

ANTH0097: Medical anthropology

Old code :
ANTHGD01 postgraduate
Term 1:

View Online



Argenti-Pillen, Alexandra, 'Mothers and Wives of the Disappeared in Southern Sri Lanka', in *Women and the Contested State: Religion, Violence, and Agency in South and Southeast Asia* (Notre Dame: University of Notre Dame Press, 2007), Kroc Institute series on religion, conflict, and peace building, 117–38 <<http://muse.jhu.edu/books/9780268092696/>>

Armelagos, George J., Peter J. Brown, and Bethany Turner, 'Evolutionary, Historical and Political Economic Perspectives on Health and Disease', *Social Science & Medicine*, 61.4 (2005), 755–65 <<https://doi.org/10.1016/j.socscimed.2004.08.066>>

Arnault, D. S., and S. Shimabukuro, 'The Clinical Ethnographic Interview: A User-Friendly Guide to the Cultural Formulation of Distress and Help Seeking', *Transcultural Psychiatry*, 49.2 (2012), 302–22 <<https://doi.org/10.1177/1363461511425877>>

Austin, Diane J., 'History and Symbols in Ideology: A Jamaican Example', *Man*, 14.3 (1979), 497–514 <<http://www.jstor.org/stable/2801871>>

Baer, Ruth A., 'Mindfulness Training as a Clinical Intervention: A Conceptual and Empirical Review', *Clinical Psychology: Science and Practice*, 10.2 (2006) <<https://doi.org/10.1093/clipsy.bpg015>>

Beatty, Andrew, 'Current Emotion Research in Anthropology: Reporting the Field', *Emotion Review*, 5.4 (2013), 414–22 <<https://doi.org/10.1177/1754073913490045>>

Becker, Anne E., 'Television, Disordered Eating, and Young Women in Fiji: Negotiating Body Image and Identity during Rapid Social Change', *Culture, Medicine and Psychiatry*, 28.4 (2004), 533–59 <<https://doi.org/10.1007/s11013-004-1067-5>>

———, 'Television, Disordered Eating, and Young Women in Fiji: Negotiating Body Image and Identity during Rapid Social Change', *Culture, Medicine and Psychiatry*, 28.4 (2004), 533–59 <<https://doi.org/10.1007/s11013-004-1067-5>>

Benson, S., 'Inscriptions of the Self: Reflections on Tattooing and Piercing in Contemporary Euro-America', in *Written on the Body: The Tattoo in European and American History* (London: Reaktion, 2000), Critical views

———, "'The Body, Health and Eating Disorders'", in *Identity and Difference* (London: Sage in association with the Open University, 1997), Culture, media, and identities

Biehl, João, and Peter Locke, 'Deleuze and the Anthropology of Becoming', *Current Anthropology*, 51.3 (2010), 317–51 <<https://doi.org/10.1086/651466>>

Birn, Anne-Emanuelle, 'Gates's Grandest Challenge: Transcending Technology as Public Health Ideology', *The Lancet*, 366.9484 (2005), 514–19
<[https://doi.org/10.1016/S0140-6736\(05\)66479-3](https://doi.org/10.1016/S0140-6736(05)66479-3)>

Boddy, Janice, 'The Parallel Universe', in *Wombs and Alien Spirits: Women, Men and the Zar Cult in Northern Sudan* (London: University of Wisconsin Press, 1989), New directions in anthropological writing : History, poetics, cultural criticism, 269–309

Bordo, Susan, *Unbearable Weight: Feminism, Western Culture, and the Body* (Berkeley: University of California Press, 1993)

Bourgois, P., 'Confronting Anthropological Ethics: Ethnographic Lessons from Central America', *Journal of Peace Research*, 27.1 (1990), 43–54
<<https://doi.org/10.1177/0022343390027001005>>

Bourgois, Philippe, 'Vulnerable Fathers', in *In Search of Respect* (Cambridge: Cambridge University Press, 2002), pp. 287–317 <<https://doi.org/10.1017/CBO9780511808562.010>>

