

ARCL0156: Funerary Archaeology

View Online



1

Parker Pearson M. The archaeology of death and burial. Stroud: : Sutton 1999.

2

Pettitt P. The palaeolithic origins of human burial. London: : Routledge 2011.

3

Metcalf P, Huntington R. Celebrations of death: the anthropology of mortuary ritual. 2nd ed., rev. Cambridge: : Cambridge University Press 1991.

4

Gowland R, Knüsel C. Social archaeology of funerary remains. Oxford: : Oxbow Books 2006.

5

Laqueur TW. The work of the dead: a cultural history of mortal remains. Princeton, New Jersey: : Princeton University Press 2015.

6

Moreman CM, editor. Routledge companion to death and dying. First edition. New York: : Routledge 2017. doi:10.4324/9781315723747

7

Bradbury J, Scarre C, editors. Engaging with the dead: exploring changing human beliefs about death, mortality and the human body. Oxford: : Oxbow Books 2017.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3093362240004761&institutionId=4761&customerId=4760

8

Devlin Z, Graham E-J, editors. Death embodied: archaeological approaches to the treatment of the corpse. Oxford: : Oxbow Books 2015.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3092876750004761&institutionId=4761&customerId=4760

9

Tarlow S, Stutz LN. The Oxford handbook of the archaeology of death and burial. Oxford: : Oxford University Press 2013. doi:10.1093/oxfordhb/9780199569069.001.0001

10

Duday H. The archaeology of the dead: lectures in archaeoethanatology. Oxford: : Oxbow Books 2009.

11

Bahn PG. Tombs, graves and mummies. London: : Weidenfeld & Nicolson 1996.

12

Chapman R. Approaches to the archaeology of death. In: The archaeology of death. Cambridge: : Cambridge University Press 1981. 1-24.
<https://contentstore.cla.co.uk/secure/link?id=823ffb74-3b0c-e811-80cd-005056af4099>

13

Human Remains Advice | Historic England.

<https://historicengland.org.uk/advice/technical-advice/archaeological-science/human-remains-advice/>

14

Metcalf P, Huntington R, Huntington R. Celebrations of death: the anthropology of mortuary ritual. 2nd ed. Cambridge: : Cambridge University Press 1991. doi:<https://doi.org/10.1017/CBO9780511803178.005>

15

Insoll T. The Oxford handbook of the archaeology of ritual and religion. Oxford: : Oxford University Press 2011. doi:[10.1093/oxfordhb/9780199232444.001.0001](https://doi.org/10.1093/oxfordhb/9780199232444.001.0001)

16

Insoll T. Archaeology, ritual, religion. London: : Routledge 2004.

17

Kyriakidis E. Finding ritual: calibrating the evidence. In: The archaeology of ritual. Los Angeles: : Cotsen Institute of Archaeology, University of California, Los Angeles 2007. 9–22.

18

Vanzetti et al. A. The iceman as a burial. *Antiquity* 2010;**84**:681–92. <http://search.proquest.com/docview/755013317?accountid=14511>

19

David N, Kramer C. Mortuary practices, status, ideology, and systems of thought. In: *Ethnoarchaeology in Action*. Cambridge: : Cambridge University Press 2001. 378–408. doi:[10.1017/CBO9781316036488.014](https://doi.org/10.1017/CBO9781316036488.014)

20

David N, Kramer C. *Ethnoarchaeology in action*. Cambridge: : Cambridge University Press

2001.

http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3335089390004761&institutionId=4761&customerId=4760

21

Peter J. Ucko. *Ethnography and Archaeological Interpretation of Funerary Remains*. *World Archaeology* 1969;**1**:262–80.<http://www.jstor.org/stable/123966>

22

Lewis R. Binford. *Mortuary Practices: Their Study and Their Potential*. *Memoirs of the Society for American Archaeology* 1971;:6–29.<http://www.jstor.org/stable/25146709>

23

Danforth LM, Tsiaras A. *The death rituals of rural Greece*. Princeton, N.J.: : Princeton University Press 1982.

24

Pearson MP. *Mortuary practices, society and ideology: an ethnoarchaeological study*. In: Hodder I, ed. *Symbolic and Structural Archaeology*. Cambridge: : Cambridge University Press 1982. 99–114. doi:10.1017/CBO9780511558252.011

25

Bloch M. *Placing the dead: tombs, ancestral villages and kinship organization in Madagascar*. London: : Seminar Press 1971.

