

ANTH0097: Medical anthropology

Old code :

ANTHGD01 postgraduate

Term 1:

[View Online](#)



Argenti-Pullen, A. (2007) 'Mothers and wives of the disappeared in southern Sri Lanka', in Women and the contested state: religion, violence, and agency in South and Southeast Asia. Notre Dame: University of Notre Dame Press, pp. 117–138. Available at: <http://muse.jhu.edu/books/9780268092696/>.

Armelagos, G.J., Brown, P.J. and Turner, B. (2005) 'Evolutionary, historical and political economic perspectives on health and disease', Social Science & Medicine, 61(4), pp. 755–765. Available at: <https://doi.org/10.1016/j.socscimed.2004.08.066>.

Arnault, D.S. and Shimabukuro, S. (2012) 'The Clinical Ethnographic Interview: A user-friendly guide to the cultural formulation of distress and help seeking', Transcultural Psychiatry, 49(2), pp. 302–322. Available at: <https://doi.org/10.1177/1363461511425877>.

Austin, D.J. (1979) 'History and Symbols in Ideology: A Jamaican Example', Man, 14(3), pp. 497–514. Available at: <http://www.jstor.org/stable/2801871>.

Baer, R.A. (2006) 'Mindfulness Training as a Clinical Intervention: A Conceptual and Empirical Review', Clinical Psychology: Science and Practice, 10(2). Available at: <https://doi.org/10.1093/clipsy.bpg015>.

Beatty, A. (2013) 'Current Emotion Research in Anthropology: Reporting the Field', Emotion Review, 5(4), pp. 414–422. Available at: <https://doi.org/10.1177/1754073913490045>.

Becker, A.E. (2004a) 'Television, Disordered Eating, and Young Women in Fiji: Negotiating Body Image and Identity during Rapid Social Change', Culture, Medicine and Psychiatry, 28(4), pp. 533–559. Available at: <https://doi.org/10.1007/s11013-004-1067-5>.

Becker, A.E. (2004b) 'Television, Disordered Eating, and Young Women in Fiji: Negotiating Body Image and Identity during Rapid Social Change', Culture, Medicine and Psychiatry, 28(4), pp. 533–559. Available at: <https://doi.org/10.1007/s11013-004-1067-5>.

Benson, S. (1997) "The body, Health and Eating Disorders", in Identity and difference. London: Sage in association with the Open University.

Benson, S. (2000) 'Inscriptions of the Self: Reflections on Tattooing and Piercing in Contemporary Euro-America', in Written on the body: the tattoo in European and American history. London: Reaktion.

Biehl, J. and Locke, P. (2010) 'Deleuze and the anthropology of becoming', Current

Anthropology, 51(3), pp. 317–351. Available at: <https://doi.org/10.1086/651466>.

Birn, A.-E. (2005) 'Gates's grandest challenge: transcending technology as public health ideology', *The Lancet*, 366(9484), pp. 514–519. Available at: [https://doi.org/10.1016/S0140-6736\(05\)66479-3](https://doi.org/10.1016/S0140-6736(05)66479-3).

Boddy, J. (1989) 'The parallel universe', in *Wombs and alien spirits: women, men and the Zar cult in northern Sudan*. London: University of Wisconsin Press, pp. 269–309.

Bordo, S. (1993) *Unbearable weight: feminism, Western culture, and the body*. Berkeley: University of California Press.

Bourgois, P. (1990) 'Confronting Anthropological Ethics: Ethnographic Lessons from Central America', *Journal of Peace Research*, 27(1), pp. 43–54. Available at: <https://doi.org/10.1177/0022343390027001005>.

Bourgois, P. (2002) 'Vulnerable Fathers', in *In Search of Respect*. Cambridge: Cambridge University Press, pp. 287–317. Available at: <https://doi.org/10.1017/CBO9780511808562.010>.

Briggs, C.L. and Mantini-Briggs, C. (2003) 'Culture equals cholera', in *Stories in the time of cholera: racial profiling during a medical nightmare*. Berkeley, Calif: University of California Press. Available at: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=2895204210004761&institutionId=4761&customerId=4760.

Calabrese, J. and Dorji, C. (2014) 'Traditional and Modern Understandings of Mental Illness in Bhutan: Preserving the Benefits of Each to Support Gross National Happiness', *Journal of Bhutan Studies*, 30, pp. 1–29. Available at: http://www.bhutanstudies.org.bt/publicationFiles/JBS/JBS_Vol30/v30-1.pdf.

