

# ANTH0097: Medical anthropology

Old code :  
ANTHGD01 postgraduate  
Term 1:

View Online



---

Argenti-Pillen, Alexandra. 'Mothers and Wives of the Disappeared in Southern Sri Lanka'. *Women and the Contested State: Religion, Violence, and Agency in South and Southeast Asia*. Kroc Institute series on religion, conflict, and peace building. Notre Dame: University of Notre Dame Press, 2007. 117–138. Web.  
<<http://muse.jhu.edu/books/9780268092696/>>.

Armelagos, George J., Peter J. Brown, and Bethany Turner. 'Evolutionary, Historical and Political Economic Perspectives on Health and Disease'. *Social Science & Medicine* 61.4 (2005): 755–765. Web.

Arnault, D. S., and S. Shimabukuro. 'The Clinical Ethnographic Interview: A User-Friendly Guide to the Cultural Formulation of Distress and Help Seeking'. *Transcultural Psychiatry* 49.2 (2012): 302–322. Web.

Austin, Diane J. 'History and Symbols in Ideology: A Jamaican Example'. *Man* 14.3 (1979): 497–514. Web. <<http://www.jstor.org/stable/2801871>>.

Baer, Ruth A. 'Mindfulness Training as a Clinical Intervention: A Conceptual and Empirical Review'. *Clinical Psychology: Science and Practice* 10.2 (2006): n. pag. Web.

Beatty, Andrew. 'Current Emotion Research in Anthropology: Reporting the Field'. *Emotion Review* 5.4 (2013): 414–422. Web.

Becker, Anne E. 'Television, Disordered Eating, and Young Women in Fiji: Negotiating Body Image and Identity during Rapid Social Change'. *Culture, Medicine and Psychiatry* 28.4 (2004): 533–559. Web.

---. 'Television, Disordered Eating, and Young Women in Fiji: Negotiating Body Image and Identity during Rapid Social Change'. *Culture, Medicine and Psychiatry* 28.4 (2004): 533–559. Web.

Benson, S. 'Inscriptions of the Self: Reflections on Tattooing and Piercing in Contemporary Euro-America'. *Written on the Body: The Tattoo in European and American History*. Critical views. London: Reaktion, 2000. Print.

---. "'The Body, Health and Eating Disorders'". *Identity and Difference. Culture, media, and identities*. London: Sage in association with the Open University, 1997. Print.

Biehl, João, and Peter Locke. 'Deleuze and the Anthropology of Becoming'. *Current Anthropology* 51.3 (2010): 317–351. Web.

Birn, Anne-Emanuelle. 'Gates's Grandest Challenge: Transcending Technology as Public Health Ideology'. *The Lancet* 366.9484 (2005): 514–519. Web.

Boddy, Janice. 'The Parallel Universe'. *Wombs and Alien Spirits: Women, Men and the Zar Cult in Northern Sudan*. *New directions in anthropological writing: History, poetics, cultural criticism*. London: University of Wisconsin Press, 1989. 269–309. Print.

Bordo, Susan. *Unbearable Weight: Feminism, Western Culture, and the Body*. Berkeley: University of California Press, 1993. Print.

Bourgois, P. 'Confronting Anthropological Ethics: Ethnographic Lessons from Central America'. *Journal of Peace Research* 27.1 (1990): 43–54. Web.

Bourgois, Philippe. 'Vulnerable Fathers'. In *Search of Respect*. Cambridge: Cambridge University Press, 2002. 287–317. Web.  
<<http://ebooks.cambridge.org/ref/id/CBO9780511808562A015>>.

Briggs, C. L., and C. Mantini-Briggs. 'Culture Equals Cholera'. *Stories in the Time of Cholera: Racial Profiling during a Medical Nightmare*. Berkeley, Calif: University of California Press, 2003. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=2895204210004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=2895204210004761&institutionId=4761&customerId=4760)>.

Calabrese, Joseph D. 'Clinical Ethnography'. *A Different Medicine*. Oxford University Press, 2013. 51–74. Web.  
<<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199927722.001.0001/acprof-9780199927722-chapter-3>>.

---. 'Clinical Paradigm Clashes: Ethnocentric and Political Barriers to Native American Efforts at Self-Healing'. *Ethos* 36.3 (2008): 334–353. Web.