Briggs, C. L., and C. Mantini-Briggs, 'Culture Equals Cholera', in *Stories in the Time of Cholera: Racial Profiling during a Medical Nightmare* (Berkeley, Calif: University of California Press, 2003)
<http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=2895204210004761&institutionId=4761&customerId=4760>

Calabrese, Joseph D., 'Clinical Ethnography', in *A Different Medicine* (Oxford University Press, 2013), pp. 51–74 <<https://doi.org/10.1093/acprof:oso/9780199927722.003.0003>>
———, 'Clinical Paradigm Clashes: Ethnocentric and Political Barriers to Native American Efforts at Self-Healing', *Ethos*, 36.3 (2008), 334–53
<<https://doi.org/10.1111/j.1548-1352.2008.00018.x>>

———, 'Clinical Paradigm Clashes: Ethnocentric and Political Barriers to Native American Efforts at Self-Healing', *Ethos*, 36.3 (2008), 334–53
<<https://doi.org/10.1111/j.1548-1352.2008.00018.x>>

Calabrese, Joseph, and Chenchu Dorji, 'Traditional and Modern Understandings of Mental Illness in Bhutan: Preserving the Benefits of Each to Support Gross National Happiness', *Journal of Bhutan Studies*, 30 (2014), 1–29
<http://www.bhutanstudies.org.bt/publicationFiles/JBS/JBS_Vol30/v30-1.pdf>

Clarke, Adele E., and Janet Shim, 'Medicalization and Biomedicalization Revisited: Technoscience and Transformations of Health, Illness and American Medicine', in *Handbook of the Sociology of Health, Illness, and Healing*, ed. by Bernice A. Pescosolido, Jack K. Martin, Jane D. McLeod, and Anne Rogers (New York, NY: Springer New York, 2011), pp. 173–99 <https://doi.org/10.1007/978-1-4419-7261-3_10>

Clifford, James, 'On Ethnographic Authority (Chapter 1)', in *The Predicament of Culture: Twentieth-Century Ethnography, Literature, and Art* (Cambridge, Mass: Harvard University Press, 1988), pp. 21–54

Cohen, Lawrence, 'Where It Hurts: Indian Material for an Ethics of Organ Transplantation',

Daedalus, 128.4 (1999), 135–65

Cook, Joanna, 'Mindful in Westminster: The Politics of Meditation and the Limits of Neoliberal Critique', *HAU: Journal of Ethnographic Theory*, 6.1 (2016), 141–61
<<https://doi.org/10.14318/hau6.1.011>>

Csordas, T, "'The Body's Career in Anthropology'", in *Anthropological Theory Today* (Cambridge: Polity, 1999)

Csordas, Thomas J., *Embodiment and Experience: The Existential Ground of Culture and Self* (Cambridge: Cambridge University Press, 1994), Cambridge studies in medical anthropology

———, *The Sacred Self: A Cultural Phenomenology of Charismatic Healing* (Berkeley, CA: University of California Press, 1994)

Dawn Goodwin, *Acting in Anaesthesia* (New York: Cambridge University Press, 2009)

DeVecchio Good, Mary-Jo, Cara James, Byron J. Good, and Anne E. Becker, 'The Culture of Medicine and Racial, Ethnic, and Class Disparities in Healthcare', in *The Blackwell Companion to Social Inequalities*, ed. by Mary Romero and Eric Margolis (Oxford, UK: Blackwell Publishing Ltd, 2005), pp. 396–423
<<https://doi.org/10.1002/9780470996973.ch18>>

Desjarlais, Robert R, 'Soul Loss', in *Body and Emotion: The Aesthetics of Illness and Healing in the Nepal Himalayas* (Philadelphia: University of Pennsylvania Press, 1992), pp. 135–56 <<http://www.jstor.org/stable/10.2307/j.ctt3fhzw6>>

Douglas, Mary, 'External Boundaries', in *Purity and Danger: An Analysis of the Concepts of Pollution and Taboo* (London: Routledge, 1991), pp. 141–59

