HIST0051: Religious Reformation and Popular Piety, 1450-1650



1

Lindberg, Carter, The European reformations, Blackwell, Oxford, 1996.

2

Cameron, Euan, The European Reformation, Clarendon Press, Oxford, 1991.

3

Ozment, Steven E., The age of reform, 1250-1550: an intellectual and religious history of late medieval and Reformation Europe, Yale University Press, New Haven; London, 1980.

4

MacCulloch, Diarmaid and Huguenot Library, Reformation: Europe's house divided, 1490-1700, Penguin, London, 2004.

5

Rublack, Ulinka and Huguenot Library, Reformation Europe, Cambridge University Press, Cambridge, 2005, vol. New approaches to European history.

6

Collinson, Patrick, The Reformation, Weidenfeld & Nicolson, London, 2003, vol. Universal history.

Hillerbrand, Hans Joachim, The Oxford encyclopedia of the Reformation, Oxford University Press, New York, 1996.

8

Hillerbrand, Hans Joachim, Historical dictionary of the Reformation and Counter-Reformation, Scarecrow Press, Lanham, MD, 2000, vol. Historical dictionaries of religions, philosophies, and movements.

9

Hillerbrand, Hans Joachim, The encyclopedia of Protestantism, Routledge, New York, 2004.

10

Catholic University of America, New Catholic encyclopedia, Thomson/Gale, Detroit, 2nd ed., 2003.

11

P. G. Bietenholz, T. B. Deutscher and D. Erasmus, Contemporaries of Erasmus: a biographical register of the Renaissance and Reformation, volumes 1-3, A-Z, University of Toronto Press, Toronto, 2003.

12

13

Whitford, David M., Reformation and early modern Europe: a guide to research, Truman State University Press, Kirksville, Mo, 2008, vol. Sixteenth century essays&studies.

14

Ozment, Steven E., Reformation Europe: a guide to research, Center for Reformation Research, St. Louis, 1982.

15

J. W. O'Malley, Catholicism in early modern history: a guide to research, Center for Reformation Research, St. Louis, Mo, 1988, vol. Reformation guides to research.

16

A. Jacobson Schutte, Ed., Archive of Reformation History.

17

Archiv für Reformationsgeschichte/Archive of Reformation History.

18

P. Benedict, in Imagined histories: American historians interpret the past, Princeton University Press, Princeton, N.J, 1998, pp. 295–323.

19

Dickens, A. G., Tonkin, John, and Powell, Kenneth, The Reformation in historical thought, Basil Blackwell, Oxford, 1985.

20

O'Malley, John W., Trent and all that: renaming Catholicism in the early modern era, Harvard University Press, Cambridge, Mass, 2000.

21

Scribner, Robert W. and Dixon, C. Scott, The German Reformation, Palgrave Macmillan, Basingstoke, Hampshire, New York, 2nd ed., 2003, vol. Studies in European history.

Brady, Thomas A., German histories in the age of Reformations, 1400-1650, Cambridge University Press, Cambridge, 2009.

23

Pettegree, Andrew, The early Reformation in Europe, Cambridge University Press, Cambridge [England], 1992.

24

Pettegree, Andrew and Huguenot Library, The Reformation world, Routledge, London, 2000.

25

R. P.-C. Hsia, Ed., A Companion to the Reformation World, Blackwell Publishing Ltd, Oxford, UK, 2007.

26

M. Rubin and W. Simons, Eds., The Cambridge History of Christianity, Cambridge University Press, 2009.

27

R. P. Hsia, Cambridge history of Christianity: Volume 6: Reform and Expansion 1500–1660, Cambridge University Press, Cambridge, 2007, vol. Cambridge history of Christianity.

28

Ryrie, Alec, Palgrave advances in the European reformations, Palgrave Macmillan, Basingstoke, 2006, vol. Palgrave advances.

Greengrass, Mark and Huguenot Library, The Longman companion to the European Reformation, c. 1500-1618, Longman, London, 1998, vol. Longman companions to history.

30

Bossy, John, Christianity in the West, 1400-1700, Oxford University Press, Oxford, 1985, vol. OPUS.

31

Dixon, C. Scott, The German Reformation: the essential readings, Blackwell Publishers, Oxford, 1999, vol. Blackwell essential readings in history.

32

McGrath, Alister E., Reformation thought: an introduction, Blackwell, Oxford, 2nd ed., 1993.

33

Reardon, Bernard M. G., Religious thought in the Reformation, Longman, London, 2nd ed., 1995.

34

Pelikan, Jaroslav, The Christian tradition: a history of the development of doctrine, 4: Reformation of church and dogma (1300-1700), University of Chicago Press, Chicago, 1983.

35

Lindberg, Carter, The Reformation theologians: an introduction to theology in the early modern period, Blackwell, Oxford, 2002, vol. The great theologians.

36

Bagchi, David V. N. and Steinmetz, David Curtis, The Cambridge companion to Reformation theology, Cambridge University Press, Cambridge, 2004, vol. Cambridge companions to religion.

37

Mullett, Michael A., The Catholic Reformation, Routledge, London, 1999.

