

# HEBR7411: Modern approaches to the Talmud: Sacha Stern

[View Online](#)

Albeck, Chanoch. 1969. Mavo La-Talmudim. Tel-Aviv: Devir.

Alexander, Elizabeth Shanks. 2006. Transmitting Mishnah: The Shaping Influence of Oral Tradition. Cambridge: Cambridge University Press.

Amit, Aaron. 2009. Makom She-Nahagu: Pesahim Perek 4. Vol. Talmud ha-igud. Yerushalayim: ha-Igud le-farshanut ha-Talmud.

Ba'adani, Netanel. 2012. Hayu Bodkin: Sanhedrin Perek 5. Vol. Talmud ha-igud. Yerushalayim: ha-Igud le-farshanut ha-Talmud.

Bar-Asher Siegal, Michal. 2013. Early Christian Monastic Literature and the Babylonian Talmud. Cambridge, New York: Cambridge University Press.

Benovitz, Moshe. 2006. Me-Ematai Korin et Shema: Berakhot Perek 1. Vol. Talmud ha-igud. Yerushalayim: ha-Igud le-farshanut ha-Talmud.

———. 2013. Lulav Va-Aravah ve-Hahalil: Sukkah Perek 4-5. Vol. Talmud ha-igud. Yerushalayim: ha-Igud le-farshanut ha-Talmud.

Brody, Robert. 2013. The Geonim of Babylonia and the Shaping of Medieval Jewish Culture. Paperback ed., with A new preface and an Updated bibliography. New Haven: Yale University Press.

———. 2014. Mishnah and Tosefta Studies. First edition, July 2014. Jerusalem: The Hebrew university, Magnes press.

Carmy, Shalom. 1996. Modern Scholarship in the Study of Torah: Contributions and Limitations. Vol. The Orthodox Forum series. Northvale, N.J.: J. Aronson.

Chernick, Michael L. 1994. Essential Papers on the Talmud. Vol. Essential papers on Jewish studies. New York: New York University Press.

David Halivni. 735. Mekorot U-Masorot: Seder Mo'ed. Yerushalayim: Bet ha-Midrash le-Rabanim be-Amerikah be-siyy'a Keren Moshe (Gusťay) Vortsvayler.

———. n.d. Mekorot U-Masorot (Nashim). Ha-Mahadurah ha-Sheniyah. Toronto, Kanadah: Hotsa'at Otsarenu.

'dTorah.Com'. n.d. <http://dtorah.com/>.

- Epstein, J. N. 1964. *Mavo Le-Nusah Ha-Mishna*. [2nd ed.]. Jerusalem: Magnes Press.
- Epstein, J. N., and Ezra Zion Melamed. 1962. *Mevo'ot Le-Sifrut Ha-Amora'im*: Bavli Vi-Yerushalmi. Yerushalayim : Hotsa'at sefarim 'a. sh. Y.L. Magnes.
- Fishman, Talya. 2011. *Becoming the People of the Talmud: Oral Torah as Written Tradition in Medieval Jewish Cultures*. Vol. Jewish culture and contexts. Philadelphia: University of Pennsylvania Press.
- Fonrobert, Charlotte Elisheva, and Martin S. Jaffee. 2007. *The Cambridge Companion to the Talmud and Rabbinic Literature*. Vol. Cambridge companions to religion. Cambridge: Cambridge University Press.
- Friedman, Shamma. 773. *Le-Toratam Shel Tannaim*. Vol. Asupot. Yerushalayim: Mosad Byaliq.
- Gray, Alyssa. 2005. *A Talmud in Exile: The Influence of Yerushalmi Avodah Zarah on the Formation of Bavli Avodah Zarah*. Providence, R. I.: Brown Judaic Studies.
- Haim Z. Dimitrovsky, 1920-; Jewish Theological Seminary of America. 1977. *Mehkarim U-Mekorot : Me'asef Le-Mada'e Ha-Yahadut* Vol.1. New York: Jewish Theological Seminary of America.
- 'Halakhah.Com'. n.d. <http://halakhah.com/>.
- Halivni, David. 742. *Mekorot U-Masorot: Masekhet Shabbat*. Yerushalayim: Bet ha-midrash le-rabanim be-Amerikah.
- . 2003. *Mekorot U-Masorot: Masekhet Baba Metsia*. Yerushalayim: Magnes.
- . 2007. *Mekorot U-Masorot: Masekhet Baba Batra*. Yerushalayim: Hotsa'at ha-sefarim 'a. sh. Y.L. Magnes, ha-Universitah ha-'Ivrit.
- . 2012. *Mekorot U-Masorot: Masekhet Sanhedrin, Shevuot, Makot, Avodah Zarah, Horayot*. Yerushalayim: Hotsa'at ha-sefarim 'a. sh. Y.L. Magnes.
- Halivni, David and Rubenstein, Jeffrey L. 2013. *The Formation of the Babylonian Talmud*. Oxford: Oxford University Press.  
[https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990018456870204761&context=L&vid=44UCL\\_INST:UCL\\_VU2&lang=en&search\\_scope=MyInst\\_and\\_CI&adaptor=Local%20Search%20Engine&tab=Everything&query=any,contains,The%20formation%20of%20the%20Babylonian%20Talmud&offset=0](https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990018456870204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&tab=Everything&query=any,contains,The%20formation%20of%20the%20Babylonian%20Talmud&offset=0).
- Hauptman, Judith. 1998. *Rereading the Rabbis: A Woman's Voice*. Boulder, Colo: Westview Press.
- . 2005. *Rereading the Mishnah: A New Approach to Ancient Jewish Texts*. Vol. Texts and studies in ancient Judaism = Texte und Studien zum Antiken Judentum. Tübingen: Mohr Siebeck.