---. 'Clinical Paradigm Clashes: Ethnocentric and Political Barriers to Native American Efforts at Self-Healing'. *Ethos* 36.3 (2008): 334–353. Web.

Calabrese, Joseph, and Chencho Dorji. 'Traditional and Modern Understandings of Mental Illness in Bhutan: Preserving the Benefits of Each to Support Gross National Happiness'. *Journal of Bhutan Studies* 30 (2014): 1–29. Web.  
<[http://www.bhutanstudies.org.bt/publicationFiles/JBS/JBS\\_Vol30/v30-1.pdf](http://www.bhutanstudies.org.bt/publicationFiles/JBS/JBS_Vol30/v30-1.pdf)>.

Clarke, Adele E., and Janet Shim. 'Medicalization and Biomedicalization Revisited: Technoscience and Transformations of Health, Illness and American Medicine'. *Handbook of the Sociology of Health, Illness, and Healing*. Ed. Bernice A. Pescosolido et al. New York, NY: Springer New York, 2011. 173–199. Web.  
<[http://link.springer.com/10.1007/978-1-4419-7261-3\\_10](http://link.springer.com/10.1007/978-1-4419-7261-3_10)>.

Clifford, James. 'On Ethnographic Authority (Chapter 1)'. *The Predicament of Culture: Twentieth-Century Ethnography, Literature, and Art*. Cambridge, Mass: Harvard University Press, 1988. 21–54. Print.

Cohen, Lawrence. 'Where It Hurts: Indian Material for an Ethics of Organ Transplantation'. *Daedalus* 128.4 (1999): 135–165. Print.

Cook, Joanna. 'Mindful in Westminster: The Politics of Meditation and the Limits of Neoliberal Critique'. *HAU: Journal of Ethnographic Theory* 6.1 (2016): 141–161. Web.

Csordas, T. "'The Body's Career in Anthropology'". *Anthropological Theory Today*. Cambridge: Polity, 1999. Print.

Csordas, Thomas J. *Embodiment and Experience: The Existential Ground of Culture and Self*. Cambridge studies in medical anthropology. Cambridge: Cambridge University Press, 1994. Print.

---. *The Sacred Self: A Cultural Phenomenology of Charismatic Healing*. Berkeley, CA: University of California Press, 1994. Print.

Dawn Goodwin. *Acting in Anaesthesia*. New York: Cambridge University Press, 2009. Print.

de Sardan, J.-P. O. 'The Exoticizing of Magic from Durkheim to "postmodern" Anthropology'. *Critique of Anthropology* 12.1 (1992): 5–25. Web.

DelVecchio Good, Mary-Jo et al. 'The Culture of Medicine and Racial, Ethnic, and Class Disparities in Healthcare'. *The Blackwell Companion to Social Inequalities*. Ed. Mary Romero and Eric Margolis. Oxford, UK: Blackwell Publishing Ltd, 2005. 396–423. Web.

Desjarlais, Robert R. 'Soul Loss'. *Body and Emotion: The Aesthetics of Illness and Healing in the Nepal Himalayas*. Philadelphia: University of Pennsylvania Press, 1992. 135–156. Web. <<http://www.jstor.org/stable/10.2307/j.ctt3fhzw6>>.

Douglas, Mary. 'External Boundaries'. *Purity and Danger: An Analysis of the Concepts of Pollution and Taboo*. London: Routledge, 1991. 141–159. Print.

Dumit, J. 'Drugs for Life'. *Molecular Interventions* 2.3 (2002): 124–127. Web.

Edmonds, Alexander, and Emilia Sanabria. 'Medical Borderlands: Engineering the Body with Plastic Surgery and Hormonal Therapies in Brazil'. *Anthropology & Medicine* 21.2 (2014): 202–216. Web.

Eisenberg, Leon. 'Disease and Illness: Distinctions between Professional and Popular Ideas of Sickness'. *Culture, Medicine and Psychiatry* 1.1 (1977): 9–23. Web.

Emiko Ohnuki-Tierney, Michael V. Angrosino, Carl Becker, A. S. Daar, Takeo Funabiki and Marc I. Lorber. 'Brain Death and Organ Transplantation: Cultural Bases of Medical Technology [and Comments and Reply]'. *Current Anthropology* 35.3 (1994): 233–254. Web. <<http://www.jstor.org/stable/2744197>>.

