the Arab Conquests* (Duckworth, 1981)

DEENE, MARLOES, 'Naturalized Citizens and Social Mobility in Classical Athens: The Case of Apollodorus', *Greece and Rome*, 58.02 (2011), pp. 159–75, doi:10.1017/S0017383511000039

Demand, N., 'Women and Slaves as Hippocratic Patients', in *Women and Slaves in Greco-Roman Culture: Differential Equations* (Routledge, 1998)

Demosthenes and Bers, Victor, *Speeches 50-59* (University of Texas Press, 2003), *The oratory of classical Greece* <<https://www.jstor.org/stable/10.7560/709218>>

— and Murray, A. T., *Demosthenes: [Vol.6]: Private Orations / Translation by A.T. Murray* (Heinemann, 1939), *The Loeb classical library*

Dennis, T. J., 'The Relation between Gregory of Nyssa's Attack on Slavery in His Fourth Homily on Ecclesiastes and His Treatise De Hominis Opificio', in *Studia Patristica XVII*, 3 (Pergamon Press, n.d.), pp. 1065–72
<https://books.google.co.uk/books?id=MJ_YAAAAMAAJ&printsec=frontcover&source=gbs_ge_summary_r&cad=0#v=onepage&q&f=false>

Deslauriers, M., 'Aristotle on the Virtues of Slaves and Women', *Oxford Studies in Ancient Philosophy* (Oxford), 25 (2003), pp. 213–31

Dillon, Matthew and Garland, Lynda, *Ancient Greece: Social and Historical Documents from Archaic Times to the Death of Socrates* (Routledge, 1994), *Routledge classical studies*

— and Garland, Lynda, *Ancient Rome: From the Early Republic to the Assassination of Julius Caesar* (Routledge, 2005)

Dio and Cohoon, James Wilfred, *Dio Chrysostom: Vol.1* (Heinemann, 1932), *The Loeb classical library*

— and Cohoon, James Wilfred, *Dio Chrysostom: Vol.2* (Heinemann, 1939), *The Loeb classical library*

Donahue, John F., 'Euergetic Self-Representation and the Inscriptions at Satyricon 71.10', *Classical Philology*, 94.1 (1999), pp. 69–74 <<http://www.jstor.org/stable/270425>>

Dossey, L., 'Wife Beating and Manliness in Late Antiquity', *Past & Present*, 199.1 (2008), pp. 3–40, doi:10.1093/pastj/gtn003

Douglass, Frederick and Blight, David W., *Narrative of the Life of Frederick Douglass, an American Slave*, 2nd ed (Bedford Books of St. Martin's Press, 2003), *Bedford books in American history*

DuBois, Page, *Slavery: Antiquity and Its Legacy* (I.B. Tauris, 2010), *Ancients and moderns series*

—, *Slaves and Other Objects* (University of Chicago Press, 2003)

—, *Torture and Truth* (Routledge, 1990), *New ancient world*

Duff, A. M., *Freedmen in the Early Roman Empire* (Clarendon Press, 1928)

Duncan-Jones, Richard, *The Economy of the Roman Empire: Quantitative Studies*, 2nd ed (Cambridge University Press, 1982)

Ehrenberg, Victor, *The People of Aristophanes: A Sociology of Old Attic Comedy* (B. Blackwell, 1943)

Epstein, Shimon, 'Why Did Attic Building Projects Employ Free Laborers Rather than Slaves?', *Zeitschrift Für Papyrologie Und Epigraphik*, 166 (2008), pp. 108–12

Epstein, Simon, 'Attic Public Construction: Who Were the Builders', *Ancient Society*, 40 (2010), pp. 1–14

Equiano, Olaudah, *The Interesting Narrative of the Life of Olaudah Equiano, or Gustavus Vassa, the African* (The Echo Library, 2009)

Evans-Grubbs, Judith, '"Marriage More Shameful Than Adultery": Slave-Mistress Relationships, "Mixed Marriages", and Late Roman Law', *Phoenix*, 47.2 (1993), pp. 125–54, doi:10.2307/1088581

—, 'The Slave Who Avenged Her Master's Death: Codex Justinianus 1.19.1 and 7.13.1', *The Ancient History Bulletin* ([Calgary]), 14 (2000), pp. 81–88

Fagan, G. G., 'Interpreting the Evidence: Did Slaves Bathe at the Baths?', in *Roman Baths and Bathing: Proceedings of the First International Conference on Roman Baths Held at Bath, England, 30 March-4 April 1992* (*Journal of Roman Archaeology*, 1999), *Journal of Roman archaeology*, pp. 25–34

Fentress, E., 'On the Block: Catastae, Chalcidia and Cryptae in Early Imperial Italy', *Journal of Roman Archaeology* ([Ann Arbor, Mich]), 18 (2005), pp. 220–34
<<https://doi.org/10.1017/S1047759400007315>>

Fields, Nic and Noon, Steve, *Spartacus and the Slave War 73-71 BC: A Gladiator Rebels against Rome* (Osprey, 2009), Campaign

Figueira, T. J., 'The Demography of Spartan Helots', in *Helots and Their Masters in Laconia and Messenia: Histories, Ideologies, Structures* (Center for Hellenic Studies, Trustees for Harvard University, 2003), pp. 193–239
<<https://chs.harvard.edu/book/luraghi-nino-and-susan-e-alcocock-eds-helots-and-the-master-s-in-laconia-and-messenia/>>

Finkelman, Paul, *Slavery & the Law*, 1st ed (Madison House, 1997)

Finley, M. I., *Aspects of Antiquity: Discoveries and Controversies* (Penguin, 1972)

—, *Classical Slavery* (Frank Cass, 1987), *Studies in slave and post-slave societies and cultures*

—, *The Ancient Economy*, 2nd ed (Hogarth, 1985), *Hogarth history*
<<https://www.fulcrum.org/concern/monographs/b2773v84w>>

—, Saller, Richard P., and Shaw, Brent D., *Economy and Society in Ancient Greece* (Chatto & Windus, 1981)

— and Shaw, Brent D., *Ancient Slavery and Modern Ideology*, Expanded ed (Markus Wiener Publishers, 1998)

Fisher, N. R. E., *Slavery in Classical Greece* (Bristol Classical Press, 1993), *Classical world series*

Fitzgerald, William, *Slavery and the Roman Literary Imagination* (Cambridge University Press, 2000), *Roman literature and its contexts*

Flory, M. B., 'Family in Familia: Kinship and Community in Slavery', *American Journal of Ancient History* (Cambridge, MA), 3 (1978), pp. 78–95

Fornara, Charles W., *Archaic Times to the End of the Peloponnesian War*, 2nd ed (Cambridge University Press, 1983), *Translated documents of Greece and Rome*, doi:10.1017/CBO9780511607387

Foxhall, Lin, 'The Dependent Tenant: Land Leasing and Labour in Italy and Greece', *The Journal of Roman Studies*, 80 (1990), pp. 97–114 <<http://www.jstor.org/stable/300282>>

Foxhall, Lin, Cohen, Edward E., and Cartledge, Paul, *Money, Labour and Land: Approaches to the Economies of Ancient Greece* (Routledge, 2002)
<<https://doi.org/10.4324/9780203996300>>

Free at Last!: The Impact of Freed Slaves on the Roman Empire, (Bristol Classical Press, 2011)

Fuks, A., 'Slave War and Slave Troubles in Chios in the 3rd C. BC', *Athenaeum: Studi Periodici Di Letteratura e Storia Dell'antichita* (Pavia), 46 (1968), pp. 102–11
<<https://www.proquest.com/docview/1300395745?pq-origsite=primo&imgSeq=1>>

Fynn-Paul, J., 'Empire, Monotheism and Slavery in the Greater Mediterranean Region from Antiquity to the Early Modern Era', *Past & Present*, 205.1 (2009), pp. 3–40,
doi:10.1093/pastj/gtp036

Gabrielson, V., 'Piracy and the Slave-Trade', in *A Companion to the Hellenistic World* (Blackwell Publishing, 2003), *Blackwell companions to ancient world*, pp. 389–404,
doi:10.1002/9780470996584.ch23

Gagarin, M., 'Serfs and Slaves at Gortyn', *Zeitschrift Der Savigny-Stiftung Für Rechtsgeschichte: Romanistische Abteilung* (Weimar), 127 (2010), pp. 14–31
<<https://doi.org/10.7767/zrgra.2010.127.1.14>>

Gagarin, Michael, *Speeches from Athenian Law* (University of Texas Press, 2011), *The Oratory of Classical Greece* <<https://www.jstor.org/stable/10.7560/723627>>

Gagarin, Michael, 'The Torture of Slaves in Athenian Law', *Classical Philology*, 91.1 (1996), pp. 1–18 <<http://www.jstor.org/stable/270674>>

Gamauf, Richard, 'Slaves Doing Business: The Role of Roman Law in the Economy of a Roman Household', *European Review of History: Revue Européenne d'histoire*, 16.3 (2009), pp. 331–46, doi:10.1080/13507480902916837

Gardner, J. F., 'Legal Stumbling Blocks for Lower Class Families in Rome', in *The Roman Family in Italy: Status, Sentiment, Space* (Clarendon Press, 1997), OUP/HRC, pp. 35–53 <<https://contentstore.cla.co.uk/secure/link?id=20aa3a6e-21f8-ee11-8076-0050f2f0d45d>>

—, 'Proofs of Status in the Roman World', *Bulletin of the Institute of Classical Studies* (London), 33 (1986), pp. 1–14

—, 'The Purpose of the Lex Fufia Caninia', *Echos Du Monde Classique = Classical Views*, 35.1 (1991), pp. 21–39 <<https://muse.jhu.edu/article/653793/summary>>

