

# ARCL0156: Funerary Archaeology

[View Online](#)

Andrews, Carol, and Raymond O. Faulkner. 1985. *The Ancient Egyptian Book of the Dead*. Revised ed. London: Published for the Trustees of the British Museum by British Museum Publications.

Anon. n.d.-a. 'British Association of Biological Anthropology and Osteoarchaeology: Code of Ethics'.

Anon. n.d.-b. 'Human Remains Advice | Historic England'.

Armit, i. 2017. 'The Visible Dead: Ethnographic Perspectives on the Curation, Display and Circulation of Human Remains in Iron Age Britain'. Pp. 163–73 in *Engaging with the dead: exploring changing human beliefs about death, mortality and the human body*. Vol. 13, edited by J. Bradbury and C. Scarre. Oxford: Oxbow Books.

Armit, Ian. 2012a. *Headhunting and the Body in Iron Age Europe*. Cambridge: Cambridge University Press.

Armit, Ian. 2012b. 'Shamans on the March'. Pp. 45–68 in *Headhunting and the body in Iron Age Europe*. Cambridge: Cambridge University Press.

Arnold, B. 2011. 'The Illusion of Power, the Power of Illusion: Ideology and the Concretization of Social Difference in Early Iron Age Europe'. Pp. 151–72 in *Ideologies in archaeology*. Tucson: University of Arizona Press.

Aubrey Cannon, Brad Bartel, Richard Bradley, R. W. Chapman, Mary Lou Curran, David W. J. Gill, S. C. Humphreys, Cl. Masset, Ian Morris, Jeffrey Quilter, Nan A. Rothschild and Curtis Runnels. 1989. 'The Historical Dimension in Mortuary Expressions of Status and Sentiment [and Comments and Reply]'. *Current Anthropology* 30(4).

Bahn, Paul G. 1996. *Tombs, Graves and Mummies*. London: Weidenfeld & Nicolson.

Bloch, Maurice. 1971. *Placing the Dead: Tombs, Ancestral Villages and Kinship Organization in Madagascar*. Vol. Seminar studies in anthropology. London: Seminar Press.

Boulestin, B., and et al. 2009. 'Mass Cannibalism in the Linear Pottery Culture at Herxheim (Palatinate, Germany)'. *Antiquity* 83(322):968–82.

Boulestin, Bruno. n.d. 'Mass Cannibalism in the Linear Pottery Culture at Herxheim (Palatinate, Germany)'. *Antiquity* 83(322):968–82.

- Bowles, Samuel, Eric Alden Smith, and Monique Borgerhoff Mulder. 2010. 'The Emergence and Persistence of Inequality in Premodern Societies'. *Current Anthropology* 51(1):7–17. doi: 10.1086/649206.
- Bradbury, Jennie, and Christopher Scarre, eds. 2017. *Engaging with the Dead: Exploring Changing Human Beliefs about Death, Mortality and the Human Body*. Vol. 13. Oxford: Oxbow Books.
- Bradley, Richard. 2002. *The Past in Prehistoric Societies*. London: Routledge.
- Brickley, M., and J. I. McKinley. 2004. 'Guidelines to the Standards for Recording Human Remains'. 18–45.
- Cannon, Aubrey, Brad Bartel, Richard Bradley, R. W. Chapman, Mary Lou Curran, S. C. Humphreys, Ian Morris, Jeffrey Quilter, Nan A. Rothschild, and Curtis Runnels. 1989. 'The Historical Dimension in Mortuary Expressions of Status and Sentiment [and Comments and Reply]'. *Current Anthropology* 30(4):437–58. doi: 10.1086/203764.
- Chamberlain, Andrew, and Michael Parker Pearson. 2001. *Earthly Remains: The History and Science of Preserved Human Bodies*. London: British Museum.
- Chapman, Robert. 1981. 'Approaches to the Archaeology of Death'. Pp. 1–24 in *The archaeology of death*. Cambridge: Cambridge University Press.
- Chidester, David. 2002. *Patterns of Transcendence: Religion, Death, and Dying*. 2nd ed. Australia: Wadsworth Cengage Learning.
- Clayden, A. 2010. 'Natural Burial: The de-Materialising of Death?' Pp. 148–64 in *The matter of death: space, place and materiality*. Basingstoke: Palgrave Macmillan.
- Clayden, A. 2011. 'Reclaiming and Reinterpreting Ritual in the Woodland Burial Ground'. Pp. 289–94 in *Sacred places in modern Western culture*. Leuven: Peeters.
- Clayden, Andy, Trish Green, Jennifer Lorna Hockey, and Mark Powell. 2015. *Natural Burial: Landscape, Practice and Experience*. New York: Routledge.
- Cox, Margaret. 2008. *The Scientific Investigation of Mass Graves: Towards Protocols and Standard Operating Procedures*. New York: Cambridge University Press.
- Crawford, Sally, D. M. Hadley, and Gillian Shepherd, eds. 2018. *The Oxford Handbook of the Archaeology of Childhood*. Oxford: Oxford University Press.
- Cummings, V., C. Henley, and N. Sharples. 2005. 'The Chambered Cairns of South Uist'. Pp. 37–54 in *Set in stone: new approaches to Neolithic monuments in Scotland*. Oxford: Oxbow.
- Cummings, Vicki, and A. W. R. Whittle. 2004. *Places of Special Virtue: Megaliths in the Neolithic Landscapes of Wales*. Oxford: Oxbow Books.
- Curl, James Stevens. 2000. *The Victorian Celebration of Death*. Stroud: Sutton.
- Danforth, Loring M., and Alexander Tsiaras. 1982. *The Death Rituals of Rural Greece*.

