

HIST0051: Religious Reformation and Popular Piety, 1450-1650

[View Online](#)

-
1.
Lindberg, Carter. The European reformations. Oxford: Blackwell; 1996.
 2.
Cameron, Euan. The European Reformation. Oxford: Clarendon Press; 1991.
 3.
Ozment, Steven E. The age of reform, 1250-1550: an intellectual and religious history of late medieval and Reformation Europe. New Haven ; London: Yale University Press; 1980.
 4.
MacCulloch, Diarmaid, Huguenot Library. Reformation: Europe's house divided, 1490-1700. London: Penguin; 2004.
 5.
Rublack, Ulinka, Huguenot Library. Reformation Europe. Cambridge: Cambridge University Press; 2005.
 6.
Collinson, Patrick. The Reformation. London: Weidenfeld & Nicolson; 2003.

7.

Hillerbrand, Hans Joachim. The Oxford encyclopedia of the Reformation. New York: Oxford University Press; 1996.

8.

Hillerbrand, Hans Joachim. Historical dictionary of the Reformation and Counter-Reformation. Lanham, MD: Scarecrow Press; 2000.

9.

Hillerbrand, Hans Joachim. The encyclopedia of Protestantism. New York: Routledge; 2004.

10.

Catholic University of America. New Catholic encyclopedia. 2nd ed. Detroit: Thomson/Gale; 2003.

11.

Bietenholz PG, Deutscher TB, Erasmus D. Contemporaries of Erasmus: a biographical register of the Renaissance and Reformation, volumes 1-3, A-Z. Toronto: University of Toronto Press; 2003.

12.

The Sixteenth Century Journal - special retrospective issue. 40/1.

13.

Whitford, David M. Reformation and early modern Europe: a guide to research [Internet]. Kirksville, Mo: Truman State University Press; 2008. Available from: <https://www.jstor.org/stable/10.5325/j.ctv1c9hp0v>

14.

Ozment, Steven E. Reformation Europe: a guide to research. St. Louis: Center for Reformation Research; 1982.

15.

O'Malley JW. Catholicism in early modern history: a guide to research. St. Louis, Mo: Center for Reformation Research; 1988.

16.

Jacobson Schutte A, editor. Reformation Research in Europe and North America: A Historical Assessment. Archive of Reformation History. 2009;100.

17.

Annual Literature Supplement of the Archiv für Reformationsgeschichte/Archive of Reformation History. Archiv für Reformationsgeschichte/Archive of Reformation History [Internet]. Gütersloh: Gütersloher Verlagshaus; Available from: <https://www.degruyter.com/journal/key/argl/html>

18.

Benedict P. 'Between Whig Traditions and New Histories: American Historical Writing about Reformation and Early Modern Europe.' Imagined histories: American historians interpret the past [Internet]. Princeton, N.J: Princeton University Press; 1998. p. 295–323. Available from: <https://www.jstor.org/stable/j.ctv346tcb.18>

19.

Dickens, A. G., Tonkin, John, Powell, Kenneth. The Reformation in historical thought. Oxford: Basil Blackwell; 1985.

20.

O'Malley, John W. Trent and all that: renaming Catholicism in the early modern era. Cambridge, Mass: Harvard University Press; 2000.

21.

Scribner, Robert W., Dixon, C. Scott. *The German Reformation*. 2nd ed. Basingstoke, Hampshire, New York: Palgrave Macmillan; 2003.

22.

Brady, Thomas A. *German histories in the age of Reformations, 1400-1650* [Internet]. Cambridge: Cambridge University Press; 2009. Available from: <https://doi.org/10.1017/CBO9780511627026>

23.

Pettegree, Andrew. *The early Reformation in Europe*. Cambridge [England]: Cambridge University Press; 1992.

24.

Pettegree, Andrew, Huguenot Library. *The Reformation world*. London: Routledge; 2000.

25.

Hsia RPC, editor. *A Companion to the Reformation World* [Internet]. Oxford, UK: Blackwell Publishing Ltd; 2007. Available from: <http://doi.wiley.com/10.1002/9780470996737>

26.

Rubin M, Simons W, editors. *The Cambridge History of Christianity* [Internet]. Cambridge University Press; 2009. Available from: <https://www.cambridge.org/core/product/identifier/9781139056021/type/book>

27.

Hsia RP chia. *Cambridge history of Christianity: Volume 6: Reform and Expansion 1500-1660* [Internet]. Cambridge: Cambridge University Press; 2007. Available from: <http://dx.doi.org/10.1017/CHOL9780521811620>

28.

Ryrie, Alec. *Palgrave advances in the European reformations*. Basingstoke: Palgrave Macmillan; 2006.

29.

Greengrass, Mark, *Huguenot Library. The Longman companion to the European Reformation, c. 1500-1618*. London: Longman; 1998.

30.

Bossy, John. *Christianity in the West, 1400-1700*. Oxford: Oxford University Press; 1985.

31.

Dixon, C. Scott. *The German Reformation: the essential readings*. Oxford: Blackwell Publishers; 1999.

32.

McGrath, Alister E. *Reformation thought: an introduction*. 2nd ed. Oxford: Blackwell; 1993.

33.

Reardon, Bernard M. G. *Religious thought in the Reformation*. 2nd ed. London: Longman; 1995.

34.

Pelikan, Jaroslav. *The Christian tradition: a history of the development of doctrine*, 4: *Reformation of church and dogma (1300-1700)*. Chicago: University of Chicago Press; 1983.

35.

Lindberg, Carter. *The Reformation theologians: an introduction to theology in the early modern period*. Oxford: Blackwell; 2002.

36.

Bagchi, David V. N., Steinmetz, David Curtis. *The Cambridge companion to Reformation theology*. Cambridge: Cambridge University Press; 2004.

37.

Mullett, Michael A. *The Catholic Reformation*. London: Routledge; 1999.

38.

Hsia, R. Po-chia. *The world of Catholic renewal, 1540-1770*. 2nd ed. Cambridge: Cambridge University Press; 2005.

39.

Bireley, Robert. *The refashioning of Catholicism, 1450-1700: a reassessment of the Counter-Reformation*. Basingstoke: Macmillan; 1999.

40.

Dickens, A. G. *The Counter Reformation*. London: Thames and Hudson; 1968.

41.

Jones, Martin D. W. *The Counter Reformation: religion and society in early modern Europe*. Cambridge: Cambridge University Press; 1995.

42.

Delumeau, Jean. *Catholicism between Luther and Voltaire: a new view of the Counter-Reformation*. London: Burns and Oates; 1977.

43.

Luebke, David Martin. *The Counter-Reformation: the essential readings*. Malden, Mass: Blackwell; 1999.

44.

Wiesner, Merry E. *Early modern Europe, 1450-1789* [Internet]. 2nd ed. Cambridge: Cambridge University Press; 2013. Available from: <https://doi.org/10.1017/CBO9781139381192>

45.

Kümin, Beat A. *The European world 1500-1800: an introduction to early modern history*. London: Routledge; 2009.

46.

Tracy, James D., Oberman, Heiko Augustinus, Brady, Thomas A. *Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation* [Internet]. Leiden: E.J. Brill; 1994. Available from: https://www.fulcrum.org/heb?q=heb01900*

47.

Cameron, Euan. *Early modern Europe: an Oxford history*. Oxford: Oxford University Press; 1999.

48.

Rice, Eugene F., Grafton, Anthony. *The foundations of early modern Europe, 1460-1559*. 2nd ed. New York: W.W. Norton; 1994.

49.

Dunn RS. *The age of religious wars, 1559-1689*. London: Weidenfeld and Nicolson; 1971.

50.

Huppert, George. *After the Black Death: a social history of early modern Europe*. 2nd ed. Bloomington: Indiana University Press; 1998.

51.

Archive of Reformation History/Archiv für Reformationsgeschichte. Gütersloh: Gütersloher Verlagshaus; Available from: <https://www.degruyter.com/journal/key/arg/html>

52.

Foundation for Reformation Research, Sixteenth Century Studies Conference. *The Sixteenth century journal*. [St. Charles, Mo: Forum Press]; Available from: <http://www.jstor.org/journal/sixtcentj>

53.

The Journal of ecclesiastical history. London: Cambridge University Press; Available from: <http://journals.cambridge.org/action/displayBackIssues?jid=ECH>

54.

Spinka, Matthew, American Society of Church History. *Church history*. [Chicago, etc.]: American Society of Church History; Available from: <https://www-cambridge-org.libproxy.ucl.ac.uk/core/journals/church-history>

55.

Church history and religious culture. Leiden: Brill; Available from: <http://booksandjournals.brillonline.com/content/journals/18712428>

56.

Tyndale Society. *Reformation*. Oxford, U.K.: Tyndale Society; Available from: <https://www-tandfonline-com.libproxy.ucl.ac.uk/loi/yref20>

57.

Christian Classics Ethereal Library [Internet]. Available from: <http://www.ccel.org/>

58.

Christian Latin [Internet]. Available from: <http://www.thelatinlibrary.com/christian.html>

59.

IntraText Digital Library [Internet]. Available from: <http://www.intratext.com/>

60.

Project Wittenberg (Lutheran texts): [Internet]. Available from:
<http://www.iclnet.org/pub/resources/text/wittenberg/wittenberg-home.html>

61.

Internet History Sourcebooks - Reformation Europe [Internet]. Available from:
<http://www.fordham.edu/halsall/mod/modsbook02.asp>

62.

Le Projet Albion – The English Reformation [Internet]. Available from:
<http://puritanism.online.fr/engref.html>

63.

Project Gutenberg [Internet]. Available from: http://www.gutenberg.org/wiki/Main_Page

64.

Hanover College Internet Archive of Texts and Documents: (sections on Protestant and Catholic Reformations) [Internet]. Available from:

http://www.gutenberg.org/wiki/Main_Page

65.

The Protestant Reformation [Internet]. Available from:
<http://history.hanover.edu/link-lists/prot.html>

66.

Anabaptist Mennonite Encyclopedia Online [Internet]. Available from:
<http://www.gameo.org/>

67.

Catholic Encyclopedia [Internet]. Available from:
<http://www.newadvent.org/cathen/index.html>

68.

Calvin Bibliography 1997 [Internet]. Available from:
<https://calvin.edu/centers-institutes/meeter-center/publications/john-calvin-bibliography/>

69.

Tracy, James D., Oberman, Heiko Augustinus, Brady, Thomas A. Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation [Internet]. Leiden: E.J. Brill; 1994. Available from: https://www.fulcrum.org/heb?q=heb01900*

70.

Janz, Denis. A reformation reader: primary texts with introductions. 2nd ed. Minneapolis, Minn: Fortress Press; 2008.

71.

Hsia, R. Po-chia. A companion to the Reformation world [Internet]. Oxford: Blackwell; 2006.

Available from: <https://onlinelibrary.wiley.com/doi/book/10.1002/9780470996737>

72.

Pettegree, Andrew, Huguenot Library. The Reformation world. London: Routledge; 2000.

73.

Early English Books Online - EEBO [Internet]. Available from:
<http://eebo.chadwyck.com/home>

74.

Eighteenth Century Collections Online Home [Internet]. Available from:
http://find.galegroup.com/ecco/start.do?prodId=ECCO&userGroupName=ucl_ttda

75.

Bossy, John. Christianity in the West, 1400-1700. Oxford: Oxford University Press; 1985.

76.

Oakley, Francis. The Western church in the later Middle Ages. Ithaca: Cornell University Press; 1979.

77.

Thomas, Keith. Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth-century England. Harmondsworth, England: Penguin Books; 1991.

78.

Bernd Moeller. 'Piety in Germany Around 1500,'. The Reformation in medieval perspective. Chicago: Quadrangle Books; 1971. p. 50-75.

79.

Duffy, Eamon. The stripping of the altars: traditional religion in England, c.1400-c.1580 [Internet]. New Haven: Yale University Press; 1992. Available from: <https://www.jstor.org/stable/10.2307/j.ctt5vm716>

80.

Rubin, Miri. Corpus Christi: the Eucharist in late medieval culture. Cambridge: Cambridge University Press; 1991.

81.

Huizinga, Johan, Hopman, Frederik Jan. The waning of the Middle Ages. Mineola, N.Y.: Dover Publications; 1999.

82.

John Van Engen. The Christian Middle Ages as an Historiographical Problem. The American Historical Review [Internet]. Oxford University Press; 1986;91(3):519-552. Available from: <http://www.jstor.org/stable/1869130>

83.

Van Engen, John H. Sisters and brothers of the common life: the Devotio Moderna and the world of the later Middle Ages [Internet]. Philadelphia, Pa: University of Pennsylvania Press; 2008. Available from: <https://www.jstor.org/stable/j.ctt4cghds>

84.