Dumit, J., 'Drugs for Life', *Molecular Interventions*, 2.3 (2002), 124–27
<<https://doi.org/10.1124/mi.2.3.124>>

Edmonds, Alexander, and Emilia Sanabria, 'Medical Borderlands: Engineering the Body with Plastic Surgery and Hormonal Therapies in Brazil', *Anthropology & Medicine*, 21.2 (2014), 202–16 <<https://doi.org/10.1080/13648470.2014.918933>>

Eisenberg, Leon, 'Disease and Illness: Distinctions between Professional and Popular Ideas of Sickness', *Culture, Medicine and Psychiatry*, 1.1 (1977), 9–23
<<https://doi.org/10.1007/BF00114808>>

Emiko Ohnuki-Tierney, Michael V. Angrosino, Carl Becker, A. S. Daar, Takeo Funabiki and Marc I. Lorber, 'Brain Death and Organ Transplantation: Cultural Bases of Medical Technology [and Comments and Reply]', *Current Anthropology*, 35.3 (1994), 233–54
<<http://www.jstor.org/stable/2744197>>

Fadiman, Anne, *The Spirit Catches You and You Fall down: A Hmong Child, Her American Doctors, and the Collision of Two Cultures* (New York: Farrar, Straus and Giroux, 1997)

Farmer, Paul, 'An Anthropology of Structural Violence', *Current Anthropology*, 45.3 (2004), 305–25 <<https://doi.org/10.1086/382250>>

Fassin, D., 'Another Politics of Life Is Possible', *Theory, Culture & Society*, 26.5 (2009), 44–60 <<https://doi.org/10.1177/0263276409106349>>

Foster, George M., 'Disease Etiologies in Non-Western Medical Systems', *American Anthropologist*, 78.4 (1976), 773–82 <<https://doi.org/10.1525/aa.1976.78.4.02a00030>>

Gawande, Atul, 'Education of a Knife', in *Complications: A Surgeon's Notes on an Imperfect Science* (London: Profile Books, 2002), pp. 11–34
<<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781847651242>>

Geertz, Clifford, 'Thick Description: Toward an Interpretive Theory of Culture', in *The Interpretation of Cultures: Selected Essays* (New York: Basic Books, 1973), pp. 3–30
<http://www.sociosite.net/topics/texts/Geertz_Thick_Description.php>

Gibbon, Sahra, Eirini Kampriani, and Andrea zur Nieden, 'BRCA Patients in Cuba, Greece and Germany: Comparative Perspectives on Public Health, the State and the Partial Reproduction of "Neoliberal" Subjects', *BioSocieties*, 5.4 (2010), 440–66
<<https://doi.org/10.1057/biosoc.2010.28>>

Good, Byron, *A Reader in Medical Anthropology: Theoretical Trajectories, Emergent Realities* (Chichester: Wiley-Blackwell, 2010), Blackwell anthologies in social and cultural anthropology

Good, Byron, and Mary-Jo Good, '"Learning Medicine": The Construction of Medical Knowledge at Harvard Medical School', in *Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life* (Berkeley: University of California Press, 1993), Comparative studies of health systems and medical care, 81–107

Good, Byron J., 'Illness Representations in Medical Anthropology: A Reading of the Field', in *Medicine, Rationality, and Experience* (Cambridge: Cambridge University Press, 1993), pp. 25–64 <<https://doi.org/10.1017/CBO9780511811029.004>>

———, 'Illness Representations in Medical Anthropology: A Reading of the Field', in *Medicine, Rationality, and Experience: An Anthropological Perspective* (Cambridge: Cambridge University Press, 1993), The Lewis Henry Morgan lectures, 25–64
<<https://doi.org/10.1017/CBO9780511811029.004>>

Good, Mary-Jo Delvecchio, 'Cultural Studies of Biomedicine: An Agenda for Research', *Social Science & Medicine*, 41.4 (1995), 461–73
<[https://doi.org/10.1016/0277-9536\(95\)00008-U](https://doi.org/10.1016/0277-9536(95)00008-U)>

