

ARCLG200: Egyptian Archaeology : an object-based theoretical approach:Stephen Gerald John Quirke

View Online



1

Kemp, Barry J. Ancient Egypt: anatomy of a civilization. London: : Routledge 1989.

2

Wendrich, Willemina. Egyptian archaeology. Chichester: : Wiley-Blackwell 2010.
<http://www.scribd.com/doc/54506634/Egyptian-Archaeology>

3

Butzer, Karl W. Early hydraulic civilization in Egypt: a study in cultural ecology. Chicago: :
University of Chicago Press 1976.

4

Colla, Elliott. Conflicted antiquities: Egyptology, Egyptomania, Egyptian modernity.
Durham, [N.C.]: : Duke University Press 2007.
http://ls-tlss.ucl.ac.uk/course-materials/ARCLG148_50788.pdf

5

Daly, Okasha El. Treasure hunting. In: Egyptology: the missing millennium ; ancient Egypt
in medieval Arabic writings. London: : UCL Press 2005. 31-44.

6

Drower, Margaret S. Flinders Petrie: a life in archaeology. London: : Gollancz 1985.

7

Drower, Margaret S. *Letters from the desert: the correspondence of Flinders and Hilda Petrie*. Oxford: : Aris and Phillips 2004.

8

Idris Y. *The Chair Carrier*. In: *Arabic short stories*. Berkeley: : University of California Press 1994. 1–5.

9

Hassan F. *Conserving Egyptian heritage: seizing the moment*. In: *British-Egyptian relations from Suez to the present day*. London: : Saqi 2007.
209–33.<https://contentstore.cla.co.uk//secure/link?id=fb5d87d4-7336-e711-80c9-005056af4099>

10

Edward W. Said. *Representing the Colonized: Anthropology's Interlocutors*. *Critical Inquiry* 1989; **15**:205–25.<http://www.jstor.org/stable/1343582>

11

Carman, John. *Against cultural property: archaeology, heritage and ownership*. London: : Duckworth 2005.

12

El Daly O. *Ancient Egypt in medieval Arabic writings*. In: *The wisdom of ancient Egypt : changing visions through the ages*. London: : UCL Press 2003.
39–63.<https://contentstore.cla.co.uk//secure/link?id=b3364711-8536-e711-80c9-005056af4099>

13

Hassan F. *Memorabilia. Archaeological Materiality and National Identity in Egypt*. In:

Archaeology under fire: nationalism, politics and heritage in the Eastern Mediterranean and Middle East. London: : Routledge 1998.
200-16.http://ls-tlss.ucl.ac.uk/course-materials/ARCL2012_45812.pdf

14

Kamugisha A. Finally in Africa? Egypt, from Diop to Celenko. *Race & Class* 2003;**45**:31-60.
doi:10.1177/0306396803045001002

15

Lucas G. Chapter 4 The measure of culture. In: *Critical approaches to fieldwork: contemporary and historical archaeological practice*. London: : Routledge 2001.

16

Obenga, Théophile, Kamalu, Chukwunyere, Saakana, Amon Saba. *Ancient Egypt and Black Africa: a student's handbook for the study of Ancient Egypt in philosophy, linguistics, and gender relations*. London: : Karnak House 1992.

17

Pope J. Ägypten und Aufhebung: G. W. F. Hegel, W. E. B. Du Bois, and the African Orient. *CR: the New Centennial Review*; **6**:149-92.<https://search.proquest.com/docview/231996871?accountid=14511>

18

Donald M. Reid. Indigenous Egyptology: The Decolonization of a Profession? *Journal of the American Oriental Society* 1985;**105**:233-46.<http://www.jstor.org/stable/601703>

19

Jeffreys, D. G. *Views of ancient Egypt since Napoleon Bonaparte: imperialism, colonialism and modern appropriations*. London: : UCL Press 2003.

20

Trigger, Bruce G. A history of archaeological thought. 2nd ed. Cambridge: : Cambridge University Press 2006.

21

Vercoutter, Jean. The search for ancient Egypt. London: : Thames and Hudson 1992.

22

Wendrich, Willemina. Chapter 1 Egyptian archaeology: from text to context. In: Egyptian archaeology. Chichester: : Wiley-Blackwell 2010. 1-14.

23

Wengrow, D. The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC. Cambridge: : Cambridge University Press 2006.
http://ls-tlss.ucl.ac.uk/course-materials/ARCLG200_48987.pdf

24

Said E. Afterword. In: Orientalism. London: : Penguin 1995.
329-54.<https://contentstore.cla.co.uk//secure/link?id=f2fcd302-4c36-e711-80c9-005056af4099>

25

Crehan K. Anthropology and Culture: some assumptions. In: Gramsci, culture and anthropology. London: : Pluto Press 2002.
36-67.<https://contentstore.cla.co.uk//secure/link?id=ddb41e7d-6636-e711-80c9-005056af4099>

26

Irwin R. Chapter 9 An Enquiry into the Nature of a certain Twentieth Century Polemic. In: For lust of knowing: the Orientalists and their enemies. London: : Allen Lane 2006. 310-30.

27

Loomba A. Subjectivity and Science in Postcolonial Archaeology. In: Handbook of postcolonial archaeology. Walnut Creek, Calif: : Left Coast Press 2010. 125–31.

28

MacKenzie, John M. Orientalism: history, theory and the arts. Manchester: : Manchester University Press 1995.

29

Lockman, Zachary. Contending visions of the Middle East: the history and politics of Orientalism. Cambridge: : Cambridge University Press 2004.

30

Gosden C. Chapter 2 Colonial origins. London: : Routledge 1999.

31

Gosden C, Knowles C. Chapter 1 People, Objects and Colonial Relations. In: Collecting colonialism: material culture and colonial change. Oxford: : Berg 2001. 1–25.

32

Gilsenan M. Very like a Camel: The Appearance of an Anthropologists Middle East. In: Localizing strategies: regional traditions of ethnographic writing. Edinburgh: : Scottish Academic Press 1990.

33

Gonzalez-Ruibal A. Colonialism and European archaeology. In: Handbook of postcolonial archaeology. Walnut Creek, Calif: : Left Coast Press 2010. 39–50.

34

Clayton, Peter A. The rediscovery of ancient Egypt: artists and travellers in the 19th century. London: : Thames and Hudson 1982.

35

Curl, James Stevens. Egyptomania: the Egyptian revival, a recurring theme in the history of taste. Manchester: : Manchester University Press 1994.

36

Humbert JM, Price C. Introduction: an architecture between dream and meaning. In: Imhotep today: Egyptianizing architecture. London: : UCL Press 2003. 1–24.<https://contentstore.cla.co.uk//secure/link?id=a4b9411a-8536-e711-80c9-005056af4099>

37

Moser S. Reconstructing Ancient Worlds: Reception Studies, Archaeological Representation and the Interpretation of Ancient Egypt. Journal of Archaeological Method and Theory 2015;**22**:1263–308. doi:10.1007/s10816-014-9221-z

38

Schulz R. Travellers, correspondence, and scholars: images of Egypt through the millenia. In: Egypt: the world of the pharaohs. Köln: : Könemann 1998. 491–7.

39

Carruthers W, editor. Histories of Egyptology: interdisciplinary measures. New York: : Routledge 2015.

40

Colla, Elliott. Conflicted antiquities: Egyptology, Egyptomania, Egyptian modernity. Durham, [N.C.]: : Duke University Press 2007.

41

Marchand S. The end of Egyptomania: German scholarship and the banalisation of ancient Egypt 1830-1914. In: Ägyptomanie: europäische Ägyptenimagination von der Antike bis heute. Wien: : Kunsthistorisches Museum Wien 2000. 125–33.

42

Marchand, Suzanne L., German Historical Institute (Washington, D.C.). German orientalism in the age of empire: religion, race, and scholarship. Washington, D.C.: : German Historical Institute 2009.

43

Mitchell T. Chapter 1 Egypt at the Exhibition. In: Colonising Egypt. Berkeley, Calif: : University of California Press 1991. 1–33.

44

Riggs C. Unwrapping ancient Egypt. London: : Bloomsbury Academic 2014.
<https://www-bloomsburycollections-com.libproxy.ucl.ac.uk/book/unwrapping-ancient-egypt/>

45

Hassan F. Imperialist Appropriations of Egyptian Obelisks. In: Views of ancient Egypt since Napoleon Bonaparte: imperialism, colonialism and modern appropriations. London: : UCL Press 2003.
19–68.<https://contentstore.cla.co.uk/secure/link?id=05942832-cc43-e811-80cd-005056af4099>

46

Glazier D, Jones A. Not just Egyptians; not just Europeans. Different Cultures working together.....'. In: Managing Egypt's cultural heritage: proceedings of the first Egyptian Cultural Heritage Organisation Conference on Egyptian Cultural Heritage Management. [London]: : Golden House 2009. 27–37.