Gardner, Jane F., *Being a Roman Citizen* (Routledge, 1993), doi:<https://doi.org/10.4324/9780203032121>

—, *Women in Roman Society & Law* (Croom Helm, 1986)

— and Wiedemann, Thomas E. J., *Representing the Body of the Slave* (Frank Cass, 2002), *Studies in slave and post-slave societies and cultures*

— and Wiedemann, Thomas E. J., *The Roman Household: A Sourcebook* (Routledge, 1991)

Garlan, Y., 'War, Piracy and Slavery in the Greek World', in *Classical Slavery* (Frank Cass, 1987), *Studies in slave and post-slave societies and cultures* <<https://contentstore.cla.co.uk/secure/link?id=0619e091-05f8-ee11-8076-0050f2f0d45d>>

Garlan, Yvon, *Slavery in Ancient Greece*, Rev. and expanded ed (Cornell University Press, 1988)

Garland, Andrew, 'Cicero's "Familia Urbana"', *Greece & Rome*, 39.2 (1992), pp. 163–72

Garnsey, P., 'Independent Freedmen and the Economy of Roman Italy under the Principate', *Klio: Beiträge Zur Alten Geschichte* (Leipzig), 63 (1981), pp. 359–71 <<https://www.proquest.com/scholarly-journals/independent-freedmen-economy-roman-italy-under/docview/1305194321/se-2?accountid=14511>>

—, 'Sons, Slaves and Christians', in *The Roman Family in Italy: Status, Sentiment, Space* (Clarendon Press, 1997), OUP/HRC, pp. 101–21

Garnsey, Peter, *Ideas of Slavery from Aristotle to Augustine* (Cambridge University Press, 1996), *The W.B. Stanford memorial lectures*

—, *Social Status and Legal Privilege in the Roman Empire* (Clarendon Press, 1970)

— and Cambridge Philological Society, *Non-Slave Labour in the Greco-Roman World* (Cambridge Philological Society, 1980), *Supplementary volume*

— and Scheidel, Walter, *Cities, Peasants and Food in Classical Antiquity: Essays in Social and Economic History* (Cambridge University Press, 1998)

Gates, Henry Louis, *The Classic Slave Narratives* (Penguin, 1987)

Genovese, Eugene D., *From Rebellion to Revolution: Afro-American Slave Revolts in the Making of the Modern World* (Louisiana State University Press, 1979), *The Walter Lynwood Fleming lectures in Southern history*

—, Roll, Jordan, Roll: *The World the Slaves Made* (Vintage Books, 1976)

George, M., 'Archaeology and Roman Slavery: Problems and Potential', in *Antike Sklaverei: Rückblick Und Ausblick : Neue Beiträge Zur Forschungsgeschichte Und Zur Erschließung Der Archäologischen Zeugnisse* (F. Steiner, 2010), *Forschungen zur antiken Sklaverei*, pp. 141–60
<<https://contentstore.cla.co.uk/secure/link?id=65d42320-8ac2-ed11-ac20-a04a5e5d2f8d>>

—, 'Repopulating the Roman House', in *The Roman Family in Italy: Status, Sentiment, Space* (Clarendon Press, 1997), OUP/HRC, pp. 299–319

—, 'Servus and Domus: The Slave in the Roman House', in *Domestic Space in the Roman World: Pompeii and Beyond* (JRA, 1997), *Journal of Roman archaeology*, pp. 15–24

George, Michele, 'Slave Disguise in Ancient Rome', *Slavery & Abolition*, 23.2 (2002), pp. 41–54, doi:10.1080/714005236

Giardina, Andrea, *The Romans* (University of Chicago Press, 1993)

Gibson, E. Leigh, *The Jewish Manumission Inscriptions of the Bosporan Kingdom* (Mohr Siebeck, 1999), *Texts and studies in ancient Judaism = Texte und Studien zum antiken Judentum*

Glancy, Jennifer A., *Corporal Knowledge: Early Christian Bodies* (Oxford University Press, 2010), doi:10.1093/acprof:oso/9780195328158.001.0001

Glancy, Jennifer A., *Slavery in Early Christianity* (Oxford University Press New York, 2002), doi:10.1093/0195136098.001.0001

Gleason, Maud W., *Making Men: Sophists and Self-Presentation in Ancient Rome* (Princeton University Press, 1995) <<https://www.jstor.org/stable/j.ctv36zpx4>>

Golden, M., 'Pais, "child", and "Slave"', *Antiquité Classique*. (Bruxelles), 54 (1985), pp. 91–104 <<https://www.jstor.org/stable/41657155>>

Gordon, Mary L., 'The Freedman's Son in Municipal Life', *The Journal of Roman Studies*, 21 (1931), pp. 65–77

Gregory, A. P., 'A Study in Survival: The Case of the Freedman C. Domitius Phaon', *Athenaeum: Studi Periodici Di Letteratura e Storia Dell'antichita* (Pavia), 83 (1995), pp.

401-10

<<https://www.proquest.com/docview/1300402090?OpenUrlRefId=info:xri/sid:primo&aaccountid=14511&imgSeq=1>>

Griffin, Miriam T., *Seneca: A Philosopher in Politics* (Clarendon Press, 1976)

Grubbs, Judith Evans, *Law and Family in Late Antiquity: The Emperor Constantine's Marriage Legislation* (Clarendon Press, 1995)

Grünewald, Thomas, *Bandits in the Roman Empire: Myth and Reality* (Routledge, 2004)

H. van, Wees, 'Conquerors and Serfs: Wars of Conquest and Forced Labour in Archaic Greece', in *Helots and Their Masters in Laconia and Messenia: Histories, Ideologies, Structures* (Center for Hellenic Studies, Trustees for Harvard University, 2003), pp. 33-80
<<https://chs.harvard.edu/book/luraghi-nino-and-susan-e-alcock-eds-helots-and-the-master-s-in-laconia-and-messenia/>>

—, 'The Mafia of Early Greece', in *Organised Crime in Antiquity* (The Classical Press of Wales, 1999), pp. 1-51
<<https://contentstore.cla.co.uk/secure/link?id=25e3257c-16b9-ed11-ac20-0050f2f0d45d>>

Hall, E., 'The Archer Scene in Aristophanes' *Thesmophoriazusae*', *Philologus: Zeitschrift Für Das Klassische Altertum* (Stolberg), 133 (1989), pp. 38-54
<<https://doi.org/10.1524/phil.1989.133.12.38>>

Hall, Edith, Proffitt, Laura, and Alston, Richard, *Reading Ancient Slavery* (Duckworth, 2011)

Hall, J. M., 'The Dorianization of the Messenians', in *Helots and Their Masters in Laconia and Messenia: Histories, Ideologies, Structures* (Center for Hellenic Studies, Trustees for Harvard University, 2003), pp. 142-68
<<https://chs.harvard.edu/book/luraghi-nino-and-susan-e-alcock-eds-helots-and-the-master-s-in-laconia-and-messenia/>>

Hamel, Debra, *Trying Neaira: The True Story of a Courtesan's Scandalous Life in Ancient Greek* (Yale University Press, 2003)

Hamilton, Douglas J., Blyth, Robert J., and National Maritime Museum (Great Britain), *Representing Slavery: Art, Artefacts and Archives in the Collections of the National Maritime Museum* (In association with the National Maritime Museum, 2007)

Hanson, Victor Davis, 'Thucydides and the Desertion of Attic Slaves during the Decelean War', *Classical Antiquity*, 11.2 (1992), pp. 210-28

Harding, Phillip, *From the End of the Peloponnesian War to the Battle of Ipsus* (Cambridge University Press, 1985), *Translated documents of Greece and Rome*

Harper, Kyle, 'Slave Prices in Late Antiquity (And in the Very Long Term)', *Historia*, 59.2 (2010), pp. 206-38

- Harper, Kyle, *Slavery in the Late Roman World, AD 275-425* (Cambridge University Press, 2011)
- Harrill, James Albert, *Slaves in the New Testament: Literary, Social, and Moral Dimensions* (Fortress Press, 2006)
- , *The Manumission of Slaves in Early Christianity*: J. Albert Harrill, 2nd ed. (paperback) (Mohr Siebeck, 1998), *Hermeneutische Untersuchungen zur Theologie*
- Harris, W. V., 'Child-Exposure in the Roman Empire', *The Journal of Roman Studies*, 84 (1994), pp. 1–22 <<http://www.jstor.org/stable/300867>>
- , 'Demography, Geography and the Sources of Roman Slaves', *The Journal of Roman Studies*, 89 (1999), pp. 62–75 <<http://www.jstor.org/stable/300734>>
- , 'Towards a Study of the Roman Slave Trade', in *The Seaborne Commerce of Ancient Rome: Studies in Archaeology and History* (American Academy in Rome, 1980), *Memoirs of the American Academy in Rome*
- Harris, William V., *Restraining Rage: The Ideology of Anger Control in Classical Antiquity* (Harvard University Press, 2001) <<https://hdl.handle.net/2027/heb06202.0001.001>>
- , *War and Imperialism in Republican Rome, 327-70 B.C.* (Clarendon Press, 1979)
- Harrison, A. R. W. and MacDowell, Douglas M., *The Law of Athens* (Clarendon Press, 1968)
- Hasegawa, Kinuko, *The Familia Urbana during the Early Empire: A Study of Columbaria Inscriptions* (Archaeopress, 2005), BAR international series
<<https://www.fulcrum.org/concern/monographs/1v53jz848>>
- Hauken, Tor, *Petition and Response: An Epigraphic Study of Petitions to Roman Emperors, 181-249* (Norwegian Institute at Athens, 1998), *Monographs from the Norwegian Institute at Athens*
- Heinen, Heinz and Binsfeld, Andrea, *Antike Sklaverei: Rückblick Und Ausblick : Neue Beiträge Zur Forschungsgeschichte Und Zur Erschließung Der Archäologischen Zeugnisse* (F. Steiner, 2010), *Forschungen zur antiken Sklaverei*
- HERSHBELL, J. P., 'Epictetus', *Ancient Society*, 26 (1995), pp. 185–204,
doi:10.2143/AS.26.0.632414
- Heuman, Gad J. and Burnard, Trevor G., *The Routledge History of Slavery* (Routledge, 2011), *The Routledge histories*
<<https://www-routledgehandbooks-com.libproxy.ucl.ac.uk/doi/10.4324/9780203840573>>
- Hezser, Catherine, *Jewish Slavery in Antiquity* (Oxford University Press, 2005)
<<https://doi-org.libproxy.ucl.ac.uk/10.1093/acprof:oso/9780199280865.001.0001>>
- Hillier, Richard, *Arator on the Acts of the Apostles: A Baptismal Commentary* (Clarendon

Press, 1993), Oxford early Christian studies

Historisches Institut - Alte Geschichte: Weaver Repertorium, n.d.