McGrath, Alister E. The intellectual origins of the European Reformation. 2nd ed. Oxford: Blackwell; 1992.

85.

Oberman, Heiko Augustinus, Dykema, Peter A. Anticlericalism in late medieval and early modern Europe. Leiden: E.J. Brill; 1994.

86.

Ozment, Steven E. *The age of reform, 1250-1550: an intellectual and religious history of late medieval and Reformation Europe* [Internet]. New Haven ; London: Yale University Press; 1980. Available from: <https://www.jstor.org/stable/j.ctt5vm07z>

87.

Taylor, Larissa, Huguenot Library. *Soldiers of Christ: preaching in late medieval and reformation France*. New York: Oxford University Press; 1992.

88.

Trinka, Charles Edward, Oberman, Heiko Augustinus. *The pursuit of holiness in late medieval and Renaissance religion: papers from the University of Michigan conference* [Internet]. Leiden: E.J. Brill; 1974. Available from: <https://brill-com.libproxy.ucl.ac.uk/edcollbook/title/2876>

89.

Oberman, Heiko Augustinus. *Forerunners of the Reformation: the shape of late medieval thought*. Cambridge: James Clarke & Co; 2002.

90.

Swanson, R. N. *Religion and devotion in Europe, c.1215-c.1515*. Cambridge: Cambridge University Press; 1995.

91.

Enchiridion Militis Christiani [The Handbook of the Militant Christian],. The essential Erasmus. New York: Meridian; 1983. p. 24–93.

92.

Bentley, Jerry H. *Humanists and Holy Writ: New Testament scholarship in the Renaissance* [Internet]. Princeton, N.J.: Princeton University Press; 1983. Available from:

<https://www.jstor.org/stable/j.ctv39x68d>

93.

Spitz, Lewis William. The religious Renaissance of the German humanists. New York]: ACLS History E-book Project;

94.

Augustijn, C. Erasmus: his life, works and influence [Internet]. Toronto, Ont: University of Toronto Press; 1991. Available from: <https://www.jstor.org/stable/10.3138/j.ctt2tr5x>

95.

Bainton, Roland Herbert. Erasmus of Christendom. London: Collins; 1970.

96.

Jardine, Lisa. Erasmus, man of letters: the construction of charisma in print. Princeton, N.J: Princeton University Press; 1993.

97.

Boyle, Marjorie O'Rourke. Rhetoric and reform: Erasmus' civil dispute with Luther. Cambridge, Mass: Harvard University Press; 1983.

98.

Moeller B. 'The German Humanists and the Beginnings of the Reformation,'. Imperial cities and the Reformation: three essays. Durham, N.C.: Labyrinth Press; 1982.

99.

Bouwsma W. 'Renaissance and Reformation: An Essay in their Affinities and Connections,'. Luther and the dawn of the modern era: papers for the fourth International Congress for Luther Research. Leiden: E. J. Brill; 1974.

100.

Nauert, Charles G. Humanism and the culture of Renaissance Europe. Cambridge: Cambridge University Press; 1995.

101.

Rabil, Albert. Renaissance humanism: foundations, forms, and legacy. Philadelphia: University of Pennsylvania Press; 1991.

102.

Kristeller, Paul Oskar, Mooney, Michael. Renaissance thought and its sources. New York: Columbia University Press; 1979.

103.

Strauss, Gerald. Manifestations of discontent in Germany on the eve of the Reformation. Bloomington ; London: Indiana University Press; 1971.

104.

Dickens, A. G. The German nation and Martin Luther. [London]: Fontana; 1976.

105.

Lambert, Malcolm. Medieval heresy: popular movements from the Gregorian reform to the Reformation. 3rd ed. Oxford: Blackwell Publishers; 2002.

106.

Hudson, Anne. Lollards and their books. London: Hambledon; 1985.

107.

Kaminsky, Howard. A history of the Hussite revolution. Berkeley: University of California Press; 1967.

108.

Leff G. Heresy in the later Middle Ages: the relation of heterodoxy to dissent, c. 1250-c. 1450. Special ed. for Sandpiper books Ltd. Manchester: Manchester University Press; 1999.

109.

Ozment, Steven E. The Reformation in medieval perspective. Chicago: Quadrangle Books; 1971.

110.

Pabel, Hilmar M. Erasmus' vision of the Church. Kirksville, Mo: Sixteenth Century Journal Publishers; 1995.

111.

Berndt Hamm. 'What was the Reformation Doctrine of Justification?',. The German Reformation: the essential readings. Oxford: Blackwell Publishers; 1999. p. 53-90.

112.

Oberman, Heiko Augustinus. Luther: man between God and the Devil [Internet]. New Haven: Yale University Press; 1989. Available from: <https://www.jstor.org/stable/10.2307/j.ctt1ww3vzs>

113.

Brecht M. Martin Luther (trans. James L. Schaaf). Philadelphia; 1985.

114.

Bainton, Roland Herbert. Here I stand: Martin Luther. [2nd ed.]. Tring: Lion Publishing;

1987.

115.

Erikson, Erik H. Young man Luther: a study in psychoanalysis and history. London: Faber and Faber Ltd; 1972.

116.

Edwards, Mark U. Luther and the false brethren. Stanford, Calif: Stanford University Press; 1975.

117.

Steinmetz, David Curtis. Luther and Staupitz: an essay in the intellectual origins of the Protestant Reformation. Durham, N.C.: Duke University Press; 1980.

118.

McGrath, Alister E. Luther's theology of the cross: Martin Luther's theological breakthrough. Oxford: Blackwell; 1985.

119.

Althaus, Paul. The theology of Martin Luther. Philadelphia: Fortress Press; 1966.

120.

Lohse, Bernhard. Martin Luther's theology: its historical and systematic development. Minneapolis: Fortress Press; 1999.

121.

Rupp, E. Gordon. The righteousness of God: Luther studies. 1953.

122.

Ozment S. 'Homo Viator: Luther and Late Medieval Theology,'. The Reformation in medieval perspective. Chicago: Quadrangle Books; 1971.

123.

Steinmetz, David Curtis. Luther in context. 2nd ed. Grand Rapids, Mich: Baker Academic; 2002.

124.

Hendrix, Scott H. Luther and the papacy: stages in a reformation conflict. Philadelphia: Fortress Press; 1981.

125.

Kolb, Robert. Martin Luther as prophet, teacher, hero: images of the reformer, 1520-1620. Grand Rapids, Mich: Baker Books; 1999.

126.

Edwards, Mark U. Printing, propaganda, and Martin Luther. Berkeley: University of California Press; 1994.

127.

Scribner R. 'The Incombustible Luther',. Popular culture and popular movements in reformation Germany. London ; Ronceverte, WV, U.S.A: Hambledon Press; 1987.

128.

Chapter of The German Reformation: the essential readings.

129.

Scott, Tom, Scribner, Robert W. The German peasants' war: a history in documents. New

Jersey: Humanities Press; 1991.

130.

Dixon, C. Scott. *The German Reformation: the essential readings*. Oxford: Blackwell Publishers; 1999.

131.

Moeller, Bernd, Edwards, Mark U., Midelfort, H. C. Erik. *Imperial cities and the Reformation: three essays*. Durham, N.C.: Labyrinth Press; 1982.

132.

Ozment, Steven E. *The Reformation in the cities: the appeal of Protestantism to sixteenth-century Germany and Switzerland*. New Haven: Yale University Press; 1975.

133.

Brady, Thomas A. *Ruling class, regime and reformation at Strasbourg 1520-1555*. Leiden: Brill; 1978.

134.

Brady, Thomas A. *Turning Swiss: cities and empire, 1450-1550* [Internet]. Cambridge: Cambridge University Press; 1985. Available from: <https://hdl.handle.net/2027/heb01519.0001.001>

135.

Abray, Lorna Jane. *The people's Reformation: magistrates, clergy, and commons in Strasbourg, 1500-1598*. Ithaca, N.Y.: Cornell University Press; 1985.

136.

Ozment, Steven E. *Protestants: the birth of a revolution*. New York: Doubleday; 1993.

137.

Potter, G. R. Zwingli. Cambridge: Cambridge University Press; 1976.

138.

Gordon, Bruce. The Swiss Reformation. Manchester: Manchester University Press; 2002.

139.

Blickle, Peter. Communal reformation: the quest for salvation in sixteenth-century Germany. New Jersey: Humanities Press; 1992.

140.

Blickle, Peter. The Revolution of 1525: the German Peasants' War from a new perspective. Baltimore: Johns Hopkins University Press; 1981.

141.

Engels, Friedrich. The peasant war in Germany. 3rd ed. New York: International Publishers; 2000.

142.

Head, Randolph Conrad. Early modern democracy in the Grisons: social order and political language in a Swiss mountain canton, 1470-1620. Cambridge: New York, NY, USA; 1995.

143.

Pettegree, Andrew, Huguenot Library. Reformation and the culture of persuasion [Internet]. Cambridge: Cambridge University Press; 2005. Available from: <https://www.cambridge.org/core/product/identifier/9780511614613/type/book>

144.

Higman, Francis M., Huguenot Library. Piety and the people: religious printing in French, 1511-1551. Aldershot, England: Scolar Press; 1996.

145.

Scribner, Robert W. For the sake of simple folk: popular propaganda for the German Reformation. Oxford: Clarendon Press; 1994.

146.

Moxey, Keith P. F. Peasants, warriors, and wives: popular imagery in the Reformation. Chicago: University of Chicago Press; 1989.

147.

P. J. Broadhead. Guildsmen, religious reform and the search for the common good: the role of the guilds in the early Reformation in Augsburg*. The Historical Journal. 1996 Sep;39(03):577-597.

148.

Scribner RW. Communalism: universal category or ideological construct? a debate in the historiography of early modern Germany and Switzerland. The Historical Journal. 1994 Mar;37(01).

149.

Stayer, James Mentzer. Anabaptists and the sword. New ed. Lawrence, Kan: Coronado Press; 1979.

150.

Stayer, James M. The German Peasants' War and Anabaptist community of goods. Montreal: McGill-Queen's University Press; 1991.

151.

Clasen, Claus Peter. *Anabaptism: a social history, 1525-1618, Switzerland, Austria, Moravia, South and Central Germany*. Ithaca: Cornell University Press; 1972.

152.

Williams, George Huntston. *The radical Reformation* [Internet]. 3rd ed. Kiksville, Mo: Sixteenth Century Journal Publishers; 1992. Available from: <https://www.jstor.org/stable/10.5325/j.ctv1c9hns8>

153.

Cohn, Norman Rufus Colin. *The egalitarian Millenium (ii). The pursuit of the millennium: revolutionary millenarians and mystical anarchists of the Middle Ages* [Internet]. 3rd ed. London: Pimlico (Random House); 1993. p. 223–251. Available from: <https://contentstore.cla.co.uk/secure/link?id=f414178f-141a-f011-81a2-842121568115>

154.

Goertz, Hans-Jürgen, Matheson, Peter. *Thomas Müntzer: apocalyptic, mystic, and revolutionary*. Edinburgh: T&T Clark; 1993.

155.

Waite, Gary K. *David Joris and Dutch Anabaptism, 1524-1543*. Waterloo, Ont: Wilfrid Laurier University Press; 1990.

156.

Hillerbrand, Hans Joachim, Sixteenth Century Studies Conference. *Radical tendencies in the Reformation: divergent perspectives*. Kirksville, Mo: Sixteenth Century Journal Publishers; 1988.

157.

Goertz, Hans-Jürgen, Klaassen, Walter. *Profiles of radical reformers: biographical sketches from Thomas Müntzer to Paracelsus*. Kitchener, Ont: Herald Press; 1982.

158.

Estep, William Roscoe. *The Anabaptist story: an introduction to sixteenth-century Anabaptism*. 3rd ed., rev.enl. Grand Rapids, Mich: William B. Eerdmans; 1996.

159.

Haude, Sigrun. *In the shadow of 'savage wolves': Anabaptist Münster and the German Reformation during the 1530s*. Boston: Humanities Press; 2000.

160.

Packull, Werner O. *Hutterite beginnings: communitarian experiments during the Reformation*. Baltimore: Johns Hopkins University Press; 1995.

161.

Voolstra S. *Menno Simons: His Image and Message*. Newton, Kans: Mennonite; 1996.

162.

Depperman K, Packull WO, Stayer JM. 'From Monogenesis to Polygenesis: The Historical Discussion of Anabaptist Origins'. *Mennonite Quarterly Review*. Mennonite Historical Society; 49:83-122.

163.

Hillerbrand, Hans Joachim, *Sixteenth Century Studies Conference. Radical tendencies in the Reformation: divergent perspectives*. Kirksville, Mo: Sixteenth Century Journal Publishers; 1988.

164.