Princeton, N.J.: Princeton University Press.

David Degusta. 2000. 'Fijian Cannibalism and Mortuary Ritual: Bioarchaeological Evidence from Vunda'. *International Journal of Osteoarchaeology* 10(1):76–92. doi: 10.1002/(SICI)1099-1212(200001/02)10:1<76::AID-OA506>3.0.CO;2-#.

David, Nicholas, and Carol Kramer. 2001a. *Ethnoarchaeology in Action*. Cambridge: Cambridge University Press.

David, Nicholas, and Carol Kramer. 2001b. 'Mortuary Practices, Status, Ideology, and Systems of Thought'. Pp. 378–408 in *Ethnoarchaeology in Action*. Cambridge: Cambridge University Press.

Degusta, David. 2000. 'Fijian Cannibalism and Mortuary Ritual: Bioarchaeological Evidence from Vunda'. *International Journal of Osteoarchaeology* 10(1):76–92.

Devlin, Zoe, and Emma-Jayne Graham, eds. 2015a. *Death Embodied: Archaeological Approaches to the Treatment of the Corpse*. Vol. volume 9. Oxford: Oxbow Books.

Devlin, Zoe, and Emma-Jayne Graham, eds. 2015b. *Death Embodied: Archaeological Approaches to the Treatment of the Corpse*. Vol. volume 9. Oxford: Oxbow Books.

Duday, H. 2009. *The Archaeology of the Dead: Lectures in Archaeothanatology*. Vol. Studies in funerary archaeology. Oxford: Oxbow Books.

Edmonds, M. R. 1999. *Ancestral Geographies of the Neolithic: Landscapes, Monuments and Memory*. London: Routledge.

Finlay, Nyree. 2000. 'Outside of Life: Traditions of Infant Burial in Ireland from Cillin to Cist'. *World Archaeology* 31(3):407–22. doi: 10.1080/00438240009696929.

Fleming, Andrew. 2006a. 'Post-Processual Landscape Archaeology: A Critique'. *Cambridge Archaeological Journal* 16(03):267–80. doi: 10.1017/S0959774306000163.

Fleming, Andrew. 2006b. 'Post-Processual Landscape Archaeology: A Critique'. *Cambridge Archaeological Journal* 16(03). doi: 10.1017/S0959774306000163.

Giesen, Myra J. 2013. *Curating Human Remains: Caring for the Dead in the United Kingdom*. Vol. Heritage matters. Woodbridge: Boydell Press.

Gowland, Rebecca, and Christopher Knüsel. 2006. *Social Archaeology of Funerary Remains*. Oxford: Oxbow Books.

Heyd, V. 2006. 'Families, Prestige Goods, Warriors and Complex Societies: Beaker Groups of the 3rd Millennium Cal BC along the Upper and Middle Danube'. *Burial Mounds in the Parish of Llanboidy, Carmarthenshire* 73:327–79.

Higham, Charles. n.d. 'The Princess and the Pots'. *New Scientist* 126(1718).

Hockey, Jenny, Trish Green, Andy Clayden, and Mark Powell. 2012. 'Landscapes of the Dead? Natural Burial and the Materialization of Absence'. *Journal of Material Culture* 17(2):115–32. doi: 10.1177/1359183512442631.