47

Wynn LL. Shape shifting lizard people, Israelite slaves, and other theories of pyramid

building: Notes on labor, nationalism, and archaeology in Egypt. *Journal of Social Archaeology* 2008;**8**:272–95. doi:10.1177/1469605308089973

48

Conservation and Management of Archaeological Sites.
<http://www.maneyonline.com/doi/abs/10.1179/175355213X13789818050224>

49

Knudsen SA. A comparative overview of academic discourse on indigenous knowledge in the Middle East and Africa. In: *Indigenous knowledge systems and development*. Washington, D.C.: : University Press of America 1980. 13–28.
<http://www.krepublishers.com/06-Special%20Volume-Journal/S-T%20&%20T-00-Special%20Volumes/T%20&%20T-Special%20Volumes/T%20&%20T-SV-01-Africa.htm>

50

Abdullah H. Masry. Traditions of Archaeological Research in the near East. *World Archaeology* 1981;**13**:222–39.
<http://www.jstor.org/stable/124439>

51

Matthews R. Chapter 7 Futures of the Mesopotamian past. In: *The archaeology of Mesopotamia: theories and approaches*. London: : Routledge 2003. 189–204.

52

Petrie WMF. Chapter 3 The Labourers. In: *Methods and aims in archaeology*. London: : Macmillan 1904. 20–39.

53

Reid DM. Cultural Imperialism and Nationalism: the Struggle to Define and Control the Heritage of Arab Art in Egypt. *International Journal of Middle East Studies* 1992;**24**:57–76. doi:10.1017/S0020743800001422

54

Scham S. Disinheriting Heritage: Explorations in the Contentious History of Archaeology in the Middle East. In: Archaeology and the postcolonial critique. Lanham, Md: : AltaMira Press 2008. 165–75.

55

Silliman, Stephen W. Collaborating at the trowel's edge: teaching and learning in indigenous archaeology. Tucson: : University of Arizona Press 2008.

56

Van der Spek K. The modern neighbors of Tutankhamun: history, life, and work in the villages of the Theban West Bank. Cairo: : American University in Cairo Press 2011.

57

Wendrich W. From practical knowledge to empowered communication: field schools of the Supreme Council of Antiquities in Egypt. In: Controlling the past, owning the future: the political uses of archaeology in the Middle East. Tucson: : University of Arizona Press 2010. 178–95.

58

الشيخ محمد بن عبد الوهاب - الشيخ محمد بن عبد الوهاب الشيخ محمد بن عبد الوهاب. <http://www.alkalimah.net/en/article.aspx?aid=12>

59

Brück J. Experiencing the past? The development of a phenomenological archaeology in British prehistory. Archaeological Dialogues 2005;**12**. doi:10.1017/S1380203805001583

60

Schwartz F. Walter Benjamin's Essay on Eduard Fuchs: An Art-Historical Perspective. In: Marxism and the history of art: from William Morris to the New Left. London: : Pluto 2006. 106–22.<https://contentstore.cla.co.uk//secure/link?id=a843dfa6-6636-e711-80c9-005056af4099>

61

Chris Gosden and Yvonne Marshall. The Cultural Biography of Objects. *World Archaeology* 1999;**31**:169–78.<http://www.jstor.org/stable/125055>

62

Frédéric Sellet. Chaîne opératoire: the concept and its applications. *Lithic Technology* 1993;**18**.<http://www.jstor.org/stable/pdf/23272868.pdf?acceptTC=true>

63

SILLAR B, TITE MS. The challenge of 'technological choices' for material science approaches in archaeology. *Archaeometry* 2000;**42**:2–20.
[doi:10.1111/j.1475-4754.2000.tb00863.x](https://doi.org/10.1111/j.1475-4754.2000.tb00863.x)

64

Szpakowska K. Chapter 7 Religion. In: *Daily life in ancient Egypt: recreating Lahun*. Malden, Mass: : Blackwell 2008. 122–49.

65

Vidale M. Operational sequences beyond linearity. In: Milliken S, Vidale M, eds. *Papers from the EAA Third Annual Meeting at Ravenna 1997* Craft specialization: operational sequences and beyond. Oxford: : Archaeopress 1998. 179–84.

66

Lichtheim, Miriam. *Ancient Egyptian literature: a book of readings*. [New ed.]. Berkeley, CA: : University of California Press 2006.

67

Parkinson, R. B. *The Tale of Sinuhe: and other ancient Egyptian poems, 1940-1640 BC*. Oxford: : Oxford University Press 1998.

68

Simpson, William Kelly, Faulkner, Raymond Oliver, Wente, Edward Frank. The literature of ancient Egypt: an anthology of stories, instructions and poetry. new ed. New Haven: : Yale University Press 1973.

69

Boast R. Neocolonial Collaboration: museum as contact zone revisited. *Museum Anthropology* 2011;**34**:56–70. doi:10.1111/j.1548-1379.2010.01107.x

70

Moser S. Chapter 3 Colossal Monstrosities: the Townley Installation of Egyptian Antiquities, 1808. In: *Wondrous curiosities: ancient Egypt at the British Museum*. Chicago: : University of Chicago Press 2006. 65–92.

71

Colla E. Chapter 1 The Artifaction of the Memnon Head. In: *Conflicted antiquities: Egyptology, Egyptomania, Egyptian modernity*. Durham, [N.C.]: : Duke University Press 2007. 24–71.

72

Jeffreys D. Regionality, cultural and cultic landscapes. In: *Egyptian archaeology*. Chichester: : Wiley-Blackwell 2010. 102–18.

73

Jeffreys DG, Egypt Exploration Society. *Survey of Memphis* 1988. London: : Egypt Exploration Society 1988.

74

Martin, Geoffrey Thorndike. *The hidden tombs of Memphis: new discoveries from the time of Tutankhamun and Ramesses the Great*. London: : Thames and Hudson 1991.

75

Kemp B. Abydos. In: Bemerkungen und Korrekturen zum Lexikon der Ägyptologie. Göttingen: : Seminar für Ägyptologie und Koptologie, Universität Göttingen 1989. 28-41.

76

O'Connor D. The 'Cenotaphs' of the Middle Kingdom at Abydos. In: Mélanges Gamal Eddin Mokhtar. Le Caire: : Institut Français d'Archéologie Orientale 1985. 161-77.

77

O'Connor D. Abydos, North, Ka chapels and cenotaphs. In: Encyclopedia of the archaeology of ancient Egypt. London: : Routledge 1999.
100-2.<https://contentstore.cla.co.uk//secure/link?id=b7a26428-5336-e711-80c9-005056af4099>

78

Richards J. Chapter 7 Cemeteries Past, Present and Provincial: Abydos. In: Society and death in ancient Egypt: mortuary landscapes of the Middle Kingdom. Cambridge: : Cambridge University Press 2005.
125-72.<https://contentstore.cla.co.uk//secure/link?id=6bc199a7-5c36-e711-80c9-005056af4099>

79

Simpson, William Kelly, Pennsylvania-Yale Expedition to Egypt, 1961-1962. The terrace of the great God at Abydos: the offering chapels of dynasties 12 and 13. New Haven: : Peabody Museum of Natural History of Yale University 1974.

80

Bell L. Divine kingship and the theology of the obelisk cult in the temples of Thebes. In: 5. Ägyptologische Tempeltagung: Würzburg, 23.-26. September 1999. Wiesbaden: : Harrassowitz Verlag 2002. 17-46.

81

Bryan B. The statue program for the mortuary temple of Amenhotep III. In: The temple in ancient Egypt: new discoveries and recent research. London: : British Museum Press 1997. 57-81.<https://contentstore.cla.co.uk//secure/link?id=3c0b4554-6336-e711-80c9-005056af4099>

82

Hartwig, Melinda K. Tomb painting and identity in Ancient Thebes, 1419-1372 BCE. [Belgium]: : Fondation Egyptologique Reine Elisabeth 2004.

83

Strudwick, Nigel, Taylor, John H. The Theban Necropolis: past, present and future. London: : British Museum 2003.

84

Caygill, Marjorie. The story of the British Museum. London: : British Museum Publications

85

HOOCK H. THE BRITISH STATE AND THE ANGLO-FRENCH WARS OVER ANTIQUITIES, 1798-1858. *The Historical Journal* 2007;**50**:49-72. doi:10.1017/S00182446X06005917

86

James, T. G. H., British Museum. The British Museum and Ancient Egypt. London: :
Published for the Trustees of the British Museum by British Museum Publications 1981.