<<https://alte-geschichte.phil-fak.uni-koeln.de/personal/ehemalige-emeriti/eck-prof-dr-werner/weaver-repertorium>>

Hodkinson, S., 'Spartiates, Helots and the Direction of the Agrarian Economy', in *Helots and Their Masters in Laconia and Messenia: Histories, Ideologies, Structures* (Center for Hellenic Studies, Trustees for Harvard University, 2003), pp. 248–85

<<https://chs.harvard.edu/book/luraghi-nino-and-susan-e-alcock-eds-helots-and-the-masters-in-laconia-and-messenia/>>

Hodkinson, Stephen, *Property and Wealth in Classical Sparta* (Duckworth and the Press of Wales, 2000)

Hope, V., 'Fighting for Identity: The Funerary Commemoration of Italian Gladiators', in *The Epigraphic Landscape of Roman Italy* (Institute of Classical Studies, University of London, 2000), *Bulletin of the Institute of Classical Studies*, pp. 93–113

Hopkins, Keith, *Conquerors and Slaves* (Cambridge University Press, 1978), *Sociological studies in Roman history*

Hopkins, Keith, 'Elite Mobility in the Roman Empire', *Past and Present*, 32.1 (1965), pp. 12–26, doi:10.1093/past/32.1.12

—, 'Novel Evidence for Roman Slavery', *Past and Present*, 138.1 (1993), pp. 3–27, doi:10.1093/past/138.1.3

Hopper, R. J., *Trade and Industry in Classical Greece* (Thames and Hudson, 1979), *Aspects of Greek and Roman life*

Hornblower, Simon, 'Sticks, Stones and Spartans: The Sociology of Spartan Violence', in *War and Violence in Ancient Greece* (The Classical Press for Wales, 2000), pp. 57–82

Horsley, G. H. R., and R. A. Kearsley, 'A Paramone Text on a Family Funerary Bomos at Burdur Museum', *Anatolian Studies*, 47 (1997), pp. 51–55
<<http://www.jstor.org/stable/3642899>>

Horsley, R. A., 'Paul and Slavery: A Critical Alternative to Recent Readings', in *Slavery in Text and Interpretation* (Society of Biblical Literature, 1998), *Semeia*, pp. 153–200

—, 'The Slave Systems of Classical Antiquity and Their Reluctant Recognition by Modern Scholars', in *Slavery in Text and Interpretation* (Society of Biblical Literature, 1998), *Semeia*, pp. 19–66

Houston, George W., 'The Slave and Freedman Personnel of Public Libraries in Ancient Rome - Transactions of the American Philological Association 132:1-2', *Transactions of the American Philological Association*, 132 (2002), pp. 139–76

HUGHES, L. A., 'The Proclamation of Non-Defective Slaves and the Curule Aediles' Edict', *Ancient Society*, 36 (2006), pp. 239–61, doi:10.2143/AS.36.0.2017837

Hunt, P., 'Arming Slaves and Helots in Classical Greece', in *Arming Slaves: From Classical Times to the Modern Age* (Yale University Press, 2006), pp. 14–39
<<https://www.jstor.org/stable/j.ctt1nq3ct>>

Hunt, Peter, *Slaves, Warfare, and Ideology in the Greek Historians* (Cambridge University Press, 1998)

Hunt, Peter, 'The Slaves and the Generals of Arginusae', *The American Journal of Philology*, 122.3 (2001), pp. 359–80 <<https://www.jstor.org/stable/1562033>>

Hunter, Virginia J., *Policing Athens: Social Control in the Attic Lawsuits, 420-320 B.C* (Princeton University Press, 1994), doi:10.2307/j.ctv8pz9kd

— and Edmondson, J. C., *Law and Social Status in Classical Athens* (Oxford University Press, 2000)

Ireland, S., *Roman Britain: A Sourcebook*, 3rd ed (Routledge, 2008), Routledge sourcebooks for the ancient world

James, C. L. R. and Walvin, James, *The Black Jacobins: Toussaint L'Ouverture and the San Domingo Revolution* (Penguin, 2001)

James, S. L., 'Slave-Rape and Female Silence in Ovid's Love Poetry', *Helios: Journal of the Classical Association of the Southwestern United States*, 24.1 (1997), pp. 60–76

Jameson, M. H., 'On Paul Cartledge "The Political Economy of Greek Slavery"', in *Money, Labour and Land: Approaches to the Economies of Ancient Greece* (Routledge, 2002), pp. 167–74 <<https://doi.org/10.4324/9780203996300>>

Jameson, Michael H., 'Agriculture and Slavery in Classical Athens', *The Classical Journal*, 73.2 (1977), pp. 122–45 <<https://www.jstor.org/stable/3296867>>

Jerome and Fremantle, W. H., *St. Jerome: Letters and Select Works* (Parker & Company, 1893), A select library of Nicene and post-Nicene fathers of the Christian Church, Second series

Johnston, D., 'Peculiar Questions', in *Thinking like a Lawyer: Essays on Legal History and General History for John Crook on His Eightieth Birthday* (Brill, 2002), *Mnemosyne. Supplements*, pp. 5–13 <<https://brill.com/edcollbook/title/7621>>

Johnstone, S., 'Cracking the Code of Silence: Athenian Legal Oratory and the Histories of Slaves and Women', in *Women and Slaves in Greco-Roman Culture: Differential Equations* (Routledge, 1998)

Jones, A. H. M., *The Later Roman Empire, 284-602: A Social, Economic and Administrative Survey* (Blackwell, 1964)

Jones, C. P., 'Stigma: Tattooing and Branding in Graeco-Roman Antiquity', *The Journal of Roman Studies*, 77 (1987), pp. 139–55 <<https://www.jstor.org/stable/300578>>

Jongman, W., 'Slavery and the Growth of Rome: The Transformation of Italy in the First and

Second Centuries BCE', in *Rome the Cosmopolis* (Cambridge University Press, 2003), pp. 100–22
<<https://contentstore.cla.co.uk/secure/link?id=512df7c6-d8c4-ed11-ac20-a04a5e5d2f8d>>

Jordan, B., 'Slaves among the Frogs', *L'Antiquite*

Classique, 72 (2003), pp. 41–53 <<https://www.jstor.org/stable/41664238>>

Joshel, Sandra R., *Slavery in the Roman World* (Cambridge University Press, 2010), Cambridge introduction to Roman civilization

—, and others, *Women and Slaves in Greco-Roman Culture: Differential Equations* (Routledge, 1998)

—, *Work, Identity, and Legal Status at Rome: A Study of the Occupational Inscriptions* (University of Oklahoma Press, 1992), Oklahoma series in classical culture

Katsari, Constantina and Dal Lago, Enrico, *From Captivity to Freedom: Themes in Ancient and Modern Slavery* (University of Leicester, School of Archaeology & Ancient History, 2008), Leicester archaeology monograph

Kazakévich, Emily Grace, 'Were the Χωρὶς Οἰκοῦντες Slaves?', *Greek, Roman and Byzantine Studies*, 48 (2008), pp. 343–80

Kennell, N. M., 'Agreste Genus: Helots in Hellenistic Laconia', in *Helots and Their Masters in Laconia and Messenia: Histories, Ideologies, Structures* (Center for Hellenic Studies, Trustees for Harvard University, 2003), pp. 81–105
<<https://chs.harvard.edu/book/luraghi-nino-and-susan-e-alcock-eds-helots-and-the-master-s-in-laconia-and-messenia/>>

Kenney, E. J., 'In the Mill with Slaves: Lucius Looks Back in Gratitude', *Transactions of the American Philological Association*, 133.1 (2003), pp. 159–92, doi:10.1353/apa.2003.0007
Kirschenbaum, Aaron, *Sons, Slaves and Freedmen in Roman Commerce* (Magnes Press, Hebrew University, 1987)

Kleijwegt, Marc, 'Creating New Citizens: Freed Slaves, the State and Citizenship in Early Rome and under Augustus', *European Review of History: Revue Européenne d'histoire*, 16.3 (2009), pp. 319–30, doi:10.1080/13507480902916829

Kleijwegt, Marc and International Centre for the History of Slavery, *The Faces of Freedom: The Manumission and Emancipation of Slaves in Old World and New World Slavery* (Brill, 2006), The Atlantic world <<https://brill.com/edcollbook/title/8563>>

Klingshirn, William, 'Charity and Power: Caesarius of Arles and the Ransoming of Captives in Sub-Roman Gaul', *The Journal of Roman Studies*, 75 (1985), pp. 183–203
<<https://www.jstor.org/stable/300659>>

Kolchin, Peter, *American Slavery, 1619-1877* (Hill and Wang, 1993)