Fadiman, Anne. *The Spirit Catches You and You Fall down: A Hmong Child, Her American Doctors, and the Collision of Two Cultures*. New York: Farrar, Straus and Giroux, 1997. Print.

Farmer, Paul. 'An Anthropology of Structural Violence'. *Current Anthropology* 45.3 (2004): 305–325. Web.

Fassin, D. 'Another Politics of Life Is Possible'. *Theory, Culture & Society* 26.5 (2009):

44–60. Web.

Foster, George M. 'Disease Etiologies in Non-Western Medical Systems'. *American Anthropologist* 78.4 (1976): 773–782. Web.

Gawande, Atul. 'Education of a Knife'. *Complications: A Surgeon's Notes on an Imperfect Science*. London: Profile Books, 2002. 11–34. Web.  
<<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781847651242>>.

Geertz, Clifford. 'Thick Description: Toward an Interpretive Theory of Culture'. *The Interpretation of Cultures: Selected Essays*. New York: Basic Books, 1973. 3–30. Web.  
<[http://www.sociosite.net/topics/texts/Geertz\\_Thick\\_Description.php](http://www.sociosite.net/topics/texts/Geertz_Thick_Description.php)>.

Gibbon, Sahra, Eirini Kampriani, and Andrea zur Nieden. 'BRCA Patients in Cuba, Greece and Germany: Comparative Perspectives on Public Health, the State and the Partial Reproduction of "Neoliberal" Subjects'. *BioSocieties* 5.4 (2010): 440–466. Web.

Good, Byron. *A Reader in Medical Anthropology: Theoretical Trajectories, Emergent Realities*. Blackwell anthologies in social and cultural anthropology. Chichester: Wiley-Blackwell, 2010. Print.

Good, Byron, and Mary-Jo Good. "'Learning Medicine": The Construction of Medical Knowledge at Harvard Medical School'. *Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life. Comparative studies of health systems and medical care*. Berkeley: University of California Press, 1993. 81–107. Print.

Good, Byron J. 'Illness Representations in Medical Anthropology: A Reading of the Field'. *Medicine, Rationality, and Experience*. Cambridge: Cambridge University Press, 1993. 25–64. Web. <<http://ebooks.cambridge.org/ref/id/CBO9780511811029A009>>.

---. 'Illness Representations in Medical Anthropology: A Reading of the Field'. *Medicine, Rationality, and Experience: An Anthropological Perspective. The Lewis Henry Morgan lectures*. Cambridge: Cambridge University Press, 1993. 25–64. Web.

Good, Mary-Jo Delvecchio. 'Cultural Studies of Biomedicine: An Agenda for Research'. *Social Science & Medicine* 41.4 (1995): 461–473. Web.

Good, Mary-Jo DelVecchio. 'The Biotechnical Embrace'. *Culture, Medicine and Psychiatry* 25.4 (2001): 395–410. Web.

HAMDY, SHERINE F. 'When the State and Your Kidneys Fail: Political Etiologies in an Egyptian Dialysis Ward'. *American Ethnologist* 35.4 (2008): 553–569. Web.

Haraway, D. "'The Biopolitics of Postmodern Bodies: Determinations of Self in Immune System Discourse'". *Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life. Comparative studies of health systems and medical care*. Berkeley: University of California Press, 1993. Print.

Helman, Cecil. *Culture, Health and Illness*. 5th ed. London: Hodder Arnold, 2007. Web. <<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1565630>>.

Herdt, Gilbert H. and Stoller, Robert J. 'Clinical Ethnography'. New York: Columbia University Press, 1990. Print.

Jackson, Michael. 'Familiar And Foreign Bodies: A Phenomenological Exploration Of The Human-Technology Interface'. *Journal of the Royal Anthropological Institute* 8.2 (2002): 333-346. Web.

Jones, Rhys, Jessica Pykett, and Mark Whitehead. 'Behaviour Change Policies in the UK: An Anthropological Perspective'. *Geoforum* 48 (2013): 33-41. Web.

Kaviraj, S. 'Filth and the Public Sphere: Concepts and Practices about Space in Calcutta'. *Public Culture* 10.1 (1997): 83-113. Web.