26

Kus S. *Toward an archaeology of body and soul*. In: *Representations in archaeology*. Bloomington: : Indiana University Press 1992. 168–77.

27

Pearson MP. *Eating money*. *Archaeological Dialogues* 2000;**7**:217–32.

doi:10.1017/S1380203800001768

28

Parker Pearson M. Pastoralists, warriors and colonists: the archaeology of southern Madagascar. Oxford: : Archaeopress 2010.

29

Parker-Pearson M. From corpse to skeleton: dealing with the dead in prehistory. BMSAP 2016;**28**:4-16. doi:10.1007/s13219-016-0144-y

30

Armit I. Shamans on the march. In: Headhunting and the body in Iron Age Europe. Cambridge: : Cambridge University Press 2012. 45-68.
doi:<https://doi.org/10.1017/CBO9781139016971.003>

31

Thomas J. Booth. Mummification in Bronze Age Britain. Antiquity;**89**:1155-73.
doi:<https://doi.org/10.15184/aqy.2015.111>

32

Devlin Z, Graham E-J, editors. Death embodied: archaeological approaches to the treatment of the corpse. Oxford: : Oxbow Books 2015.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3346948500004761&institutionId=4761&customerId=4760

33

Rebay-Salisbury K. Cremations: fragmented bodies in the Bronze and Iron Ages. In: Body parts and bodies whole: changing relations and meanings. Oxford: : Oxbow Books 2010. 64-71.
<https://www.jstor.org/stable/j.ctt1cd0psz.9>

34

Turner CG. Cannibalism in Chaco Canyon: The charnel pit excavated in 1926 at Small House ruin by Frank H.H. Roberts, Jr. *American Journal of Physical Anthropology* 1993;**91**:421-39. doi:10.1002/ajpa.1330910403

35

Boulestin B, et al. Mass cannibalism in the Linear Pottery Culture at Herxheim (Palatinate, Germany). *Antiquity* 2009;**83**:968-82. <http://search.proquest.com/docview/1035973852?accountid=14511>

36

Tarlow S. The aesthetic corpse in nineteenth century Britain. In: *Thinking through the body: archaeologies of corporeality*. New York: : Kluwer Academic/Plenum Publishers 2002. 85-97. <https://contentstore.cla.co.uk/secure/link?id=ac2c012e-c30c-e811-80cd-005056af4099>

37

Degusta D. Fijian cannibalism and mortuary ritual: bioarchaeological evidence from Vunda. *International Journal of Osteoarchaeology* 2000;**10**:76-92. <http://onlinelibrary.wiley.com/doi/10.1002/%28SICI%291099-1212%28200001/02%2910:1%3C76::AID-OA506%3E3.0.CO;2-%23/abstract>

38

Chamberlain A, Parker Pearson M. *Earthly remains: the history and science of preserved human bodies*. London: : British Museum 2001.

39

Williams H. Death Warmed up: The Agency of Bodies and Bones in Early Anglo-Saxon Cremation Rites. *Journal of Material Culture* 2004;**9**:263-91. doi:10.1177/1359183504046894

40

Peebles CS, Kus SM. Some Archaeological Correlates of Ranked Societies. *American Antiquity* 1977;**42**:421-48. <http://www.jstor.org/stable/279066>

41

Arnold B. The illusion of power, the power of illusion: ideology and the concretization of social difference in Early Iron Age Europe. In: *Ideologies in archaeology*. Tucson: : University of Arizona Press 2011. 151–72. <http://www.jstor.org/stable/j.ctt1814hnk.9>

42

Wason PK. *The Archaeology of Rank*. Cambridge: : Cambridge University Press 1994. <http://dx.doi.org/10.1017/CBO9780511521195>

43

Morris I. *Death-ritual and social structure in classical antiquity*. Cambridge: : Cambridge University Press 1992. http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3347168040004761&institutionId=4761&customerId=4760

44

Fleming A. Post-processual Landscape Archaeology: a Critique. *Cambridge Archaeological Journal* 2006;**16**:267–80. doi:10.1017/S0959774306000163

45

Bradley R. *The past in prehistoric societies*. London: : Routledge 2002.