Calabrese, J.D. (2008a) 'Clinical Paradigm Clashes: Ethnocentric and Political Barriers to Native American Efforts at Self-Healing', *Ethos*, 36(3), pp. 334–353. Available at: <https://doi.org/10.1111/j.1548-1352.2008.00018.x>.

Calabrese, J.D. (2008b) 'Clinical Paradigm Clashes: Ethnocentric and Political Barriers to Native American Efforts at Self-Healing', *Ethos*, 36(3), pp. 334–353. Available at: <https://doi.org/10.1111/j.1548-1352.2008.00018.x>.

Calabrese, J.D. (2013) 'Clinical Ethnography', in *A Different Medicine*. Oxford University Press, pp. 51–74. Available at: <https://doi.org/10.1093/acprof:oso/9780199927722.003.0003>.

Clarke, A.E. and Shim, J. (2011) 'Medicalization and Biomedicalization Revisited: Technoscience and Transformations of Health, Illness and American Medicine', in B.A. Pescosolido et al. (eds) *Handbook of the Sociology of Health, Illness, and Healing*. New York, NY: Springer New York, pp. 173–199. Available at: https://doi.org/10.1007/978-1-4419-7261-3_10.

Clifford, James (1988) 'On ethnographic authority (chapter 1)', in *The predicament of culture: twentieth-century ethnography, literature, and art*. Cambridge, Mass: Harvard

University Press, pp. 21–54.

Cohen, L. (1999) 'Where it hurts: Indian material for an ethics of organ transplantation', *Daedalus*, 128(4), pp. 135–165.

Cook, J. (2016) 'Mindful in Westminster: The politics of meditation and the limits of neoliberal critique', *HAU: Journal of Ethnographic Theory*, 6(1), pp. 141–161. Available at: <https://doi.org/10.14318/hau6.1.011>.

Csordas, T. (1999) "The body's career in Anthropology", in *Anthropological theory today*. Cambridge: Polity.

Csordas, T.J. (1994a) *Embodiment and experience: the existential ground of culture and self*. Cambridge: Cambridge University Press.

Csordas, T.J. (1994b) *The sacred self: a cultural phenomenology of charismatic healing*. Berkeley, CA: University of California Press.

Dawn Goodwin (2009) *Acting in anaesthesia*. New York: Cambridge University Press.

DelVecchio Good, M.-J. et al. (2005) 'The Culture of Medicine and Racial, Ethnic, and Class Disparities in Healthcare', in M. Romero and E. Margolis (eds) *The Blackwell Companion to Social Inequalities*. Oxford, UK: Blackwell Publishing Ltd, pp. 396–423. Available at: <https://doi.org/10.1002/9780470996973.ch18>.

Desjarlais, R.R. (1992) 'Soul loss', in *Body and emotion: the aesthetics of illness and healing in the Nepal Himalayas*. Philadelphia: University of Pennsylvania Press, pp. 135–156. Available at: <http://www.jstor.org/stable/10.2307/j.ctt3fhzw6>.

Douglas, M. (1991) 'External boundaries', in *Purity and danger: an analysis of the concepts of pollution and taboo*. London: Routledge, pp. 141–159.

Dumit, J. (2002) 'Drugs for Life', *Molecular Interventions*, 2(3), pp. 124–127. Available at: <https://doi.org/10.1124/mi.2.3.124>.

Edmonds, A. and Sanabria, E. (2014) 'Medical borderlands: engineering the body with plastic surgery and hormonal therapies in Brazil', *Anthropology & Medicine*, 21(2), pp. 202–216. Available at: <https://doi.org/10.1080/13648470.2014.918933>.

Eisenberg, L. (1977) 'Disease and illness: Distinctions between professional and popular ideas of sickness', *Culture, Medicine and Psychiatry*, 1(1), pp. 9–23. Available at: <https://doi.org/10.1007/BF00114808>.

Emiko Ohnuki-Tierney, Michael V. Angrosino, Carl Becker, A. S. Daar, Takeo Funabiki and Marc I. Lorber (1994) 'Brain Death and Organ Transplantation: Cultural Bases of Medical Technology [and Comments and Reply]', *Current Anthropology*, 35(3), pp. 233–254. Available at: <http://www.jstor.org/stable/2744197>.

Fadiman, A. (1997) *The spirit catches you and you fall down: a Hmong child, her American doctors, and the collision of two cultures*. New York: Farrar, Straus and Giroux.