O. Packull W, M. Stayer J, editors. *The Anabaptists and Thomas Müntzer*. Iowa: Dubuque; 1980.

165.

Calvin J. Excerpt: pp. 25-33, 47-55 (plus optional: pp. 56-72). Theological treatises [Internet]. Philadelphia: Westminster Press; 1954. p. 25-33,-47-55 (plus optional: pp. 56-72). Available from:
<https://contentstore.cla.co.uk/secure/link?id=c67d9432-3c5c-ec11-981f-a04a5e5d2f8d>

166.

Duke, A. C., Pettegree, Andrew, Lewis, Gillian. Calvinism in Europe, 1540-1610: a collection of documents. Manchester: Manchester University Press; 1992.

167.

Gamble, Richard C. Calvinism in Switzerland, Germany, and Hungary. New York: Garland; 1992.

168.

Wendel, François. Calvin: origins and development of his religious thought. Durham,NC: Labyrinth; 1987.

169.

Bouwsma, William J., Huguenot Library. John Calvin: a sixteenth-century portrait. New York: Oxford University Press; 1988.

170.

McGrath, Alister E. A life of John Calvin: a study of the shaping of Western culture. Cambridge, Mass: Basil Blackwell; 1990.

171.

Ganoczy, Alexandre. The young Calvin. Edinburgh: T. & T. Clark; 1988.

172.

Höpfl, Harro, Huguenot Library. The Christian polity of John Calvin. Cambridge: Cambridge

University Press; 1982.

173.

Monter EW. Calvin's Geneva. New York: John Wiley; 1967.

174.

Naphy, William G. Calvin and the consolidation of the Genevan Reformation. Manchester: Manchester University Press; 1994.

175.

Benedict, Philip, Huguenot Library. Christ's churches purely reformed: a social history of Calvinism [Internet]. New Haven: Yale University Press; 2002. Available from: <https://www.jstor.org/stable/10.2307/j.ctt1nph3x>

176.

Prestwich, Menna. International Calvinism, 1541-1715. Oxford: Clarendon; 1985.

177.

Kingdon, Robert M. Geneva and the coming of the wars of religion in France, 1555-1563. Genève: Librairie E. Droz; 1956.

178.

Kingdon, Robert M., Huguenot Library. Geneva and the consolidation of the French Protestant movement, 1564-1572: a contribution to the history of Congregationalism, Presbyterianism, and Calvinist resistance theory. Genève: Droz; 1967.

179.

Davis N. "Strikes and Salvation at Lyon". Society and culture in early modern France: eight essays. Cambridge: Polity; 1987.

180.

Diefendorf, Barbara B., Huguenot Library. *Beneath the cross: Catholics and Huguenots in sixteenth-century Paris*. New York: Oxford University Press; 1991.

181.

Benedict, Philip, Huguenot Library. *Rouen during the Wars of Religion*. Cambridge: Cambridge University Press; 1981.

182.

Kaplan, Benjamin J. *Calvinists and Libertines: confession and community in Utrecht, 1578-1620* [Internet]. Oxford: Clarendon; 1995. Available from: <http://dx.doi.org/10.1093/acprof:oso/9780198202837.001.0001>

183.

Marnef, Guido, Grayson, J. C., Huguenot Library. *Antwerp in the age of Reformation: underground Protestantism in a commercial metropolis, 1550-1577*. Baltimore: Johns Hopkins University Press; 1996.

184.

Crew, Phyllis Mack. *Calvinist preaching and iconoclasm in the Netherlands, 1544-1569*. Cambridge: Cambridge University Press; 1978.

185.

Schilling, Heinz. *Civic Calvinism in northwestern Germany and the Netherlands: sixteenth to nineteenth centuries*. Kirksville, Mo: Sixteenth Century Journal Publishers; 1991.

186.

Greengrass, Mark, Duke, A. C., Pettegree, Andrew, Lewis, Gillian, Huguenot Library. *Calvinism in Europe, 1540-1620*. Cambridge: Cambridge University Press; 1994.

187.

McNeill, John Thomas. *The history and character of Calvinism*. New York: Oxford University Press; 1967.

188.

Pettegree, Andrew. *Emden and the Dutch revolt: exile and the development of reformed Protestantism*. Oxford: Clarendon Press; 1992.

189.

Holt, Mack P., Armstrong, Brian G. *Adaptations of Calvinism in Reformation Europe: essays in honour of Brian G. Armstrong*. Aldershot: Ashgate; 2007.

190.

Murdock, Graeme. *Beyond Calvin: the intellectual, political and cultural world of Europe's Reformed churches, c. 1540-1620*. Basingstoke: Palgrave Macmillan; 2004.

191.

Council of Trent - Table of Contents - IntraText CT [Internet]. Available from: <http://www.intratext.com/X/ENG0432.HTM>

192.

O'Malley, John W. *Trent and all that: renaming Catholicism in the early modern era*. Cambridge, Mass: Harvard University Press; 2000.

193.

Jedin, Hubert, Graf, Ernest. *A history of the Council of Trent*. London: T. Nelson;

194.

Luebke, David Martin. *The Counter-Reformation: the essential readings*. Malden, Mass: Blackwell; 1999.

195.

Delumeau, Jean. *Catholicism between Luther and Voltaire: a new view of the Counter-Reformation*. London: Burns and Oates; 1977.

196.

Gleason, Elisabeth G. *Gasparo Contarini: Venice, Rome and reform*. Berkeley, CA: University of California Press; 1993.

197.

Olin, John C. *Catholic reform: from Cardinal Ximenes to the Council of Trent, 1495-1563: an essay with illustrative documents and a brief study of St. Ignatius Loyola*. New York: Fordham University Press; 1990.

198.

M. Headley J, B. Tomaro J, editors. *San Carlo Borromeo, Catholic Reform and Ecclesiastical Politics in the Second Half of the Sixteenth Century*. Washington: The Folger Shakespeare Library ; Associated University Presses; 1988.

199.

Alberigo G. 'Carlo Borromeo between Two Models of Bishop.' In: M. Headley J, B. Tomaro J, editors. *San Carlo Borromeo, Catholic Reform and Ecclesiastical Politics in the Second Half of the Sixteenth Century*. Washington: The Folger Shakespeare Library ; Associated University Presses; 1988. p. 250-63.

200.

Evennett, Henry Outram. *The Cardinal of Lorraine and the Council of Trent: a study in the Counter-Reformation*. Cambridge: The University Press; 1930.

201.

Bergin, Joseph. *The making of the French episcopate, 1589-1661*. New Haven: Yale University Press; 1996.

202.

Reinhard W. 'Papal Power and Family Strategy in the Sixteenth and Seventeenth Centuries'. *Princes, patronage, and the nobility: the court at the beginning of the Modern Age, c 1450-1650*. London: German Historical Institute London; 1991. p. 329-56.

203.

Delumeau J. 'Political and Administrative Centralization in the Papal State in the Sixteenth Century'. *The Late Italian Renaissance, 1525-1630*. London: Macmillan; 1970. p. 287-304.

204.

Prodi, Paolo. *The papal prince, one body and two souls: the papal monarchy in early modern Europe*. Cambridge: Cambridge University Press; 1987.

205.

Luria, Keith P. *Territories of grace: cultural change in the seventeenth-century Diocese of Grenoble*. Berkeley: University of California Press; 1991.

206.

Nalle, Sara Tilghman. *God in La Mancha: religious reform and the people of Cuenca, 1500-1650*. Baltimore: Johns Hopkins University Press; 1992.

207.

Hoffman, Philip T. *Church and community in the Diocese of Lyon, 1500-1789*. New Haven: Yale University Press; 1984.

208.

Harline, Craig, Put, Eddy, Huguenot Library. A bishop's tale: Mathias Hovius among his flock in seventeenth-century Flanders [Internet]. New Haven, Conn: Yale University Press; 2000. Available from: <https://www.jstor.org/stable/10.2307/j.ctt1npjc7>

209.

Hanbridge TP. The Capuchin Constitutions of 1536: [Internet]. Available from: <https://www.capdox.capuchin.org.au/studies/1536-constitutions-annotated/>

210.

Spiritual Exercises of St. Ignatius of Loyola - Christian Classics Ethereal Library [Internet]. Available from: <http://www.ccel.org/ccel/ignatius/exercises.toc.html>

211.

Evennett, Henry Outram. The spirit of the Counter-Reformation: the Birkbeck lectures in ecclesiastical history given in the University of Cambridge in May 1951. Cambridge U.P; 1968.

212.

O'Malley, John W. The first Jesuits. Cambridge, Mass: Harvard University Press; 1993.

213.

Martin, A. Lynn. The Jesuit mind: the mentality of an elite in early modern France. Ithaca: Cornell University Press; 1988.

214.

Châtellier, Louis. The Europe of the devout: the Catholic Reformation and the formation of a new society. Cambridge: Cambridge University Press; 1989.

215.

Burke P. 'How To Become a Counter-Reformation Saint,'. Religion and society in early modern Europe 1500-1800. London: German Historical Institute; 1984.

216.

Ignatius, Olin, John C., O'Callaghan, Joseph F. The autobiography of St. Ignatius Loyola, with related documents. New York: Fordham University Press; 1992.

217.

O'Malley, John W. The Jesuits: cultures, sciences, and the arts, 1540-1773. Toronto: University of Toronto Press; 1999.

218.

O' Malley, John W. Was Ignatius Loyola a Church Reformer? How to Look at Early Modern Catholicism. Catholic Historical ReviewCatholic Historical Review [Internet]. Catholic University of America Press.; 77(2). Available from: <http://search.proquest.com/docview/1289959327/13F8041D5B5247529BB/3?accountid=14511>

219.

Rapley, Elizabeth. The dévotes: women and church in seventeenth-century France. Montreal: McGill-Queen's University Press; 1990.

220.

Baernstein, P. Renee. A convent tale: a century of sisterhood in Spanish Milan. New York: Routledge; 2002.

221.

Craig Harline. Actives and Contemplatives: The Female Religious of the Low Countries before and after Trent. The Catholic Historical Review [Internet]. Catholic University of America Press; 1995;81(4):541–567. Available from: <http://www.jstor.org/stable/25024582>

222.

Harline, Craig. *The burdens of Sister Margaret: inside a seventeenth-century convent*. Rev. and abridged ed. New Haven: Yale University Press; 2000.

223.

DeMolen, Richard L., Olin, John C. *Religious orders of the Catholic Reformation: in honor of John C. Olin on his seventy-fifth birthday*. New York: Fordham University Press; 1994.

224.

of Brighton C. *The Capuchins*. London; 1929.

225.

Spence, Jonathan D. *The memory palace of Matteo Ricci*. London: Penguin; 1984.

226.

Reinhard W. *Pressures towards Confessionalization? Prolegomena to a Theory of the Confessional Age. The German Reformation: the essential readings* [Internet]. Oxford: Blackwell Publishers; 1999. p. 169–192. Available from: <https://contentstore.cla.co.uk/secure/link?id=a3a54a91-5e54-ec11-981f-0050f2f09783>

227.

Forster MR. *With and Without Confessionalization. Varieties of Early Modern German Catholicism*. *Journal of Early Modern History*. 1997 Jan 1;1(4):315–343.

228.

Duke, A. C. *Reformation and revolt in the Low Countries*. London: Hambledon Press; 1990.

229.

Reinhard W. 'Reformation, Counter-Reformation, and the Early Modern State: A Reassessment,'. *The Counter-Reformation: the essential readings*. Malden, Mass: Blackwell; 1999.

230.

Schilling, Heinz. *Religion, political culture and the emergence of early modern society: Essays in German and Dutch history*. Leiden: E.J. Brill; 1992.

231.

Hsia, R. Po-chia. *Social discipline in the Reformation: Central Europe, 1550-1750*. London: Routledge; 1989.

232.

John Bossy. *The Counter-Reformation and the People of Catholic Europe*. Past & Present [Internet]. Oxford University Press; 1970;(47):51–70. Available from: <http://www.jstor.org/stable/650448>

233.

Hall B. 'Calvin Against the Calvinists,'. *John Calvin*. Appleford: Sutton Courtenay Press; 1966.

234.

Nischan, Bodo, *Huguenot Library. Lutherans and Calvinists in the age of confessionalism*. Aldershot: Ashgate; 1999.

235.

Benedict P. 'Confessionalization in France? Critical Reflections and new Evidence.' *The faith and fortunes of France's Huguenots, 1600-85*. Aldershot: Ashgate; 2001. p. 309–25.

236.

Joel F. Harrington and Helmut Walser Smith. Confessionalization, Community, and State Building in Germany, 1555-1870. *The Journal of Modern History* [Internet]. The University of Chicago Press; 1997;69(1):77-101. Available from: <http://www.jstor.org/stable/2953433>

237.