46

Tilley C. From Body to Place to Landscape : A Phenomenological Perspective. In: *The materiality of stone*. Oxford: : Berg 2004. 1–31. doi:<http://dx.doi.org/10.5040/9781474215732>

47

Cummings V, Henley C, Sharples N. The chambered cairns of South Uist. In: *Set in stone: new approaches to Neolithic monuments in Scotland*. Oxford: : Oxbow 2005. 37–54. <https://contentstore.cla.co.uk/secure/link?id=94a15157-390c-e811-80cd-005056af4>

099

48

Parker Pearson M. Chapter 7: The Human Experience of Death. In: The archaeology of death and burial. Stroud: : Sutton 1999. 142–70.

49

Insoll T. Archaeology, ritual, religion. London: : Routledge 2004.

50

Pettitt P. The palaeolithic origins of human burial. London: : Routledge 2011.

51

Taylor T. The buried soul: how humans invented death. Boston, Mass: : Beacon Press 2002.

52

Parker Pearson M. The archaeology of death and burial. Stroud: : Sutton 1999.

53

Chidester D. Patterns of transcendence: religion, death, and dying. 2nd ed. Australia: : Wadsworth Cengage Learning 2002.

54

Kuijt I. Negotiating Equality through Ritual: A Consideration of Late Natufian and Prepottery Neolithic A Period Mortuary Practices. *Journal of Anthropological Archaeology* 1996;**15**:313–36. doi:10.1006/jaar.1996.0012

55

Taylor JH. Death and resurrection in Ancient Egyptian society. In: Death and the afterlife in ancient Egypt. London: : British Museum 2001. 10–45. <https://contentstore.cla.co.uk/secure/link?id=baded911-ca0c-e811-80cd-005056af4099>

56

Sayer D. Ethics and burial archaeology. London: : Duckworth 2010.

57

Pearson MP, Schadla-Hall T, Moshenska G. Resolving the Human Remains Crisis in British Archaeology. Papers from the Institute of Archaeology 2011;**21**. doi:10.5334/pia.369

58

Zimmerman LJ. Made radical by my own: an archaeologist learns to accept reburial. In: Conflict in the archaeology of living traditions. London: : Routledge 1994. 60–7. <https://contentstore.cla.co.uk/secure/link?id=6ad1b718-d50c-e811-80cd-005056af4099>

59

Cox M. The scientific investigation of mass graves: towards protocols and standard operating procedures. New York: : Cambridge University Press 2008.

60

Giesen MJ. Curating human remains: caring for the dead in the United Kingdom. Woodbridge: : Boydell Press 2013. <https://www.jstor.org/stable/10.7722/j.ctt284tgt>

61

Williams H, Giles M, editors. Archaeologists and the dead: mortuary archaeology in contemporary society. First edition. Oxford, United Kingdom: : Oxford University Press 2016.

62

British Association of Biological Anthropology and Osteoarchaeology: Code of Ethics.
<https://www.babao.org.uk/assets/Uploads/BABAO-Code-of-Ethics-2019.pdf>

63

McKinley JI, Roberts CA, Institute of Field Archaeologists. Excavation and post-excavation treatment of cremated and inhumed human remains. Birmingham: : Institute of Field Archaeologists 1993.

64

Brickley M, McKinley JI. Guidelines to the standards for recording human remains. 2004;:18–45.<http://www.babao.org.uk/assets/Uploads/HumanremainsFINAL3.pdf>

65

Mays S. Guidance for best practice treatment of human remains excavated from Christian burial grounds in England. 2005.http://www.archaeologyuk.org/apabe/pdf/APABE_ToHREfCBG_FINAL_WEB.pdf

66

Mays S. The archaeology of human bones. 2nd ed. London: : Routledge 2010.

67

Roberts CA. Human remains in archaeology: a handbook. York: : Council for British Archaeology 2009.

68

Clayden A. Reclaiming and reinterpreting ritual in the woodland burial ground. In: Sacred places in modern Western culture. Leuven: : Peeters 2011. 289–94.

69

Clayden A. Natural burial: the de-materialising of death? In: The matter of death: space, place and materiality. Basingstoke: : Palgrave Macmillan 2010.

148-64.<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230283060>

70

Clayden A, Green T, Hockey JL, et al. *Natural burial: landscape, practice and experience*. New York: : Routledge 2015.

71

Hockey J, Green T, Clayden A, et al. Landscapes of the dead? Natural burial and the materialization of absence. *Journal of Material Culture* 2012;**17**:115-32.
doi:10.1177/1359183512442631

72

Wienrich S, Speyer J. *The natural death handbook*. 4th ed. London: : Rider 2003.