Hayes, Christine Elizabeth. 1997. Between the Babylonian and Palestinian Talmuds: Accounting for Halakhic Difference in Selected Sugyot from Tractate Avodah Zarah. New York: Oxford University Press.

Herman, Geoffrey. 2012. A Prince without a Kingdom : The Exilarch in the Sasanian Era. Tübingen: Mohr Siebeck.

———, ed. 2014. Jews, Christians, and Zoroastrians: Religious Dynamics in a Sasanian Context. Vol. Judaism in context. Piscataway, NJ: Gorgias Press.

'Aminoah, Noah. 746. Arikhat Masekhtot Betsah, Rosh-Ha-Shanah ve-Taanit Ba-Talmud Ha-Bavli. Tel-Aviv: Be. ha-s. le-mada'e ha-Yahadut 'a. sh. Hayim Rozenberg, Universitat Tel-Aviv.

Ilan, Tal. 2007. A Feminist Commentary on the Babylonian Talmud: Introduction and Studies. Tübingen: Mohr Siebeck.

Jay Rovner. 1997. 'Pseudepigraphic Invention and Diachronic Stratification in the Stammaitic Component of the Bavli: The Case of Sukka 28'. Hebrew Union College Annual 68: 11-62. <http://www.jstor.org/stable/23508556>.

Kalmin, Richard Lee. 2006. Jewish Babylonia between Persia and Roman Palestine. New York: Oxford University Press. <https://hdl.handle.net/2027/heb31716.0001.001>.

———. 2014. Migrating Tales: The Talmud's Narratives and Their Historical Context. Oakland, California: University of California Press.

Kalmin, Richard Lee, and Richard Lee Kalmin. 1989. The Redaction of the Babylonian Talmud: Amoraic or Saboraic? Vol. Monographs of the Hebrew Union College. Cincinnati: Hebrew Union College Press.

Kaplan, Julius. 733. The Redaction of the Babylonian Talmud. Yerushalayim: Makor.

Lapin, Hayim. 2012. Rabbis as Romans: The Rabbinic Movement in Palestine, 100-400 CE. New York: Oxford University Press.  
<http://dx.doi.org/10.1093/acprof:oso/9780195179309.001.0001>.

'Ma'agar Sifrut Ha-Qodesh'. n.d. <http://kodesh.snunit.k12.il/b/l/l0.htm>.

'Manuscripts of Mishna, Tosefta, Bavli, and Yerushalmi'. n.d.  
<http://web.nli.org.il/sites/nli/Hebrew/collections/jewish-collection/Talmud/Pages/default.aspx>.