Farmer, P. (2004) 'An Anthropology of Structural Violence', *Current Anthropology*, 45(3),

pp. 305–325. Available at: <https://doi.org/10.1086/382250>.

Fassin, D. (2009) 'Another politics of life is possible', *Theory, Culture & Society*, 26(5), pp. 44–60. Available at: <https://doi.org/10.1177/0263276409106349>.

Foster, G.M. (1976) 'Disease Etiologies in Non-Western Medical Systems', *American Anthropologist*, 78(4), pp. 773–782. Available at: <https://doi.org/10.1525/aa.1976.78.4.02a00030>.

Gawande, A. (2002) 'Education of a knife', in *Complications: a surgeon's notes on an imperfect science*. London: Profile Books, pp. 11–34. Available at: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781847651242>.

Geertz, C. (1973) 'Thick description: Toward an interpretive theory of culture', in *The interpretation of cultures : selected essays*. New York: Basic Books, pp. 3–30. Available at: http://www.sociosite.net/topics/texts/Geertz_Thick_Description.php.

Gibbon, S., Kampriani, E. and Nieden, A. zur (2010) 'BRCA patients in Cuba, Greece and Germany: Comparative perspectives on public health, the state and the partial reproduction of "neoliberal" subjects', *BioSocieties*, 5(4), pp. 440–466. Available at: <https://doi.org/10.1057/biosoc.2010.28>.

Good, B. (2010) *A reader in medical anthropology: theoretical trajectories, emergent realities*. Chichester: Wiley-Blackwell.

Good, B. and Good, M.-J. (1993) '"Learning medicine": The construction of medical knowledge at Harvard Medical School', in *Knowledge, power, and practice: the anthropology of medicine and everyday life*. Berkeley: University of California Press, pp. 81–107.

Good, B.J. (1993a) 'Illness representations in medical anthropology: a reading of the field', in *Medicine, rationality, and experience*. Cambridge: Cambridge University Press, pp. 25–64. Available at: <https://doi.org/10.1017/CBO9780511811029.004>.

Good, B.J. (1993b) 'Illness representations in medical anthropology : a reading of the field', in *Medicine, rationality, and experience: an anthropological perspective*. Cambridge: Cambridge University Press, pp. 25–64. Available at: <https://doi.org/10.1017/CBO9780511811029.004>.

Good, M.-J.D. (1995) 'Cultural studies of biomedicine: An agenda for research', *Social Science & Medicine*, 41(4), pp. 461–473. Available at: [https://doi.org/10.1016/0277-9536\(95\)00008-U](https://doi.org/10.1016/0277-9536(95)00008-U).

Good, M.-J.D. (2001) 'The Biotechnical Embrace', *Culture, Medicine and Psychiatry*, 25(4), pp. 395–410. Available at: <https://doi.org/10.1023/A:1013097002487>.

HAMDY, S.F. (2008) 'When the state and your kidneys fail: Political etiologies in an Egyptian dialysis ward', *American Ethnologist*, 35(4), pp. 553–569. Available at: <https://doi.org/10.1111/j.1548-1425.2008.00098.x>.

Haraway, D. (1993) "The biopolitics of postmodern bodies: determinations of self in immune system discourse", in Knowledge, power, and practice: the anthropology of medicine and everyday life. Berkeley: University of California Press.

Helman, Cecil (2007) Culture, health and illness. 5th ed. London: Hodder Arnold. Available at: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1565630>.

Herdt, Gilbert H. and Stoller, Robert J. (1990) 'Clinical Ethnography', in. New York: Columbia University Press.

Jackson, M. (2002) 'Familiar And Foreign Bodies: A Phenomenological Exploration Of The Human-Technology Interface', Journal of the Royal Anthropological Institute, 8(2), pp. 333-346. Available at: <https://doi.org/10.1111/1467-9655.00006>.

Jones, R., Pykett, J. and Whitehead, M. (2013) 'Behaviour Change policies in the UK: An anthropological perspective', Geoforum, 48, pp. 33-41. Available at: <https://doi.org/10.1016/j.geoforum.2013.03.012>.

Kaviraj, S. (1997) 'Filth and the public sphere: Concepts and practices about space in Calcutta', Public Culture, 10(1), pp. 83-113. Available at: <https://doi.org/10.1215/08992363-10-1-83>.

Kirmayer, L.J. and Minas, H. (no date) 'The future of cultural psychiatry: An international perspective', Canadian journal of psychiatry, 45(5), pp. 438-446. Available at: <https://www.cpa-apc.org/Publications/Archives/CJP/2000/June/June2000.asp>.