73

Boulestin, Bruno. Mass cannibalism in the linear pottery culture at Herxheim (Palatinate, Germany). *Antiquity*;**83**:968-82.https://search-proquest-com.libproxy.ucl.ac.uk/docview/755921414?rfr_id=info%3Axri%2Fsid%3Aprimo

74

David Degusta. Fijian cannibalism and mortuary ritual: bioarchaeological evidence from Vunda. *International Journal of Osteoarchaeology* 2000;**10**:76-92.
doi:10.1002/(SICI)1099-1212(200001/02)10:1<76::AID-OA506>3.0.CO;2-#

75

Koon HEC. Identification of Cooked Bone Using TEM Imaging of Bone Collagen. In: Bell LS, ed. *Forensic Microscopy for Skeletal Tissues*. Totowa, NJ: : Humana Press 2012. 249-61.
doi:10.1007/978-1-61779-977-8_15

76

Koon HEC, O'Connor TP, Collins MJ. Sorting the butchered from the boiled. *Journal of Archaeological Science* 2010;**37**:62–9. doi:10.1016/j.jas.2009.08.015

77

Rautman AE, Fenton TW. A Case of Historic Cannibalism in the American West: Implications for Southwestern Archaeology. *American Antiquity* 2005;**70**:321–41. doi:10.2307/40035706

78

Lambert PM, Leonard BL, Billman BR, et al. Response to Critique of the Claim of Cannibalism at Cowboy Wash. *American Antiquity* 2000;**65**:397–406. doi:10.2307/2694066

79

Solari A, Olivera D, Gordillo I, et al. Cooked Bones? Method and Practice for Identifying Bones Treated at Low Temperature. *International Journal of Osteoarchaeology* 2015;**25**:426–40. doi:10.1002/oa.2311

80

Armit I. *Headhunting and the body in Iron Age Europe*. Cambridge: : Cambridge University Press 2012.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3094417490004761&institutionId=4761&customerId=4760

81

Armit i. The visible dead: ethnographic perspectives on the curation, display and circulation of human remains in Iron Age Britain. In: Bradbury J, Scarre C, eds. *Engaging with the dead: exploring changing human beliefs about death, mortality and the human body*. Oxford: : Oxbow Books 2017. 163–73.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3107637350004761&institutionId=4761&customerId=4760

82

Ian Kuijt, Mehmet Özdoğan and Mike Parker Pearson. Neolithic Skull Removal: Enemies, Ancestors, and Memory [with Comments]. *Paléorient* 2009;**35**.
[.https://www-jstor-org.libproxy.ucl.ac.uk/stable/41496968?seq=1#metadata_info_tab_contents](https://www-jstor-org.libproxy.ucl.ac.uk/stable/41496968?seq=1#metadata_info_tab_contents)

83

Rosaldo R. *Culture & truth: the remaking of social analysis : with a new introduction.* Boston: : Beacon Press 1993.

84

Cannon A, Bartel B, Bradley R, et al. The Historical Dimension in Mortuary Expressions of Status and Sentiment [and Comments and Reply]. *Current Anthropology* 1989;**30**:437–58.
doi:10.1086/203764

85

Curl JS. *The Victorian celebration of death.* Stroud: : Sutton 2000.

86

Jalland P. Victorian death and its decline: 1850 to 1918. In: *Death in England: an illustrated history.* Manchester: : Manchester University Press 1999. 230–55.

87

Tarlow S. *Ritual, belief and the dead in early modern Britain and Ireland.* Cambridge: : Cambridge University Press 2011.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3151704740004761&institutionId=4761&customerId=4760

88

Morley J. *Death, heaven and the Victorians.* London: : Studio Vista 1971.

89

Pettitt P. The palaeolithic origins of human burial. London: : Routledge 2011.

90

Riel-Salvatore J. Upper Palaeolithic mortuary practices in Eurasia: a critical look at the burial record. In: Stutz LN, ed. The Oxford handbook of the archaeology of death and burial . Oxford: : Oxford University Press 2013. 303-46.<http://dx.doi.org/10.1093/oxfordhb/9780199569069.001.0001>

91

Vanhaeren M, d'Errico F. Grave goods from the Saint-Germain-la-Rivière burial: Evidence for social inequality in the Upper Palaeolithic. *Journal of Anthropological Archaeology* 2005; **24**:117-34. doi:10.1016/j.jaa.2005.01.001

92

Wengrow D, Graeber D. Farewell to the 'childhood of man': ritual, seasonality, and the origins of inequality. *Journal of the Royal Anthropological Institute* 2015;**21**:597-619. doi:10.1111/1467-9655.12247

93

Zilhao J. Burial evidence for the social differentiation of age classes in the early Upper Palaeolithic. In: *Comportements des hommes du Paléolithique moyen et supérieur en Europe: territoires et milieux*. Liège: : Université de Liège, Service de préhistoire 2005. 231-41.