Kolb, Robert. *Luther's heirs define his legacy: studies on Lutheran confessionalization*. Aldershot: Variorum; 1996.

238.

Rummel, Erika. *The confessionalization of humanism in Reformation Germany*. Oxford: Oxford University Press; 2000.

239.

Müller MG. 'Protestant confessionalisation in the towns of Royal Prussia and the practice of religious toleration in Poland-Lithuania.' *Tolerance and intolerance in the European reformation*. Cambridge: Cambridge University Press; 1996. p. 262-81.

240.

Pettegree A. 'Confessionalization in North Western Europe.' *Konfessionalisierung in Ostmitteleuropa: Wirkungen des religiösen Wandels im 16 und 17 Jahrhundert in Staat, Gesellschaft und Kultur*. Stuttgart: F. Steiner; 1999. p. 105-20.

241.

Catholics and Protestants in Graubünden: Confessional Discipline and Confessional Identities without an Early Modern State? Available from: <http://gh.oxfordjournals.org/content/17/3/321.full.pdf+html>

242.

Muir E. 'The Reformation as a revolution in ritual theory'. *Ritual in early modern Europe*. Rev., 2nd ed. Cambridge: Cambridge University Press; 2005.

243.

Picart B. The ceremonies and religious customs of the various nations of the known world... [Internet]. p. 323-334. Available from:
http://find.gale.com/ecco/infomark.do?&source=gale&prodId=ECCO&userGroupName=ucl_ttda&tabID=T001&docId=CW3318932477&type=multipage&contentSet=ECCOArticles&version=1.0&docLevel=FASCIMILE

244.

A catechisme of the Christian religion with the confession of faith revised in the nationall synod last held at Dordrecht ... 1618 and 1619. And formes used in the Reformed Church of the Neatherlands. ... [Internet]. Middelburg; 1721. Available from:
http://find.galegroup.com/ecco/retrieve.do?sgHitCountType=None&sort=Author&tabID=T001&prodId=ECCO&resultListType=RESULT_LIST&searchId=R4&searchType=BasicSearchForm¤tPosition=1&qrySerId=Locale%28en%2C%2C%29%3AFQE%3D%280X%2CNone%2C66%29catechisme of the Christian religion with the confession of faith%3AAnd%3ALQE%3D%28BA%2CNone%2C124%292NEL Or 2NEJ Or 2NEF Or 2NEK Or 0LRH Or 0LRL Or 0LRK Or 0LRM Or 0LRJ Or 0LRF Or 0LRN Or 2NEI Or 2NEM Or 0LRI Or 2NEH Or 2NEG%24&retrieveFormat=MULTIPAGE_DOCUMENT&userGroupName=ucl_ttda&inPS=true&contentSet=ECCOArticles&&docId=CW3320642301&retrieveFormat=MULTIPAGE_DOCUMENT&docLevel=FASCIMILE&workId=CW3320642301&relevancePageBatch=CW120642299&showLOI=&contentSet=&callistoContentSet=ECLL&docPage=article&hilite=y

245.

Natalie Zemon Davis. The Sacred and the Body Social in Sixteenth-Century Lyon. Past & Present [Internet]. Oxford University Press; 1981;(90):40-70. Available from:
<http://www.jstor.org/stable/650716>

246.

Maag, Karin, Witvliet, John D. Worship in medieval and early modern Europe: change and continuity in religious practice. Notre Dame, Ind: University of Notre Dame Press; 2004.

247.

Yates, Nigel. Liturgical space: Christian worship and church buildings in western Europe 1500-2000. Farnham: Ashgate; 2008.

248.

Bossy, John. Christianity in the West, 1400-1700. Oxford: Oxford University Press; 1985.

249.

Scribner R. 'Cosmic Order and Daily Life'. Religion and society in early modern Europe 1500-1800. London: German Historical Institute; 1984. p. 17-31.

250.

Rubin, Miri. Corpus Christi: the Eucharist in late medieval culture. Cambridge: Cambridge University Press; 1991.

251.

Charles Zika. Hosts, Processions and Pilgrimages: Controlling the Sacred in Fifteenth-Century Germany. Past & Present [Internet]. Oxford University Press; 1988;(118):25-64. Available from: <http://www.jstor.org/stable/650830>

252.

Virginia Reinburg. Liturgy and the Laity in Late Medieval and Reformation France. The Sixteenth Century Journal [Internet]. The Sixteenth Century Journal; 1992;23(3):526-547. Available from: <http://www.jstor.org/stable/2542493>

253.

Duffy, Eamon. The stripping of the altars: traditional religion in England, c.1400-c.1580 [Internet]. New Haven: Yale University Press; 1992. Available from: <https://www.jstor.org/stable/10.2307/j.ctt5vm716>

254.

Karant-Nunn, Susan C. The reformation of ritual: an interpretation of early modern Germany. London: Routledge;

255.

Rothkrug, Lionel. Religious practices and collective perceptions: hidden homologies in the Renaissance and Reformation. Waterloo, Ont: Dept. of History, University of Waterloo; 1980.

256.

Carroll, Michael P. Madonnas that maim: popular Catholicism in Italy since the fifteenth Century. Baltimore: Johns Hopkins University Press; 1992.

257.

Herl, Joseph. Worship wars in early Lutheranism: choir, congregation, and three centuries of conflict. Oxford: Oxford University Press; 2004.

258.

Cressy D. Birth, Marriage, and Death [Internet]. Oxford University Press; 1997. Available from:
<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198201687.001.0001/acprof-9780198201687>

259.

Hutton, Ronald. The stations of the sun: a history of the ritual year in Britain. Oxford: Oxford University Press; 1997.

260.

Koslofsky, Craig. The reformation of the dead: death and ritual in early modern Germany, 1450-1700. Basingstoke: Macmillan; 2000.

261.

P. Luria K. 'Rituals of Conversion: Catholics and Protestants in Seventeenth-Century Poitou.' Culture and identity in early modern Europe (1500-1800): essays in honor of Natalie Zemon Davis. Ann Arbor: University of Michigan Press; 1993. p. 65-81.

262.

Schneider, Robert Alan. *The ceremonial city: Toulouse observed, 1738-1780*. Princeton, N.J.: Princeton University Press; 1995.

263.

Sluhovsky, Moshe. *Patroness of Paris: rituals of devotion in early modern France*. Leiden: Brill; 1998.

264.

Torre A. 'Faith's Boundaries: Ritual and Territory in Rural Piedmont in the Early Modern Period.' *The politics of ritual kinship: confraternities and social order in early modern Italy*. Cambridge: Cambridge University Press; 2000. p. 190-209.

265.

Krogh Rasmussen N. "Liturgy and Liturgical Arts,". In: O'Malley J, editor. *Catholicism in Early Modern History: A Guide to Research*. St. Louis, Mo: Center for Reformation Research;

266.

John Bossy. *The Mass as a Social Institution 1200-1700*. Past & Present [Internet]. Oxford University Press; 1983;(100):29-61. Available from: <http://www.jstor.org/stable/650620>

267.

Scribner R. "Ritual and Popular Religion in Catholic Germany at the Time of the Reformation,". *Popular culture and popular movements in reformation Germany*. London ; Ronceverte, WV, U.S.A: Hambledon Press; 1987.

268.

Bodo Nischan. *The Exorcism Controversy and Baptism in the Late Reformation*. *The Sixteenth Century Journal* [Internet]. *The Sixteenth Century Journal*; 1987;18(1):31-52. Available from: <http://www.jstor.org/stable/2540628>

269.

Desan S. 'Crowds, Community, and Ritual in the Work of E. P. Thompson and Natalie Davis,'. *The New cultural history* [Internet]. Berkeley ; London: University of California Press; 1989. p. 47–71. Available from: <https://hdl.handle.net/2027/heb04844.0001.001>

270.

Cressy, David. *Bonfires and bells: national memory and the Protestant calendar in Elizabethan and Stuart England*. London: Weidenfeld and Nicholson; 1989.

271.

Spierling, Karen E. *Infant baptism in Reformation Geneva: the shaping of a community, 1536-1564*. Aldershot: Ashgate; 2005.

272.

Broadhead P. "'One Heart and One Soul": The Changing Nature of Public Worship in Augsburg, 1521-1548.' In: Swanson RN, editor. *Studies in Church History : the church retrospective*. Woodbridge: Published for the Ecclesiastical History Society by Boydell Press; 1999.

273.

P. J. Broadhead. *Public Worship, Liturgy and the Introduction of the Lutheran Reformation in the Territorial Lands of Nuremberg*. *The English Historical Review* [Internet]. Oxford University Press; 2005;120(486):277–302. Available from: <http://www.jstor.org/stable/3490921>

274.

Wandel, Lee Palmer. *The Eucharist in the Reformation: Incarnation and Liturgy*. Cambridge: Cambridge University Press; 2006.

275.

Diarmaid MacCulloch. *Telling Out the Word. Reformation: Europe's house divided, 1490-1700* [Internet]. London: Penguin; 2004. p. 584-591. Available from: <https://contentstore.cla.co.uk/secure/link?id=d3b74b27-6857-ec11-981f-0050f2f09783>

276.

Strauss G. 'The Reformation and Its Public in an Age of Orthodoxy',. *The German people and the Reformation* [Internet]. Ithaca: Cornell University Press; 1988. p. 194-214. Available from: <https://contentstore.cla.co.uk/secure/link?id=95eb0f6c-5d57-ec11-981f-0050f2f09783>

277.

Micronius M. *A short and faythful instruction, gathered out of holy Scripture composed in questions and answeres, for the edifyeng and comfort of the symple Christianes, whych intende worthely to receyue the holy supper of the Lorde* [Internet]. Emden: E. van der Erve; 1556. Available from: http://gateway.proquest.com/openurl?ctx_ver=Z39.88-2003&res_id=xri:eebo&rf t_id=xri:eebo:image:4711:3

278.

Armstrong BG. *The Nature of French Protestant Theology*: pp. 31-42. *Calvinism and the Amyraut heresy: Protestant scholasticism and humanism in seventeenth-century France* [Internet]. Madison, Wis: University of Wisconsin Press; 1969. p. 31-42. Available from: <https://contentstore.cla.co.uk/secure/link?id=5eaf30bb-3f3d-f011-8d7f-c636f7964453>

279.

Muller, Richard A. *Post-Reformation Reformed dogmatics*. Grand Rapids, Mich: Baker Book House; 1987.

280.

Bangs, Carl. *Arminius: a study in the Dutch Reformation*. 2nd ed. Eugene, Oregon: Wipf and Stock; 1998.

281.

Willem J. Van Asselt. Protestant Scholasticism: Some Methodological Considerations in the Study of Its Development. *Nederlands Archief voor Kerkgeschiedenis*. 2001 Jan 1;81(3):265–274.

282.

Rummel, Erika. *The confessionalization of humanism in Reformation Germany*. Oxford: Oxford University Press; 2000.

283.

Strauss G. *Luther's house of learning: indoctrination of the young in the German reformation*. London: Johns Hopkins University Press; 1978.

284.

Kittelson JM. Successes and Failures in the German Reformation: The Report from Strasbourg. *Archiv für Reformationsgeschichte - Archive for Reformation History*. 1982 Jan 1;73(jg).

285.

Geoffrey Parker. Success and Failure during the First Century of the Reformation. *Past & Present* [Internet]. Oxford University Press; 1992;(136):43–82. Available from: <http://www.jstor.org/stable/650901>

286.

Dixon, C. Scott. *The Reformation and rural society: the parishes of Brandenburg-Ansbach-Kulmbach, 1528-1603*. Cambridge: Cambridge University Press; 1996.

287.

Burnett, Amy Nelson. *Teaching the Reformation: ministers and their message in Basel, 1529-1629*. New York: Oxford University Press; 2006.

288.

Châtellier, Louis. *The religion of the poor: rural missions in Europe and the formation of modern Catholicism, c.1500-c.1800*. Cambridge, U.K.: Cambridge University Press; 1997.

289.

Nischan B. 'Lutheran Confessionalization, Preaching, and the Devil.' *Lutherans and Calvinists in the age of confessionalism*. Aldershot: Ashgate; 1999.

290.

Taylor, Larissa, Huguenot Library. *Preachers and people in the reformations and early modern period*. Leiden: Brill; 2001.

291.

Larissa Juliet Taylor. *The Good Shepherd: Francois LePicart (1504-56) and Preaching Reform from Within*. *The Sixteenth Century Journal* [Internet]. *The Sixteenth Century Journal*; 1997;28(3):793-810. Available from: <http://www.jstor.org/stable/2542992>

292.

Bayley, Peter. *French pulpit oratory, 1598-1650: a study in themes and styles, with a descriptive catalogue of printed texts*. Cambridge: Cambridge University Press; 1980.

293.

