

HEBR7411: Modern approaches to the Talmud: Sacha Stern

[View Online](#)

Albeck, C. (1969). Mavo la-Talmudim. Devir.

Alexander, E. S. (2006). Transmitting Mishnah: the shaping influence of oral tradition. Cambridge University Press.

Amit, A. (2009). Makom she-nahagu: Pesahim perek 4: Vol. Talmud ha-igud. ha-Igud le-farshanut ha-Talmud.

Ba'adani, N. (2012). Hayu bodkin: Sanhedrin perek 5: Vol. Talmud ha-igud. ha-Igud le-farshanut ha-Talmud.

Bar-Asher Siegal, M. (2013). Early Christian monastic literature and the Babylonian Talmud . Cambridge University Press.

Benovitz, M. (2006). Me-ematai korin et Shema: Berakhot perek 1: Vol. Talmud ha-igud. ha-Igud le-farshanut ha-Talmud.

Benovitz, M. (2013). Lulav va-aravah ve-hahalil: Sukkah perek 4-5: Vol. Talmud ha-igud. ha-Igud le-farshanut ha-Talmud.

Brody, R. (2013). The Geonim of Babylonia and the shaping of medieval Jewish culture (Paperback ed., with a new preface and an updated bibliography). Yale University Press.

Brody, R. (2014). Mishnah and Tosefta studies (First edition, July 2014). The Hebrew university, Magnes press.

Carmy, S. (1996). Modern scholarship in the study of Torah: contributions and limitations: Vol. The Orthodox Forum series. J. Aronson.

Chernick, M. L. (1994). Essential papers on the Talmud: Vol. Essential papers on Jewish studies. New York University Press.

David Halivni. (n.d.). Meqorot u-masorot (Nashim) (ha-Mahadurah ha-sheniyah). Hotsa'at Otsarenu.

David Halivni. (735). Meqorot u-masorot: seder Mo'ed. Bet ha-Midrash le-Rabanim be-Amerikah be-siyu'a Keren Moshe (Gustay) Vortsayler.

dTorah.com. (n.d.). <http://dtorah.com/>

Epstein, J. N. (1964). Mavo le-nusah ha-Mishna ([2nd ed.]). Magnes Press.

Epstein, J. N., & Melamed, E. Z. (1962). Mevo'ot le-sifrut ha-Amora'im : Bavli yi-Yerushalmi. Yerushalayim : Hotsa'at sefarim 'a. sh. Y.L. Magnes.

Fishman, T. (2011). Becoming the people of the Talmud: oral Torah as written tradition in medieval Jewish cultures: Vol. Jewish culture and contexts. University of Pennsylvania Press.

Fonrobert, C. E., & Jaffee, M. S. (2007). The Cambridge companion to the Talmud and rabbinic literature: Vol. Cambridge companions to religion. Cambridge University Press.

Friedman, S. (773). Le-toratam shel tannaim: Vol. Asupot. Mosad Byalik.

Gray, A. (2005). A Talmud in exile: The influence of Yerushalmi Avodah Zarah on the formation of Bavli Avodah Zarah. Brown Judaic Studies.

Haim Z. Dimitrovsky, 1920-; Jewish Theological Seminary of America. (1977). Mehqarim u-meqorot : me'asef le-mada'e ha-Yahadut Vol.1. Jewish Theological Seminary of America.

Halakhah.com. (n.d.). <http://halakhah.com/>

Halivni, D. (742). Mekorot u-masorot: Masekhet Shabbat. Bet ha-midrash le-rabanim be-Amerikah.

Halivni, D. (2003). Mekorot u-masorot: Masekhet Bava metsia. Magnes.

Halivni, D. (2007). Mekorot u-masorot: Masekhet Bava batra. Hotsa'at ha-sefarim 'a. sh. Y.L. Magnes, ha-Universitah ha-'Ivrit.

Halivni, D. (2012). Mekorot u-masorot: Masekhet Sanhedrin, Shevuot, Makot, Avodah zarah, Horayot. Hotsa'at ha-sefarim 'a. sh. Y.L. Magnes.

Halivni, David & Rubenstein, Jeffrey L. (2013). The formation of the Babylonian Talmud. Oxford University Press.

https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990018456870204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&tab=Everything&query=any,contains,The%20formation%20of%20the%20Babylonian%20Talmud&offset=0

Hauptman, J. (1998). Rereading the rabbis: a woman's voice. Westview Press.

Hauptman, J. (2005). Rereading the Mishnah: a new approach to ancient Jewish texts: Vol. Texts and studies in ancient Judaism = Texte und Studien zum Antiken Judentum. Mohr Siebeck.

Hayes, C. E. (1997). Between the Babylonian and Palestinian Talmuds: accounting for halakhic difference in selected sugyot from Tractate Avodah zarah. Oxford University Press.

Herman, G. (2012). *A prince without a kingdom : the Exilarch in the Sasanian era*. Mohr Siebeck.

Herman, G. (Ed.). (2014). *Jews, Christians, and Zoroastrians: religious dynamics in a Sasanian context: Vol. Judaism in context*. Gorgias Press.

'Aminoah, N. (746). *Arikhat masekhtot Betsah, Rosh-ha-shanah ve-Ta'anit ba-Talmud ha-Bavli*. Be. ha-s. le-mada'e ha-Yahadut 'a. sh. Hayim Rozenberg, Universitat Tel-Aviv.