Kreitzer, L. Joseph, Philemon (Sheffield Phoenix Press, 2008), Readings, a new biblical commentary

Krueger, Robert, 'Brazilian Slaves Represented in Their Own Words', *Slavery & Abolition*, 23.2 (2002), pp. 169–86, doi:10.1080/714005233

Laes, C., 'Delicia-Children Revisited: The Evidence of Statius' *Silvae*', in *Children, Memory, and Family Identity in Roman Culture* (Oxford University Press, 2010), pp. 245–72
<<https://doi-org.libproxy.ucl.ac.uk/10.1093/acprof:oso/9780199582570.001.0001>>

LAES, Christian, 'Child Slaves at Work in Roman Antiquity', *Ancient Society*, 38 (2008), pp. 235–83, doi:10.2143/AS.38.0.2033278

Laes, Christian, *Children in the Roman Empire: Outsiders Within* (Cambridge University Press, 2011)

Launaro, Alessandro, *Peasants and Slaves: The Rural Population of Roman Italy (200 BC to AD 100)* (Cambridge University Press, 2011), Cambridge classical studies

Leigh, Matthew, *Comedy and the Rise of Rome* (Oxford University Press, 2004), doi:10.1093/acprof:oso/9780199266760.001.0001

Lenski, N., 'Servi Publici in Late Antiquity', in *Die Stadt in Der Spätantike: Niedergang Oder Wandel? : Akten Des Internationalen Kolloquiums in München Am 30. Und 31. Mai 2003* (Franz Steiner, 2006), *Historia. Einzelschriften*, pp. 335–57
<<https://contentstore.cla.co.uk/secure/link?id=5b41213b-5ac9-ed11-ac20-a04a5e5d2f8d>>

Levick, Barbara, *The Government of the Roman Empire: A Sourcebook*, 2nd ed (Routledge, 2000)

Lewis, D. M., 'Public Property in the City', in *The Greek City: From Homer to Alexander* (Clarendon Press, 1991), pp. 245–63
<<https://contentstore.cla.co.uk/secure/link?id=8f49d9b5-0cc8-ed11-ac20-a04a5e5d2f8d>>

Lewis, Sian, 'Slaves as Viewers and Users of Athenian Pottery', in *Hephaistos: New Approaches in Classical Archaeology and Related Fields*, ed. by Burkhard Fehr et al. (Camelion Verlag, 1998), 16/17, pp. 71–90
<<https://contentstore.cla.co.uk/secure/link?id=23775451-83cd-ed11-8aae-0050f2f06092>>

—, *The Athenian Woman: An Iconographic Handbook* (Routledge, 2002)

Linder, Amnon, *The Jews in Roman Imperial Legislation* (Wayne State University Press, 1987)

—, *The Jews in the Legal Sources of the Early Middle Ages* (Israel Academy of Sciences and Humanities, 1997)

Lintott, A., 'Freedmen and Slaves in the Light of Legal Documents from First-Century A.D.

Campania', *The Classical Quarterly*, 52.2 (2002), pp. 555–65, doi:10.1093/cq/52.2.555

Llewelyn, Stephen, 'P. Harris I 62 and the Pursuit of Fugitive Slaves', *Zeitschrift Für Papyrologie Und Epigraphik*, 118 (1997), pp. 245–50
<<https://www.jstor.org/stable/20190073>>

Lo Cascio, E., 'Thinking Slave and Free in Coordinates', in *By the Sweat of Your Brow: Roman Slavery in Its Socio-Economic Setting* (Institute of Classical Studies, School of Advanced Study, University of London, 2010), *Bulletin of the Institute of Classical Studies*, pp. 21–30
<<https://contentstore.cla.co.uk/secure/link?id=57f61384-5fc2-ed11-ac20-a04a5e5d2f8d>>

Lo Cascio, Elio, 'The Size of the Roman Population: Beloch and the Meaning of the Augustan Census Figures', *The Journal of Roman Studies*, 84 (1994), pp. 23–40
<<https://www.jstor.org/stable/300868>>

Lomas, Kathryn, *Roman Italy, 338 BC-AD 200: A Sourcebook* (UCL Press, 1996)

Long, Jacqueline, *Claudian's In Eutropium, or, How, When, and Why to Slander a Eunuch* (University of North Carolina Press, 1996)
<https://www.jstor.org/stable/10.5149/9780807863053_long>

Loomis, William T., *Wages, Welfare Costs, and Inflation in Classical Athens* (University of Michigan Press, 1998)

López de Quiroga, P., 'Junian Latins: Status and Numbers', *Athenaeum: Studi Periodici Di Letteratura e Storia Dell'antichita* (Pavia), 86 (1998), pp. 133–63
<<https://www.proquest.com/docview/1300417940?pq-origsite=primo&imgSeq=1>>

Luraghi, Nino, *The Ancient Messenians: Constructions of Ethnicity and Memory* (Cambridge University Press, 2008), doi:10.1017/CBO9780511481413

Luraghi, Nino, 'The Imaginary Conquest of the Helots', in *Helots and Their Masters in Laconia and Messenia: Histories, Ideologies, Structures* (Center for Hellenic Studies, Trustees for Harvard University, 2003), pp. 109–41
<<https://chs.harvard.edu/book/luraghi-nino-and-susan-e-alcock-eds-helots-and-the-master-s-in-laconia-and-messenia/>>

Luraghi, Nino and Alcock, Susan E., *Helots and Their Masters in Laconia and Messenia: Histories, Ideologies, Structures* (Center for Hellenic Studies, Trustees for Harvard University, 2003)
<<https://chs.harvard.edu/book/luraghi-nino-and-susan-e-alcock-eds-helots-and-the-master-s-in-laconia-and-messenia/>>

MacDowell, Douglas M., *Demosthenes the Orator* (Oxford University Press, 2009), doi:10.1093/acprof:oso/9780199287192.001.0001

—, *The Law in Classical Athens* (Thames and Hudson, 1978), *Aspects of Greek and Roman life*

MacMullen, R., 'Judicial Savagery in the Roman Empire', *Chiron: Mitteilungen Der Kommission Für Alte Geschichte Und Epigraphik Des Deutschen Archäologischen Instituts* (München), 16 (1986), pp. 147–66

MacMullen, Ramsay, 'Late Roman Slavery', *Historia: Zeitschrift Für Alte Geschichte*, 36.3 (1987), pp. 359–82 <<https://www.jstor.org/stable/4436020>>

Manning, C. E., 'Stoicism and Slavery in the Roman Empire', in *Aufstieg Und Niedergang Der Römischen Welt (ANRW) / Rise and Decline of the Roman World* (W. de Gruyter, 1989), 36.3, pp. 1518–44, doi:10.1515/9783110851526-008

Martin, T. R., 'Silver Coins and Public Slaves in the Athenian Law of 375/4 BC', in *Mnemata: Papers in Memory of Nancy M. Waggoner* (American Numismatic Society, 1991), pp. 21–47

Marzano, Annalisa, *Roman Villas in Central Italy: A Social and Economic History* (Brill, 2007), *Columbia studies in the classical tradition* <<https://brill.com/display/title/14257>>

McCarthy, K., 'The Joker in the Pack: Slaves in Terence', *Ramus: Critical Studies in Greek and Roman Literature* (Berwick, Victoria), 2004, pp. 100–19
<<https://www.cambridge.org/core/journals/ramus/article/joker-in-the-pack-slaves-in-terence/CF3024652522774E7A9730653E8BECA1>>

McCarthy, Kathleen, *Slaves, Masters, and the Art of Authority in Plautine Comedy* (Princeton University Press, 2000) <<https://www.jstor.org/stable/j.ctt7s4pp>>

McCoskey, D., 'I, Whom She Detested so Bitterly": Slavery and the Violent Division of Women in Aeschylus' *Oresteia*', in *Women and Slaves in Greco-Roman Culture: Differential Equations* (Routledge, 1998)

McKeown, N., 'Inventing Slaveries: Switching the Argument', in *Antike Sklaverei: Rückblick Und Ausblick: Neue Beiträge Zur Forschungsgeschichte Und Zur Erschließung Der Archäologischen Zeugnisse* (F. Steiner, 2010), *Forschungen zur antiken Sklaverei*, pp. 39–59

—, 'The Sound of John Henderson Laughing: Pliny 3.14 and Roman Slaveowners' Fear of Their Slaves', in *Fear of Slaves, Fear of Enslavement in the Ancient Mediterranean: = Peur de l'esclave, Peur de l'esclavage En Méditerranée Ancienne: Discours, Représentations, Pratiques: Actes Du XXIXe Colloque Du Groupe International de Recherche Sur l'Esclavage Dans l'Antiquité*, GIREA, Rethymnon, 4-7 Novembre 2004 (Presses universitaires de Franche-Comté, 2007), *Institut des sciences et techniques de l'antiquité*, pp. 265–79
<https://www.persee.fr/doc/girea_0000-0000_2007_act_29_1_1001>

McKeown, Niall, 'Seeing Things: Examining the Body of the Slave in Greek Medicine', *Slavery & Abolition*, 23.2 (2002), pp. 29–40, doi:10.1080/714005240

McKeown, Niall, *The Invention of Ancient Slavery?* (Duckworth, 2007), *Duckworth classical essays*

McLean, Bradley H., *An Introduction to Greek Epigraphy of the Hellenistic and Roman Periods from Alexander the Great down to the Reign of Constantine (323 B.C.-A.D. 337)*

(University of Michigan Press, 2002)

Millar, F. G. B., 'Condemnation to Hard Labour in the Roman Empire from the Julio-Claudians to Constantine', *Papers of the British School at Rome* (London), 51 (1984), pp. 124–47 <https://www.jstor.org/stable/10.5149/9780807863695_millar>