Ian Kuijt, Mehmet Özdoğan and Mike Parker Pearson. 2009. 'Neolithic Skull Removal: Enemies, Ancestors, and Memory [with Comments]'. *Paléorient* 35(1).

Insoll, Timothy. 2004a. *Archaeology, Ritual, Religion*. Vol. Themes in archaeology. London: Routledge.

Insoll, Timothy. 2004b. *Archaeology, Ritual, Religion*. Vol. Themes in archaeology. London: Routledge.

Insoll, Timothy. 2011. *The Oxford Handbook of the Archaeology of Ritual and Religion*. Vol. Oxford handbooks. Oxford: Oxford University Press.

Jalland, P. 1999. 'Victorian Death and Its Decline: 1850 to 1918'. Pp. 230–55 in *Death in England: an illustrated history*. Manchester: Manchester University Press.

Koon, H. E. C., T. P. O'Connor, and M. J. Collins. 2010. 'Sorting the Butchered from the Boiled'. *Journal of Archaeological Science* 37(1):62–69. doi: 10.1016/j.jas.2009.08.015.

Koon, Hannah E. C. 2012. 'Identification of Cooked Bone Using TEM Imaging of Bone Collagen'. Pp. 249–61 in *Forensic Microscopy for Skeletal Tissues*. Vol. 915, edited by L. S. Bell. Totowa, NJ: Humana Press.

Kuijt, Ian. 1996. 'Negotiating Equality through Ritual: A Consideration of Late Natufian and Prepottery Neolithic A Period Mortuary Practices'. *Journal of Anthropological Archaeology* 15(4):313–36. doi: 10.1006/jaar.1996.0012.

Kus, S. 1992. 'Toward an Archaeology of Body and Soul'. Pp. 168–77 in *Representations in archaeology*. Bloomington: Indiana University Press.

Kyriakidis, E. 2007. 'Finding Ritual: Calibrating the Evidence'. Pp. 9–22 in *The archaeology of ritual*. Vol. Cotsen advanced seminars. Los Angeles: Cotsen Institute of Archaeology, University of California, Los Angeles.

Lambert, Patricia M., Banks L. Leonard, Brian R. Billman, Richard A. Marlar, Margaret E. Newman, and Karl J. Reinhard. 2000. 'Response to Critique of the Claim of Cannibalism at Cowboy Wash'. *American Antiquity* 65(02):397–406. doi: 10.2307/2694066.

Laqueur, Thomas Walter. 2015. *The Work of the Dead: A Cultural History of Mortal Remains*. Princeton, New Jersey: Princeton University Press.

Lewis R. Binford. 1971. 'Mortuary Practices: Their Study and Their Potential'. *Memoirs of the Society for American Archaeology* (25):6–29.

Lull, V. n.d. 'Property Relations in the Bronze Age of South-Western Europe: An Archaeological Analysis of Infant Burials from El Argar (Almeria, Spain)'. *Proceedings of the Prehistoric Society* 71:247–68.

Mays, S. 2005. 'Guidance for Best Practice Treatment of Human Remains Excavated from Christian Burial Grounds in England'.

Mays, Simon. 2010. *The Archaeology of Human Bones*. 2nd ed. London: Routledge.

