

HPSCGA46: Science, Technology & identity : Emily Dawson

[View Online](#)

Adler, Nancy E., and Joan M. Ostrove. 1999. 'Socioeconomic Status and Health: What We Know and What We Don't'. *Annals of the New York Academy of Sciences* 896 (1): 3-15. <https://doi.org/10.1111/j.1749-6632.1999.tb08101.x>.

Ahmed, Sara. 2000. *Strange Encounters: Embodied Others in Post-Coloniality*. Transformations: thinking through feminism. Routledge. <https://doi.org/10.4324/9780203349700>.

Ahmed, Sara. 2012. *On Being Included: Racism and Diversity in Institutional Life*. Duke University Press. Electronic resource. <http://dx.doi.org/10.1215/9780822395324>.

Anthias, Floya, and Nira Yuval-Davis. 1983. 'Contextualizing Feminism: Gender, Ethnic and Class Divisions'. *Feminist Review*, no. 15: 62-75. http://www.jstor.org/stable/1394792?loginSuccess=true&seq=1#page_scan_tab_contents.

Anyon, Jean. 1980. 'Social Class and the Hidden Curriculum of Work'. *The Journal of Education* 162 (1): 67-92. http://www.jstor.org/stable/42741976?seq=1#page_scan_tab_contents.

Baldwin, James. 1993. *The Fire next Time*. Vintage International.

Bennett, Tony. 2009. *Culture, Class, Distinction*. Culture, Economy and the Social. Routledge. <http://dx.doi.org/10.4324/9780203930571>.

'Black Looks Race & Representation eBooks'. n.d. <https://doi.org/10.4324/9781315743226>.

Bourdieu, Pierre. 1984. *Distinction: A Social Critique of the Judgement of Taste*. Routledge & Kegan Paul.

Bourdieu, Pierre, Jean Claude Passeron, and Richard Nice. 1990. *Reproduction in Education, Society, and Culture*. 1990 ed. Theory, Culture&Society. SAGE. <https://web.s.ebscohost.com/ehost/detail/detail?vid=0&sid=1375c6cf-3815-4c53-9484-e7815008fd3e%40redis&bdata=JkF1dGhUeXBIPWlwLHN0aWlmc2l0ZT1laG9zdC1saXZlJnNjb3BIPXNpdGU%3d#AN=47883&db=nlebk>.

Bourdieu, Pierre, and Loïc J. D. Wacquant. 1992. *An Invitation to Reflexive Sociology*. Polity Press.

Boylorn, Robin M. 2008. 'As Seen On TV: An Autoethnographic Reflection on Race and Reality Television'. *Critical Studies in Media Communication* 25 (4): 413–33. <https://doi.org/10.1080/15295030802327758>.

Brown, Bryan A., J. Bryan Henderson, Salina Gray, et al. 2015. 'From Description to Explanation: An Empirical Exploration of the African-American Pipeline Problem in STEM'. *Journal of Research in Science Teaching*, May, n/a-n/a. <https://doi.org/10.1002/tea.21249>.
Butler, Judith. 2006. 'Chapter 1: Subjects of Sex/Gender/Desire'. In *Gender Trouble: Feminism and the Subversion of Identity*, 2nd ed, Routledge classics. Routledge. <https://contentstore.cla.co.uk//secure/link?id=6e7895d9-5436-e711-80c9-005056af4099>.
Carlone, Heidi B., and Angela Johnson. 2007. 'Understanding the Science Experiences of Successful Women of Color: Science Identity as an Analytic Lens'. *Journal of Research in Science Teaching* 44 (8): 1187–218. <https://doi.org/10.1002/tea.20237>.

Connell, Raewyn. 1987. *Gender and Power: Society, the Person and Sexual Politics*. Polity in association with Blackwell. <https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=1101321&site=ehost-live&scope=site&custid=s8454451>.

Connell, Raewyn. 2005. *Masculinities*. 2nd ed. University of California Press.

DAWSON, EMILY. 2014. "'Not Designed for Us": How Science Museums and Science Centers Socially Exclude Low-Income, Minority Ethnic Groups'. *Science Education* 98 (6): 981–1008. <https://doi.org/10.1002/sce.21133>.