Katharine J. Lualdi. *Persevering in the Faith: Catholic Worship and Communal Identity in the Wake of the Edict of Nantes*. *The Sixteenth Century Journal* [Internet]. *The Sixteenth Century Journal*; 2004;35(3):717-734. Available from: <http://www.jstor.org/stable/20477042>

294.

O'Malley, John W. *Praise and blame in Renaissance Rome: rhetoric, doctrine, and reform in the sacred orators of the papal court, c. 1450-1521* [Internet]. Durham, N.C: Duke University Press; 1979. Available from: <https://hdl.handle.net/2027/heb00037.0001.001>

295.

Maag, Karin. *Seminary or university?: the Genevan Academy and reformed higher education, 1560-1620*. Aldershot, England: Scolar Press; 1995.

296.

Beeke, Joel R. *Assurance of faith: Calvin, English Puritanism, and the Dutch Second Reformation*. New York: Peter Lang; 1991.

297.

John Patrick Donnelly. *Italian Influences on the Development of Calvinist Scholasticism*. *The Sixteenth Century Journal* [Internet]. *The Sixteenth Century Journal*; 1976;7(1):81-101. Available from: <http://www.jstor.org/stable/2539631>

298.

Burnett AN. *The Educational Roots of Reformed Scholasticism: Dialectic and Scriptural Exegesis in the Sixteenth Century*. *Nederlands Archief voor Kerkgeschiedenis*. 2004 Jan 1;84(1):299-317.

299.

Natalie Zemon Davis. *The Rites of Violence: Religious Riot in Sixteenth-Century France*. *Past & Present* [Internet]. Oxford University Press; 1973;(59):51-91. Available from: <http://www.jstor.org/stable/650379>

300.

Duke, A. C., Pettegree, Andrew, Lewis, Gillian. *Calvinism in Europe, 1540-1610: a collection of documents*. Manchester: Manchester University Press; 1992.

301.

Potter D. Documents # 22-25. The French wars of religion: selected documents [Internet]. Basingstoke: Macmillan; 1997. p. 51-55. Available from: <https://contentstore.cla.co.uk/secure/link?id=42b83db8-3a5c-ec11-981f-a04a5e5d2f8d>

302.

Helffferich T. The Defenestration of Prague. The Thirty Years War: a documentary history [Internet]. Indianapolis: Hackett; 2009. p. 14-19. Available from: <https://contentstore.cla.co.uk/secure/link?id=789cbc16-3a5c-ec11-981f-a04a5e5d2f8d>

303.

Kaplan, Benjamin J., Huguenot Library. Divided by faith: religious conflict and the practice of toleration in early modern Europe [Internet]. Cambridge, Mass: Belknap Press of Harvard University Press; 2007. Available from: <http://hdl.handle.net/2027/heb.30739>

304.

Gregory, Brad S. Salvation at stake: Christian martyrdom in early modern Europe. Cambridge, Mass: Harvard University Press; 1999.

305.

Greengrass M. The Anatomy of a Religious Riot in Toulouse in May 1562. The Journal of Ecclesiastical History. 1983 Jul;34(03):367-391.

306.

Koslofsky C. Honour and violence in German Lutheran funerals in the confessional age. Social History. 1995 Oct;20(3):315-337.

307.

M. Greengrass. The psychology of religious violence. French History. 1991;5(4):467-474.

308.

Review by: Mack P. Holt. Putting Religion Back into the Wars of Religion. French Historical Studies [Internet]. Duke University Press; 1993;18(2):524-551. Available from: <http://www.jstor.org/stable/286879>

309.

Holt MP, American Council of Learned Societies. The French wars of religion, 1562-1629 [Internet]. Cambridge [England]: Cambridge University Press; 1995. Available from: https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990030500440204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,The%20French%20wars%20of%20religion,%201562-1629&sortby=date_d&facet=frbrgroupid,include,9043051635411351153&offset=0

310.

Diefendorf, Barbara B., Huguenot Library. Beneath the cross: Catholics and Huguenots in sixteenth-century Paris. New York: Oxford University Press; 1991.

311.

Le Roy Ladurie, Emmanuel, Feeney, Mary. Carnival in Romans. 1st ed. New York: G. Braziller; 1979.

312.

Racaut, Luc, Huguenot Library. Hatred in print: Catholic propaganda and Protestant identity during the French Wars of Religion. Aldershot: Ashgate; 2002.

313.

H. G. Koenigsberger. The Organization of Revolutionary Parties in France and the Netherlands during the Sixteenth Century. The Journal of Modern History [Internet]. The University of Chicago Press; 1955;27(4):335-351. Available from: <http://www.jstor.org/stable/1872785>

314.

Barbara Diefendorf. Prologue to a Massacre: Popular Unrest in Paris, 1557-1572. *The American Historical Review* [Internet]. Oxford University Press; 1985;90(5):1067-1091. Available from: <http://www.jstor.org/stable/1859659>

315.

Lake P. "Anti-Popery: The Structure of a Prejudice.". *Conflict in early Stuart England: studies in religion and politics, 1603-1642*. London: Longman; 1989. p. 72-106.

316.

Carol Z. Wiener. The Beleaguered Isle. A Study of Elizabethan and Early Jacobean Anti-Catholicism. *Past & Present* [Internet]. Oxford University Press; 1971;(51):27-62. Available from: <http://www.jstor.org/stable/650402>

317.

Robin Clifton. The Popular Fear of Catholics during the English Revolution. *Past & Present* [Internet]. Oxford University Press; 1971;(52):23-55. Available from: <http://www.jstor.org/stable/650394>

318.

Roberts P. 'Contesting sacred space: burial disputes in sixteenth-century France.' *The place of the dead: death and remembrance in late medieval and early modern Europe*. Cambridge: Cambridge University Press; 2000. p. 131-48.

319.

Sproxton, Judy. *Violence and religion: attitudes towards militancy in the French civil wars and the English Revolution*. London: Routledge; 1995.

320.

Keown, Damien, Broadhead, Philip. *Can faiths make peace?: holy wars and the resolution of religious conflicts*. London: I.B. Tauris; 2007.

321.

Levene, Mark, Roberts, Penny. The massacre in history. Providence: Berghahn Book; 1998.

322.

Carroll, Stuart. Blood and violence in early modern France [Internet]. Oxford: Oxford University Press; 2006. Available from:
<http://dx.doi.org/10.1093/acprof:oso/9780199290451.001.0001>

323.

Greyerz, Kaspar von, Siebenhüner, Kim. Religion und Gewalt: Konflikte, Rituale, Deutungen (1500-1800). Göttingen: Vandenhoeck & Ruprecht; 2006.

324.

Pettegree A. Art. The Reformation world [Internet]. London: Routledge; 2000. p. 461-90. Available from:
<https://contentstore.cla.co.uk/secure/link?id=3e17707c-375c-ec11-981f-a04a5e5d2f8d>

325.

Michael A. Mullett. 'The Catholic Reformation and the Arts'. The Catholic Reformation [Internet]. London: Routledge; 1999. p. 196-214. Available from:
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=180055>

326.

Duke, et al. AC. The Netherlands. Calvinism in Europe, 1540-1610: a collection of documents [Internet]. Manchester: Manchester University Press; 1992. p. 148-152. Available from:
<https://contentstore.cla.co.uk/secure/link?id=e78b2556-0458-ec11-981f-0050f2f09783>

327.

Koerner, Joseph Leo. The reformation of the image. London: Reaktion; 2004.

328.

Noble, Bonnie. *Lucas Cranach the Elder: art and devotion of the German Reformation*. Lanham, Md: University Press of America; 2009.

329.

Palmer Wandel L. 'The Visual Turn in Early Modern German History' [Internet]. Available from:
<http://h-net.msu.edu/cgi-bin/logbrowse.pl?trx=vx&list=H-German&month=0609&week=c&msg=uG5V4h25WF363t9j4XlboxQ&user=&pw=>

330.

Wandel, Lee Palmer. *Voracious idols and violent hands: iconoclasm in Reformation Zurich, Strasbourg, and Basel*. Cambridge: Cambridge University Press; 1995.

331.

Duffy, Eamon. *The stripping of the altars: traditional religion in England, c.1400-c.1580* [Internet]. New Haven: Yale University Press; 1992. Available from:
<https://www.jstor.org/stable/10.2307/j.ctt5vm716>

332.

Koerner, Joseph Leo. *The reformation of the image*. London: Reaktion; 2004.

333.

Mochizuki, Mia M. *The Netherlandish image after iconoclasm, 1566-1672: material religion in the Dutch golden age*. Aldershot: Ashgate; 2008.

334.

Scribner, Robert W. *For the sake of simple folk: popular propaganda for the German Reformation*. Oxford: Clarendon Press; 1994.

335.

Eire, Carlos M. N. War against the idols: the reformation of worship from Erasmus to Calvin [Internet]. Cambridge: Cambridge University Press; 1986. Available from: <https://doi.org/10.1017/CBO9780511528835>

336.

Michalski, Sergiusz. The Reformation and the visual arts: the Protestant image question in Western and Eastern Europe. London: Routledge; 1993.

337.

Christensen, Carl C. Art and the Reformation in Germany. Athens, Ohio: Ohio University Press; 1979.

338.

Moxey, Keith P. F. Peasants, warriors, and wives: popular imagery in the Reformation. Chicago: University of Chicago Press; 1989.

339.

Bailey, Gauvin A. Art on the Jesuit missions in Asia and Latin America, 1542-1773. Toronto: University of Toronto Press; 1999.

340.

Haskell, Francis. Patrons and painters: a study in the relations between Italian art and society in the age of the Baroque. rev. and enl. ed. New Haven, Conn: Yale University Press; 1980.

341.

Wittkower, Rudolf, Montagu, Jennifer, Connors, Joseph. Art and architecture in Italy, 1600-1750. 6th ed. New Haven: Yale University Press; 1999.

342.

Hempel, Eberhard. Baroque art and architecture in central Europe: Germany, Austria, Switzerland, Hungary, Czechoslovakia, Poland: Painting and sculpture: seventeenth and eighteenth centuries; architecture: sixteenth to eighteenth centuries. Baltimore: Penguin Books;

343.

Gerson, H., Kuile, Engelbert H. ter, Renier, Oliver. Art and architecture in Belgium, 1600 to 1800. Harmondsworth: Penguin Books; 1960.

344.

Wittkower, Rudolf, Harris, Enriqueta, Jaffe, Irma B., Fordham University, Warburg Institute. Baroque art: the Jesuit contribution. New York: Fordham University Press; 1972.

345.

Ostrow, Steven F. Art and spirituality in Counter-Reformation Rome: the Sistine and Pauline chapels in S. Maria Maggiore. Cambridge [UK]: Cambridge University Press; 1996.

346.

Jones, Pamela M. Federico Borromeo and the Ambrosiana: art and patronage in seventeenth-century Milan. Cambridge: Cambridge University Press; 1993.

347.

Phillips, John. The reformation of images: destruction of art in England, 1535-1660. Berkeley: University of California Press; 1973.

348.

Watt, Tessa. Cheap print and popular piety, 1550-1640. Cambridge: Cambridge University Press; 1991.

349.

Christensen C. "Reformation and Art,". Reformation Europe: a guide to research. St. Louis: Center for Reformation Research; 1982.

350.

Freedberg D. "Art and Iconoclasm, 1525-1580: The Case of the Northern Netherlands,". In: Kloek WTh, editor. Kunst voor de beeldenstorm. The Hague; 1986.

351.

Freedberg D. Iconoclasm and Painting in the Revolt of the Netherlands, 1566-1609. London; 1988.

352.

Aston, Margaret. England's iconoclasts: Vol.1: Laws against images. Oxford: Oxford University Press; 1988.

353.

Cole, Michael Wayne, Zorach, Rebecca. The idol in the age of art: objects, devotions and the early modern world. Farnham: Ashgate; 2009.

354.

Collinson, Patrick. From iconoclasm to iconophobia: the cultural impact of the second English Reformation. Reading: University of Reading; 1986.

355.

Göttler C. Last Things. Art and the Religious Imagination in the Age of Reform. Turnhout: Brepols; 2009.

356.

Williams, Richard L., Hamling, Tara, University of Sussex. Art re-formed: re-assessing the impact of the Reformation on the visual arts. Newcastle: Cambridge Scholars; 2007.

357.

P. F. Moxey K. Pieter Aertsen, Joachim Beuckelaer, and the Rise of Secular Painting in the Context of the Reformation. New York; 1977.

358.

O'Connell, Michael. The idolatrous eye: iconoclasm and theater in early-modern England. New York: Oxford University Press; 2000.

359.

Saint-Saëns, Alain. Art and faith in Tridentine Spain (1545-1690). New York: Peter Lang; 1995.

360.