- McKinley, Jacqueline I., Charlotte A. Roberts, and Institute of Field Archaeologists. 1993. *Excavation and Post-Excavation Treatment of Cremated and Inhumed Human Remains*. Vol. Technical paper / Institute of Field Archaeologists. Birmingham: Institute of Field Archaeologists.
- Metcalf, Peter, and Richard Huntington. 1991. *Celebrations of Death: The Anthropology of Mortuary Ritual*. 2nd ed., rev. Cambridge: Cambridge University Press.
- Metcalf, Peter, Richard Huntington, and Richard Huntington. 1991. *Celebrations of Death: The Anthropology of Mortuary Ritual*. 2nd ed. Cambridge: Cambridge University Press.
- Moreman, Christopher M., ed. 2017. *Routledge Companion to Death and Dying*. First edition. New York: Routledge.
- Morley, John. 1971. *Death, Heaven and the Victorians*. London: Studio Vista.
- Morris, Ian. 1992. *Death-Ritual and Social Structure in Classical Antiquity*. Cambridge: Cambridge University Press.
- Parker Pearson, M. 1999. 'Chapter 7: The Human Experience of Death'. Pp. 142–70 in *The archaeology of death and burial*. Stroud: Sutton.
- Parker Pearson, Michael. 1999a. *The Archaeology of Death and Burial*. Stroud: Sutton.
- Parker Pearson, Michael. 1999b. *The Archaeology of Death and Burial*. Stroud: Sutton.
- Parker Pearson, Michael. 2010. *Pastoralists, Warriors and Colonists: The Archaeology of Southern Madagascar*. Vol. 2139. Oxford: Archaeopress.
- Parker-Pearson, M. 2016. 'From Corpse to Skeleton: Dealing with the Dead in Prehistory'. *BMSAP* 28(1–2):4–16. doi: 10.1007/s13219-016-0144-y.
- Pearson, Michael Parker. 1982. 'Mortuary Practices, Society and Ideology: An Ethnoarchaeological Study'. Pp. 99–114 in *Symbolic and Structural Archaeology*, edited by I. Hodder. Cambridge: Cambridge University Press.
- Pearson, Mike Parker. 2000a. 'Eating Money'. *Archaeological Dialogues* 7(02):217–32. doi: 10.1017/S1380203800001768.
- Pearson, Mike Parker. 2000b. 'Eating Money'. *Archaeological Dialogues* 7(02). doi: 10.1017/S1380203800001768.
- Pearson, Mike Parker, Tim Schadla-Hall, and Gabe Moshenska. 2011. 'Resolving the Human Remains Crisis in British Archaeology'. *Papers from the Institute of Archaeology* 21. doi: 10.5334/pia.369.
- Peebles, Christopher S., and Susan M. Kus. 1977. 'Some Archaeological Correlates of Ranked Societies'. *American Antiquity* 42(3):421–48.
- Peter J. Ucko. 1969. 'Ethnography and Archaeological Interpretation of Funerary Remains'. *World Archaeology* 1(2):262–80.

- Pettitt, Paul. 2011a. *The Palaeolithic Origins of Human Burial*. London: Routledge.
- Pettitt, Paul. 2011b. *The Palaeolithic Origins of Human Burial*. London: Routledge.
- Pettitt, Paul. 2011c. *The Palaeolithic Origins of Human Burial*. London: Routledge.
- Quirke, Stephen. 2013. *Going out in Daylight: Part m Hr w : The Ancient Egyptian Book of the Dead : Translations, Sources, Meanings*. Vol. 20. London: Golden House Publications.
- Rautman, Alison E., and Todd W. Fenton. 2005. 'A Case of Historic Cannibalism in the American West: Implications for Southwestern Archaeology'. *American Antiquity* 70(02):321–41. doi: 10.2307/40035706.
- Rebay-Salisbury, K. 2010. 'Cremations: Fragmented Bodies in the Bronze and Iron Ages'. Pp. 64–71 in *Body parts and bodies whole: changing relations and meanings*. Oxford: Oxbow Books.
- Reeves, Nicholas. 1990. *The Complete Tutankhamun: The King, the Tomb, the Royal Treasure*. London: Thames & Hudson.
- Riel-Salvatore, J. 2013. 'Upper Palaeolithic Mortuary Practices in Eurasia: A Critical Look at the Burial Record'. Pp. 303–46 in *The Oxford handbook of the archaeology of death and burial*, edited by L. N. Stutz. Oxford: Oxford University Press.
- Roberts, Charlotte A. 2009. *Human Remains in Archaeology: A Handbook*. Vol. no. 19. York: Council for British Archaeology.
- Rosaldo, Renato. 1993. *Culture & Truth: The Remaking of Social Analysis : With a New Introduction*. Boston: Beacon Press.
- Sayer, Duncan. 2010. *Ethics and Burial Archaeology*. Vol. Duckworth debates in archaeology. London: Duckworth.
- Small, D. B. 2015. 'A Defective Master Narrative in Greek Archaeology'. Pp. 71–85 in *Classical archaeology in context: theory and practice in excavation in the Greek world*, edited by D. C. Haggis and C. M. Antonaccio. Berlin: De Gruyter.
- Solari, A., D. Olivera, I. Gordillo, P. Bosch, G. Fetter, V. H. Lara, and O. Novelo. 2015. 'Cooked Bones? Method and Practice for Identifying Bones Treated at Low Temperature'. *International Journal of Osteoarchaeology* 25(4):426–40. doi: 10.1002/oa.2311.
- Spellane, J. 2007. 'Image into Reality: The Vignette of jSpell 151 of the Book of the Dead and Its Integraton throughout the Burial of Sennedjem'. *Archaeological Review from Cambridge* 22(1):58–74.
- Tarlow, S. 2002. 'The Aesthetic Corpse in Nineteenth Century Britain'. Pp. 85–97 in *Thinking through the body: archaeologies of corporeality*. New York: Kluwer Academic/Plenum Publishers.
- Tarlow, Sarah. 2011. *Ritual, Belief and the Dead in Early Modern Britain and Ireland*. Cambridge: Cambridge University Press.