Ilan, Tal. (2007). *A feminist commentary on the Babylonian Talmud: introduction and studies*. Mohr Siebeck.

Jay Rovner. (1997). Pseudepigraphic Invention and Diachronic Stratification in the Stammaitic Component of the Bavli: the Case of Sukka 28. *Hebrew Union College Annual*, 68, 11–62. <http://www.jstor.org/stable/23508556>

Kalmin, R. L. (2006). *Jewish Babylonia between Persia and Roman Palestine*. Oxford University Press. <https://hdl.handle.net/2027/heb31716.0001.001>

Kalmin, R. L. (2014). *Migrating tales: the Talmud's narratives and their historical context*. University of California Press.

Kalmin, R. L., & Kalmin, R. L. (1989). *The redaction of the Babylonian Talmud: Amoraic or Saboraic? Vol. Monographs of the Hebrew Union College*. Hebrew Union College Press.

Kaplan, J. (733). *The redaction of the Babylonian Talmud*. Makor.

Lapin, H. (2012). *Rabbis as Romans: the rabbinic movement in Palestine, 100-400 CE*. Oxford University Press. <http://dx.doi.org/10.1093/acprof:oso/9780195179309.001.0001>

Ma'agar Sifrut ha-Qodesh. (n.d.). <http://kodesh.snunit.k12.il/b/I/I0.htm>

Manuscripts of Mishna, Tosefta, Bavli, and Yerushalmi. (n.d.). <http://web.nli.org.il/sites/nli/Hebrew/collections/jewish-collection/Talmud/Pages/default.aspx>

Milgram, J. S. (2012). Then and Now: A Summary of Developments in the Field of Talmudic Literature through Contributions to the First and Second Editions of the *Encyclopaedia Judaica*. *Currents in Biblical Research*, 11(1), 126–140. <https://doi.org/10.1177/1476993X12450662>

Mintz, Sharon Liberman, Goldstein, Gabriel M., & Yeshiva University. (2005). *Printing the Talmud: from Bomberg to Schottenstein*. Yeshiva University Museum.

Noah 'Aminoah. (1988). *'Arikhat massakhtot sukah u-mo'ed qatan ba-talmud ha-bavli*. Tel-Aviv : Universitat Tel-Aviv.

Rubenstein, J. L. (1999). *Talmudic stories: narrative art, composition, and culture*. Johns Hopkins University Press.

Rubenstein, Jeffrey L. (2005). *Creation and composition: the contribution of the Bavli*

Redactors (Stammaim) to the Aggada: Vol. Texte und Studien zum antiken Judentum = Texts and studies in ancient Judaism. Mohr Siebeck.

Safrai, S. (1987). The literature of the Sages: Vol. Compendia rerum Iudaicarum ad Novum Testamentum. section 2. Van Gorcum.

Schwartz, S. (2001). Imperialism and Jewish society, 200 B.C.E. to 640 C.E.: Vol. Jews, Christians, and Muslims from the ancient to the modern world. Princeton University Press.

Secunda, S. (2014). The Iranian Talmud: reading the Bavli in its Sasanian context. University of Pennsylvania Press.

Sefaria: a Living Library of Jewish Texts Online. (n.d.). <http://www.sefaria.org/>

Shamma Friedman. (757). Talmud Arukh: perek ha-Sokher et ha-umanin: Bavli Bava Metzia perek 6. Yerushalayim ; Nyu York : Bet ha-midrash le-rabanim ba-Amerikah.

Simon-Shoshan, M. (2012). Stories of the law: narrative discourse and the construction of authority in the Mishnah. Oxford University Press.
<http://dx.doi.org/10.1093/acprof:oso/9780199773732.001.0001>

Sperber, D. (2006). Legitimacy and necessity: scientific disciplines and the learning of Talmud: Vol. Studies in Jewish thought and identity. Robert M. Beren College, Beit Morasha of Jerusalem.

Stemberger, G., & Bockmuehl, M. N. A. (1996). Introduction to the Talmud and Midrash (2nd ed). T&T Clark.

Stollman, A. A. (2008). Ha-Motse tefilin: Eruvin perek 10: Vol. Talmud ha-igud. ha-Igud le-farshanut ha-Talmud.

Sussmann, Y., & Rosenthal, D. (1990). Mehkere Talmud. Hotsa'at sefarim 'a.sh. Y.L. Magnes, Universitah ha-'Ivrit.

Talmud Bavli Variants. (n.d.). FJMS-The Friedberg Jewish Manuscript Society.
<http://jewishmanuscripts.org/>

Traube, I. M. (2009). Mehkarim be-masekhet Kiddushin. UMI Dissertation Services.

Universitat Bar-Ilan. Maḥlaḥ le-Talmud. (1991). Sidra. 7.

Urbach, E. E. (1955). Ba'ale ha-tosafot. Bialik Institute.

Vidas, M. (2014). Tradition and the formation of the Talmud. Princeton University Press.

Wald, S. G. (2007). Kelal gadol: Shabbat perek 7: Vol. Talmud ha-igud. ha-Igud le-farshanut ha-Talmud.

Wimpfheimer, B. S. (2011). Narrating the law: a poetics of Talmudic legal stories: Vol. Divinations : rereading late ancient religion. University of Pennsylvania Press.