Smith, Jeffrey Chipps. Sensuous worship: Jesuits and the art of the early Catholic Reformation in Germany. Princeton: Princeton University Press; 2002.

361.

The Italian Baroque: The Counter Reformation and the Theatrical Ideal. London: Ellipsis London; 1999.

362.

Kasl, Ronda, Kasl, Ronda, Rodríguez G. de Ceballos, Alfonso, Indianapolis Museum of Art. Sacred Spain: art and belief in the Spanish world. Indianapolis: Indianapolis Museum of Art; 2009.

363.

Wood, Christopher S. Forgery, replica, fiction: temporalities of German Renaissance art.

Chicago: University of Chicago Press; 2008.

364.

Bruce. 'The New Parish', Gordon. A companion to the Reformation world [Internet]. Oxford: Blackwell; 2006. Available from: <https://doi.org/10.1002/9780470996737.ch24>

365.

Benjamin J. Kaplan. 'Remnants of the Papal Yoke': Apathy and Opposition in the Dutch Reformation. *The Sixteenth Century Journal* [Internet]. *The Sixteenth Century Journal*; 1994;25(3):653-669. Available from: <http://www.jstor.org/stable/2542640>

366.

Abray LJ. 'The Laity's Religion: Lutheranism in Sixteenth-Century Strasbourg'. *The German people and the Reformation* [Internet]. Ithaca: Cornell University Press; 1988. Available from: <https://contentstore.cla.co.uk/secure/link?id=e2e99e2e-3e19-f011-81a2-842121568115>

367.

Gifford G. A briefe discourse of certaine points of the religion, which is among the common sort of Christians, which may be termed the countrie diuinitie With a manifest confutation of the same, after the order of a dialogue [Internet]. London; 1598. Available from: http://gateway.proquest.com/openurl?ctx_ver=Z39.88-2003&res_id=xri:eebo&rft_id=xri:eebo:image:12463

368.

Ginzburg, Carlo. *The cheese and the worms: the cosmos of a sixteenth-century miller*. 2nd ed. Harmondsworth: Penguin; 1992.

369.

Benjamin J. Kaplan. 'Remnants of the Papal Yoke': Apathy and Opposition in the Dutch Reformation. *The Sixteenth Century Journal* [Internet]. *The Sixteenth Century Journal*; 1994;25(3):653-669. Available from: <https://www.jstor.org/stable/2542640>

370.

Burke, Peter. *Popular culture in early modern Europe*. 3rd ed. Farnham: Ashgate; 2009.

371.

Carroll, Michael P. *Madonnas that maim: popular Catholicism in Italy since the fifteenth Century*. Baltimore: Johns Hopkins University Press; 1992.

372.

Martin Ingram. *Ridings, Rough Music and the 'Reform of Popular Culture' in Early Modern England. Past & Present* [Internet]. Oxford University Press; 1984;(105):79–113. Available from: <http://www.jstor.org/stable/650546>

373.

Forster, Marc R. *The Counter-Reformation in the villages: religion and reform in the Bishopric of Speyer, 1560-1720*. Ithaca: Cornell University Press; 1992.

374.

Sabean, David Warren. *Power in the blood: popular culture and village discourse in early modern Germany*. Cambridge: Cambridge University Press; 1984.

375.

Scribner, Robert W. *Popular culture and popular movements in reformation Germany*. London ; Ronceverte, WV, U.S.A: Hambledon Press; 1987.

376.

Eire, Carlos M. N. *From Madrid to purgatory: the art and craft of dying in sixteenth-century Spain*. Cambridge: Cambridge University Press; 1995.

377.

Russell, Paul A. Lay theology in the Reformation: popular pamphleteers in southwest Germany, 1521-1525. Cambridge: Cambridge University Press; 1986.

378.

Watt, Tessa. Cheap print and popular piety, 1550-1640. Cambridge: Cambridge University Press; 1991.

379.

Thomas, Keith. Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth-century England. Harmondsworth, England: Penguin Books; 1991.

380.

Walsham, Alexandra. Providence in early modern England [Internet]. Oxford: Oxford University Press; 1999. Available from:
<http://dx.doi.org/10.1093/acprof:oso/9780198208877.001.0001>

381.

Weinstein, Donald, Bell, Rudolph M. Saints & society: the two worlds of western Christendom, 1000-1700. Chicago: University of Chicago Press; 1986.

382.

Obelkevich, Jim, Geary, Patrick J., Shelby Cullom Davis Center for Historical Studies. Religion and the people, 1000-1700. Chapel Hill: University of North Carolina Press; 1979.

383.

Harline, Craig. Miracles at the Jesus Oak: histories of the supernatural in Reformation Europe. New Haven: Yale University Press; 2011.

384.

Cohn, Samuel Kline. *Death and property in Siena, 1205-1800: strategies for the afterlife*. Baltimore: Johns Hopkins University Press; 1988.

385.

Walsham, Alexandra. *Church papists: Catholicism, conformity and confessional polemic in early modern England*. London: Royal Historical Society; 1993.

386.

Febvre, Lucien Paul Victor, Gottlieb, Beatrice. *The problem of unbelief in the sixteenth century, the religion of Rabelais*. Cambridge, Mass: Harvard University Press; 1982.

387.

Hsia, R. Po-chia. *Social discipline in the Reformation: Central Europe, 1550-1750*. London: Routledge; 1989.

388.

Christian, William A. *Local religion in sixteenth-century Spain*. Princeton, N.J: Princeton University Press; 1981.

389.

Barnes, Robin Bruce. *Prophecy and gnosis: apocalypticism in the wake of the Lutheran Reformation*. Stanford, Calif: Stanford University Press; 1988.

390.

Bergin J. 'Between Estate and Profession: The Catholic Parish Clergy of Early Modern Europe.' *Social orders and social classes in Europe since 1500: studies in social stratification*. Harlow, Essex, England: Longman; 1992. p. 66-85.

391.

Bergin J. 'Between Estate and Profession: The Catholic Parish Clergy of Early Modern Europe.' *Social orders and social classes in Europe since 1500: studies in social stratification*. Harlow, Essex, England: Longman; 1992. p. 66-85.

392.

Green I. 'Reformed Pastors' and 'Bons Curés': The Changing Role of the Parish Clergy in Early Modern Europe.". *The ministry: clerical and lay : papers read at the 1988 Summer Meeting and the 1989 Winter Meeting of the Ecclesiastical History Society*. Cambridge, Mass: Published for the Ecclesiastical History Society by Basil Blackwell; 1989.

393.

Johnson T. 'Blood, Tears and Xavier-Water: Jesuit Missionaries and Popular Religion in the Eighteenth-Century Upper Palatinate.' *Popular religion in Germany and Central Europe, 1400-1800*. Basingstoke: Macmillan; 1996. p. 183-202.

394.

Johnson T. Holy Fabrications: The Catacomb Saints and the Counter-Reformation in Bavaria. *The Journal of Ecclesiastical History*. 1996 Apr;47(02).

395.

Schutte, Anne Jacobson. *Aspiring saints: pretense of holiness, Inquisition, and gender in the Republic of Venice, 1618-1750*. Baltimore: Johns Hopkins University Press; 2001.

396.

Tolley, Bruce. *Pastors and parishioners in Württemberg during the late Reformation, 1581-1621*. Stanford, Calif: Stanford University Press; 1995.

397.

Vauchez, André, Bornstein, Daniel Ethan. *The laity in the Middle Ages: religious beliefs and devotional practices*. Notre Dame: University of Notre Dame Press; 1993.

398.

Po-chia Hsia R. 'The moral police'. *Social discipline in the Reformation: Central Europe, 1550-1750* [Internet]. London: Routledge; 1989. p. 122-42. Available from: <https://contentstore.cla.co.uk/secure/link?id=41e2d486-5754-ec11-981f-0050f2f09783>

399.

Kingdon, Robert M., Watt, Isabella M., Watt, Jeffrey R., McDonald, M. Wallace, Lambert, Thomas A., *Eglise nationale protestante de Genève. Registers of the Consistory of Geneva in the time of Calvin*. Grand Rapids, Mich: William B. Eerdmans; 2000. p. 315-43.

400.

Kingdon RM. 'The Control of Morals in Calvin's Geneva,'. *The Social history of the Reformation*. Columbus: Ohio State University Press; p. 3-16.

401.

Monter W. 'The Consistory of Geneva, 1559-1569,'. In: de Klerk P, editor. *Renaissance, Reformation, Resurgence:- papers and responses presented at the colloquium on Calvin and Calvin studies held at Calvin theological seminary...on April 22-23 1976*. 1976.

402.

Judith Pollmann. *Off the Record: Problems in the Quantification of Calvinist Church Discipline*. *The Sixteenth Century Journal* [Internet]. *The Sixteenth Century Journal*; 2002;33(2):423-438. Available from: <http://www.jstor.org/stable/4143915>

403.

Bossy, John. *Christianity in the West, 1400-1700*. Oxford: Oxford University Press; 1985.

404.

Duggan L. "Fear and Confession on the Eve of the Reformation,". *Archive for Reformation History*. 1984;75:153-75.

405.

Tentler, Thomas N. Sin and confession on the eve of the Reformation [Internet]. Princeton: Princeton University Press; 1977. Available from: <https://www.jstor.org/stable/10.2307/j.ctt13x1cpp>

406.

Myers, W. David. 'Poor, sinning folk': confession and conscience in Counter-Reformation Germany. Ithaca, NY: Cornell University Press; 1996.

407.

Rittgers R. 'Anxious Penitents and the Appeal of the Reformation: Ozment and the Historiography of Confession',. Piety and family in early modern Europe: essays in honour of Steven Ozment. Aldershot: Ashgate; 2005.

408.

Boer, Wietse de. The conquest of the soul: confession, discipline, and public order in Counter-Reformation Milan. Leiden: Brill; 2001.

409.

Schilling H. '"History of Crime" or 'History of Sin'? -- Some Reflections on the Social History of Early Modern Church Discipline, . Politics and society in Reformation Europe: essays for Sir Geoffrey Elton on his sixty-fifth birthday. London: Macmillan; 1987.

410.

Lenman B. 'The Limits of Godly Discipline in the Early Modern Period with Particular Reference to England and Scotland, '. Religion and society in early modern Europe 1500-1800. London: German Historical Institute; 1984.

411.

Hill, Christopher. Society and Puritanism in pre-revolutionary England. Harmondsworth:

Penguin Books; 1986.

412.

Hsia, R. Po-chia. *Social discipline in the Reformation: Central Europe, 1550-1750*. London: Routledge; 1989.

413.

Pettegree A. *The Churches and the Continent. Foreign Protestant communities in sixteenth-century London* [Internet]. Oxford: Clarendon Press; 1986. p. 216-261. Available from:
<https://contentstore.cla.co.uk/secure/link?id=68c6efdb-3220-f011-81a2-de36721ebb7e>

414.

Mentzer, Raymond A. *Sin and the Calvinists: morals control and the consistory in Reformed tradition*. [Kirkville, Mo.]: Truman State University Press; 1994.

415.

Monter EW. 'Crime and Punishment in Calvin's Geneva,'. *Archiv für Reformationsgeschichte*. 64:281-87.

416.

Kingdon RM. *Protestant Parishes in the Old World and the New: The Cases of Geneva and Boston*. *Church History*. 1979 Sep;48(03).

417.

F. Graham M. 'Equality before the Kirk? Church Discipline and the Elite in Reformation-Eras Scotland,'. *Archive for Reformation History*. 84:289-310.

418.

Olson, Jeannine E., *Huguenot Library. Calvin and social welfare: deacons and the Bourse française*. Selinsgrove, [Pa.]: Susquehanna University Press; 1989.

419.

Jackson Lualdi, Katharine, Thayer, Anne T., Sixteenth Century Studies Conference. Penitence in the age of reformations. Aldershot: Ashgate; 2000.

420.

Burnett, Amy Nelson. The yoke of Christ: Martin Bucer and Christian discipline. Kirksville, Mo: Northeast Missouri State University; 1994.

421.

Haliczer, Stephen. Sexuality in the confessional: a sacrament profaned. New York: Oxford University Press; 1996.

422.

Mansfield, Mary C. The humiliation of sinners: public penance in thirteenth-century France [Internet]. Ithaca: Cornell University Press; 1994. Available from: <https://hdl.handle.net/2027/heb00118.0001.001>

423.

Rittgers, Ronald K. The reformation of the keys: confession, conscience, and authority in sixteenth-century Germany. Cambridge, Mass: Harvard University Press; 2004.

424.

Mentzer, Raymond A., Chareyre, Philippe, Moreil, Françoise. Dire l'interdit: the vocabulary of censure and exclusion in the early modern Reformed tradition [Internet]. Leiden: Brill; 2010. Available from: <https://doi.org/10.1163/ej.9789004179226.i-360>

425.