Kirmayer, L. J., and H Minas. 'The Future of Cultural Psychiatry: An International Perspective'. *Canadian journal of psychiatry* 45.5 438-446. Web.  
<<https://ww1.cpa-apc.org/Publications/Archives/CJP/2000/June/June2000.asp>>.

Kleinman, Arthur. *Patients and Healers in the Context of Culture: An Exploration of the Borderland between Anthropology, Medicine, and Psychiatry*. Comparative studies of health systems and medical care. Berkeley: University of California Press, 1980. Print.

Kleinman, Arthur. *Social Origins of Distress and Disease: Depression, Neurasthenia, and Pain in Modern China*. New Haven: Yale University Press, 1986. Print.

Kroskrity, Paul V. 'Regimenting Languages: Language Ideological Perspectives'. *Regimes of Language: Ideologies, Politics & Identities*. School of American Research advanced seminar series. Oxford: School of American Research Press, 2000. 1-34. Print.

Lambek, Michael. 'Body and Mind in Mind, Body and Mind in Body: Some Anthropological Interventions in a Long Conversation'. *Bodies and Persons: Comparative Perspectives from Africa and Melanesia*. Cambridge: Cambridge University Press, 1998. Print.

---. 'Rheumatic Irony: Questions of Agency and Self-Deception as Refracted through the Art of Living with Spirits'. *Illness and Irony: On the Ambiguity of Suffering in Culture*. New York: Berghahn, 2004. 40-59. Print.

Langwick, S. A. 'Devils, Parasites, and Fierce Needles: Healing and the Politics of Translation in Southern Tanzania'. *Science, Technology & Human Values* 32.1 (2007): 88-117. Web.

Lawrence, Patricia, Monique Skidmore, and Program in Conflict, Religion, and Peacebuilding. *Women and the Contested State: Religion, Violence, and Agency in South and Southeast Asia*. Kroc Institute series on religion, conflict, and peacebuilding. Notre Dame: University of Notre Dame Press, 2007. Web.  
<<http://muse.jhu.edu/books/9780268092696/>>.

Leach, Melissa, and Ian Scoones. 'The Social and Political Lives of Zoonotic Disease Models: Narratives, Science and Policy'. *Social Science & Medicine* 88 (2013): 10-17. Web.

Leenhardt, Maurice. 'Chapter 2: The Notion of the Body'. *Do Kamo: Person and Myth in the Melanesian World*. Chicago: University of Chicago Press, 1979. 11-23. Print.

LeVine, Robert Alan. *Psychological Anthropology: A Reader on Self in Culture*. Blackwell anthologies in social&cultural anthropology. Chichester: Wiley-Blackwell, 2010. Print.

Lévi-Strauss, Claude. 'The Effectiveness of Symbols'. *Structural Anthropology*. New York: Basic Books, 1963. 186–205. Web.  
<<https://soth.alexanderstreet.com/cgi-bin/asp/philo/soth/getdoc.pl?S10021413-D000011>>.

Littlewood, Roland. *Pathology and Identity: The Work of Mother Earth in Trinidad*. Cambridge studies in social and cultural anthropology. Cambridge: Cambridge University Press, 1993. Web.  
<<https://www.cambridge.org/core/books/pathology-and-identity/76A384417A849A69F30EC3A1A755D576>>.

---. 'The Imitation of Madness: The Influence of Psychopathology upon Culture'. *Social Science & Medicine* 19.7 (1984): 705–715. Web.

Lock, Margaret. 'Cultivating the Body: Anthropology and Epistemologies of Bodily Practice and Knowledge'. *Annual Review of Anthropology* 22.1 (1993): 133–155. Web.

Lock, Margaret M. and Farquhar, Judith. *Beyond the Body Proper: Reading the Anthropology of Material Life*. Body, commodity, text. Durham [N.C.]: Duke University Press, 2007. Print.

Lock, Margaret M. and Nguyen, Vinh-Kim. *An Anthropology of Biomedicine*. Chichester: Wiley-Blackwell, 2010. Web.  
<<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781444320640>>.

Lock, Margaret, and N Scheper-Hughes. "'A Critical-Interpretive Approach in Medical Anthropology: Rituals and Routines of Discipline and Dissent'". *Medical Anthropology: Contemporary Theory and Method*. Rev. ed. Westport, Conn: Praeger, 1996. Print.