Millar, Fergus, *The Emperor in the Roman World (31BC-AD337)* (Duckworth, 1977)

Millar, Fergus, 'The Roman "Libertus" and Civic Freedom', *Arethusa*, 28.1 (1995) <<https://www.jstor.org/stable/26309637>>

Miller, Margaret Christina, *Athens and Persia in the Fifth Century B.C: A Study in Cultural Receptivity* (Cambridge University Press, 1997)

Millett, Paul, 'Aristotle and Slavery in Athens', *Greece and Rome*, 54.02 (2007), doi:10.1017/S0017383507000150

Mirhady, David C., 'The Athenian Rationale for Torture', in *Law and Social Status in Classical Athens* (Oxford University Press, 2000), pp. 53–74 <<https://contentstore.cla.co.uk/secure/link?id=81bef045-0ac8-ed11-ac20-a04a5e5d2f8d>>

—, 'Torture and Rhetoric in Athens', *The Journal of Hellenic Studies*, 116 (1996), pp. 119–31

Mirković, Miroslava, 'The Later Roman Colonate and Freedom', *Transactions of the American Philosophical Society*, 87.2 (1997), pp. i-viii-1–144, doi:10.2307/1006639

Montgomery, H., '"Fearing the Violence of the Slaves": Paganism and Christianity in the Spanish Countryside', *Eranos: Acta Philologica Suecana (Lipsiae)*, 100 (2002), pp. 137–45
Moreno, Alfonso, *Feeding the Democracy: The Athenian Grain Supply in the Fifth and Fourth Centuries B.C.* (Oxford University Press, 2007), doi:10.1093/acprof:oso/9780199228409.001.0001

Morgan, Philip D., Brown, Christopher Leslie, and Gilder Lehrman Center for the Study of Slavery, Resistance, and Abolition, *Arming Slaves: From Classical Times to the Modern Age* (Yale University Press, 2006) <<https://www.jstor.org/stable/j.ctt1nq3ct>>

Morley, Neville, 'The Transformation of Italy, 225–28 B.C.', *The Journal of Roman Studies*, 91 (2001), pp. 50–62

Morris, I., 'Remaining Invisible: The Archaeology of the Excluded in Classical Athens', in *Women and Slaves in Greco-Roman Culture: Differential Equations* (Routledge, 1998)

Morrow, Glenn R. and Plato, *Plato's Law of Slavery in Its Relation to Greek Law* (W.S. Hein & Co, 2002)

Mouritsen, H., 'The Families of Roman Slaves and Freedmen', in *A Companion to Families in the Greek and Roman Worlds* (Wiley-Blackwell, 2011), *Blackwell companions to the ancient world*, pp. 129–44, doi:10.1002/9781444390766

- Mouritsen, Henrik, 'Freedmen and Decurions: Epitaphs and Social History in Imperial Italy', *Journal of Roman Studies*, 95 (2010), doi:10.3815/000000005784016315
- Mouritsen, Henrik, *The Freedman in the Roman World* (Cambridge University Press, 2011), doi:10.1017/CBO9780511975639
- Nathan, Geoffrey, *The Family in Late Antiquity: The Rise of Christianity and the Endurance of Tradition* (Routledge, 2000)
- Nussbaum, G., 'Labour and Status in the Works and Days', *The Classical Quarterly*, 10.2 (1960), pp. 213–20 <<https://www.jstor.org/stable/638053>>
- Osborne, R., 'Religion, Imperial Politics, and the Offering of Freedom to Slaves', in *Law and Social Status in Classical Athens* (Oxford University Press, 2000)
- , 'The Economics and Politics of Slavery at Athens', in *The Greek World* (Routledge, 1995), pp. 27–43
<<https://contentstore.cla.co.uk/secure/link?id=0d372cab-87c2-ed11-ac20-a04a5e5d2f8d>>
- Osborne, Robin, *The History Written on the Classical Greek Body* (Cambridge University Press, 2011)
- Paquette, Robert L. and Smith, Mark M., *The Oxford Handbook of Slavery in the Americas* (Oxford University Press, 2010), Oxford handbooks
<<https://doi-org.libproxy.ucl.ac.uk/10.1093/oxfordhb/9780199227990.001.0001>>
- Parker, H., 'Free Women and Male Slaves: Or Mandingo Meets the Roman Empire', in *Fear of Slaves, Fear of Enslavement in the Ancient Mediterranean: = Peur de l'esclave, Peur de l'esclavage En Méditerranée Ancienne: Discours, Représentations, Pratiques: Actes Du XXIXe Colloque Du Groupe International de Recherche Sur l'Esclavage Dans l'Antiquité*, GIREA, Rethymnon, 4-7 Novembre 2004 (Presses universitaires de Franche-Comté, 2007), Institut des sciences et techniques de l'antiquité, pp. 281–98
<https://www.persee.fr/doc/girea_0000-0000_2007_act_29_1_1002>
- , 'Loyal Slaves and Loyal Wives: The Crisis of the Outsider-within and Roman Exemplum Literature', in *Women and Slaves in Greco-Roman Culture: Differential Equations* (Routledge, 1998)
- Parker, Holt, 'Crucially Funny or Tranio on the Couch: The Servus Callidus and Jokes about Torture', *Transactions of the American Philological Association* (1974-), 119 (1989), pp. 233–46, doi:10.2307/284273
- Parkin, Tim G., *Demography and Roman Society* (Johns Hopkins University Press, 1992), *Ancient society and history* <<https://www.fulcrum.org/concern/monographs/4m90dv63t>>
- and Pomeroy, Arthur John, *Roman Social History: A Sourcebook* (Routledge, 2007)
- Paton, Diana, and Jane Webster, 'Remembering Slave Trade Abolitions: Reflections on 2007 in International Perspective', *Slavery & Abolition*, 30.2 (2009), pp. 161–67, doi:10.1080/01440390902818450

Patterson, Orlando, *Slavery and Social Death: A Comparative Study* (Harvard University Press, 1982) <<https://hdl.handle.net/2027/heb03237.0001.001>>

Pelteret, David Anthony Edgell, *Slavery in Early Mediaeval England: From the Reign of Alfred until the Twelfth Century* (Boydell Press, 1995), *Studies in Anglo-Saxon history*

Petersen, Lauren Hackworth, *The Freedman in Roman Art and Art History* (Cambridge University Press, 2006)

Petronius Arbiter, and others, *Petronius* (Heinemann, 1913), *The Loeb classical library*

—, Branham, R. Bracht, and Kinney, Daniel, *Satyricon* (University of California Press, 1996)

— and Ruden, Sarah, *Satyricon* (Hackett Publishing Company, 2000)

—, Sullivan, J. P., and Morales, Helen, *The Satyricon*, New ed (Penguin, 2011), *Penguin classics*

—, J. P. Sullivan, and Helen Morales, *The Satyricon*, Rev. ed (Penguin, 2011)

— and Walsh, Patrick G., *The Satyricon* (Oxford University Press, 1999), *Oxford world's classics*, doi:10.1093/actrade/9780199539215.book.1

Phaedrus and Henderson, John, *Telling Tales on Caesar: Roman Stories from Phaedrus* (Oxford University Press, 2001)

Pierce, R. H., 'The Sale of an Alodian Slave Girl: A Re-Examination of Papyrus Strassburg Inv. 1404', *Symbolae Osloenses (Christianiae [Oslo])*, 70 (1995), pp. 148–66
<<https://doi.org/10.1080/00397679508590895>>

Plato, and others, *Meno: And, Phaedo* (Cambridge University Press, 2010), *Cambridge texts in the history of philosophy*

—, Protagoras, and *Meno* (Penguin Books, 2005), *Penguin classics*

— and Sharples, R. W., *Meno* (Aris & Phillips, 1985), *Classical texts*

— and Waterfield, Robin, *Meno and Other Dialogues* (Oxford University Press, 2005), *Oxford world's classics*

Plautus, Titus Maccius, and others, *Plautus: Four Plays* (Focus Pub./R. Pullins Co, 2008), *Focus classical library*

— and Nixon, Paul, *Plautus: 1: Amphitryon. Comedy of Asses. Pot of Gold. Two Bacchises. Captives* (Heinemann, 1916), *The Loeb classical library*

— and Watling, E. F., *The Pot of Gold, and Other Plays* (Penguin, 1965)

Pollini, J., 'Slave-Boys for Sexual and Religious Service: Images of Pleasure and Devotion', in *Flavian Rome: Culture, Image and Text* (Brill, 2003), pp. 149–66

<<https://brill.com/edcollbook/title/6769>>

Pomeroy, Sarah B., *The Murder of Regilla: A Case of Domestic Violence in Antiquity* (Harvard University Press, 2007) <<https://www.jstor.org/stable/j.ctt13x0hxs>>

— and Xenophon, *Xenophon, Oeconomicus: A Social and Historical Commentary*, with a New English Translation (Clarendon Press, 1994)

Prag, J. R. W. and Repath, Ian, *Petronius: A Handbook* (Wiley-Blackwell, 2009), doi:10.1002/9781444306064

Prince, Mary and Ferguson, Moira, *The History of Mary Prince, a West Indian Slave* (Pandora, 1987)

Pritchett, W. Kendrick, *The Greek State at War* (University of California Press, 1974), doi:10.1525/9780520350977

Purcell, N., 'The Apparitores: A Study in Social Mobility', *Papers of the British School at Rome* (London), 51 (1983), pp. 125–73 <<https://www.jstor.org/stable/40310794>>

Purcell, Nicholas, 'Settefinestre: Una Villa Schiavistica Nell'Etruria Romana by A. Carandini; A. Ricci; P. Baldi; S. Besutti : Review', *The Journal of Roman Studies*, 78 (1988), pp. 194–98