87

Kirtland K. *A Glass Clouds in Post-Revolutionary France*. In: *Culture and the State I: Landscape and Ecology*. CRC Humanities Studio 2003. 210–32. http://books.google.co.uk/books?id=xiS3KrkwDj0C&pg=PT210&lpg=PT210&dq=%22A+glass+clouds+in+post-revolutionary+France%22&source=bl&ots=hP-uTvrA6L&sig=i0vEsZ_DawWM00DnW5yOco-gq-w&hl=en&sa=X&ei=tmolVPuHI8bd7QbUx4DoDw&ved=0CCEQ6AEwAA#v=onepage&q=%22A+glass+clouds+in+post-revolutionary+France%22

2A%20glass%20clouds%20in%20post-revolutionary%20France%22&f=false

88

Moser S. Conclusion: Something for Everyone: The British Museum and its creation of Ancient Egypt. In: Wondrous curiosities: ancient Egypt at the British Museum. Chicago: : University of Chicago Press 2006. 217–33.

89

Moser S. The devil is in the detail: museum displays and the creation of knowledge. Museum Anthropology 2010;**33**:22–32. doi:10.1111/j.1548-1379.2010.01072.x

90

Preziosi D. The Astrolabe of the Enlightenment. In: Brain of the earth's body: art, museums, and the phantasms of modernity. Minneapolis: : University of Minnesota Press 2003. 63–91.

91

Formation of museums in Nineteenth and Twentieth Century Egypt.
<http://www.ucl.ac.uk/museums-static/digitalegypt//museum/museum6.html>

92

Assmann J. Ein Gespräch im Goldhaus über Kunst und andere Gegenstände. In: Gegengabe: Festschrift für Emma Brunner-Traut. Tübingen: : Attempto Verlag 1992. 43–60.

93

Assmann J. The Ramesside tomb of Nebsumenu (TT183) and the ritual of Opening the Mouth. In: The Theban Necropolis: past, present and future. London: : British Museum 2003. 53–60.
<https://contentstore.cla.co.uk//secure/link?id=e75b80c5-6336-e711-80c9-005056af4099>

94

Adams B. Petrie's manuscript journal from Coptos. In: Autour de Coptos: actes du colloque organisé au Musée des beaux arts de Lyon (17-18 Mars 2000). Paris: : De Boccard 2002. 5-22.

95

Adams B. Petrie at the cult centre of Min at Koptos. In: Ancient Egypt, the Aegean, and the Near East: studies in honour of Martha Rhoads Bell. [San Antonio] TX: : Van Sicklen Books 1997. 1-16.

96

Eagleton, Terry. The ideology of the aesthetic. Oxford: : Blackwell 1990.

97

Molly Nesbit. What Was an Author? Yale French Studies 1987;:229-57.<http://www.jstor.org/stable/2930205>

98

Riegl A. The place of the Vapheio cups in the history of art. 1900 essay, translation. In: The Vienna School reader: politics and art historical method in the 1930s. New York: : Zone Books 2000. 105-29.

99

Riegl A. The main characteristics of the late Roman Kunstwollen. 1901 essay translation. In: The Vienna School reader: politics and art historical method in the 1930s. New York: : Zone Books 2000. 87-103.<https://contentstore.cla.co.uk//secure/link?id=0cecc56f-8f36-e711-80c9-005056af4099>

100

Wood C. Introduction. In: Perspective as symbolic form. New York: : Zone Books 1991. 7-24.<https://contentstore.cla.co.uk//secure/link?id=5877fa15-7736-e711-80c9-005056af40>

99

101

Arnold D. Egyptian art - a performing art? In: *Servant of Mut: studies in honor of Richard A. Fazzini*. Leiden: : Brill 2008. 1–18.

102

Davies, W. V., British Museum. *Colour and painting in ancient Egypt*. London: : British Museum Press 2001.

103

Davis W. Abducting the Agency of Art. In: *Art's agency and art history*. Malden, MA: : Blackwell Pub 2007. 199–219.

104

Jenkins I. The Chain of Art. In: *Archaeologists & aesthetes: in the Sculpture Galleries of the British Museum 1800-1939*. London: : Published for the Trustees of the British Museum by the British Museum Press 1992.

56–74.<https://contentstore.cla.co.uk//secure/link?id=85ac925f-6336-e711-80c9-005056af4099>

105

Schäfer, Heinrich, Brunner-Traut, Emma, Baines, John. *Principles of Egyptian art*. Oxford: : Clarendon Press 1974.

106

Wengrow D. Chapter 5 Image, ritual and the construction of identity in late prehistory. In: *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge: : Cambridge University Press 2006.

99–123.<https://contentstore.cla.co.uk//secure/link?id=4a106598-5b36-e711-80c9-005056af4099>

107

Assess art. <http://www.digitalegypt.ucl.ac.uk/art/assessart.html>

108

Opening of the Mouth. <http://www.digitalegypt.ucl.ac.uk/religion/wpr.html>

109

Baines J. Interpretations of religion: logic,discourse, rationality. Göttinger Miszellen 1972;:25-54.

110

Kemp BJ. How Religious were the Ancient Egyptians? Cambridge Archaeological Journal 1995;**5**:25-54. doi:10.1017/S0959774300001177

111

Asad, Talal. Genealogies of religion: discipline and reasons of power in Christianity and Islam. Baltimore: : Johns Hopkins University Press 1993.

112

Assmann J. Chapter 1 Mnemohistory and the construction of Egypt. In: Moses the Egyptian: the memory of Egypt in western monotheism. Cambridge, Mass: : Harvard University Press 1997. 1-22.

113

Assmann, Jan. The search for God in ancient Egypt. Ithaca: : Cornell University Press 2001.

114

Assmann, Jan. Death and salvation in ancient Egypt. Ithaca, N.Y.: : Cornell University Press

2005.

115

Bowie, Fiona. The anthropology of religion: an introduction. 2nd ed. Malden, MA: : Blackwell 2006.

116

Hornung, Erik, Baines, John. Conceptions of God in Ancient Egypt: the one and the many. London: : Routledge & Kegan Paul 1983.

117

Hornung, Erik. The secret lore of Egypt: its impact on the West. Ithaca, N.Y.: : Cornell University Press 2001.

118

Schoske C. Freud's Egyptian digs. In: Ägyptomanie: europäische Ägyptenimagination von der Antike bis heute. Wien: : Kunsthistorisches Museum Wien 2000. 105–13.

119

Anthony Spalinger. The Limitations of Formal Ancient Egyptian Religion. Journal of Near Eastern Studies 1998;**57**:241–60.<http://www.jstor.org/stable/545450>

120

Wengrow D. Forgetting the Ancient Regime: Republican Values and the Study of the Ancient Orient. In: Views of ancient Egypt since Napoleon Bonaparte: imperialism, colonialism and modern appropriations. London: : UCL Press 2003. 179–93.

121

Budge, E. A. Wallis. The gods of the Egyptians: or, Studies in Egyptian mythology. London: : Methuen 1904. <http://archive.org/details/cu31924092320500>

122

Erman, Adolf, Königliche Museen zu Berlin. A handbook of Egyptian religion. London: : Constable 1907. <http://archive.org/details/ahandbookegypti00ermagoog>

123

Gardiner, Alan Henderson. The attitude of the ancient Egyptians to death and the dead. Cambridge: : Cambridge University Press 1935.

124

Harris R. The Tyranny of the Alphabet. In: The origin of writing. London: : Duckworth 1986. 29-56.<https://contentstore.cla.co.uk//secure/link?id=13772b74-6436-e711-80c9-005056af4099>

125

Mitchell T. The machinery of truth. In: Colonising Egypt. Cambridge: : Cambridge University Press 1988. 128-60.<https://contentstore.cla.co.uk//secure/link?id=ab5cbd1a-5a36-e711-80c9-005056af4099>

126

Bard K. Origins of Egyptian Writing. In: The followers of Horus: studies dedicated to Michael Allen Hoffmann, 1944-1990. Oxford: : Oxbow 1992. 297-306.<https://contentstore.cla.co.uk/secure/link?id=373b260c-7611-e811-80cd-005056af4099>

127

Damerow P. The origins of writing as a problem of historical epistemology CDLJ 1. 2006.http://cdli.ucla.edu/pubs/cdlj/2006/cdlj2006_001.html

128

Davies, W. V., British Museum. Egyptian hieroglyphs. London: : British Museum 1987.

129

Gardiner A. Introduction C. Brief History of Egyptian Philology. In: Egyptian grammar: being an introduction to the study of hieroglyphs. London: : Griffith Institute, Ashmolean Museum 1957.
10-8.<https://contentstore.cla.co.uk//secure/link?id=962bd893-4c36-e711-80c9-005056af4099>

130

Goldwasser, Orly, Müller, Matthias. Prophets, lovers and giraffes: wor(l)d classification in ancient Egypt. Wiesbaden: : Harrassowitz 2002.

131

Houston, Stephen D. The first writing: script invention as history and process. Cambridge: : Cambridge University Press 2004.

132

Iversen, Erik. The myth of Egypt and its hieroglyphs in European tradition. Copenhagen: : Gad 1961.

133

Pope, Maurice. The story of decipherment: from Egyptian hieroglyphs to Maya script. Rev. ed. London: : Thames and Hudson 1999.