Long, N. 'Political Dimensions of Achievement Psychology: Perspectives on Selfhood, Confidence and Policy from a New Indonesian Province'. *The Social Life of Achievement*. Ed. N. Long and H. Moore. Oxford: Berghahn, 2013. 82–102. Web.  
<<https://books.google.co.uk/books?id=yvQcAgAAQBAJ&pg=PA82&lpg=PA82&dq=Political+Dimensions+of+Achievement+Psychology:+Perspectives+on+selfhood,+confidence+and+policy+from+a+new+Indonesian+province&source=bl&ots=wL0DMCb0IY&sig=j67wFjXDkKJBXEyeTwQSiSe2Vig&hl=en&sa=X&ved=0ahUKEwiu-bDr4cfWAhXkDcAKHT7vCnoQ6AEINjAC#v=onepage&q=Political%20Dimensions%20of%20Achievement%20Psychology%3A%20Perspectives%20on%20selfhood%20C%20confidence%20and%20policy%20from%20a%20new%20Indonesian%20province&f=false>>.

Lupton, D. 'Foucault and the Medicalisation Critique'. *Foucault, Health and Medicine*. London: Routledge, 1997. 94–110. Print.

Macaulay, Ann C. et al. 'Community Empowerment for the Primary Prevention of Type 2 Diabetes: Kanien'kehá:Ka (Mohawk) Ways for the Kahnawake Schools Diabetes Prevention Project.' *Indigenous Peoples and Diabetes: Community Empowerment and Wellness*. Durham, N.C.: Carolina Academic Press, 2006. 407–433. Web.

<<https://contentstore.cla.co.uk/secure/link?id=f01b2340-2118-e911-80cd-005056af4099>>

Martin, Emily. 'The Pharmaceutical Person'. *BioSocieties* 1.3 (2006): 273–287. Web.

---. 'Toward an Anthropology of Immunology: The Body as Nation State'. *Medical Anthropology Quarterly* 4.4 (1990): 410–426. Web.

Mattingly, C. 'The Concept of Therapeutic "Emplotment"'. *Social Science & Medicine* 38.6 (1994): 811–822. Web.

Mauss, M. 'Techniques of the Body'. *Economy and society* 2.1 (1973): 70–88. Web.

Merleau-Ponty, Maurice, and Donald A. Landes. *Phenomenology of Perception*. London: Routledge, 2012. Print.

Moerman, Daniel E. 'Deconstructing the Placebo Effect and Finding the Meaning Response'. *Annals of Internal Medicine* 136.6 (2002): n. pag. Web.

---. 'Meaningful Placebos — Controlling the Uncontrollable'. *New England Journal of Medicine* 365.2 (2011): 171–172. Web.

Mol, A. 'Embodied Action, Enacted Bodies: The Example of Hypoglycaemia'. *Body & Society* 10.2–3 (2004): 43–62. Web.

Mol, Annemarie. *The Body Multiple: Ontology in Medical Practice*. Science and cultural theory. Durham, [N.C.]: Duke University Press, 2002. Print.

Nguyen, Vinh-Kim, and Karine Peschard. 'Anthropology, Inequality, and Disease: A Review'. *Annual Review of Anthropology* 32.1 (2003): 447–474. Web.

Nordstrom, Carolyn. 'Entering the Shadows'. *Shadows of War: Violence, Power, and International Profiteering in the Twenty-First Century*. California series in public anthropology. Berkeley: University of California Press, 2004. 87–103. Print.

Obeyesekere, G. 'Depression, Buddhism, and the Work of Culture in Sri Lanka'. *Culture and Depression: Studies in the Anthropology and Cross-Cultural Psychiatry of Affect and Disorder*. Comparative studies of health systems and medical care. Berkeley: University of California Press, 1985. 134–152. Web.

<[http://qplus.qmul.ac.uk/pluginfile.php/333785/mod\\_book/chapter/18809/Obeyesekere-Depression-and-buddhism.pdf](http://qplus.qmul.ac.uk/pluginfile.php/333785/mod_book/chapter/18809/Obeyesekere-Depression-and-buddhism.pdf)>.

O'Neil, Theresa DeLeane. *Disciplined Hearts: History, Identity, and Depression in an American Indian Community*. Berkeley: University of California Press, 1996. Print.