Raaflaub, Kurt A., *The Discovery of Freedom in Ancient Greece*, 1st English ed., rev. updated from the German / translation by Renate Franciscano; revised by the author (University of Chicago Press, 2004)

Rabinowitz, N. S., 'Slaves with Slaves: Women and Class in Euripidean Tragedy', in *Women and Slaves in Greco-Roman Culture: Differential Equations* (Routledge, 1998)

Randall Jr, Richard H., 'The Erechtheum Workmen', *American Journal of Archaeology*, 57.3 (1953), pp. 199–210, doi:10.2307/500060

Rathbone, D. W., 'The Development of Agriculture in the Ager Cosanus during the Roman Republic: Problems of Evidence and Interpretation', *Journal of Roman Studies*, 71 (1981), pp. 10–23

—, 'The Slave Mode of Production in Italy', *The Journal of Roman Studies*, 73 (1983), pp. 160–68

Rathbone, Dominic, *Economic Rationalism and Rural Society in Third-Century A.D. Egypt: The Heroninos Archive and the Appianus Estate* (Cambridge University Press, 1991), Cambridge classical studies

Rauh, Nicholas K., 'Auctioneers and the Roman Economy', *Historia: Zeitschrift Für Alte Geschichte*, 38.4 (1989), pp. 451–71 <<https://www.jstor.org/stable/4436128>>

Rawson, Beryl, 'Degrees of Freedom: Vernae and Junian Latins in the Roman Familia', in *Children, Memory, and Family Identity in Roman Culture* (Oxford University Press, 2010), pp. 195–221

<<https://doi-org.libproxy.ucl.ac.uk/10.1093/acprof:oso/9780199582570.001.0001>>

—, 'Family Life among the Lower Classes at Rome in the First Two Centuries of the Empire', *Classical Philology*, 61.2 (1966), pp. 71–83 <<https://www.jstor.org/stable/268065>>

Rawson, E., 'Architecture and Sculpture: The Activities of the Cossutii', *Papers of the British School at Rome* (London), 43 (1975), pp. 36–47
<<https://www.jstor.org/stable/40310719>>

—, 'Discrimina Ordinum: The Lex Julia Theatralis', *Papers of the British School at Rome* (London), 55 (1987), pp. 83–114 <<https://www.jstor.org/stable/40310839>>

—, 'Freedmen in Plautus', in *Theater and Society in the Classical World* (University of Michigan Press, 1993), pp. 215–33
<<https://contentstore.cla.co.uk/secure/link?id=c4775a9a-dec3-ed11-ac20-a04a5e5d2f8d>>

Rei, A., 'Villains, Wives and Slaves in the Comedies of Plautus', in *Women and Slaves in Greco-Roman Culture: Differential Equations* (Routledge, 1998)

Rihill, T., 'Skilled Slaves and the Economy: The Silver Mines of the Laurion', in *Antike Sklaverei: Rückblick Und Ausblick : Neue Beiträge Zur Forschungsgeschichte Und Zur Erschließung Der Archäologischen Zeugnisse* (F. Steiner, 2010), *Forschungen zur antiken Sklaverei*, pp. 203–20

Rihill, T., 'War, Slavery and Settlement in Early Greece', in *War and Society in the Greek World* (Routledge, 1993), *Leicester-Nottingham studies in ancient society*, pp. 77–107
<<https://contentstore.cla.co.uk/secure/link?id=d4cdfb99-dcc3-ed11-ac20-a04a5e5d2f8d>>

Robertson, B., 'The Slave Names of IG 13 1032 and the Ideology of Slavery at Athens', in *Epigraphy and the Greek Historian* (University of Toronto Press, 2008), *Phoenix, journal of the Classical Association of Canada. Supplementary volume*, pp. 79–116
<<https://www.jstor.org/stable/10.3138/9781442688018>>

Robinson, O., 'Slaves and the Criminal Law', *Zeitschrift Der Savigny-Stiftung Für Rechtsgeschichte: Romanistische Abteilung* (Weimar), 98 (1981), pp. 213–54
<<https://doi.org/10.7767/zrgra.1981.98.1.213>>

Rodger, Alan, 'A Very Good Reason for Buying a Slave Woman', *Law Quarterly Review*, 123.Jul (2007), pp. 446–54
<<https://uk.westlaw.com/Document/I98DD96C1155311DCBFDAFE064ED62B3F/View/FullText.html>>

Rosafio, P., 'Slaves and Coloni in the Villa System', in *Landuse in the Roman Empire* (L'Erma Bretschneider, 1994), *Analecta Romana Instituti Danici*, pp. 145–58

Rosivach, Vincent J., 'Enslaving "Barbaroi" and the Athenian Ideology of Slavery', *Historia: Zeitschrift Für Alte Geschichte*, 48.2 (1999), pp. 129–57
<<https://www.jstor.org/stable/4436537>>

Roth, U., 'Inscribed Meaning: The Vilica and the Villa Economy', *Papers of the British School at Rome* (London), 72 (2004), pp. 101–24 <<https://www.jstor.org/stable/40311077>>

Roth, Ulrike, 'Cicero, a Legal Dispute, and a Terminus Ante Quem for the Large Scale Exploitation of Female Slaves in Roman Italy', *Index: Quaderni Camerti Di Studi Romanistici: Index: International Survey of Roman Law* (Napoli), 36 (2008), pp. 575–83

—, 'Men without Hope', *Papers of the British School at Rome* (London), 79 (2011), pp. 71–94 <<https://www.jstor.org/stable/41725304>>

—, 'No More Slave-Gangs: Varro, "De Re Rustica" 1.2.20-1', *The Classical Quarterly*, 55.1 (2005), pp. 310–15 <<https://www.jstor.org/stable/3556262>>

—, 'Peculium, Freedom, Citizenship: Golden Triangle or Vicious Circle?', in *By the Sweat of Your Brow: Roman Slavery in Its Socio-Economic Setting* (Institute of Classical Studies, School of Advanced Study, University of London, 2010), *Bulletin of the Institute of Classical Studies*, pp. 91–120

Roth, Ulrike, *Thinking Tools: Agricultural Slavery between Evidence and Models* (Institute of Classical Studies, 2007), *Bulletin of the Institute of Classical Studies*

Roth, Ulrike, 'To Have and to Be: Food, Status and the Peculium of Agricultural Slaves', *Journal of Roman Archaeology* ([Ann Arbor, Mich), 18 (2005), pp. 278–92 <<https://doi.org/10.1017/S1047759400007364>>

Roth, Ulrike and University of London, *By the Sweat of Your Brow: Roman Slavery in Its Socio-Economic Setting* (Institute of Classical Studies, School of Advanced Study, University of London, 2010), *Bulletin of the Institute of Classical Studies*

Rotman, Youval and Todd, Jane Marie, *Byzantine Slavery and the Mediterranean World* (Harvard University Press, 2009)

Sallares, Robert, *The Ecology of the Ancient Greek World* (Duckworth, 1991)

Saller, R., 'Corporal Punishment, Authority and Obedience in the Roman Household', in *Marriage, Divorce, and Children in Ancient Rome* (Clarendon, 1991), pp. 144–65 <<https://contentstore.cla.co.uk/secure/link?id=d6f1816e-54c2-ed11-ac20-a04a5e5d2f8d>>

—, 'Slavery and the Roman Family', in *Classical Slavery* (Frank Cass, 1987), *Studies in slave and post-slave societies and cultures*

—, 'Symbols of Gender and Status Hierarchies in the Roman Household', in *Women and Slaves in Greco-Roman Culture: Differential Equations* (Routledge, 1998)

—, 'The Hierarchical Household in Roman Society: A Study of Domestic Slavery', in *Serfdom and Slavery: Studies in Legal Bondage* (Longman, 1996), pp. 112–29 <<https://contentstore.cla.co.uk/secure/link?id=3879f578-02c3-ed11-ac20-a04a5e5d2f8d>>

Salway, B., 'MANCIPIVM RVSTICVM SIVE VRBANVM: The Slave Chapter of Diocletian's Edict

on Maximum Prices', in *By the Sweat of Your Brow: Roman Slavery in Its Socio-Economic Setting* (Institute of Classical Studies, School of Advanced Study, University of London, 2010), *Bulletin of the Institute of Classical Studies*, pp. 1–20

Samson, Ross, 'Rural Slavery, Inscriptions, Archaeology and Marx: A Response to Ramsay Macmullen's "Late Roman Slavery"', *Historia: Zeitschrift Für Alte Geschichte*, 38.1 (1989), pp. 99–110 <<http://www.jstor.org/stable/4436092>>

Scheidel, W., 'Helot Numbers: A Simplified Model', in *Helots and Their Masters in Laconia and Messenia: Histories, Ideologies, Structures* (Center for Hellenic Studies, Trustees for Harvard University, 2003), pp. 240–47
<<https://chs.harvard.edu/book/luraghi-nino-and-susan-e-alcocock-eds-helots-and-the-master-s-in-laconia-and-messenia/>>

SCHEIDEL, W., 'Real Slave Prices and the Relative Cost of Slave Labor in the Greco-Roman World', *Ancient Society*, 35 (2005), pp. 1–17, doi:10.2143/AS.35.0.2003839

Scheidel, W., 'Slavery and the Shackled Mind - On Fortune-Telling and Slave Mentality in the Graeco-Roman World', *The Ancient History Bulletin*, 7 (1993), pp. 107–14

—, 'The Hireling and the Slave: A Transatlantic Perspective', in *Money, Labour and Land: Approaches to the Economies of Ancient Greece* (Routledge, 2002), pp. 175–84
<<https://doi.org/10.4324/9780203996300>>