134

Postgate N, Wang T, Wilkinson T. The evidence for early writing: utilitarian or ceremonial? Antiquity 1995;**69**:459-80. doi:10.1017/S0003598X00081874

135

Sauer, Eberhard W. Archaeology and ancient history: breaking down the boundaries. London: : Routledge 2004.

136

Schenkel W, Schrift D. Wiederentdeckung und Entzifferung. In: Lexikon der Ägyptologie. Wiesbaden: : O. Harrassowitz 1975. 728–35.

137

Rowlands M. Centre and periphery. Review of a concept. In: Centre and periphery in the ancient world. Cambridge: : Cambridge University Press 1987.
1–11.<https://contentstore.cla.co.uk//secure/link?id=7b2a3c9c-5936-e711-80c9-005056af4099>

138

Flammini R. Ancient core-periphery interactions: Lower Nubia during Middle Kingdom Egypt (ca 2050-1640 BC) JWSR 14.
2008.<http://jwsr.pitt.edu/ojs/index.php/jwsr/article/view/348/360>

139

Benjamin W. Theses on the Philosophy of History. In: Illuminations. London: : Pimlico 1999. 255–65.

140

Terrell, John. Archaeology, language, and history: essays on culture and ethnicity. Westport, CT: : Bergin & Garvey 2001.

141

Trigger, Bruce G. A history of archaeological thought. 2nd ed. Cambridge: : Cambridge University Press 2006.

142

J A. Coffin texts from Lisht. In: The world of the coffin texts: proceedings of the symposium held on the occasion of the 100th birthday of Adriaan de Buck, Leiden, December 17-19, 1992. Leiden: : Nederlands Instituut voor het Nabije Oosten 1996. 1-15.

143

Jansen-Winkel K. Relative chronology of Dyn.21. In: Ancient Egyptian chronology. Leiden: : Brill 2006. 218-33.

144

Redford, Donald B. Pharaonic king-lists, annals, and day-books: a contribution to the study of the Egyptian sense of history. Mississauga: : Benben 1986.

145

Ryholt, K. S. B., Bülow-Jacobsen, Adam. The political situation in Egypt during the second intermediate period, c. 1800-1550 B.C. Copenhagen: : K.S.B. Ryholt and Museum Tusculanum Press 1997.

146

Seidlmayer S. The relative chronology of the First Intermediate Period. In: Ancient Egyptian chronology. Leiden: : Brill 2006. 159-67.

147

Shaw, Ian. The Oxford history of Ancient Egypt. Oxford: : Oxford University Press 2000.

148

Spalinger A. Chronology and Periodization. In: The Oxford history of Ancient Egypt. Oxford: : Oxford University Press 2000.
264-8.<https://www.dawsonera.com/abstract/9780191590597>

149

Gran P. Upper Egypt in modern history: a 'Southern Question'? In: Upper Egypt: identity and change. Cairo: : American University in Cairo Press 2004. 79–96.

150

Martin W. Lewis. Elusive Societies: A Regional-Cartographical Approach to the Study of Human Relatedness. Annals of the Association of American Geographers 1991;**81**:605–26.<http://www.jstor.org/stable/2563426>

151

MacEachern S. Setting the boundaries: linguistics, ethnicity, colonialism, and archaeology south of Lake Chad. In: Archaeology, language, and history: essays on culture and ethnicity. Westport, CT: : Bergin & Garvey 2001. 79–101.<https://contentstore.cla.co.uk//secure/link?id=bc1562c2-7436-e711-80c9-005056af4099>

152

Marcus E. Venice on the Nile? On the maritime character of Tell el-Dab'a/Avaris. In: Timelines studies in honour of Manfred Bietak. Leuven: : Peeters en Departement Oosterse Studies 2006. 187–90.

153

Rowlands M. The Unity of Africa. In: Ancient Egypt in Africa. London: : UCL Press 2003. 55–77.

154

Hornung E. Introduction. In: Ancient Egyptian chronology. Leiden: : Brill 2006. 1–16.

155

Kemp B. Outlying temples at Amarna. In: Amarna reports. London: : Egypt Exploration Society 1995. 411–61.<https://contentstore.cla.co.uk//secure/link?id=9e68aa3f-7236-e711-80c9-005056af4099>

156

Neugebauer, O., Parker, R. A. Egyptian astronomical texts: Vol.1: The early decans. London: : Published for the Brown University Press by Lund Humphries 1960.

157

Neugebauer, O., Parker, Richard Anthony. Egyptian astronomical texts: Vol.2: The Ramesside Star Clocks. Providence: : Published for Brown University Press, by L. Humphries, London 1969.

158

Roberts, Alison. Hathor rising: the serpent power of ancient Egypt. Totnes: : Northgate 1995.

159

Roeten L. Some observations on the nhh and d.t 'eternity'. Göttinger Miszellen 1972;:69-78.

160

El-Sabban, Sherif. Temple festival calendars of ancient Egypt. [Liverpool]: : Liverpool University Press 2000.

161

Schott, Siegfried, Akademie der Wissenschaften und der Literatur (Mainz, Germany). Altägyptische Festdaten /gesammelt und bearbeitet von Siegfried Schott. Mainz: : Verlag der Akademie der Wissenschaften und der Literatur ; in Kommission bei F. Steiner, Wiesbaden

162

Spalinger A. Egyptian festival dating and the moon. In: Under one sky: astronomy and mathematics in the ancient Near East. Münster: : Ugarit-Verlag 2002. 379-403.

163

Anthony Spalinger. Some Remarks on the Epagomenal Days in Ancient Egypt. *Journal of Near Eastern Studies* 1995; **54**:33–47. <http://www.jstor.org/stable/545228>

164

Walsem R. Month-names and feasts at Deir el-Medina. In: *Gleanings from Deir el-Medina*. Leiden: : Nederlands Instituut voor het Nabije Oosten te Leiden 1982. 215–44.

165

Digital Egypt for Universities summary of festival lists after Schott 1950.
<http://www.digitalegypt.ucl.ac.uk/ideology/festivaldates.html>

166

Adams B. Dish of delight and coleoptera. In: *Studies on ancient Egypt in honour of H.S. Smith*. London: : Egypt Exploration Society 1999.
1–9. <https://contentstore.cla.co.uk/secure/link?id=4b129c46-7236-e711-80c9-005056af4099>

167

Reid, Donald M. *Whose pharaohs?: archaeology, museums, and Egyptian national identity from Napoleon to World War I*. Berkeley, Calif: : University of California Press 2002.

168

Sijpestein P. New rule over old structures: Egypt after the Muslim Conquest. In: *Regime change in the ancient Near East and Egypt: from Sargon of Agade to Saddam Hussein*. Oxford: : Published for the British Academy by Oxford University Press 2007.
183–200. <https://contentstore.cla.co.uk/secure/link?id=6ae164c3-7711-e811-80cd-005056af4099>

169

Sinclair PJJ, Shaw T, Andah B. Introduction: Theme 1 Terminology. In: The Archaeology of Africa. London: : Routledge 1993. 3–9.<http://www.tandfebooks.com/ISBN/9780203754245>

170

Sherratt A. Reviving the Grand Narrative: Archaeology and Long-Term Change
 The Second David L. Clarke Memorial Lecture. Journal of European Archaeology 1995;**3**:1–32. doi:10.1179/096576695800688223

171

Benjamin W. The Work of Art in the age of Mechanical Reproduction. In: Illuminations. London: : Cape 1970. 217–51.<https://contentstore.cla.co.uk/secure/link?id=a6923fd6-7911-e811-80cd-005056af4099>

172

Borić D. The House between Grand Narratives and Microhistories: a house society in the Balkans. In: The durable house: house society models in archaeology. Carbondale, [Ill.]: : Center for Archaeological Investigations, Southern Illinois University 2007. 97–129.

173

Bourriau J. The beginnings of amphora production in Egypt. In: Invention and innovation: the social context of technological change, 2: Egypt, the Aegean and the Near East, 1650-1150 BC. Oxford: : Oxbow Books 2004. 78–95.<https://contentstore.cla.co.uk/secure/link?id=f54f5937-8236-e711-80c9-005056af4099>

174

Wengrow D. Prehistories of Commodity Branding. Current Anthropology 2008;**49**:7–34. doi:10.1086/523676

175

Winlock H. Chapter 3. Trades and occupations at the monastery, as shown by the

excavations. In: The monastery of Epiphanius at Thebes: Part 1: The archaeological material. The literary material. New York: 1926. 51–97.

176

Friedman, Florence D., Borromeo, Georgina, Leveque, Mimi, et al. Gifts of the Nile: ancient Egyptian faience. London: : Thames & Hudson 1998.

177

Nicholson P. Kiln excavations at P47.20 (house of Ramose complex). In: Amarna reports. London: : Egypt Exploration Society 1984. 226–38.