Dawson, Emily. 2014. 'Reframing Social Exclusion from Science Communication: Moving Away from "Barriers" towards a More Complex Perspective | JCOM'. *Journal of Science Communication* 13 (2). http://jcom.sissa.it/archive/13/02/JCOM_1302_2014_C01/JCOM_1302_2014_C02.

Du Gay, Paul, and Stuart Hall. 1996. *Questions of Cultural Identity*. Sage. <http://www.aspresolver.com/aspresolver.asp?SOTH;S10020039>.

Fadiman, Anne. 1997. *The Spirit Catches You and You Fall down: A Hmong Child, Her American Doctors, and the Collision of Two Cultures*. Farrar, Straus and Giroux.

Fanon, Frantz. 2008. *Black Skin, White Masks*. New ed. Get political. Pluto. <http://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&custid=s8454451&db=nlebk&AN=247433&site=ehost-live&scope=site>.

Fraser, Nancy. 2003. 'Social Justice in the Age of Identity Politics: Redistribution, Recognition and Participation'. In *Redistribution or Recognition?: A Political-Philosophical Exchange*. Verso. <https://contentstore.cla.co.uk//secure/link?id=2bbf75c0-8c36-e711-80c9-005056af4099>.

Gee, James Paul. 2001. 'Identity as an Analytic Lens for Research in Education'. *Review of Research in Education* 25: 99–125. <http://www.jstor.org/stable/1167322?>

Gutmann, Amy. 1994. 'Part 1: Introduction'. In *Multiculturalism: Examining the Politics of Recognition*. Princeton University Press. <https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&>

mp;package_service_id=14909422350004761&institutionId=4761&customerId=4760&VE=true.

Haraway, Donna Jeanne. 1991. *Simians, Cyborgs, and Women: The Reinvention of Nature*. Free Association.

Haraway, Donna Jeanne. 2003. *The Companion Species Manifesto: Dogs, People, and Significant Otherness*. Prickly Paradigm.

Harding, Sandra. 2006. *Science and Social Inequality: Feminist and Postcolonial Issues*. *Race and Gender in science studies*. University of Illinois Press.
<https://www.jstor.org/stable/10.5406/jj.8543487>.

Harding, Sandra G. 1998. *Is Science Multicultural?: Postcolonialisms, Feminisms, and Epistemologies*. *Race, Gender, and Science*. Indiana University Press.

Harding, Sandra G. 2008. *Sciences from below: Feminisms, Postcolonialities, and Modernities*. *Next wave: New directions in women's studies*. Duke University Press.
Electronic resource. <http://dx.doi.org/10.1215/9780822381181>.

Holland, Dorothy C. 1998. *Identity and Agency in Cultural Worlds*. Harvard University Press.

Hooks, Bell. 1992. 'Chapter 2: Eating the Other: Desire & Resistance'. In *Black Looks: Race and Representation*. South End Press. <http://www.tandfebooks.com/ISBN/9781315743226>.

hooks, bell. 1994. 'Chapter 2: A Revolution of Values, The Promise of Multicultural Change'. In *Teaching to Transgress: Education as the Practice of Freedom*. Routledge.
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService∓package_service_id=14573619110004761&institutionId=4761&customerId=4760&VE=true.

Jasanoff, Sheila. 2007. 'Bhopal's Trials of Knowledge and Ignorance'. *Isis* 98 (2): 344-50.
<http://www.jstor.org/stable/10.1086/518194>.

Lawler, Steph. 2014. 'Introduction: Identity as a Question'. In *Identity: Sociological Perspectives*, Second edition. Polity.
<https://contentstore.cla.co.uk//secure/link?id=f0068166-6836-e711-80c9-005056af4099>.

Levidow, Les. 1987. 'Sex Selection in India: Girls as a Bad Investment'. *Science as Culture* 1 (sup001): 141-52. <https://doi.org/10.1080/09505438709526181>.