Scheidel, Walter, *Debating Roman Demography* (Brill, 2001), *Mnemosyne, bibliotheca classica Batava* <<https://brill.com/edcollbook/title/7039>>

Scheidel, Walter, 'Human Mobility in Roman Italy, I: The Free Population', *The Journal of Roman Studies*, 94 (2004), pp. 1–26 <<https://www.jstor.org/stable/4135008>>

Scheidel, Walter, 'Human Mobility in Roman Italy, II: The Slave Population', *The Journal of Roman Studies*, 95 (2005), pp. 64–79 <<https://www.jstor.org/stable/20066817>>

Scheidel, Walter, 'Quantifying the Sources of Slaves in the Early Roman Empire', *The Journal of Roman Studies*, 87 (1997), pp. 156–69 <<https://www.jstor.org/stable/301373>>

Scheidel, Walter, 'Reflections on the Differential Valuation of Slaves in Diocletian's Price Edict and in the United States', *Münstersche Beiträge Zur Antiken Handelsgeschichte* (Ostfildern), 15.1 (1996), pp. 67–79

Scheidel, Walter, 'Roman Population Size: The Logic of the Debate', in *People, Land, and Politics: Demographic Developments and the Transformation of Roman Italy, 300 BC-AD 14* (Brill, 30 AD), pp. 1–14 <<https://brill.com/edcollbook/title/15522>>

—, 'Slavery in the Roman Economy', *SSRN Electronic Journal*, published online 2010, doi:10.2139/ssrn.1663556

Scheidel, Walter and Reden, Sitta von, *The Ancient Economy* (Edinburgh University Press, 2002), *Edinburgh readings on the ancient world*
<<https://www-jstor-org.libproxy.ucl.ac.uk/stable/10.3366/j.ctvxcrscf>>

Schmeling, Gareth L. and Setaioli, Aldo, *A Commentary on the Satyricon of Petronius* (Oxford University Press, 2011), doi:10.1093/actrade/9780199567713.book.1

Schofield, M., 'Ideology and Philosophy in Aristotle's Theory of Slavery', in *Aristotle's Politics: Critical Essays* (Rowman & Littlefield Publishers, 2005), *Critical essays on the classics*, pp. 91–119
<<https://contentstore.cla.co.uk/secure/link?id=34eae095-5bc2-ed11-ac20-a04a5e5d2f8d>>

Schumacher, L., 'On the Status of Private Actores, Dispensatores and Vilici', in *By the Sweat of Your Brow: Roman Slavery in Its Socio-Economic Setting* (Institute of Classical Studies, School of Advanced Study, University of London, 2010), *Bulletin of the Institute of Classical Studies*, pp. 31–47

Seddon, David, 'Unfinished Business: Slavery in Saharan Africa', *Slavery & Abolition*, 21.2 (2000), pp. 208–36, doi:10.1080/01440390008575313

Sekunda, N., 'Aeginetan Slave Numbers and Colonization in Crete and Elsewhere', in *Etudes de Demographie Du Monde Greco-Romain: XXVI*, ed. by Wieslaw Suder (Wydawn. Uniwersytetu Wrocławskiego, 2002), pp. 107–26

Serfass, Adam, 'Slavery and Pope Gregory the Great - Journal of Early Christian Studies 14:1', *Journal of Early Christian Studies*, 14.1 (2006), pp. 77–103

Serghidou, Anastasia and Colloque du GIREA, *Fear of Slaves, Fear of Enslavement in the Ancient Mediterranean: = Peur de l'esclave, Peur de l'esclavage En Méditerranée Ancienne: Discours, Représentations, Pratiques: Actes Du XXIXe Colloque Du Groupe International de Recherche Sur l'Esclavage Dans l'Antiquité*, GIREA, Rethymnon, 4-7 Novembre 2004 (Presses universitaires de Franche-Comté, 2007), *Institut des sciences et techniques de l'antiquité* <https://www.persee.fr/issue/girea_0000-0000_2007_act_29_1>

Shaw, Brent D., *Spartacus and the Slave Wars: A Brief History with Documents* (Bedford, 2001), *The Bedford series in history and culture*

Sherk, Robert K., *Rome and the Greek East to the Death of Augustus* (Cambridge University Press, 1984), *Translated documents of Greece and Rome*

—, *The Roman Empire: Augustus to Hadrian* (Cambridge University Press, 1988), *Translated documents of Greece and Rome*

Silver, M., 'Skilled Slaves, Tenants and Market Information in the Transformation of Agricultural Organization in Late Republican Rome',

Münstersche
Beitra

ge Zur Antiken Handelsgeschichte (Ostfildern), 25.1 (2006), pp. 29–48

Silver, Morris, 'Slaves versus Free Hired Workers in Ancient Greece', *Historia: Zeitschrift Für Alte Geschichte*, 55.3 (2006), pp. 257–63

'Slavery, Citizenship and the State in Classical Antiquity and the Modern Americas',
European Review of History, 16.3 (2009), pp. 295–436

Snell, Daniel C., *Flight and Freedom in the Ancient Near East* (Brill, 2001), Culture and
history of the ancient Near East <<https://brill-com.libproxy.ucl.ac.uk/display/title/7161>>

Stace, C., 'The Slaves of Plautus', *Greece & Rome*, 15.1 (1968), pp. 64–77
<<https://www.jstor.org/stable/642260>>

Stewart, Roberta, *Plautus and Roman Slavery* (Wiley-Blackwell, 2012)
<<https://onlinelibrary-wiley-com.libproxy.ucl.ac.uk/doi/book/10.1002/9781118524145>>

Strauss, Barry S., *The Spartacus War*, 1st Simon & Schuster hardcover ed (Simon &
Schuster, 2009)

Synodinou, Katerina, *On the Concept of Slavery in Euripides* (University of
Io
annina, 1977)

Thalmann, W. G., 'Versions of Slavery in the Captivi of Plautus', *Ramus: Critical Studies in
Greek and Roman Literature* (Berwick, Victoria), 25.2 (1996), pp. 112–45
<<https://www.cambridge.org/core/journals/ramus/article/versions-of-slavery-in-the-captivi-of-plautus/9D0B36A8A76AE62C662FE55DC4257D7D>>

'The Archaeology of Slavery ', *World Archaeology*, 33.1 (2001)

Thébert, Y., 'The Slave', in *The Romans* (University of Chicago Press, 1993), pp. 138–74
<<https://contentstore.cla.co.uk/secure/link?id=b10db6fe-93c9-ed11-ac20-a04a5e5d2f8d>>

Thiselton, Anthony C., *The First Epistle to the Corinthians: A Commentary on the Greek
Text* (Paternoster Press, 2000), *The new international Greek Testament commentary*

Thomas, Hugh, *The Slave Trade: The Story of the Atlantic Slave Trade, 1440-1870* (Simon
& Schuster, 1997)

Thompson, F. H. and Society of Antiquaries of London, *The Archaeology of Greek and
Roman Slavery* (Duckworth in association with The Society of Antiquaries of London,
2003), *Reports of the Research Committee of the Society of Antiquaries of London*,
doi:10.5040/9781472540928

Thurmond, D. L., 'Some Roman Slave Collars in CIL', *Athenaeum: Studi Periodici Di
Letteratura e Storia Dell'antichita* (Pavia), 82 (1994), pp. 459–93
<<https://www.proquest.com/docview/1300401885?pq-origsite=primo&imgSeq=1>>

Tod, Marcus N., 'Some Unpublished "Catalogi Paterarum Argentearum"', *The Annual of the
British School at Athens*, 8 (1901), pp. 197–230

Todd, S. C., 'The Purpose of Evidence in Athenian Courts', in *Nomos: Essays in Athenian
Law, Politics and Society* (Cambridge University Press, 1990), pp. 19–39

<<https://contentstore.cla.co.uk/secure/link?id=dd813c56-65c2-ed11-ac20-a04a5e5d2f8d>>

Todd, S. C., *The Shape of Athenian Law* (Clarendon Press, 1993)

Tomlin, R. S. O., 'Paedagogium and Septizonium: Two Roman Lead Tablets from Leicester', *Zeitschrift Für Papyrologie Und Epigraphik* (Bonn), 167 (2009), pp. 207–18
<<https://www.jstor.org/stable/20476579>>

—, "'The Girl in Question": A New Text from Roman London', *Britannia*, 34 (2003), pp. 41–51

Tougher, Shaun, *Eunuchs in Antiquity and Beyond* (Classical Press of Wales, 2002)

—, *The Eunuch in Byzantine History and Society* (Routledge, 2008)

Treggiari, S., 'Jobs in the Household of Livia', *Papers of the British School at Rome* (London), 43 (1975), pp. 48–77 <<https://www.jstor.org/stable/40310720>>

Treggiari, Susan, "'Contubernales" in "Cil" 6', *Phoenix*, 35.1 (1981), pp. 42–69,
doi:10.2307/1087137

—, 'Family Life among the Staff of the Volusii', *Transactions of the American Philological Association* (1974–), 105 (1975), pp. 393–401

Treggiari, Susan, *Roman Freedman during the Late Republic* (Clarendon Press, 1969)

Treggiari, Susan, 'The Freedmen of Cicero', *Greece & Rome*, 16.2 (1969), pp. 195–204

Trevett, Jeremy, *Apollodoros, the Son of Pasion* (Clarendon Press, 1992), Oxford classical monographs

Trümper, Monika, *Graeco-Roman Slave Markets: Fact or Fiction?* (Oxbow Books, 2009)

Turley, David, *Slavery* (Blackwell Publishers, 2000), New perspectives on the past

University of Michigan, *Journal of Roman Archaeology*, ([Ann Arbor, Mich), 1988
<<https://www.cambridge.org/core/journals/journal-of-roman-archaeology>>