178

Nicholson P, Peltenberg E. Egyptian Faience. In: Ancient Egyptian materials and technology . Cambridge: : Cambridge University Press 2000.
177–224.<https://contentstore.cla.co.uk/secure/link?id=10926559-7c11-e811-80cd-005056af4099>

179

Tite, M. S., Shortland, Andrew J. Production technology of faience and related early vitreous materials. Oxford: : School of Archaeology 2008.

180

Digital Egypt for Universities pages on faience in different periods.
<http://www.digitalegypt.ucl.ac.uk/faience/periods.html>

181

Eyre C. The Village Economy in Pharaonic Egypt. In: Agriculture in Egypt: from Pharaonic to modern times. Oxford: : Oxford University Press for the British Academy 1999.
33–60.<https://contentstore.cla.co.uk/secure/link?id=85528aa1-4c36-e711-80c9-005056af4099>

182

Hassan F. Town and village in Ancient Egypt: ecology, society and urbanization. In: The Archaeology of Africa. London: : Routledge 1993.
551-69.<http://www.tandfebooks.com/ISBN/9780203754245>

183

Crehan, Kate A. F. Gramsci, culture and anthropology. London: : Pluto Press 2002.

184

Jac. J. Janssen. Prolegoumena to the Study of Egypt's Economic History during the New Kingdom. Studien zur Altägyptischen Kultur
1975;:127-85.<http://www.jstor.org/stable/25149989>

185

Morris I, Manning J g. Introduction to The ancient economy: evidence and models. In: The ancient economy: evidence and models. Stanford: : Stanford University Press 2005.
1-44.<https://contentstore.cla.co.uk/secure/link?id=a03bce10-7e11-e811-80cd-005056af4099>

186

Trigger, Bruce G. A history of archaeological thought. 2nd ed. Cambridge: : Cambridge University Press 2006.

187

Zaccagnini C. Asiatic mode of production and ancient Near East. Notes towards a discussion. In: Production and consumption in the ancient Near East: a collection of essays. Budapest: : Chaire d'égyptologie de l'Université Eötvös Loránd de Budapest 1989. 1-56.

188

Bietak, Manfred. Haus und Palast im alten Ägypten: House and palace in ancient Egypt. Wien: : Verlag der Österreichischen Akademie der Wissenschaften 1996.

189

Doyen F. La residence d'Elite: un type de structure dans l'organisation spatiale urbaine du Moyen Empire. In: Cities and urbanism in ancient Egypt: papers from a workshop in November 2006 at the Austrian Academy of Sciences. Wien: : Verlag der Österreichischen Akademie der Wissenschaften 2010. 81–101.

190

Kemp B. Temple and Town in Ancient Egypt. In: Man, settlement and urbanism: proceedings of a meeting of the Research Seminar in Archaeology and Related Subjects held at the Institute of Archaeology, London University. London: : Duckworth 1972. 657–80.<https://contentstore.cla.co.uk//secure/link?id=289f5f30-6436-e711-80c9-005056af4099>

191

Lehner M. Villages and the Old Kingdom. In: Egyptian archaeology. Chichester: : Wiley-Blackwell 2010. 85–101.

192

Müller M, editor. Household studies in complex societies: (micro) archaeological and textual approaches. Chicago, Illinois: : The Oriental Institute of the University of Chicago 2015.
<https://oi.uchicago.edu/research/publications/ois/ois-10-household-archaeology-complex-societies>

193

Shaw I. Egyptian Patterns of Urbanism: a Comparison of Three New Kingdom Settlement Sites. In: Proceedings of the Seventh International Congress of Egyptologists: Cambridge, 3-9 September 1995. Leuven: : Peeters 1998. 1049–60.

194

Allen, James P., Metropolitan Museum of Art (New York, N.Y.). The Heqanakht papyri. New York: : Metropolitan Museum of Art 2002.

195

Klaus Baer. The Low Price Of Land In Ancient Egypt. Journal of the American Research Center in Egypt 1962;**1**:25–45.<http://www.jstor.org/stable/40000856>

196

Katary SLD. Land Tenure in the New Kingdom: The Role of Women, Smallholders and the Military. In: Agriculture in Egypt: from Pharaonic to modern times. Oxford: : Oxford University Press for the British Academy 1999. 61–82.

197

Anthony Spalinger. Some Revisions of Temple Endowments in the New Kingdom. Journal of the American Research Center in Egypt 1991;**28**:21–39.<http://www.jstor.org/stable/40000570>

198

Warburton D. Ancient Egypt: a monolithic state in a polytheistic market economy. In: Das Heilige und die Ware: zum Spannungsfeld von Religion und Ökonomie : Workshop vom 26.05 bis 28.05.2006. London: : Golden House 2007. 79–94.http://www2.hu-berlin.de/nilus/net-publications/ibaes7/publikation/warburton_ibaes7.pdf

199

Gallorini C. Reconstruction of Petrie's excavation at the Middle Kingdom settlement of Kahun. In: Lahun studies. [Reigate]: : SIA 1998. 42–59.

200

Digital Egypt for Universities pages on desert edge sites at al-Lahun.
<http://www.digitalegypt.ucl.ac.uk/lahun/index.html>

201

Shennan S. The development of rank societies. In: Companion encyclopedia of archaeology . London: : Routledge 1999. 870–907.<https://contentstore.cla.co.uk//secure/link?id=df315888-5136-e711-80c9-005056af4099>

202

Egyptian Literary Compositions of the Middle Kingdom: the Tale of Khuninpu.
<http://www.digitalegypt.ucl.ac.uk/literature/midegsummaries.html#khuninpu>

203

Grajetzki W. Class and society: position and possessions. In: Egyptian archaeology. Chichester: : Wiley-Blackwell 2010. 180–99.

204

Mitchell T. Chapter 5 Nobody listens to a poor man. In: Rule of experts: Egypt, techno-politics, modernity. Berkeley: : University of California Press 2002. 153–78.

205

Boorn, G. P. F. van den. The duties of the vizier: civil administration in the early New Kingdom. London: : Kegan Paul 1988.

206

Enmarch, Roland. A world upturned: commentary on and analysis of The dialogue of Ipuwer and the Lord of All. Oxford: : Published for The British Academy by Oxford University Press 2008.

207

Hayes, William C., Brooklyn Museum, Brooklyn Museum. A papyrus of the late Middle Kingdom in the Brooklyn Museum: Papyrus Brooklyn 35.1446. [New York]: : Brooklyn Museum 1955.

208

Lorton D. The Treatment of Criminals in the Ancient World. *Journal of the economic and social history of the Orient: Journal de l'histoire économique et sociale de l'Orient*;2–64.

209

McDowell, A. G. *Jurisdiction in the workmen's community of Deir el-Medîna*. Leiden: : Nederlands Instituut voor het Nabije Oosten 1990.

210

Philip-Stéphan, Alexandra. *Dire le droit en Égypte pharaonique: contribution à l'étude des structures et mécanismes juridictionnels jusqu'au Nouvel Empire*. Bruxelles: : Éditions Safran 2008.

211

Theodorides A. The Concept of Law in Ancient Egypt. In: *The Legacy of Egypt*. Oxford: : Clarendon Press 1971.
291–322.<https://contentstore.cla.co.uk//secure/link?id=c8adf7e3-4c36-e711-80c9-005056af4099>

212

Seidlmayer S. People at Beni Hassan: contributions to a model of ancient Egyptian rural society. In: *The archaeology and art of ancient Egypt: essays in honor of David B. O'Connor*. Cairo: : Conseil Suprême des antiquités de l'Égypte 2007.

213

Shortland A. The tale of a fish: a foreign glass maker at Amarna? In: *From mine to microscope: advances in the study of ancient technology*. Oxford: : Oxbow Books 2009.
109–14.

214

John Baines. Literacy and Ancient Egyptian Society. *Man* 1983;**18**
:572–99.<http://www.jstor.org/stable/2801598>

215

Coleman J. On beyond Ong: The bases of a revised theory of orality and literacy. In: Public reading and the reading public in late medieval England and France. Cambridge: : Cambridge University Press 1996.
1-33.<https://contentstore.cla.co.uk//secure/link?id=d7fa22a2-5b36-e711-80c9-005056af4099>

216

Collins, James, Blot, Richard K. Literacy and literacies: texts, power, and identity. Cambridge: : Cambridge University Press 2003.

217

Finkelstein, David, McCleery, Alistair. The book history reader. 2nd ed. London: : Routledge 2006. http://ls-tlss.ucl.ac.uk/course-materials/ARCLG200_49276.pdf

218

Chartier R. The practical impact of writing. In: A history of private life: 3: Passions of the Renaissance. Cambridge, Mass: : Belknap 1989.
111-59.<https://contentstore.cla.co.uk//secure/link?id=b6cca034-6036-e711-80c9-005056af4099>

219

Crehan K. Chapter 6. Intellectuals and the Production of Culture. In: Gramsci, culture and anthropology. London: : Pluto Press 2002. 128-61.