94

Andrews C, Faulkner RO. The ancient Egyptian book of the dead. Revised ed. London: : Published for the Trustees of the British Museum by British Museum Publications 1985.

95

Reeves N. The complete Tutankhamun: the king, the tomb, the royal treasure. London: : Thames & Hudson 1990.

96

Quirke S. *Going out in daylight: prt m hrw : the ancient Egyptian Book of the dead : translations, sources, meanings*. London: : Golden House Publications 2013.

97

Spellane J. Image into reality: the vignette of jSpell 151 of the Book of the Dead and its integraton throughout the burial of Sennedjem. *Archaeological review from Cambridge* 2007;**22**:58-74.

98

Taylor JH. *Death and the afterlife in ancient Egypt*. London: : British Museum 2001.

99

Taylor JH, British Museum. *Journey through the afterlife: ancient Egyptian Book of the dead* . Cambridge, Mass: : Harvard University Press 2010.

100

Bowles S, Smith EA, Borgerhoff Mulder M. The Emergence and Persistence of Inequality in Premodern Societies. *Current Anthropology* 2010;**51**:7-17. doi:10.1086/649206

101

Aubrey Cannon, Brad Bartel, Richard Bradley, R. W. Chapman, Mary Lou Curran, David W. J. Gill, S. C. Humphreys, Cl. Masset, Ian Morris, Jeffrey Quilter, Nan A. Rothschild and Curtis Runnels. The Historical Dimension in Mortuary Expressions of Status and Sentiment [and Comments and Reply]. *Current Anthropology* 1989;**30**
.https://www-jstor-org.libproxy.ucl.ac.uk/stable/2743373?seq=1#metadata_info_tab_contents

102

Pearson MP. Eating money. *Archaeological Dialogues* 2000;**7**.
doi:10.1017/S1380203800001768

103

Small DB. A defective master narrative in Greek archaeology. In: Haggis DC, Antonaccio CM, eds. *Classical archaeology in context: theory and practice in excavation in the Greek world*. Berlin: : De Gruyter 2015. 71–85.<http://dx.doi.org/10.1515/9781934078471>

104

Crawford S, Hadley DM, Shepherd G, editors. *The Oxford handbook of the archaeology of childhood*. Oxford: : Oxford University Press 2018.
<http://dx.doi.org/10.1093/oxfordhb/9780199670697.001.0001>

105

Finlay N. Outside of life: traditions of infant burial in Ireland from cillin to cist. *World Archaeology* 2000;**31**:407–22. doi:10.1080/00438240009696929

106

Heyd V. Families, prestige goods, warriors and complex societies: Beaker groups of the 3rd millennium cal BC along the upper and middle Danube. *Burial mounds in the parish of Llanboidy, Carmarthenshire* 2006;**73**:327–79.

107

Higham, Charles. The Princess and the Pots. *New Scientist*;**126**
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest200362002&context=PC&vid=UCL_VU2&lang=en_US&search_scope=PRIMO_CENTRAL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,The%20princess%20and%20the%20pots&offset=0

108

Lull V. Property relations in the Bronze Age of South-Western Europe: an archaeological analysis of infant burials from El Argar (Almeria, Spain). *Proceedings of the Prehistoric Society*;**71**:247–68.

109

Cummings V, Whittle AWR. Places of special virtue: megaliths in the Neolithic landscapes

of Wales. Oxford: : Oxbow Books 2004.

110

Edmonds MR. Ancestral geographies of the Neolithic: landscapes, monuments and memory . London: : Routledge 1999.

111

Fleming A. Post-processual Landscape Archaeology: a Critique. Cambridge Archaeological Journal 2006;**16**. doi:10.1017/S0959774306000163

112

Thomas J. Archaeologies of place and landscape. In: Archaeological theory today. Cambridge: : Polity 2001. 165–86.

113

Tilley CY. A phenomenology of landscape: places, paths, and monuments. Oxford: : Berg 1994.