Good, Mary-Jo DelVecchio, 'The Biotechnical Embrace', *Culture, Medicine and Psychiatry*, 25.4 (2001), 395–410 <<https://doi.org/10.1023/A:1013097002487>>

HAMDY, SHERINE F., 'When the State and Your Kidneys Fail: Political Etiologies in an Egyptian Dialysis Ward', *American Ethnologist*, 35.4 (2008), 553–69
<<https://doi.org/10.1111/j.1548-1425.2008.00098.x>>

Haraway, D, '"The Biopolitics of Postmodern Bodies: Determinations of Self in Immune System Discourse"', in *Knowledge, Power, and Practice: The Anthropology of Medicine and*

Everyday Life (Berkeley: University of California Press, 1993), Comparative studies of health systems and medical care

Helman, Cecil, Culture, Health and Illness, 5th ed (London: Hodder Arnold, 2007)
<<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1565630>>

Herd, Gilbert H. and Stoller, Robert J., 'Clinical Ethnography' (New York: Columbia University Press, 1990)

Jackson, Michael, 'Familiar And Foreign Bodies: A Phenomenological Exploration Of The Human-Technology Interface', Journal of the Royal Anthropological Institute, 8.2 (2002), 333-46 <<https://doi.org/10.1111/1467-9655.00006>>

Jones, Rhys, Jessica Pykett, and Mark Whitehead, 'Behaviour Change Policies in the UK: An Anthropological Perspective', Geoforum, 48 (2013), 33-41
<<https://doi.org/10.1016/j.geoforum.2013.03.012>>

Kaviraj, S., 'Filth and the Public Sphere: Concepts and Practices about Space in Calcutta', Public Culture, 10.1 (1997), 83-113 <<https://doi.org/10.1215/08992363-10-1-83>>

Kirmayer, L. J., and H Minas, 'The Future of Cultural Psychiatry: An International Perspective', Canadian Journal of Psychiatry, 45.5, 438-46
<<https://ww1.cpa-apc.org/Publications/Archives/CJP/2000/June/June2000.asp>>

Kleinman, Arthur, Patients and Healers in the Context of Culture: An Exploration of the Borderland between Anthropology, Medicine, and Psychiatry (Berkeley: University of California Press, 1980), Comparative studies of health systems and medical care

Kleinman, Arthur, Social Origins of Distress and Disease: Depression, Neurasthenia, and Pain in Modern China (New Haven: Yale University Press, 1986)

Kroskrity, Paul V, 'Regimenting Languages: Language Ideological Perspectives', in Regimes of Language: Ideologies, Politics & Identities (Oxford: School of American Research Press, 2000), School of American Research advanced seminar series, 1-34

Lambek, Michael, 'Body and Mind in Mind, Body and Mind in Body: Some Anthropological Interventions in a Long Conversation', in Bodies and Persons: Comparative Perspectives from Africa and Melanesia (Cambridge: Cambridge University Press, 1998)

———, 'Rheumatic Irony: Questions of Agency and Self-Deception as Refracted through the Art of Living with Spirits', in Illness and Irony: On the Ambiguity of Suffering in Culture (New York: Berghahn, 2004), pp. 40-59

Langwick, S. A., 'Devils, Parasites, and Fierce Needles: Healing and the Politics of Translation in Southern Tanzania', Science, Technology & Human Values, 32.1 (2007), 88-117 <<https://doi.org/10.1177/0162243906293887>>

Lawrence, Patricia, Monique Skidmore, and Program in Conflict, Religion, and Peacebuilding, Women and the Contested State: Religion, Violence, and Agency in South and Southeast Asia (Notre Dame: University of Notre Dame Press, 2007), Kroc Institute series on religion, conflict, and peacebuilding
<<http://muse.jhu.edu/books/9780268092696/>>

Leach, Melissa, and Ian Scoones, 'The Social and Political Lives of Zoonotic Disease Models: Narratives, Science and Policy', *Social Science & Medicine*, 88 (2013), 10–17
 <<https://doi.org/10.1016/j.socscimed.2013.03.017>>