Urbainczyk, Theresa, *Slave Revolts in Antiquity* (Acumen, 2008)

Vermaseren, M. J., *Cybele and Attis: The Myth and the Cult* (Thames and Hudson, 1977)

Vlassopoulos, K., 'Greek Slavery: From Domination to Property and Back Again', *Journal of Hellenic Studies* (London), 131 (2011), pp. 115–30
<<https://www.jstor.org/stable/41722136>>

Vlastos, G., 'Slavery in Plato's Thought', in *Slavery in Classical Antiquity: Views and Controversies* (Heffer, 1960), Views and controversies, pp. 147–63

Vlastos, Gregory, 'Does Slavery Exist in Plato's Republic?', *Classical Philology*, 63.4 (1968),

pp. 291–95

Vogt, Joseph and Wiedemann, Thomas E. J., *Ancient Slavery and the Ideal of Man* (Blackwell, 1974), Blackwell's classical studies

Walin, Daniel, 'An Aristophanic Slave: Peace 819–1126', *The Classical Quarterly*, 59.01 (2009), doi:10.1017/S0009838809000032

Wallace-Hadrill, Andrew, *Houses and Society in Pompeii and Herculaneum* (Princeton University Press, 1994)

Walsh, Patrick G., *The Roman Novel: The 'Satyricon' of Petronius and the 'Metamorphoses' of Apuleius* (Cambridge University Press, 1970)

Wansink, C. S., 'Philemon', in *Oxford Bible Commentary* (Oxford University Press, 2001), pp. 1233–36
<<https://contentstore.cla.co.uk/secure/link?id=91141add-debc-ed11-ac20-0050f2f0d45d>>

Watson, A., 'The Identity of Sarapio, Socrates, Longus and Nilus in the Will of C. Longinus Castor', *Irish Jurist* (Dublin), 1.2 (1966), pp. 313–15
<<https://www-jstor-org.libproxy.ucl.ac.uk/stable/44025970>>

Watson, Alan, 'Morality, Slavery and the Jurists in the Later Roman Republic', *Tulane Law Review*, 42.2 (1968), pp. 289–303

Watson, Alan, *Roman Slave Law* (Johns Hopkins University Press, 1987)

Watson, Alan, 'Roman Slave Law and Romanist Ideology', *Phoenix*, 37.1 (1983), pp. 53–65, doi:10.2307/1087314

Watson, Alan, *The Law of Persons in the Later Roman Republic* (Clarendon P, 1967)

Watson, Alan, 'Thinking Property at Rome', *Chicago-Kent Law Review*, 68.3 (1993), pp. 1355–71

Weaver, P. R. C., 'Children of Freedmen and Freedwomen', in *Marriage, Divorce, and Children in Ancient Rome* (Clarendon, 1991), pp. 166–90

Weaver, P. R. C., *Familia Caesaris: A Social Study of the Emperor's Freedmen and Slaves* (Cambridge University Press, 1972) <<https://doi.org/10.1017/CBO9780511895739>>

Weaver, P. R. C., 'Social Mobility in the Early Roman Empire: The Evidence of the Imperial Freedmen and Slaves', *Past and Present*, 37.1 (1967), pp. 3–20, doi:10.1093/past/37.1.3

—, 'The Children of Junian Latins', in *The Roman Family in Italy: Status, Sentiment, Space* (Humanities Research Centre, 1997), OUP/HRC, pp. 55–72

—, 'The Status of Children in Mixed Marriages', in *The Family in Ancient Rome: New Perspectives* (Croom Helm, 1986), pp. 145–69
<<https://contentstore.cla.co.uk/secure/link?id=83a117eb-56c2-ed11-ac20-a04a5e5d2f8d>>

—, 'Two Freedmen Careers', *Antichthon: Journal of the Australian Society for Classical Studies* ([Sydney]), 14 (1980), pp. 143–56 <<https://doi.org/10.1017/S0066477400002847>>

—, 'Where Have All the Junian Latins Gone', *Chiron: Mitteilungen Der Kommission Für Alte Geschichte Und Epigraphik Des Deutschen Archäologischen Instituts* (München), 20 (1990), pp. 275–305, doi:10.34780/2gmc-g964

Webster, J., 'Archaeologies of Slavery and Servitude: Bringing "New World" Perspectives to Roman Britain', *Journal of Roman Archaeology* ([Ann Arbor, Mich]), 18 (2005), pp. 161–79 <<https://doi.org/10.1017/S1047759400007261>>

Webster, Jane, 'Less Beloved. Roman Archaeology, Slavery and the Failure to Compare', *Archaeological Dialogues*, 15.02 (2008), doi:10.1017/S1380203808002596

Webster, T. B. L., Green, J. R., and University of London, *Monuments Illustrating Old and Middle Comedy*, 3d ed (Institute of Classical Studies, 1978), Bulletin supplement / University of London, Institute of Classical Studies

—, Seeberg, Axel, and Green, J. R., *Monuments Illustrating New Comedy*, 3rd ed., rev.enl (Institute of Classical Studies, University of London School of Advanced Study, 1995), Bulletin supplement / University of London

Weiler, I., 'Inverted Kalokagathia', *Slavery & Abolition* (London), 23.2 (2002), pp. 9–28, doi:10.1080/714005237

Weiss, Alexander, 'Hermas' "Biography"', *Ancient Society*, 39 (2009), pp. 185–202, doi:10.2143/AS.39.0.2042611

Westermann, William Linn, *The Slave Systems of Greek and Roman Antiquity* (American Philosophical Society, 1955), *Memoirs of the American Philosophical Society*

White, Carolinne, *Early Christian Lives* (Penguin, 1998), Penguin classics

Whitehead, David and Cambridge Philological Society, *The Ideology of the Athenian Metic* (Cambridge Philological Society, 1977), Supplementary volume / Cambridge Philological Society

— and Crawford, Michael H., *Archaic and Classical Greece: A Selection of Ancient Sources in Translation* (Cambridge University Press, 1983) <<https://www.cambridge.org/core/product/identifier/9781139165778/type/book>>

Whittaker, C. R., 'Circe's Pigs: From Slavery to Serfdom in the Late Roman World', in *Classical Slavery* (Frank Cass, 1987), *Studies in slave and post-slave societies and cultures*

Wickham, Chris, 'Marx, Sherlock Holmes, and Late Roman Commerce', *The Journal of Roman Studies*, 78 (1988), pp. 183–93 <<https://doi.org/10.2307/301457>>

Wickramasinghe, Chandima S. M., *Slavery from Known to Unknown: A Comparative Study of Slavery in Ancient Greek Poleis and Ancient Sri Lanka* (John and Erica Hedges Ltd, 2005), BAR international series

<<https://www.fulcrum.org/concern/monographs/pc289k65n>>

Wiedemann, T. E. J., 'The Duties of Freedmen', *The Classical Review*, 38.2 (1988), pp. 331–33

Wiedemann, T. E. J., 'Fifty Years of Research on Ancient Slavery: The Mainz Academy Project', *Slavery & Abolition*, 21.3 (2000), pp. 152–58, doi:10.1080/01440390008575325

—, 'Servi Senes: The Role of Old Slaves at Rome', *Polis-Revista de Ideas y Formas Políticas de La Antigüedad Clásica* (Swansea), 8 (1996), pp. 275–93

<<https://dialnet.unirioja.es/descarga/articulo/148839.pdf>>

Wiedemann, Thomas E. J., *Emperors and Gladiators* (Routledge, 1992)

—, *Greek and Roman Slavery* (Routledge, n.d.)

—, *Slavery: With Addenda* (1992) and *Further Addenda* (1997) (Oxford University Press, published for the Classical Association, 1997), Greece&Rome

Wiedemann, Thomas E. J., 'The Regularity of Manumission at Rome', *The Classical Quarterly*, 35.1 (1985), pp. 162–75

Williams, Craig A., *Roman Homosexuality*, 2nd ed (Oxford University Press, 2010)
<<https://www-fulcrum-org.libproxy.ucl.ac.uk/concern/monographs/zc77sq21g>>

Williams, G., 'Libertino Patre Natus: True or False?', in *Homage to Horace: A Bimillenary Celebration* (Clarendon Press, 1995), pp. 296–313
<<https://contentstore.cla.co.uk/secure/link?id=a8f08949-8cb7-ed11-ac20-0050f2f0d45d>>

Winkler, Martin M., *Spartacus: Film and History* (Blackwell, 2006),
doi:10.1002/9780470776605

Wolpert, Andrew and Kapparis, K. A., *Legal Speeches of Democratic Athens: Sources for Athenian History* (Hackett, 2011)

Wood, Ellen Meiksins, *Peasant-Citizen and Slave: The Foundations of Athenian Democracy* (Verso, 1988)

Wrenhaven, Kelly L., *Reconstructing the Slave: The Image of the Slave in Ancient Greece* (Bristol Classical, 2011)

Xenophon and Brownson, Carleton L., *Xenophon* (Harvard University Press, 1914), The Loeb classical library

— and Waterfield, Robin, *Conversations of Socrates* (Penguin, 1990), Penguin classics

Yavetz, Zvi, *Slaves and Slavery in Ancient Rome* (Transaction, 1991)

Zelnick-Abramovitz, Rachel, 'Freed Slaves, Their Status and State Control in Ancient Greece', *European Review of History: Revue Européenne d'histoire*, 16.3 (2009), pp. 303–18, doi:10.1080/13507480902916779

Zelnick-Abramovitz, Rachel, *Not Wholly Free: The Concept of Manumission and the Status of Manumitted Slaves in the Ancient Greek World* (Brill, 2005), *Mnemosyne, bibliotheca classica Batava* <<https://brill-com.libproxy.ucl.ac.uk/display/title/12134>>