Kleinman, A. (1986) Social origins of distress and disease: depression, neurasthenia, and pain in modern China. New Haven: Yale University Press.

Kleinman, Arthur (1980) Patients and healers in the context of culture: an exploration of the borderland between anthropology, medicine, and psychiatry. Berkeley: University of California Press.

Kroskrity, Paul V (2000) 'Regimenting languages: language ideological perspectives', in Regimes of language: ideologies, polities & identities. Oxford: School of American Research Press, pp. 1-34.

Lambek, M. (1998) 'Body and mind in mind, body and mind in body: some anthropological interventions in a long conversation', in Bodies and persons: comparative perspectives from Africa and Melanesia. Cambridge: Cambridge University Press.

Lambek, M. (2004) 'Rheumatic irony: questions of agency and self-deception as refracted through the art of living with spirits', in Illness and irony: on the ambiguity of suffering in culture. New York: Berghahn, pp. 40-59.

Langwick, S.A. (2007) 'Devils, Parasites, and Fierce Needles: Healing and the Politics of Translation in Southern Tanzania', Science, Technology & Human Values, 32(1), pp. 88-117. Available at: <https://doi.org/10.1177/0162243906293887>.

Lawrence, P., Skidmore, M., and Program in Conflict, Religion, and Peacebuilding (2007) Women and the contested state: religion, violence, and agency in South and Southeast Asia. Notre Dame: University of Notre Dame Press. Available at:

[http://muse.jhu.edu/books/9780268092696/.](http://muse.jhu.edu/books/9780268092696/)

Leach, M. and Scoones, I. (2013) 'The social and political lives of zoonotic disease models: Narratives, science and policy', *Social Science & Medicine*, 88, pp. 10–17. Available at: <https://doi.org/10.1016/j.socscimed.2013.03.017>.

Leenhardt, M. (1979) 'Chapter 2: The notion of the body', in Do kamo: person and myth in the Melanesian world. Chicago: University of Chicago Press, pp. 11–23.

LeVine, R.A. (2010) Psychological anthropology: a reader on self in culture. Chichester: Wiley-Blackwell.

Lévi-Strauss, C. (1963) 'The effectiveness of symbols', in Structural anthropology. New York: Basic Books, pp. 186–205.

Littlewood, R. (1984) 'The imitation of madness: The influence of psychopathology upon culture', *Social Science & Medicine*, 19(7), pp. 705–715. Available at: [https://doi.org/10.1016/0277-9536\(84\)90243-0](https://doi.org/10.1016/0277-9536(84)90243-0).

Littlewood, R. (1993) Pathology and identity: the work of Mother Earth in Trinidad. Cambridge: Cambridge University Press. Available at: <https://www.cambridge.org/core/books/pathology-and-identity/76A384417A849A69F30EC3A1A755D576>.

Lock, M. (1993) 'Cultivating the Body: Anthropology and Epistemologies of Bodily Practice and Knowledge', *Annual Review of Anthropology*, 22(1), pp. 133–155. Available at: <https://doi.org/10.1146/annurev.an.22.100193.001025>.

Lock, M. and Scheper-Hughes, N. (1996) "A critical-interpretive approach in medical anthropology: rituals and routines of discipline and dissent", in *Medical anthropology: contemporary theory and method*. Rev. ed. Westport, Conn: Praeger.

Lock, Margaret M. and Farquhar, Judith (2007) Beyond the body proper: reading the anthropology of material life. Durham [N.C.]: Duke University Press.

Lock, Margaret M. and Nguyen, Vinh-Kim (2010) An anthropology of biomedicine. Chichester: Wiley-Blackwell. Available at: <http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781444320640>

Long, N. (2013) 'Political Dimensions of Achievement Psychology: Perspectives on selfhood, confidence and policy from a new Indonesian province', in N. Long and H. Moore (eds) *The Social Life of Achievement*. Oxford: Berghahn, pp. 82–102. Available at: <https://books.google.co.uk/books?id=yvQcAgAAQBAJ&pg=PA82&lpg=PA82&dq=Political+Dimensions+of+Achievement+Psychology:+Perspectives+on+selfhood,+confidence+and+policy+from+a+new+Indonesian+province&source=bl&ots=wL0DMCb0IY&sig=j67wFjXDKKJBXEyeTwQSiSe2Vig&hl=en&sa=X&ved=0ahUKEwiu-bDr4cfWAhXkDcAKHT7vCnoQ6AEINjAC#v=onepage&q=Political%20Dimensions%20of%20Achievement%20Psychology%3A%20Perspectives%20on%20selfhood%20confidence%20and%20policy%20from%20a%20new%20Indonesian%20province&p=false>

Lupton, D. (1997) 'Foucault and the medicalisation critique', in Foucault, health and medicine. London: Routledge, pp. 94–110.