Monter EW. 'Protestant Wives, Catholic Saints, and the Devil's Handmaid: Women in the Age of Reformations,'. Becoming visible: women in European history. 3rd ed. Boston: Houghton Mifflin; 1998. p. 203–19.

426.

Ozment, Steven E., Paumgartner, Magdalena Balthasar, Paumgartner, Balthasar. Magdalena and Balthasar: an intimate portrait of life in sixteenth-century Europe revealed in the letters of a Nuremberg husband and wife. New Haven ; London: Yale University Press; 1989.

427.

Davis, Natalie Zemon. `City Women and Religious Change'. Society and culture in early modern France: eight essays. Cambridge: Polity; 1987.

428.

Ozment, Steven E. Marriage and the Ministry in the Protestant Churches. The age of reform, 1250-1550: an intellectual and religious history of late medieval and Reformation Europe [Internet]. New Haven ; London: Yale University Press; 1980. Available from: <https://www.jstor.org/stable/j.ctt5vm07z>

429.

Roper, Lyndal. The holy household: women and morals in Reformation Augsburg [Internet]. Oxford: Clarendon; 1989. Available from: <http://dx.doi.org/10.1093/acprof:oso/9780198202806.001.0001>

430.

Ozment, Steven E. When fathers ruled: family life in Reformation Europe. Cambridge, Mass: Harvard University Press; 1983.

431.

Ozment, Steven E. Flesh and spirit: private life in early modern Germany. New York: Penguin; 2001.

432.

Douglass JD. 'Women and the Continental Reformation'. Religion and sexism: images of woman in the Jewish and Christian traditions. New York: Simon and Schuster; 1974. p. 292-318.

433.

Nancy L. Roelker. The Appeal of Calvinism to French Noblewomen in the Sixteenth Century. The Journal of Interdisciplinary History [Internet]. The MIT Press; 1972;2(4):391-418. Available from: <http://www.jstor.org/stable/202311>

434.

Thomas K. 'Women and the Civil War Sects,'. Crisis in Europe, 1560-1660: essays from Past and Present. London: Routledge and Kegan Paul; 1965. p. 332-57.

435.

Stone, Lawrence. The family, sex and marriage in England, 1500-1800. London: Weidenfeld and Nicolson; 1977.

436.

Harrington, Joel F. Reordering marriage and society in reformation Germany. Cambridge: Cambridge University Press; 1995.

437.

Lyndal Roper. Discipline and Respectability: Prostitution and the Reformation in Augsburg. History Workshop [Internet]. Oxford University Press; 1985;(19):3-28. Available from: <http://www.jstor.org/stable/4288621>

438.

Perry ME. Deviant Insiders: Legalized Prostitutes and a Consciousness of Women in Early Modern Seville. Comparative Studies in Society and History. 1985 Jan;27(01).

439.

Ozment, Steven E., Forster, Marc R., Kaplan, Benjamin J. Piety and family in early modern Europe: essays in honour of Steven Ozment. Aldershot: Ashgate; 2005.

440.

Cressy D. Birth, Marriage, and Death [Internet]. Oxford University Press; 1997. Available from:
<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198201687.001.0001/acprof-9780198201687>

441.

Goody, Jack, Thirsk, Joan, Thompson, E. P., Past and Present Society. Family and inheritance: rural society in Western Europe, 1200-1800. Cambridge: Cambridge University Press; 1976.

442.

E. William Monter. Women in Calvinist Geneva (1550-1800). Signs [Internet]. The University of Chicago Press; 1980;6(2):189-209. Available from:
<http://www.jstor.org/stable/3173922>

443.

King, Margaret L. Women of the Renaissance. Chicago: University of Chicago Press; 1991.

444.

Davis, Natalie Zemon. Women on the margins: three seventeenth-century lives. 1st. Harvard Univ. Press pbk. Cambridge, Mass: Harvard University Press; 1997.

445.

Wiesner, Merry E. Women and gender in early modern Europe. 3rd ed. Cambridge: Cambridge University Press; 2008.

446.

Gottlieb, Beatrice. The family in the Western world from the Black Death to the industrial age. New York: Oxford University Press; 1993.

447.

Marshall, Sherrin. Women in reformation and counter-reformation Europe: public and private worlds. Bloomington: Indiana University Press; 1989.

448.

Kingdon, Robert M. Adultery and divorce in Calvin's Geneva. Cambridge, Mass: Harvard University Press; 1995.

449.

Safley, Thomas Max. Let no man put asunder: the control of marriage in the German southwest: a comparative study, 1550-1600. Kirksville, Mo: Sixteenth Century Journal Publishers, Northeast Missouri State University; 1984.

450.

Amussen, Susan Dwyer. An ordered society: gender and class in early modern England. Oxford: Basil Blackwell; 1988.

451.

Bast, Robert James. Honor your fathers: catechisms and the emergence of a patriarchal ideology in Germany 1400-1600. Leiden: Brill; 1997.

452.

Robisheaux, Thomas. Rural society and the search for order in early modern Germany. Cambridge: Cambridge University Press; 1989.

453.

Green, Robert W. Calvinism and capitalism: an explanation of the Weber thesis. Protestantism, capitalism, and social science: the Weber thesis controversy [Internet]. 2nd ed. Lexington, Mass: D.C. Heath and Company; 1973. p. 8–31. Available from: <https://contentstore.cla.co.uk/secure/link?id=e8c1e564-6057-ec11-981f-0050f2f09783>

454.

MacCulloch, Diarmaid, Huguenot Library. 'A Spirit of Protestantism?'. Reformation: Europe's house divided, 1490-1700 [Internet]. London: Penguin; 2004. p. 600–607. Available from: <https://contentstore.cla.co.uk/secure/link?id=66a72a48-6957-ec11-981f-0050f2f09783>

455.

Baxter R. Christian directory, or, A summ of practical theologie and cases of conscience directing Christians how to use their knowledge and faith, how to improve all helps and means, and to perform all duties, how to overcome temptations, and to escape or mortifie every sin. [Internet]. Available from: http://gateway.proquest.com.libproxy.ucl.ac.uk/openurl?ctx_ver=Z39.88-2003&res_id=xri:eebo&rft_id=xri:eebo:image:58467

456.

Weber M. The Protestant Ethic and the 'Spirit' of Capitalism and Other Writings. Baehr P, Wells GC, editors. New York: Penguin Books; 2002.

457.

Jutfe R. Poor Relief and Social Discipline in Sixteenth-Century Europe. European History Quarterly. 1981 Jan 1;11(1):25–52.

458.

Jütte, Robert. 'The reorganization of poor relief. Poverty and deviance in early modern Europe. Cambridge: Cambridge University Press; 1994. p. 25–52.

459.

Mollat, Michel. The poor in the Middle Ages: an essay in social history. New Haven: Yale

University Press; 1986.

460.

Wandel, Lee Palmer. *Always among us: images of the poor in Zwingli's Zurich*. Cambridge: Cambridge University Press; 1990.

461.

Parker, Charles H. *The reformation of community: social welfare and Calvinist charity in Holland, 1572-1620*. Cambridge: Cambridge University Press; 1998.

462.

Martz, Linda. *Poverty and welfare in Habsburg Spain: the example of Toledo*. Cambridge: Cambridge University Press; 1983.

463.

Pullan, Brian S. *Rich and poor in Renaissance Venice: the social institutions of a Catholic state, to 1620* [Internet]. Oxford: Blackwell; 1971. Available from: <https://hdl.handle.net/2027/heb00039.0001.001>

464.

Davis N. 'Poor Relief, Humanism, and Heresy'. *Society and culture in early modern France: eight essays*. Cambridge: Polity; 1987. p. 17-64.

465.

Cunningham, Andrew, Grell, Ole Peter. *Health care and poor relief in protestant Europe, 1500-1700*. London: Routledge; 1997.

466.

Fehler, Timothy G., Huguenot Library. *Poor relief and Protestantism: the evolution of social welfare in sixteenth-century Emden*. Aldershot: Ashgate; 1999.

467.

Grell, Ole Peter, Arrizabalaga, Jon, Cunningham, Andrew. Health care and poor relief in Counter-Reformation Europe. London: Routledge; 1999.

468.

Hartmut Lehmann. Ascetic Protestantism and Economic Rationalism: Max Weber Revisited after Two Generations. *The Harvard Theological Review* [Internet]. Cambridge University Press; 1987;80(3):307–320. Available from: <http://www.jstor.org/stable/1509575>

469.

Marshall, Gordon. In search of the spirit of capitalism: an essay on Max Weber's Protestant ethic thesis. London: Hutchinson; 1982.

470.

Tawney, R. H. Religion and the rise of capitalism: a historical study. Penguin; 1938.

471.

Green, Robert W. Protestantism, capitalism, and social science: the Weber thesis controversy. 2nd ed. Lexington, Mass: D.C. Heath and Company; 1973.

472.

Lehmann, Hartmut, Roth, Guenther, German Historical Institute in London. Weber's Protestant ethic: origins, evidence, contexts. Cambridge: Cambridge University Press; 1993.

473.

Schama, Simon. The embarrassment of riches: an interpretation of Dutch culture in the golden age. London: Collins; 1987.

474.

Brad S. Gregory. *The unintended Reformation: how a religious revolution secularized society* [Internet]. Cambridge, Mass: Belknap Press of Harvard University Press; 2012. Available from: <https://www.jstor.org/stable/10.2307/j.ctt2jbvrn>

475.

Perkins W. *A discourse of the damned art of witchcraft so farre forth as it is reuealed in the Scriptures, and manifest by true experience* (Cambridge, 1608) [Internet]. Cambridge; 1608. Available from: http://eebo.chadwyck.com/search/full_rec?SOURCE=pgimages.cfg&ACTION=ByID&ID=99849750&FILE=../session/1375287864_17281&SEARCHSCREEN=CITATIONS&SEARCHCONFIG=var_spell.cfg&ECCO=N&DISPLAY=AUTHOR

476.

Scot R. *The Discoverie of Witchcraft* [Internet]. Available from: [http://www.victorianpopularculture.amdigital.co.uk/Documents/Details/Scot Discoverie](http://www.victorianpopularculture.amdigital.co.uk/Documents/Details/Scot%20Discoverie)

477.

Stuart Clark. *Inversion, Misrule and the Meaning of Witchcraft*. Past & Present [Internet]. Oxford University Press; 1980;(87):98–127. Available from: <http://www.jstor.org/stable/650567>

478.

Walsham, Alexandra. *Providence in early modern England* [Internet]. Oxford: Oxford University Press; 1999. Available from: <http://dx.doi.org/10.1093/acprof:oso/9780198208877.001.0001>

479.

Thomas, Keith. *Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth-century England*. Harmondsworth, England: Penguin Books; 1991.

480.

Briggs, Robin. *Witches and neighbours: the social and cultural context of European witchcraft*. 2nd ed. Oxford: Blackwell Publishers; 2002.

481.

Behringer, Wolfgang. *Shaman of Oberstdorf: Chonrad Stoeckhlin and the phantoms of the night*. Charlottesville: University Press of Virginia; 1998.

482.

Muchembled R. 'The Witches of the Cambrésis,'. *Religion and the people, 800-1700*. Chapel Hill: University of North Carolina Press; 1979. p. 221–76.

483.

Ginzburg, Carlo, Tedeschi, John A., Tedeschi, Anne. *The night battles: witchcraft & agrarian cults in the sixteenth & seventeenth centuries*. Johns Hopkins paperbacks ed. Baltimore: Johns Hopkins University Press; 1992.

484.

Larner, Christina. *Enemies of God: the witch-hunt in Scotland*. London: Chatto and Windus; 1981.

485.

Scot R. *The Discoverie of Witchcraft (1584)*. *Witchcraft in Europe, 1100-1700: a documentary history*. London: Dent; 1973. p. 314–31.

486.

Briggs, Robin. *Witches and neighbours: the social and cultural context of European witchcraft*. 2nd ed. Oxford: Blackwell Publishers; 2002.

487.

Levack, Brian P. *The witch-hunt in early modern Europe*. 3rd ed. Harlow:

Pearson/Longman; 2006.

488.

Ankarloo, Bengt, Henningsen, Gustav. Early modern European witchcraft: centres and peripheries. Oxford: Clarendon Press; 1990.

489.

Ginzburg, Carlo, Tedeschi, John A., Tedeschi, Anne. The night battles: witchcraft & agrarian cults in the sixteenth & seventeenth centuries. Johns Hopkins paperbacks ed. Baltimore: Johns Hopkins University Press; 1992.

490.

Behringer, Wolfgang. Shaman of Oberstdorf: Chonrad Stoeckhlin and the phantoms of the night. Charlottesville: University Press of Virginia; 1998.

491.