220

Aston D. Theban Potmarks - Nothing Other than Funny Signs? Potmarks from Deir el-Medina and the Valley of the Kings. In: Pictograms or pseudo script?: non-textual identity marks in practical use in ancient Egypt and elsewhere : proceedings of a conference in Leiden, 19-20 December 2006. Leiden: : Nederlands Instituut voor het Nabije Oosten 2009. 49-65.

221

Kaper O. Incised marks on pottery and other objects from Kahun. In: Pictograms or pseudo script?: non-textual identity marks in practical use in ancient Egypt and elsewhere : proceedings of a conference in Leiden, 19-20 December 2006. Leiden: : Nederlands Instituut voor het Nabije Oosten 2009. 107-42.

222

Loprieno A. Is the Egyptian hieroglyphic determinative chosen or prescribed? In: Philosophers and hieroglyphs. Torino: : Rosenberg & Sellier 2003. 237-50.

223

Berlev O. Bureaucrats. In: Donadoni S, Bianchi R, eds. The Egyptians. London: : University of Chicago Press 1997. 87-119.

224

Heel, K. Donker van, Haring, B. J. J. Writing in a workmen's village: scribal practice in Ramesside Deir el-Medina. Leiden: : Nederlands Instituut voor het Nabije Oosten 2003.

225

Janssen J. Literacy and letters at Deir el-Medina. In: Village voices: proceedings of the symposium 'texts from Deir el-Medîna and their interpretation', Leiden, May 31-June 1, 1991. Leiden: : Centre of Non-Western Studies, Leiden University 1992. 81-91.

226

Roccati A. Scribes. In: The Egyptians. Chicago, Ill: : University of Chicago Press 1997. 61-85.<https://contentstore.cla.co.uk//secure/link?id=60cc7015-4e36-e711-80c9-005056af4099>

227

Smith ST. Literacy and adminstration in the Middle Kingdom. Cahiers de recherches de l'Institut de papyrologie et d'egyptologie de Lille 1973;**Encyclopédie universitaire**:173-94.

228

Shubert S. Does she or doesn't she? female literacy in ancient Egypt. In: Proceedings of the Near & Middle Eastern Civilizations Graduate Students' Annual Symposia, 1998-2000. Mississauga, Ont: : Published by Benben Publications for Near & Middle Eastern Civilizations Graduate Students' Association, University of Toronto 2001. 55-78.<https://contentstore.cla.co.uk/secure/link?id=ff02270c-7711-e811-80cd-005056af4099>

229

Ronald J. Williams. Scribal Training in Ancient Egypt. Journal of the American Oriental Society 1972;**92**:214-21.<http://www.jstor.org/stable/600648>

230

Zinn K. Libraries and archives: the organization of collective wisdom in Ancient Egypt. In: Current research in Egyptology 2006: proceedings of the seventh annual symposium which took place in the University of Oxford. Oxford: : Oxbow 2007. 169-76.<https://contentstore.cla.co.uk//secure/link?id=fef9f084-8236-e711-80c9-005056af4099>

231

Collier, Mark, Quirke, Stephen. The UCL Lahun Papyri: accounts. Oxford: : Archaeopress 2006.

232

Bourriau J. Relations between Egypt and Kerma during the Middle and the New Kingdoms. In: Egypt and Africa: Nubia from prehistory to Islam. London: : British Museum Press in association with the Egypt Exploration Society 1991. 129-44.<https://contentstore.cla.co.uk//secure/link?id=39a90343-6336-e711-80c9-005056af4099>

233

Cheal C. The meaning of skin colour in Eighteenth Dynasty Egypt. In: Race and identity in the Nile Valley: ancient and modern perspectives. Trenton, N.J.: : Red Sea Press 2004.

47-69.

234

Díaz-Andreu García, Margarita. The archaeology of identity: approaches to gender, age, status, ethnicity and religion. London: : Routledge 2005.

235

Jones, S. The archaeology of ethnicity: constructing identities in the past and present. London: : Routledge 1997.

236

Ben-Tor D. The relations between Egypt and Palestine in the Middle Kingdom as reflected by contemporary Canaanite scarabs. In: Israel exploration journal. Jerusalem, Israel: : Israel Exploration Society
162-89.http://metalib.ucl.ac.uk:9003/sfx_local?url_ver=Z39.88-2004&ctx_ver=Z39.88-2004&ctx_enc=info:ofi/enc:UTF-8&rft_id=info:sid/sfxit.com:opac_856&url_ctx_fmt=info:ofi/fmt:kev:mtx:ctx&sfx.ignore_date_threshold=1&rft.object_id=954925408769&svc_val_fmt=info:ofi/fmt:kev:mtx:sch_svc&

237

Fitton L, Hughes M, Quirke S. Northerners at Lahun: neutron activation analysis of the Minoan and related pottery in the British Museum. In: Lahun studies. [Reigate]: : SIA 1998. 112-40.

238

Giuliani S. Nubian evidence in Hierakonpolis. In: Acta Nubica: proceedings of the X International Conference of Nubian Studies, Rome 9-14 September 2002. Roma: : Istituto Poligrafico e Zecca dello Stato, Libreria dello Stato 223-7.

239

Lilyquist C. Mayana K 1300 at Sedment el-Gebel: Traces fo Ethnicity. In: Sitting beside Lepsius: studies in honour of Jaromir Malek at the Griffith Institute. Leuven: : Uitgeverij Peeters en Departement Oosterse Studies 2009. 289-313.

240

O'Connor D. The nature of Tjemhu(Libyan) society in late New Kingdom Egypt. In: Libya and Egypt: c1300-750 BC. London: : SOAS Centre of Near and Middle Eastern Studies and the Society for Libyan Studies 1990.
29-113.<https://contentstore.cla.co.uk//secure/link?id=718261d1-6536-e711-80c9-005056af4099>

241

Ritner R. Fragments and Re-Integration in the Third Intermediate Period. In: The Libyan period in Egypt: historical and cultural studies into the 21st-24th dynasties : proceedings of a conference at Leiden University, 25-27 October 2007. Leiden: : Nederlands Instituut voor het Nabije Oosten 2009. 327-40.

242

Saleh, Heidi. Investigating ethnic and gender identities as expressed on wooden funerary stelae from the Libyan Period (c. 1069-715 B.C.E.) in Egypt. Oxford: : John and Erica Hedges 2007.

243

Schneider T. Foreigners in Egypt: archaeological evidence and cultural context. In: Egyptian archaeology. Chichester: : Wiley-Blackwell 2010. 143-63.

244

Smith, Stuart Tyson. Wretched Kush: ethnic identities and boudaries in Egypt's Nubian empire. London: : Routledge 2003. <https://www.taylorfrancis.com/books/9781134200948>

245

Sparks R. A Series of Middle Bronze Age Bowls with Ram's-Head Handles from the Jordan Valley. Mediterranean archaeology 1991;**4**
:45-54.<https://contentstore.cla.co.uk//secure/link?id=ae28fb3a-4b36-e711-80c9-005056af4099>

246

Sparks R. Canaan in Egypt: archaeological evidence for a social phenomenon. In: Invention and innovation: the social context of technological change, 2: Egypt, the Aegean and the Near East, 1650-1150 BC. Oxford: : Oxbow Books 2004.
25-54.<https://contentstore.cla.co.uk//secure/link?id=7dc20340-8236-e711-80c9-005056af4099>

247

Kemp B. Dating Pharaonic Cemeteries: Part I: Non-Mechanical Approaches to Seriation. Deutsches Archäologisches Institut Abteilung Kairo 1975;**31**:259-91.

248

Anthony Spalinger. From Local to Global: The Extension of an Egyptian Bureaucratic Term to the Empire. Studien zur Altägyptischen Kultur 1996;:353-76.<http://www.jstor.org/stable/25114406>

249

Sowada, K., Grave, Peter. Egypt in the Eastern Mediterranean during the Old Kingdom: an archaeological perspective. Fribourg: : Academic Press 2009.

250

Bader B. Contacts between Egypt and Syria-Palestine as seen in a grown settlement of the late Middle Kingdom at Tell el-Daba/Egypt. In: Egypt and the Near East - the crossroads: proceedings of an international conference on the relations of Egypt and the Near East in the Bronze Age, Prague, September 1-3, 2010. Prague: : Czech Institute of Egyptology 2011. 41-72.