Leenhardt, Maurice, 'Chapter 2: The Notion of the Body', in *Do Kamo: Person and Myth in the Melanesian World* (Chicago: University of Chicago Press, 1979), pp. 11–23

LeVine, Robert Alan, *Psychological Anthropology: A Reader on Self in Culture* (Chichester: Wiley-Blackwell, 2010), Blackwell anthologies in social&cultural anthropology

Lévi-Strauss, Claude, 'The Effectiveness of Symbols', in *Structural Anthropology* (New York: Basic Books, 1963), pp. 186–205
 <<https://soth.alexanderstreet.com/cgi-bin/asp/philo/soth/getdoc.pl?S10021413-D000011>>

Littlewood, Roland, *Pathology and Identity: The Work of Mother Earth in Trinidad* (Cambridge: Cambridge University Press, 1993), Cambridge studies in social and cultural anthropology
 <<https://www.cambridge.org/core/books/pathology-and-identity/76A384417A849A69F30EC3A1A755D576>>

———, 'The Imitation of Madness: The Influence of Psychopathology upon Culture', *Social Science & Medicine*, 19.7 (1984), 705–15
 <[https://doi.org/10.1016/0277-9536\(84\)90243-0](https://doi.org/10.1016/0277-9536(84)90243-0)>

Lock, Margaret, 'Cultivating the Body: Anthropology and Epistemologies of Bodily Practice and Knowledge', *Annual Review of Anthropology*, 22.1 (1993), 133–55
 <<https://doi.org/10.1146/annurev.an.22.100193.001025>>

Lock, Margaret M. and Farquhar, Judith, *Beyond the Body Proper: Reading the Anthropology of Material Life* (Durham [N.C.]: Duke University Press, 2007), Body, commodity, text

Lock, Margaret M. and Nguyen, Vinh-Kim, *An Anthropology of Biomedicine* (Chichester: Wiley-Blackwell, 2010)
 <<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781444320640>>

Lock, Margaret, and N Scheper-Hughes, "'A Critical-Interpretive Approach in Medical Anthropology: Rituals and Routines of Discipline and Dissent'", in *Medical Anthropology: Contemporary Theory and Method*, Rev. ed (Westport, Conn: Praeger, 1996)

Long, N., 'Political Dimensions of Achievement Psychology: Perspectives on Selfhood, Confidence and Policy from a New Indonesian Province', in *The Social Life of Achievement*, ed. by N. Long and H. Moore (Oxford: Berghahn, 2013), pp. 82–102
 <<https://books.google.co.uk/books?id=yvQcAgAAQBAJ&pg=PA82&lpg=PA82&pq=Political+Dimensions+of+Achievement+Psychology:+Perspectives+on+selfhood,+confidence+and+policy+from+a+new+Indonesian+province&source=bl&ots=wL0DMCb0IY&sig=j67wFjXDkKJBXEyeTwQSiSe2Vig&hl=en&sa=X&ved=0ahUKEwIu-bDr4cfWAhXkDcAKHT7vCnoQ6AEINjAC#v=onepage&q=Political%20Dimensions%20of%20Achievement%20Psychology%3A%20Perspectives%20on%20selfhood%20C%20confidence%20and%20policy%20from%20a%20new%20Indonesian%20province&>>

mp;f=false>

Lupton, D., 'Foucault and the Medicalisation Critique', in Foucault, Health and Medicine (London: Routledge, 1997), pp. 94–110

Macaulay, Ann C., Margaret Cargo, Sherri Bisset, Treena Delormier, Lucie Lévesque, Louise Potvin, and others, 'Community Empowerment for the Primary Prevention of Type 2 Diabetes: Kanien'kehá:Ka (Mohawk) Ways for the Kahnawake Schools Diabetes Prevention Project.', in Indigenous Peoples and Diabetes: Community Empowerment and Wellness (Durham, N.C.: Carolina Academic Press, 2006), pp. 407–33
<<https://contentstore.cla.co.uk/secure/link?id=f01b2340-2118-e911-80cd-005056af4099>>