Clark, Stuart. Thinking with demons: the idea of witchcraft in early modern Europe [Internet]. Oxford: Oxford University Press; 1999. Available from: <http://dx.doi.org/10.1093/acprof:oso/9780198208082.001.0001>

492.

Ginzburg, Carlo, Rosenthal, Raymond. Ecstasies: deciphering the witches' sabbath. 2nd ed. Harmondsworth: Penguin; 1992.

493.

Larner, Christina. Enemies of God: the witch-hunt in Scotland. London: Chatto and Windus; 1981.

494.

Clark S. "The scientific status of demonology,". Occult and scientific mentalities in the

Renaissance. Cambridge: Cambridge University Press; 1984. p. 351-74.

495.

Macfarlane, Alan. Witchcraft in Tudor and Stuart England: a regional and comparative study. 2nd ed. London: Routledge; 1999.

496.

Midelfort, H. C. Erik. Witch hunting in Southwestern Germany 1562-1684: the social and intellectual foundations. Stanford, Ca: Stanford University Press; 1972.

497.

Muchembled R. "The Witches of the Cambr sis: The Acculturation of the Rural World in the Sixteenth and Seventeenth Centuries,". Religion and the people, 800-1700. Chapel Hill: University of North Carolina Press; 1979.

498.

Scarre, Geoffrey, Callow, John. Witchcraft and magic in sixteenth- and seventeenth-century Europe. 2nd ed. Basingstoke: Palgrave; 2001.

499.

Walker, D. P. Unclean spirits: possession and exorcism in France and England in the late sixteenth and early seventeenth centuries. London: Scolar; 1981.

500.

Roper, Lyndal. Witch craze: terror and fantasy in baroque Germany. New Haven, Conn: Yale University Press; 2004.

501.

Behringer, Wolfgang. Witches and witch-hunts: a global history. Cambridge: Polity Press; 2004.

502.

Waite, Gary K. Heresy, magic, and witchcraft in early modern Europe. Basingstoke: Palgrave Macmillan; 2003.

503.

ben Israel M. To His Highnesse the Lord Protector of the Common-wealth of England, Scotland, and Ireland. The humble addresses of Menasseh Ben Israel, a divine, and doctor of physick, in behalfe of the Jewish nation [Internet]. London; 1655. Available from: http://gateway.proquest.com.libproxy.ucl.ac.uk/openurl?ctx_ver=Z39.88-2003&res_id=xri:eebo&rft_id=xri:eebo:image:164052

504.

Kaplan, Benjamin J., Huguenot Library. Divided by faith: religious conflict and the practice of toleration in early modern Europe [Internet]. Cambridge, Mass: Belknap Press of Harvard University Press; 2007. Available from: <http://hdl.handle.net/2027/heb.30739>

505.

Luria KP. Sacred boundaries: religious coexistence and conflict in early-modern France [Internet]. 1st ed. Washington, D.C.: Catholic University of America Press; 2005. Available from: <https://www.jstor.org/stable/10.2307/j.ctt284ws2>

506.

Walsham, Alexandra. Charitable hatred: tolerance and intolerance in England, 1500-1700. Manchester: Manchester University Press; 2006.

507.

Schwartz, Stuart B. All can be saved: religious tolerance and salvation in the Iberian Atlantic world. New Haven: Yale University Press; 2008.

508.

Kymlicka W. 'Two Models of Pluralism and Tolerance.' *Toleration: an elusive virtue*. Princeton, NJ: Princeton University Press; 1996.

509.

Coffey J. 'Milton, Locke and the New History of Toleration.' *Modern Intellectual History* [Internet]. 5:619–32. Available from:
<https://doi-org.libproxy.ucl.ac.uk/10.1017/S1479244308001820>

510.

Scribner, Robert W., Grell, Ole Peter. *Tolerance and intolerance in the European Reformation*. Cambridge: Cambridge University Press; 2002.

511.

Greengrass, Mark, Dixon, C. Scott, Freist, Dagmar, Huguenot Library. *Living with religious diversity in early-modern Europe*. Farnham: Ashgate; 2009.

512.

Gregory, Brad S. *Salvation at stake: Christian martyrdom in early modern Europe*. Cambridge, Mass: Harvard University Press; 1999.

513.

Hanlon, Gregory. *Confession and community in seventeenth-century France: Catholic and Protestant coexistence in Aquitaine*. Philadelphia: University of Pennsylvania Press; 1993.

514.

Bussmann, Klaus, Schilling, Heinz, Kulturgeschichtliches Museum Osnabrück, Westfälisches Landesmuseum für Kunst und Kulturgeschichte Münster, Dominikanerkirche (Osnabrück, Germany). *1648, war and peace in Europe*. Münster: Westfälisches Landesmuseum; 1998.

515.

Walter Grossmann. Religious toleration in Germany, 1684 [1648] -1750. Studies on Voltaire and the eighteenth century: 201. Oxford: Voltaire Foundation at the Taylor Institution; 1982.

516.

Whaley, Joachim. Religious toleration and social change in Hamburg 1529-1819. Cambridge: Cambridge University Press; 1985.

517.

Hsia, R. Po-chia, Nierop, Henk F. K. van, Huguenot Library. Calvinism and religious toleration in the Dutch Golden Age. Cambridge, U.K.: Cambridge University Press; 2002.

518.

Tazbir, Janusz. A state without stakes: Polish religious toleration in the sixteenth and seventeenth centuries. Warsaw: Państwowy Instytut Wydawniczy;

519.

Lewis, Bernard. Cultures in conflict: Christians, Muslims, and Jews in the age of discovery [Internet]. New York: Oxford University Press; 1995. Available from: <http://dx.doi.org/10.1093/acprof:oso/9780195102833.001.0001>

520.

Goffman, Daniel. The Ottoman empire and early modern Europe. Cambridge: Cambridge University Press; 2002.

521.

Darling LT. Rethinking Europe and the Islamic World in the Age of Exploration. Journal of Early Modern History. 1998 Jan 1;2(3):221-246.

522.

Kaplan, Benjamin J., Universiteit van Amsterdam, Amsterdams Centrum voor de Studie van de Gouden Eeuw. Muslims in the Dutch golden age: representations and realities of religious toleration : fourth Golden Age Lecture delivered on Tuesday 23 May 2006. [Amsterdam]: Faculty of Humanities, Universiteit van Amsterdam; 2007.

523.

Matar, N. I. Islam in Britain: 1558-1685. Cambridge: Cambridge University Press; 1998.

524.

Greene, Molly. A shared world: Christians and Muslims in the early modern Mediterranean. Princeton, N.J.: Princeton University Press; 2000.

525.

Bennassar, Bartolomé, Bennassar, Lucile. Les chrétiens d'Allah: l'histoire extraordinaire des renégats, XVIe et XVIIe siècles. Éd. rev. et augm. Paris: Perrin; 2006.

526.

Langmuir, Gavin I. Toward a definition of antisemitism [Internet]. Berkeley: University of California Press; 1990. Available from: <https://hdl.handle.net/2027/heb06460.0001.001>

527.

Poliakov, Léon. The history of anti-semitism: Vol.1: From Roman times to the court Jews. London: Routledge & Kegan Paul; 1974.

528.

Friedman J. Jewish Conversion, the Spanish Pure Blood Laws and Reformation: A Revisionist View of Racial and Religious Antisemitism. Sixteenth Century Journal. 1987 Spring;18(1).

529.

Pullan, Brian S. *The Jews of Europe and the Inquisition of Venice, 1550-1670*. Oxford: Blackwell; 1983.

530.

Hsia, R. Po-chia. *The myth of ritual murder: Jews and magic in Reformation Germany*. New Haven: Yale University Press; 1988.

531.

Schama S. 'A Different Jerusalem: The Jews in Rembrandt's Amsterdam.' *The Jews in the age of Rembrandt*. Rockville, Md: The Judaic Museum of the Jewish Community Center of Greater Washington; 1981.

532.

Israel, Jonathan I. *European Jewry in the Age of Mercantilism, 1550-1750* [Internet]. 3rd ed. London: Littman Library of Jewish Civilization; 1998. Available from: <https://www.jstor.org/stable/10.2307/j.ctv36zr9b>

533.

Bonfil, Roberto, Oldcorn, Anthony. *Jewish life in Renaissance Italy* [Internet]. Berkeley: University of California Press; 1994. Available from: <https://www.jstor.org/stable/10.1525/j.ctt1pnjq1>

534.

Ruderman, David B. *Essential papers on Jewish culture in Renaissance and baroque Italy*. New York: New York University Press; 1992.

535.

Miriam Bodian. 'Men of the Nation': The Shaping of Converso Identity in Early Modern Europe. *Past & Present* [Internet]. Oxford University Press; 1994;(143):48–76. Available from: <http://www.jstor.org/stable/651161>

536.

Bodian, Miriam. Hebrews of the Portuguese nation: conversos and community in early modern Amsterdam. Bloomington: Indiana University Press; 1997.

537.

Lewis, Bernard. Cultures in conflict: Christians, Muslims, and Jews in the age of discovery [Internet]. New York: Oxford University Press; 1995. Available from: <http://dx.doi.org/10.1093/acprof:oso/9780195102833.001.0001>

538.

Melammed RL. Heretics or Daughters of Israel? [Internet]. Oxford University Press; 2002. Available from: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780195151671.001.0001/acprof-9780195151671>

539.

Schwab, W. M., Barnett, Richard David. The Sephardi heritage: essays on the history and cultural contribution of the Jews of Spain and Portugal. London: Vallentine, Mitchell; 1971.

540.

Polonsky, Antony, Link-Lenczowski, Andrzej, Basista, Jakub. The Jews in old Poland: Jewish community in the Poland-Lithuania commonwealth 1000-1795. London: I.B. Tauris; 1993.

541.

Glueckel, Abrahams, Beth-Zion. The life of Glückel of Hameln, 1646-1724: written by herself. London: East and West Library; 1962.

542.

Stow, Kenneth R. Theater of acculturation: the Roman ghetto in the sixteenth century. Seattle: University of Washington Press; 2001.

543.

Stow, Kenneth R. Catholic thought and papal Jewry policy, 1555-1593: by Kenneth R. Stow. New York: Jewish Theological Seminary of America; 1977.

544.

Calabi D. The City of the Jews. The Jews of early modern Venice [Internet]. Baltimore: The Johns Hopkins University Press; 2001. p. 31-49-257-259. Available from: <https://contentstore.cla.co.uk/secure/link?id=f35616bd-7d2a-f011-81a2-9daac92b85d6>

545.

García-Arenal, Mercedes, Wiegers, Gerard Albert. A man of three worlds: Samuel Pallache, a Moroccan Jew in Catholic and Protestant Europe. Baltimore, Md: Johns Hopkins University Press; 2003.

546.

Kaplan, Yosef, Loewe, Raphael. From Christianity to Judaism: the story of Isaac Orobio de Castro [Internet]. Oxford: Published for the Littman Library by Oxford University Press; 1989. Available from: <https://www.jstor.org/stable/10.2307/j.ctv1rmhk9>

547.

Pullan, Brian S. The Jews of Europe and the Inquisition of Venice, 1550-1670. Oxford: Blackwell; 1983.

548.

Modena, Leone, Cohen, Mark R., Ravid, Benjamin C. I., Adelman, Howard. The autobiography of a seventeenth-century Venetian Rabbi: Leon Modena's Life of Judah. Princeton: Princeton University Press;

549.

Katz, Jacob. Out of the ghetto: the social background of Jewish emancipation, 1770-1870. New York: Schocken Books; 1978.

550.

Hsia, R. Po-chia, Lehmann, Hartmut. In and out of the ghetto: Jewish-gentile relations in late medieval and early modern Germany. Washington, D.C: German Historical Institute; 1995.

551.

Edwards J. 'Race and Religion in Fifteenth- and Sixteenth-Century Spain: The `Purity of Blood' Laws Revisited.' Proceedings of the tenth World Congress of Jewish Studies, Jerusalem, August 16-24, 1989: Division D: The Hebrew language, Jewish languages. Jerusalem: World Union of Jewish Studies; 1990. p. 159-66.

552.

Oberman, Heiko Augustinus. The roots of anti-Semitism in the age of Renaissance and Reformation. Philadelphia: Fortress Press; 1984.

553.

Hsia, R. Po-chia. Trent 1475: stories of a ritual murder trial [Internet]. New Haven: Yale University Press in cooperation with Yeshiva University Library; 1992. Available from: <https://www.jstor.org/stable/10.2307/j.ctt5vm0xm>

554.

Ravid, Benjamin C. I. Curfew Time in the Ghetto of Venice. Studies on the Jews of Venice, 1382-1797. [Aldershot, Hampshire]: Ashgate Variorum; 2003. p. 237-275.