Macaulay, A.C. et al. (2006) 'Community empowerment for the primary prevention of type 2 diabetes: Kanien'kehá:ka (Mohawk) ways for the Kahnawake Schools Diabetes Prevention Project.', in Indigenous peoples and diabetes: community empowerment and wellness. Durham, N.C.: Carolina Academic Press, pp. 407–433. Available at: <https://contentstore.cla.co.uk/secure/link?id=f01b2340-2118-e911-80cd-005056af4099>.

Martin, E. (1990) 'Toward an Anthropology of Immunology: The Body as Nation State', Medical Anthropology Quarterly, 4(4), pp. 410–426. Available at: <https://doi.org/10.1525/maq.1990.4.4.02a00030>.

Martin, E. (2006) 'The pharmaceutical person', BioSocieties, 1(3), pp. 273–287. Available at: <https://doi.org/10.1017/S1745855206003012>.

Mattingly, C. (1994) 'The concept of therapeutic "emplotment"', Social Science & Medicine , 38(6), pp. 811–822. Available at: [https://doi.org/10.1016/0277-9536\(94\)90153-8](https://doi.org/10.1016/0277-9536(94)90153-8).

Mauss, M. (1973) 'Techniques of the body', Economy and society, 2(1), pp. 70–88. Available at: <https://doi.org/10.1080/03085147300000003>.

Merleau-Ponty, M. and Landes, D.A. (2012) Phenomenology of perception. London: Routledge.

Moerman, D.E. (2002) 'Deconstructing the Placebo Effect and Finding the Meaning Response', Annals of Internal Medicine, 136(6). Available at: <https://doi.org/10.7326/0003-4819-136-6-200203190-00011>.

Moerman, D.E. (2011) 'Meaningful Placebos — Controlling the Uncontrollable', New England Journal of Medicine, 365(2), pp. 171–172. Available at: <https://doi.org/10.1056/NEJMMe1104010>.

Mol, A. (2002) The body multiple: ontology in medical practice. Durham, [N.C.]: Duke University Press.

Mol, A. (2004) 'Embodied Action, Enacted Bodies: the Example of Hypoglycaemia', Body & Society, 10(2-3), pp. 43–62. Available at: <https://doi.org/10.1177/1357034X04042932>.

Nguyen, V.-K. and Peschard, K. (2003) 'Anthropology, Inequality, and Disease: A Review', Annual Review of Anthropology, 32(1), pp. 447–474. Available at: <https://doi.org/10.1146/annurev.anthro.32.061002.093412>.

Nordstrom, C. (2004) 'Entering the shadows', in Shadows of war: violence, power, and international profiteering in the twenty-first century. Berkeley: University of California Press, pp. 87–103.

Obeyesekere, G. (1985) 'Depression, Buddhism, and the work of culture in Sri Lanka', in Culture and depression: studies in the anthropology and cross-cultural psychiatry of affect and disorder. Berkeley: University of California Press, pp. 134–152. Available at: http://qmplus.qmul.ac.uk/pluginfile.php/333785/mod_book/chapter/18809/Obeyesekere-Depression-and-buddhism.pdf.

O'Nell, T.D. (1996) *Disciplined hearts: history, identity, and depression in an American Indian community*. Berkeley: University of California Press.

Parker, M. and Allen, T. (2014a) 'De-Politicizing Parasites: Reflections on Attempts to Control the Control of Neglected Tropical Diseases', *Medical Anthropology*, 33(3), pp. 223–239. Available at: <https://doi.org/10.1080/01459740.2013.831414>.

Parker, M. and Allen, T. (2014b) 'De-Politicizing Parasites: Reflections on Attempts to Control the Control of Neglected Tropical Diseases', *Medical Anthropology*, 33(3), pp. 223–239. Available at: <https://doi.org/10.1080/01459740.2013.831414>.

Petryna, A. and Kleinman, A. (2006) 'The pharmaceutical nexus', in *Global pharmaceuticals: ethics, markets, practices*. Durham: Duke University Press, pp. 1–32.