- Tarlow, Sarah, and Liv Nilsson Stutz. 2013. *The Oxford Handbook of the Archaeology of Death and Burial*. Oxford: Oxford University Press.
- Taylor, John H. 2001a. 'Death and Resurrection in Ancient Egyptian Society'. Pp. 10–45 in *Death and the afterlife in ancient Egypt*. London: British Museum.
- Taylor, John H. 2001b. *Death and the Afterlife in Ancient Egypt*. London: British Museum.
- Taylor, John H. and British Museum. 2010. *Journey through the Afterlife: Ancient Egyptian Book of the Dead*. Cambridge, Mass: Harvard University Press.
- Taylor, Timothy. 2002. *The Buried Soul: How Humans Invented Death*. Boston, Mass: Beacon Press.
- Thomas, J. 2001. 'Archaeologies of Place and Landscape'. Pp. 165–86 in *Archaeological theory today*. Cambridge: Polity.
- Thomas J. Booth. n.d. 'Mummification in Bronze Age Britain'. *Antiquity* 89(347):1155–73. doi: <https://doi.org/10.15184/aqy.2015.111>.
- Tilley, Christopher. 2004. 'From Body to Place to Landscape : A Phenomenological Perspective'. Pp. 1–31 in *The materiality of stone*. Vol. 1. Oxford: Berg.
- Tilley, Christopher Y. 1994. *A Phenomenology of Landscape: Places, Paths, and Monuments*. Oxford: Berg.
- Turner, Christy G. 1993. 'Cannibalism in Chaco Canyon: The Charnel Pit Excavated in 1926 at Small House Ruin by Frank H.H. Roberts, Jr.' *American Journal of Physical Anthropology* 91(4):421–39. doi: 10.1002/ajpa.1330910403.
- Vanhaeren, Marian, and Francesco d'Errico. 2005. 'Grave Goods from the Saint-Germain-La-Rivière Burial: Evidence for Social Inequality in the Upper Palaeolithic'. *Journal of Anthropological Archaeology* 24(2):117–34. doi: 10.1016/j.jaa.2005.01.001.
- Vanzetti et al., A. 2010. 'The Iceman as a Burial'. *Antiquity* 84(325):681–92.
- Wason, Paul K. 1994. *The Archaeology of Rank*. Vol. New Studies in Archaeology. Cambridge: Cambridge University Press.
- Wengrow, David, and David Graeber. 2015. 'Farewell to the "Childhood of Man": Ritual, Seasonality, and the Origins of Inequality'. *Journal of the Royal Anthropological Institute* 21(3):597–619. doi: 10.1111/1467-9655.12247.
- Wienrich, Stephanie, and Josefine Speyer. 2003. *The Natural Death Handbook*. 4th ed. London: Rider.
- Williams, H. 2004. 'Death Warmed up: The Agency of Bodies and Bones in Early Anglo-Saxon Cremation Rites'. *Journal of Material Culture* 9(3):263–91. doi: 10.1177/1359183504046894.
- Williams, Howard, and Melanie Giles, eds. 2016. *Archaeologists and the Dead: Mortuary Archaeology in Contemporary Society*. First edition. Oxford, United Kingdom: Oxford

University Press.

Zilhao, J. 2005. 'Burial Evidence for the Social Differentiation of Age Classes in the Early Upper Palaeolithic.' Pp. 231–41 in *Comportements des hommes du Paléolithique moyen et supérieur en Europe: territoires et milieux*. Vol. 111. Liège: Université de Liège, Service de préhistoire.

Zimmerman, L. J. 1994. 'Made Radical by My Own: An Archaeologist Learns to Accept Reburial'. Pp. 60–67 in *Conflict in the archaeology of living traditions*. Vol. One world archaeology. London: Routledge.