251

Josef W. Wegner and Josef Wegner. Regional Control in Middle Kingdom Lower Nubia: The Function and History of the Site of Areika. Journal of the American Research Center in Egypt 1995;**32**:127-60.<http://www.jstor.org/stable/40000835>

252

Wengrow D. The voyages of Europa: ritual and trade in the Eastern Mediterranean, c 2300-1850 BC. In: *Archaic state interaction: the eastern Mediterranean in the Bronze Age*. Santa Fe, N.M.: : School for Advanced Research Press 2010. 141-60. <https://contentstore.cla.co.uk/secure/link?id=ae2f3981-83cf-eb11-a7ad-281878522727>

253

Aruz, Joan, Benzel, Kim, Evans, Jean M., et al. *Beyond Babylon: art, trade, and diplomacy in the second millennium B.C.* New York: : Metropolitan Museum of Art 2008.

254

Feldman, Marian H. *Diplomacy by design: luxury arts and an 'international style' in the ancient Near East, 1400-1200 BCE*. Chicago: : University of Chicago Press 2006.

255

Hulin L. Embracing the new: the perception of Cypriot pottery in Egypt. In: *Proceedings of the International Conference 'Egypt and Cyprus in Antiquity'*: Nicosia, 3-6 April 2003. Oxford: : Oxbow Books 2009. 40-7.

256

Liverani, Mario. *International relations in the ancient Near East, 1600-1100 B.C.* Basingstoke: : Palgrave 2001.

257

Liverani M. The Near East in the Bronze Age. In: *The ancient economy: evidence and models*. Stanford: : Stanford University Press 2005. 47-57.

258

Merrillees RS. The Relative and Absolute Chronology of the Cypriote White Painted Pendent Line Style. *Bulletin of the American Schools of Oriental Research* Published Online First: May 2002. doi:10.2307/1357686

259

Moran, William L. The Amarna letters. English-language ed. Baltimore: : Johns Hopkins University Press 1992.

260

Zaccagnini C. Aspects of ceremonial exchange in the Near East during the late second millennium BC. In: Centre and periphery in the ancient world. Cambridge: : Cambridge University Press 1987. 57–65.

261

Kemp B. Dating Pharaonic Cemeteries: Part 1: Non-Mechanical Approaches to Seriation. Mitteilungen des Deutschen Archäologischen Instituts Abteilung Kairo 1975;**31**:259–91.

262

David O'Connor. Political Systems and Archaeological Data in Egypt: 2600-1780 B.C. World Archaeology 1974;**6**:15–38.<http://www.jstor.org/stable/124176>

263

Seidlmayer S. Wirtschaftliche und gesellschaftliche Entwicklung im Übergang vom Alten zum Mittleren Reich. Ein Beitrag zur Archäologie der Graberfelder der Region Qau-Matmar in der Ersten Zwischenzeit. In: Problems and priorities in Egyptian Archaeology. London: : KPI 1987. 175–217.<https://contentstore.cla.co.uk//secure/link?id=a105b698-6236-e711-80c9-005056af4099>

264

Digital Egypt for Universities front page for Qau.
<http://www.digitalegypt.ucl.ac.uk/qau/index.html>

265

Qau and Badari I. <http://www.etana.org/sites/default/files/coretexts/15270.pdf>

266

Brunton G, British School of Archaeology in Egypt, Egyptian Research Account. Qau and Badari II. London: : British School of Archaeology in Egypt 1928.

267

Brunton G, British School of Archaeology in Egypt, Egyptian Research Account. Qau and Badari III. London: : British School of Archaeology in Egypt 1930.

268

Brunton G, Caton-Thompson G, British School of Archaeology in Egypt, et al. The Badarian civilisation and predynastic remains near Badari. London: : British School of Archaeology in Egypt 1928.

269

Brunton G, Morant GM. Mostagedda and the Tasian culture. London: : B. Quaritch Ltd 1937.

270

Brunton G. Matmar. 1948.

271

Gilchrist R. Experiencing gender: identity, sexuality and the body. In: Gender and archaeology : contesting the past. London: : Routledge
54–78.<https://contentstore.cla.co.uk//secure/link?id=00ef1570-5336-e711-80c9-005056af4099>

272

Partner N. No sex, no gender. In: History and theory : contemporary readings. Malden,

Mass: : Blackwell 1998.

268-96.<https://contentstore.cla.co.uk//secure/link?id=4ce263d6-5e36-e711-80c9-005056af4099>

273

Meskell L. Private life in New Kingdom Egypt. Princeton: : Princeton University Press 2002.

274

Wilfong T. Gender in ancient Egypt. In: Egyptian archaeology / edited by Willeke Wendrich. 143-63.[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS001437822&indx=2&recIds=UCL_LMS_DS001437822&recIdxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=3&dscnt=1&frbg=&scp.scps=scope%253A%2528UCL_LMS_DS%2529&tab=local&dstmp=1377262759594&srt=rank&mode=Basic&dum=true&vl\(freeText0\)=Egyptian%2520Archaeology&vid=UCL_VU1](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS001437822&indx=2&recIds=UCL_LMS_DS001437822&recIdxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=3&dscnt=1&frbg=&scp.scps=scope%253A%2528UCL_LMS_DS%2529&tab=local&dstmp=1377262759594&srt=rank&mode=Basic&dum=true&vl(freeText0)=Egyptian%2520Archaeology&vid=UCL_VU1)

275

Meskell L. Archaeologies of social life: age, sex, class et cetera in ancient Egypt. Oxford: : Blackwell 1999.

276

Bagh T. Early Middle Kingdom seals and sealings from Abu Ghalib in the western Nile Delta - observations. In: Scarabs of the second millennium BC from Egypt, Nubia, Crete and the Levant : chronological and historical implications: papers of a symposium, Vienna, 10th-13th of January 2002. Wien: : Verlag der Österreichischen Akademie der Wissenschaften 2004. 13-25.

277

Green J. Anklets and the social construction of gender and age in the Late Bronze and Early Iron Age southern Levant. In: Archaeology and women : ancient & modern issues. Walnut Creek, Calif: : Left Coast Press 2007.

283-311.<https://contentstore.cla.co.uk//secure/link?id=b256d579-7f36-e711-80c9-005056af4099>

278

O'Rourke P. The 'm't woman. *Zeitschrift für ägyptische Sprache und Altertumskunde* 2007; **134**:166–72.
<http://www.degruyter.com/view/j/zaes.2007.134.issue-2/zaes.2007.134.2.166/zaes.2007.134.2.166.xml>

279

Roth A. Initiation: Phyle Membership and Circumcision. In: *Egyptian phyles in the Old Kingdom : the evolution of a system of social organization* / Ann Macy Roth. 62–72.

280

Roth A. Little women: gender and hierarchic proportion in Old Kingdom mastaba chapels. In: *The Old Kingdom art and archaeology : proceedings of the conference held in Prague, May 31-June 4, 2004* / Miroslav Bárta, editor. Prague: : Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague 2006. 281–96.

281

Sweeney D. Women growing older in Deir el-Medina. In: *Living and writing in Deir el-Medine : socio-historical embodiment of Deir el-Medine texts* / Andreas Dorn, Tobias Hofmann (eds.). 155–60.
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS001098933&indx=1&recIds=UCL_LMS_DS001098933&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&frbg=&scp.scps=scope%253A%2528UCL_LMS_DS%2529&tab=local&dstmp=1377258129631&srt=rank&mode=Basic&dum=true&vl\(freeText0\)=Living%2520and%2520writing%2520in%2520Deir%2520el-Medina&vid=UCL_VU1](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS001098933&indx=1&recIds=UCL_LMS_DS001098933&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&frbg=&scp.scps=scope%253A%2528UCL_LMS_DS%2529&tab=local&dstmp=1377258129631&srt=rank&mode=Basic&dum=true&vl(freeText0)=Living%2520and%2520writing%2520in%2520Deir%2520el-Medina&vid=UCL_VU1)

282

Sweeney D. Forever Young? The Representation of Older and Ageing Women in Ancient Egyptian Art. *Journal of the American Research Center in Egypt* 2004; **41**:67–84.
 doi:10.2307/20297188

283

el-Leithy H. Letters to the Dead in Ancient and Modern Egypt. In: *Egyptology at the dawn of the twenty-first century : proceedings of the Eighth International Congress of*

Egyptologists, Cairo, 2000 / edited by Zahi Hawass ; in collaboration with Lyla Pinch Brock.
Cairo: : American University in Cairo Press 2003. 304–13.

284

Digital Egypt for Universities pages on Letters to the Dead.
<http://www.digitalegypt.ucl.ac.uk/literature/religious/lettersdead.html>

285

Wendrichs W. Entangled, connected or protected? The power of knots and knotting in ancient Egypt. In: Through a glass darkly : magic, dreams and prophecy in ancient Egypt. Swansea: : Classical Press of Wales 2006. 243–69.

286

Allen JP, Metropolitan Museum of Art (New York, N.Y.). The art of medicine in ancient Egypt . New York: : Metropolitan Museum of Art 2005.

287

Graf F. How to Cope with a Difficult Life. A View of Ancient Magic. In: Envisioning magic : A Princeton seminar and symposium / edited by Peter Schäfer and Hans G. Kippenberg. Leiden: : Brill 1997. 93–114.