Martin, Emily, 'The Pharmaceutical Person', BioSocieties, 1.3 (2006), 273–87
<<https://doi.org/10.1017/S1745855206003012>>

———, 'Toward an Anthropology of Immunology: The Body as Nation State', Medical Anthropology Quarterly, 4.4 (1990), 410–26
<<https://doi.org/10.1525/maq.1990.4.4.02a00030>>

Mattingly, C, 'The Concept of Therapeutic "Emplotment"', Social Science & Medicine, 38.6 (1994), 811–22 <[https://doi.org/10.1016/0277-9536\(94\)90153-8](https://doi.org/10.1016/0277-9536(94)90153-8)>

Mauss, M, 'Techniques of the Body', Economy and Society, 2.1 (1973), 70–88
<<https://doi.org/10.1080/03085147300000003>>

Merleau-Ponty, Maurice, and Donald A. Landes, Phenomenology of Perception (London: Routledge, 2012)

Moerman, Daniel E., 'Deconstructing the Placebo Effect and Finding the Meaning Response', Annals of Internal Medicine, 136.6 (2002)
<<https://doi.org/10.7326/0003-4819-136-6-200203190-00011>>

———, 'Meaningful Placebos — Controlling the Uncontrollable', New England Journal of Medicine, 365.2 (2011), 171–72 <<https://doi.org/10.1056/NEJMe1104010>>

Mol, A., 'Embodied Action, Enacted Bodies: The Example of Hypoglycaemia', Body & Society, 10.2–3 (2004), 43–62 <<https://doi.org/10.1177/1357034X04042932>>

Mol, Annemarie, The Body Multiple: Ontology in Medical Practice (Durham, [N.C.]: Duke University Press, 2002), Science and cultural theory

Nguyen, Vinh-Kim, and Karine Peschard, 'Anthropology, Inequality, and Disease: A Review', Annual Review of Anthropology, 32.1 (2003), 447–74
<<https://doi.org/10.1146/annurev.anthro.32.061002.093412>>

Nordstrom, Carolyn, 'Entering the Shadows', in Shadows of War: Violence, Power, and International Profiteering in the Twenty-First Century (Berkeley: University of California Press, 2004), California series in public anthropology, 87–103

Obeyesekere, G, 'Depression, Buddhism, and the Work of Culture in Sri Lanka', in Culture and Depression: Studies in the Anthropology and Cross-Cultural Psychiatry of Affect and