Levin, Amy K. 2010. *Gender, Sexuality and Museums: A Routledge Reader*. Routledge.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780203847770>.

McNeil, Maureen. 2007. *Feminist Cultural Studies of Science and Technology*. *Transformations*. Routledge. <https://doi.org/10.4324/9780203938324>.

Medin, Douglas L., and Megan Bang. 2014. 'Chapter 5: Science Reflects Who Does It'. In

- Who's Asking?: Native Science, Western Science, and Science Education. The MIT Press. <http://cognet.mit.edu/book/whos-asking>.
- Monteiro, Marko. 2015. 'On the Persistence of Race and the Idiom of Gemonics in Latin America'. *Science as Culture* 24 (3): 335–39. <https://doi.org/10.1080/09505431.2015.1041903>.
- Morrison, Toni. 2007. *The Bluest Eye*. Updated ed., new Ed. Bloom's modern critical interpretations. Bloom's Literary Criticism.
- Nozick, Robert. 1974. *Anarchy, State, and Utopia*. Blackwell.
- Phipps, Alison. 2008. *Women in Science, Engineering and Technology: Three Decades of UK Initiatives*. Trentham Books.
- Phipps, Alison. 2014. 'The New Reproductive Regimes of Truth'. In *The Politics of the Body: Gender in a Neoliberal and Neoconservative Age*. Polity. <https://contentstore.cla.co.uk//secure/link?id=0c432847-6836-e711-80c9-005056af4099>.
- Prieur, Annick, and Mike Savage. 2013. 'Emerging Forms of Cultural Capital'. *European Societies* 15 (2): 246–67. <https://doi.org/10.1080/14616696.2012.748930>.
- Rawls, John. 1971. 'Chapter 1: Justice as Fairness'. In *A Theory of Justice*, Original ed. Belknap Press. <https://contentstore.cla.co.uk//secure/link?id=4123c6e3-5f36-e711-80c9-005056af4099>.
- Schramm, Katharina. 2015. 'Enacting Differences, Articulating Critique: Recent Approaches to Race in the Social Analysis of Science and Technology'. *Science as Culture* 24 (3): 340–50. <https://doi.org/10.1080/09505431.2015.1050369>.
- Sen, Amartya. 2010. *The Idea of Justice*. Penguin.
- Skloot, Rebecca. 2011. *The Immortal Life of Henrietta Lacks*. Pan.
- Wajcman, Judy. 2010. 'Feminist Theories of Technology'. *Cambridge Journal of Economics* 34 (1): 143–52. <https://doi.org/10.1093/cje/ben057>.
- Wong, Billy. 2015. 'Careers "From" but Not "in" Science: Why Are Aspirations to Be a Scientist Challenging for Minority Ethnic Students?' *Journal of Research in Science Teaching* 52 (7): 979–1002. <https://doi.org/10.1002/tea.21231>.
- Wynne, Brian. 1991. 'Knowledges in Context'. *Science, Technology, & Human Values* 16 (1): 111–21. <http://www.jstor.org/stable/690044>.
- Wynne, Brian. 1992. 'Misunderstood Misunderstanding: Social Identities and Public Uptake of Science'. *Public Understanding of Science* 1 (3): 281–304. <https://doi.org/10.1088/0963-6625/1/3/004>.
- Young, Iris Marion. 2000. *Inclusion and Democracy*. Oxford political theory. Oxford University Press. <http://dx.doi.org/10.1093/0198297556.001.0001>.
- Young, Iris Marion. 2005. *On Female Body Experience: 'Throwing like a Girl' and Other*

Essays. Studies in feminist philosophy. Oxford University Press.
<http://dx.doi.org/10.1093/0195161920.001.0001>.

Young, Iris Marion, and Danielle S. Allen. 2011a. 'Chapter 2: Five Faces of Oppression'. In Justice and the Politics of Difference. Princeton University Press.
<https://ebookcentral.proquest.com/lib/UCL/detail.action?docID=787360>.

Young, Iris Marion, and Danielle S. Allen. 2011b. Justice and the Politics of Difference. Paperback reissue. Princeton University Press.
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=787360>.