Parker, Melissa, and Tim Allen. 'De-Politicizing Parasites: Reflections on Attempts to Control the Control of Neglected Tropical Diseases'. *Medical Anthropology* 33.3 (2014): 223–239. Web.

---. 'De-Politicizing Parasites: Reflections on Attempts to Control the Control of Neglected Tropical Diseases'. *Medical Anthropology* 33.3 (2014): 223–239. Web.

- Petryna, A. and Kleinman, A. 'The Pharmaceutical Nexus'. *Global Pharmaceuticals: Ethics, Markets, Practices*. Durham: Duke University Press, 2006. 1–32. Print.
- Poss, Jane, and Mary Ann Jezewski. 'The Role and Meaning of Susto in Mexican Americans' Explanatory Model of Type 2 Diabetes'. *Medical Anthropology Quarterly* 16.3 (2002): 360–377. Web.
- Rabinow, Paul, and Nikolas Rose. 'Biopower Today'. *BioSocieties* 1.2 (2006): 195–217. Web.
- Rapp, Rayna. 'Real-Time Fetus: The Role of the Sonogram in the Age of Monitored Reproduction'. *Beyond the Body Proper: Reading the Anthropology of Material Life*. Body, commodity, text. Durham [N.C.]: Duke University Press, 2007. 608–622. Print.
- Rubel, Authur J. 'The Epidemiology of a Folk Illness: Susto in Hispanic America'. *Ethnology* 3.3 (1964): n. pag. Web.
- Scheper-Hughes, Nancy. 'Nervoso: Medicine, Sickness and Human Needs'. *Death without Weeping: The Violence of Everyday Life in Brazil*. Berkeley: University of California Press, 1992. 167–215. Print.
- Scheper-Hughes, Nancy. 'The Global Traffic in Human Organs'. *Current Anthropology* 41.2 (2000): n. pag. Web.
- Scheper-Hughes, Nancy, and Margaret M. Lock. 'The Mindful Body: A Prolegomenon to Future Work in Medical Anthropology'. *Medical Anthropology Quarterly* 1.1 (1987): 6–41. Web.
- Sharp, Lesley A. 'The Commodification of the Body and Its Parts'. *Annual Review of Anthropology* 29.1 (2000): 287–328. Web.
- Singer, Merrill, and Scott Clair. 'Syndemics and Public Health: Reconceptualizing Disease in Bio-Social Context'. *Medical Anthropology Quarterly* 17.4 (2003): 423–441. Web.
- Strathern, Marilyn. 'Power: Claims and Counterclaims'. *The Gender of the Gift: Problems with Women and Problems with Society in Melanesia*. Studies in Melanesian anthropology. Berkeley, Calif: University of California Press, 1988. 98–132. Print.
- Street, Alice. 'The Waiting Place'. *Biomedicine in an Unstable Place: Infrastructure and Personhood in a Papua New Guinean Hospital*. Durham, [North Carolina]: Duke University Press, 2014. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3543522770004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3543522770004761&institutionId=4761&customerId=4760)>.
- Taylor, Christopher C. 'Condoms and Cosmology: The "Fractal" Person and Sexual Risk in Rwanda'. *Social Science & Medicine* 31.9 (1990): 1023–1028. Web.
- Vilaca, Aparecida. 'CHRONICALLY UNSTABLE BODIES: REFLECTIONS ON AMAZONIAN CORPORALITIES'. *Journal of the Royal Anthropological Institute* 11.3 (2005): 445–464. Web.



Wacquant, Loïc. 'Habitus as Topic and Tool: Reflections on Becoming a Prizefighter'. *Qualitative Research in Psychology* 8.1 (2011): 81–92. Web.

Warwick Anderson. "'Where Every Prospect Pleases and Only Man Is Vile": Laboratory Medicine as Colonial Discourse'. *Critical Inquiry* 18.3 (1992): 506–529. Web. <[https://www.jstor.org/stable/1343814?seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/1343814?seq=1#page_scan_tab_contents)>.

West, Harry G. 'Ethnographic Sorcery'. *Ethnographic Sorcery*. Chicago, [Ill.]: University of Chicago Press, 2007. 77–85. Print.

'What Is Social Medicine? By Matthew R. Anderson | Monthly Review'. N.p., n.d. Web. <<http://monthlyreview.org/2005/01/01/what-is-social-medicine/>>.