Poss, J. and Jezewski, M.A. (2002) 'The Role and Meaning of Susto in Mexican Americans' Explanatory Model of Type 2 Diabetes', *Medical Anthropology Quarterly*, 16(3), pp. 360–377. Available at: <https://doi.org/10.1525/maq.2002.16.3.360>.

Rabinow, P. and Rose, N. (2006) 'Biopower Today', *BioSocieties*, 1(2), pp. 195–217. Available at: <https://doi.org/10.1017/S1745855206040014>.

Rapp, R. (2007) 'Real-Time fetus: The role of the sonogram in the age of monitored reproduction', in *Beyond the body proper: reading the anthropology of material life*. Durham [N.C.]: Duke University Press, pp. 608–622.

Rubel, A.J. (1964) 'The Epidemiology of a Folk Illness: Susto in Hispanic America', *Ethnology*, 3(3). Available at: <https://doi.org/10.2307/3772883>.

de Sardan, J.-P.O. (1992) 'The exoticizing of magic from Durkheim to "postmodern" anthropology', *Critique of Anthropology*, 12(1), pp. 5–25. Available at: <https://doi.org/10.1177/0308275X9201200101>.

Scheper-Hughes, N. (1992) 'Nervoso: medicine, sickness and human needs', in *Death without weeping: the violence of everyday life in Brazil*. Berkeley: University of California Press, pp. 167–215. Available at: <https://doi.org/10.1525/9780520911567-007?locatt=mode:legacy>.

Scheper-Hughes, N. (2000) 'The global traffic in human organs', *Current Anthropology*, 41(2). Available at: <https://doi.org/10.1086/300123>.

Scheper-Hughes, N. and Lock, M.M. (1987) 'The Mindful Body: A Prolegomenon to Future Work in Medical Anthropology', *Medical Anthropology Quarterly*, 1(1), pp. 6–41. Available at: <https://doi.org/10.1525/maq.1987.1.1.02a00020>.

Sharp, L.A. (2000) 'The Commodification of the body and its parts', *Annual Review of Anthropology*, 29(1), pp. 287–328. Available at: <https://doi.org/10.1146/annurev.anthro.29.1.287>.

Singer, M. and Clair, S. (2003) 'Syndemics and public health: Reconceptualizing disease in bio-social context', *Medical Anthropology Quarterly*, 17(4), pp. 423–441. Available at: <https://doi.org/10.1525/maq.2003.17.4.423>.

Strathern, M. (1988) 'Power: claims and counterclaims', in *The gender of the gift: problems with women and problems with society in Melanesia*. Berkeley, Calif: University of California Press, pp. 98-132.

Street, A. (2014) 'The waiting place', in *Biomedicine in an unstable place: infrastructure and personhood in a Papua New Guinean hospital*. Durham, [North Carolina]: Duke University Press. Available at:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3543522770004761&institutionId=4761&customerId=4760.

Taylor, C.C. (1990) 'Condoms and cosmology: The "fractal" person and sexual risk in Rwanda', *Social Science & Medicine*, 31(9), pp. 1023-1028. Available at:
[https://doi.org/10.1016/0277-9536\(90\)90114-8](https://doi.org/10.1016/0277-9536(90)90114-8).

Vilaca, A. (2005) 'CHRONICALLY UNSTABLE BODIES: REFLECTIONS ON AMAZONIAN CORPORALITIES', *Journal of the Royal Anthropological Institute*, 11(3), pp. 445-464. Available at: <https://doi.org/10.1111/j.1467-9655.2005.00245.x>.

Wacquant, L. (2011) 'Habitus as Topic and Tool: Reflections on Becoming a Prizefighter', *Qualitative Research in Psychology*, 8(1), pp. 81-92. Available at:
<https://doi.org/10.1080/14780887.2010.544176>.

Warwick Anderson (1992) "'Where Every Prospect Pleases and Only Man Is Vile": Laboratory Medicine as Colonial Discourse', *Critical Inquiry*, 18(3), pp. 506-529. Available at: https://www.jstor.org/stable/1343814?seq=1#page_scan_tab_contents.

West, H.G. (2007) 'Ethnographic sorcery', in *Ethnographic sorcery*. Chicago, [Ill.]: University of Chicago Press, pp. 77-85.

What is Social Medicine? by Matthew R. Anderson | Monthly Review (no date). Available at: <http://monthlyreview.org/2005/01/01/what-is-social-medicine/>.