Milgram, J. S. 2012. 'Then and Now: A Summary of Developments in the Field of Talmudic Literature through Contributions to the First and Second Editions of the Encyclopaedia Judaica'. Currents in Biblical Research 11 (1): 126-40.  
<https://doi.org/10.1177/1476993X12450662>.

Mintz, Sharon Liberman, Goldstein, Gabriel M., and Yeshiva University. 2005. Printing the Talmud: From Bomberg to Schottenstein. [New York, N.Y.]: Yeshiva University Museum.

Noah 'Aminoah. 1988. 'Arikhat Massakhtot Sukah u-Mo'ed Qatan Ba-Talmud Ha-Bavli. Tel-Aviv : Universitat Tel-Aviv.

Rubenstein, Jeffrey L. 1999. Talmudic Stories: Narrative Art, Composition, and Culture. Baltimore, Md: Johns Hopkins University Press.

Rubenstein, Jeffrey L. 2005. Creation and Composition: The Contribution of the Bavli Redactors (Stammaim) to the Aggada. Vol. Texte und Studien zum antiken Judentum = Texts and studies in ancient Judaism. Tübingen: Mohr Siebeck.

Safrai, Shemuel. 1987. The Literature of the Sages. Vol. Compendia rerum Iudaicarum ad Novum Testamentum. section 2. Assen: Van Gorcum.

Schwartz, Seth. 2001. Imperialism and Jewish Society, 200 B.C.E. to 640 C.E. Vol. Jews, Christians, and Muslims from the ancient to the modern world. Princeton: Princeton University Press.

Secunda, Shai. 2014. The Iranian Talmud : Reading the Bavli in Its Sasanian Context. Philadelphia: University of Pennsylvania Press.

'Sefaria: A Living Library of Jewish Texts Online'. n.d. <http://www.sefaria.org/>.

Shamma Friedman. 757. Talmud Arukh: Perek Ha-Sokher et Ha-Umanin: Bavli Bava Metzia Perek 6. Yerushalayim ; Nyu York : Bet ha-midrash le-rabanim ba-Amerikah.

Simon-Shoshan, Moshe. 2012. Stories of the Law: Narrative Discourse and the Construction of Authority in the Mishnah. Oxford: Oxford University Press.  
<http://dx.doi.org/10.1093/acprof:oso/9780199773732.001.0001>.

Sperber, Daniel. 2006. Legitimacy and Necessity: Scientific Disciplines and the Learning of Talmud. Vol. Studies in Jewish thought and identity. Jerusalem: Robert M. Beren College, Beit Morasha of Jerusalem.

Stemberger, Günter, and Markus N. A. Bockmuehl. 1996. Introduction to the Talmud and Midrash. 2nd ed. Edinburgh: T&T Clark.

Stollman, Aviad A. 2008. Ha-Motse Tefilin: Eruvin Perek 10. Vol. Talmud ha-igud. Yerushalayim: ha-Ihud le-farshanut ha-Talmud.

Sussmann, Yaakov, and David Rosenthal. 1990. Mehkere Talmud. Yerushalayim: Hotsa'at sefarim 'a.sh. Y.L. Magnes, Universitah ha-'Ivrit.

'Talmud Bavli Variants'. n.d. FJMS-The Friedberg Jewish Manuscript Society. <http://jewishmanuscripts.org/>.

Traube, Isaac Mayer. 2009. Mehkarim Be-Masekhet Kiddushin. Ann Arbor, Mich: UMI Dissertation Services.

Universitat Bar-Ilan. Maḥlaḥah le-Talmud. 1991. 'Sidra' 7.

Urbach, Efraim Elimelech. 1955. Ba'ale Ha-Tosafot. Jerusalem: Bialik Institute.

Vidas, Moulie. 2014. Tradition and the Formation of the Talmud. Princeton; Oxford: Princeton University Press.

Wald, Stephen G. 2007. Kelal Gadol: Shabbat Perek 7. Vol. Talmud ha-igud. Yerushalayim: ha-Igud le-farshanut ha-Talmud.

Wimpfheimer, Barry S. 2011. Narrating the Law: A Poetics of Talmudic Legal Stories. Vol. Divinations : rereading late ancient religion. Philadelphia: University of Pennsylvania Press.