288

Kousoulis P. Spell III of the Metternich Stela: Magic, Religion and Medicine as a Unity. Göttinger Miszellen 2002;;53–63.

289

Nordh K. Aspects of ancient Egyptian curses and blessings: conceptual background and transmission. Uppsala: : [Universitet] 1996.

290

Ritner RK, University of Chicago. The mechanics of ancient Egyptian magical practice. Chicago: : Oriental Institute of the University of Chicago 1993.

291

Ritner R. Religion vs Magic. The evidence of the Magical Statue Bases. In: The intellectual heritage of Egypt : studies presented to László Kákósy by friends and colleagues on the occasion of his 60th birthday / edited by Ulrich Luft. Budapest: : La Chaire d'Égyptologie de l'Université Eötvös Loránd de Budapest 1204545. 495-501.

292

Sweeney D. Illness and Healer in Combat in Middle Kingdom and early New Kingdom Medical Texts. In: Feinde und Aufrührer : Konzepte von Gegnerschaft in ägyptischen Texten besonders des Mittleren Reiches / herausgegeben von Heinz Felber. 142-58.[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tab=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS001134559&indx=1&recIds=UCL_LMS_DS001134559&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&frbg=&scp.scps=scope%253A%2528UCL_LMS_DS%2529&tab=local&dstmp=1377699717359&srt=rank&mode=Basic&dum=true&vl\(freeText0\)=feinde%2520und%2520aufruehrer%2520&vid=UCL_VU1](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tab=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS001134559&indx=1&recIds=UCL_LMS_DS001134559&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&frbg=&scp.scps=scope%253A%2528UCL_LMS_DS%2529&tab=local&dstmp=1377699717359&srt=rank&mode=Basic&dum=true&vl(freeText0)=feinde%2520und%2520aufruehrer%2520&vid=UCL_VU1)

293

Kasia Szpakowska. Playing with Fire: Initial Observations on the Religious Uses of Clay Cobras from Amarna. *Journal of the American Research Center in Egypt* 2003;**40**:113-22.<http://www.jstor.org/stable/40000294>

294

Weeks K. Medicine, Surgery, and Public Health in Ancient Egypt. In: *Civilizations of the ancient Near East* / Jack M. Sasson, editor in chief ; John Baines, Gary Beckman, Karen S. Robinson, associate editors. 1995. 1787-98.

295

Hubert J. Introduction: the complexity of boundedness and exclusion. In: *Madness, disability, and social exclusion : the archaeology and anthropology of 'difference'*. London: : Routledge 2000. 1-8.<https://doi-org.libproxy.ucl.ac.uk/10.4324/9781315812151>

296

Jeffreys D, Tait J. Disability, madness and social exclusion in Dynastic Egypt. In: Madness, disability, and social exclusion : the archaeology and anthropology of 'difference'. London: : Routledge 200AD. 87–95.<https://doi-org.libproxy.ucl.ac.uk/10.4324/9781315812151>

297

Brunton G, British School of Archaeology in Egypt, Egyptian Research Account. Qau and Badari III. London: : British School of Archaeology in Egypt 1930.

298

Map of Qau. <http://www.ucl.ac.uk/museums-static/digitalegypt//maps/qau.html>

299

Eagleton T. Chapter 6: Pity, fear and pleasure. In: Sweet violence : The idea of the tragic. Oxford: : Blackwell 2003. 153–77.<https://contentstore.cla.co.uk//secure/link?id=a24f9f92-5f36-e711-80c9-005056af4099>

300

Fischer-Elfert H-W. Abseits von Ma'at: Fallstudien zu Aussenseitern im alten Ägypten. Würzburg: : Ergon 2005.

301

Butler B, Rowlands M. The man who would be Moses. In: A future for archaeology: the past in the present. London: : UCL Press 2006. 97–105.

302

Tobin VA. A Re-assessment of the Lebensmude. *Bibliotheca orientalis* 1991;**48**:341–63.

303

Fabian J. Memory and Counter-memory. In: Memory against culture: arguments and reminders. Durham, N.C.: : Duke University Press 2007.
92-105.<https://contentstore.cla.co.uk//secure/link?id=a9b1d431-7036-e711-80c9-005056af4099>

304

Vergo P. The reticent object. In: The New museology. London: : Reaktion 1989.
41-59.<https://www.dawsonera.com/readonline/9781861896704/startPage/51>

305

DeMarrais E, Gosden C, Renfrew C. Rethinking materiality: the engagement of mind with the material world. Cambridge: : McDonald Institute for Archaeological Research 2004.

306

Henare A, Holbraad M, Wastell S. Introduction: Thinking Through Things. In: Thinking Through Things. Abingdon: : Routledge 2007.
1-31.<https://www.dawsonera.com/readonline/9780203088791/startPage/12>

307

Kopytoff I. The cultural biography of things: commoditization as process. In: The social life of things: commodities in cultural perspective. Cambridge: : Cambridge University Press 1986.
64-91.<https://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb32141.0001.001>

308

Martin A. Agents in Inter-Action: Bruno Latour and Agency. Journal of Archaeological Method and Theory 2005;**12**:283-311. doi:10.1007/s10816-005-8450-6

309

Meskell, Lynn. Object worlds in ancient Egypt: material biographies past and present. Oxford: : Berg 2004.

310

Legget, Jane A., Great Britain. Restitution and repatriation: guidelines for good practice. London: : Museums and Galleries Commission 2000.

311

Drower, Margaret S. Letters from the desert: the correspondence of Flinders and Hilda Petrie. Oxford: : Aris and Phillips 2004.

312

Malek J. We have the tombs, who needs the archives? In: The Theban Necropolis: past, present and future. London: : British Museum 2003. 229-43.

313

Picton, Janet, Pridden, Ivor, Petrie Museum of Egyptian Archaeology, et al. Unseen images: archive photographs in the Petrie Museum, Volume 1: Gurob, Sedment and Tarkhan. London: : Golden House 2008.

314

Spencer, Patricia. The Egypt Exploration Society: the early years. London: : Egypt Exploration Society 2007.

315

B. Lord. From the document to the monument: museums and the philosophy of history. <https://www.dawsonera.com/readonline/9780203932643/startPage/28#>

316

Kemp B. Model Communities on planned towns in ancient Egypt. In: Ancient Egypt: anatomy of a civilization. London: : Routledge 2006. 193-244.

317

Mitchell T. Chapter 4 The Character of Caculability. In: Rule of experts: Egypt, techno-politics, modernity. Berkeley: : University of California Press 2002. 80–119.

318

Mitchell, Timothy. Colonising Egypt. Cambridge: : Cambridge University Press 1988.

319

Moreland, John. Archaeology and text. London: : Duckworth 2001.

320

Morris, Ian. Classical Greece: ancient histories and modern archaeologies. Cambridge: : Cambridge University Press 1994.

321

Sauer E. The disunited subject: human history's split into 'history' and 'archaeology'. In: Archaeology and ancient history: breaking down the boundaries. London: : Routledge 2004. 17–45.

322

Ucko PJ, Champion TC. The wisdom of ancient Egypt: changing visions through the ages. London: : UCL Press 2003.

323

Jeffreys DG. Views of ancient Egypt since Napoleon Bonaparte: imperialism, colonialism and modern appropriations. London: : UCL Press 2003.

324

Wynn LL. Shape shifting lizard people, Israelite slaves, and other theories of pyramid building: Notes on labor, nationalism, and archaeology in Egypt. Journal of Social Archaeology 2008;**8**:272–95. doi:10.1177/1469605308089973

325

Egyptian Literary Compositions of the Middle Kingdom and Second Intermediate Period.
<http://www.digitalegypt.ucl.ac.uk/literature/midegsummaries.html#khuninpu>

326

Oriental Institute Seminar Household Studies in Complex Societies. Household studies in complex societies: (micro) archaeological and textual approaches : papers from the Oriental Institute Seminar Household Studies in Complex Societies, held at the Oriental Institute of the University of Chicago, 15-16 March 2013. Chicago, Illinois: : The Oriental Institute of the University of Chicago 2015.

327

Kamugisha A. Finally in Africa? Egypt, from Diop to Celenko. *Race & Class* 2003;**45**:31–60. doi:10.1177/0306396803045001002

328

Moser S. Reconstructing Ancient Worlds: Reception Studies, Archaeological Representation and the Interpretation of Ancient Egypt. *Journal of Archaeological Method and Theory* 2015;**22**:1263–308. doi:10.1007/s10816-014-9221-z

329

Jeffreys DG, Egypt Exploration Society. Survey of Memphis 1988. London: : Egypt Exploration Society 1988.

330

Seidlmayer S. People at Beni Hassan: contributions to a model of ancient Egyptian rural society. In: *The archaeology and art of ancient Egypt: essays in honor of David B. O'Connor* . Cairo: : Conseil Suprême des antiquités de l'Égypte 2007.