- Disorder (Berkeley: University of California Press, 1985), Comparative studies of health systems and medical care, 134–52
<http://qmplus.qmul.ac.uk/pluginfile.php/333785/mod_book/chapter/18809/Obeyesekere-Depression-and-buddhism.pdf>
- O'Neill, Theresa DeLeane, *Disciplined Hearts: History, Identity, and Depression in an American Indian Community* (Berkeley: University of California Press, 1996)
- Parker, Melissa, and Tim Allen, 'De-Politicizing Parasites: Reflections on Attempts to Control the Control of Neglected Tropical Diseases', *Medical Anthropology*, 33.3 (2014), 223–39 <<https://doi.org/10.1080/01459740.2013.831414>>
- , 'De-Politicizing Parasites: Reflections on Attempts to Control the Control of Neglected Tropical Diseases', *Medical Anthropology*, 33.3 (2014), 223–39
<<https://doi.org/10.1080/01459740.2013.831414>>
- Petryna, A. and Kleinman, A., 'The Pharmaceutical Nexus', in *Global Pharmaceuticals: Ethics, Markets, Practices* (Durham: Duke University Press, 2006), pp. 1–32
- Poss, Jane, and Mary Ann Jezewski, 'The Role and Meaning of Susto in Mexican Americans' Explanatory Model of Type 2 Diabetes', *Medical Anthropology Quarterly*, 16.3 (2002), 360–77 <<https://doi.org/10.1525/maq.2002.16.3.360>>
- Rabinow, Paul, and Nikolas Rose, 'Biopower Today', *BioSocieties*, 1.2 (2006), 195–217
<<https://doi.org/10.1017/S1745855206040014>>
- Rapp, Rayna, 'Real-Time Fetus: The Role of the Sonogram in the Age of Monitored Reproduction', in *Beyond the Body Proper: Reading the Anthropology of Material Life* (Durham [N.C.]: Duke University Press, 2007), Body, commodity, text, 608–22
- Rubel, Authur J., 'The Epidemiology of a Folk Illness: Susto in Hispanic America', *Ethnology*, 3.3 (1964) <<https://doi.org/10.2307/3772883>>
- de Sardan, J.-P. O., 'The Exoticizing of Magic from Durkheim to "postmodern" Anthropology', *Critique of Anthropology*, 12.1 (1992), 5–25
<<https://doi.org/10.1177/0308275X9201200101>>
- Scheper-Hughes, Nancy, 'Nervoso: Medicine, Sickness and Human Needs', in *Death without Weeping: The Violence of Everyday Life in Brazil* (Berkeley: University of California Press, 1992), pp. 167–215
- Scheper-Hughes, Nancy, 'The Global Traffic in Human Organs', *Current Anthropology*, 41.2 (2000) <<https://doi.org/10.1086/300123>>
- Scheper-Hughes, Nancy, and Margaret M. Lock, 'The Mindful Body: A Prolegomenon to Future Work in Medical Anthropology', *Medical Anthropology Quarterly*, 1.1 (1987), 6–41
<<https://doi.org/10.1525/maq.1987.1.1.02a00020>>
- Sharp, Lesley A., 'The Commodification of the Body and Its Parts', *Annual Review of Anthropology*, 29.1 (2000), 287–328 <<https://doi.org/10.1146/annurev.anthro.29.1.287>>
- Singer, Merrill, and Scott Clair, 'Syndemics and Public Health: Reconceptualizing Disease in

Bio-Social Context', *Medical Anthropology Quarterly*, 17.4 (2003), 423–41
<<https://doi.org/10.1525/maq.2003.17.4.423>>

Strathern, Marilyn, 'Power: Claims and Counterclaims', in *The Gender of the Gift: Problems with Women and Problems with Society in Melanesia* (Berkeley, Calif: University of California Press, 1988), *Studies in Melanesian anthropology*, 98–132

Street, Alice, 'The Waiting Place', in *Biomedicine in an Unstable Place: Infrastructure and Personhood in a Papua New Guinean Hospital* (Durham, [North Carolina]: Duke University Press, 2014)
<http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3543522770004761&institutionId=4761&customerId=4760>

Taylor, Christopher C., 'Condoms and Cosmology: The "Fractal" Person and Sexual Risk in Rwanda', *Social Science & Medicine*, 31.9 (1990), 1023–28
<[https://doi.org/10.1016/0277-9536\(90\)90114-8](https://doi.org/10.1016/0277-9536(90)90114-8)>

Vilaca, Aparecida, 'CHRONICALLY UNSTABLE BODIES: REFLECTIONS ON AMAZONIAN CORPORALITIES', *Journal of the Royal Anthropological Institute*, 11.3 (2005), 445–64
<<https://doi.org/10.1111/j.1467-9655.2005.00245.x>>

Wacquant, Loïc, 'Habitus as Topic and Tool: Reflections on Becoming a Prizefighter', *Qualitative Research in Psychology*, 8.1 (2011), 81–92
<<https://doi.org/10.1080/14780887.2010.544176>>

Warwick Anderson, '"Where Every Prospect Pleases and Only Man Is Vile": Laboratory Medicine as Colonial Discourse', *Critical Inquiry*, 18.3 (1992), 506–29
<https://www.jstor.org/stable/1343814?seq=1#page_scan_tab_contents>

West, Harry G., 'Ethnographic Sorcery', in *Ethnographic Sorcery* (Chicago, [Ill.]: University of Chicago Press, 2007), pp. 77–85

'What Is Social Medicine? By Matthew R. Anderson | Monthly Review'
<<http://monthlyreview.org/2005/01/01/what-is-social-medicine/>>