38

Hsia, R. Po-chia, The world of Catholic renewal, 1540-1770, Cambridge University Press, Cambridge, 2nd ed., 2005, vol. New approaches to European history.

39

Bireley, Robert, The refashioning of Catholicism, 1450-1700: a reassessment of the Counter-Reformation, Macmillan, Basingstoke, 1999, vol. European history in perspective.

40

Dickens, A. G., The Counter Reformation, Thames and Hudson, London, 1968, vol. Library of European civilization.

41

Jones, Martin D. W., The Counter Reformation: religion and society in early modern Europe, Cambridge University Press, Cambridge, 1995, vol. Cambridge topics in history.

42

Delumeau, Jean, Catholicism between Luther and Voltaire: a new view of the Counter-Reformation, Burns and Oates, London, 1977.

43

Luebke, David Martin, The Counter-Reformation: the essential readings, Blackwell, Malden,

Mass, 1999, vol. Blackwell essential readings in history.

44

Wiesner, Merry E., Early modern Europe, 1450-1789, Cambridge University Press, Cambridge, 2nd ed., 2013, vol. Cambridge history of Europe.

45

Kümin, Beat A., The European world 1500-1800: an introduction to early modern history, Routledge, London, 2009.

46

Tracy, James D., Oberman, Heiko Augustinus, and Brady, Thomas A., Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation, E.J. Brill, Leiden, 1994.

47

Cameron, Euan, Early modern Europe: an Oxford history, Oxford University Press, Oxford, 1999.

48

Rice, Eugene F. and Grafton, Anthony, The foundations of early modern Europe, 1460-1559, W.W. Norton, New York, 2nd ed., 1994, vol. The Norton history of modern Europe.

49

R. S. Dunn, The age of religious wars, 1559-1689, Weidenfeld and Nicolson, London, 1971, vol. History of modern Europe.

50

Huppert, George, After the Black Death: a social history of early modern Europe, Indiana University Press, Bloomington, 2nd ed., 1998, vol. Interdisciplinary studies in history.

52

Foundation for Reformation Research and Sixteenth Century Studies Conference, .

53

54

Spinka, Matthew and American Society of Church History, .

55

56

Tyndale Society, .

57

Christian Classics Ethereal Library, http://www.ccel.org/.

58

Christian Latin, http://www.thelatinlibrary.com/christian.html.

59

IntraText Digital Library, http://www.intratext.com/.

60

Project Wittenberg (Lutheran texts):, http://www.iclnet.org/pub/resources/text/wittenberg/wittenberg-home.html.

61

Internet History Sourcebooks - Reformation Europe, http://www.fordham.edu/halsall/mod/modsbook02.asp.

62

Le Projet Albion – The English Reformation, http://puritanism.online.fr/engref.html.

63

Project Gutenberg, http://www.gutenberg.org/wiki/Main_Page.

64

Hanover College Internet Archive of Texts and Documents: (sections on Protestant and Catholic Reformations), http://www.gutenberg.org/wiki/Main_Page.

65

The Protestant Reformation, http://history.hanover.edu/link-lists/prot.html.

66

Anabaptist Mennonite Encyclopedia Online, http://www.gameo.org/.

67

Catholic Encyclopedia, http://www.newadvent.org/cathen/index.html.

Calvin Bibliography 1997, https://calvin.edu/centers-institutes/meeter-center/publications/john-calvin-bibliography/.

69

Tracy, James D., Oberman, Heiko Augustinus, and Brady, Thomas A., Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation, E.J. Brill, Leiden, 1994.

70

Janz, Denis, A reformation reader: primary texts with introductions, Fortress Press, Minneapolis, Minn, 2nd ed., 2008.

71

Hsia, R. Po-chia, A companion to the Reformation world, Blackwell, Oxford, 2006, vol. Blackwell companions to European history.

72

Pettegree, Andrew and Huguenot Library, The Reformation world, Routledge, London, 2000.

73

Early English Books Online - EEBO, http://eebo.chadwyck.com/home.

74

Eighteenth Century Collections Online Home, http://find.galegroup.com/ecco/start.do?prodId=ECCO&userGroupName=ucl_ttda.

75

Bossy, John, Christianity in the West, 1400-1700, Oxford University Press, Oxford, 1985,

vol. OPUS.

76

Oakley, Francis, The Western church in the later Middle Ages, Cornell University Press, Ithaca, 1979.

77

Thomas, Keith, Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth-century England, Penguin Books, Harmondsworth, England, 1991.

78

Bernd Moeller, in The Reformation in medieval perspective, Quadrangle Books, Chicago, 1971, vol. Modern scholarship on European history, pp. 50–75.

79

Duffy, Eamon, The stripping of the altars: traditional religion in England, c.1400-c.1580, Yale University Press, New Haven, 1992.

80

Rubin, Miri, Corpus Christi: the Eucharist in late medieval culture, Cambridge University Press, Cambridge, 1991.

81

Huizinga, Johan and Hopman, Frederik Jan, The waning of the Middle Ages, Dover Publications, Mineola, N.Y., 1999.

82

John Van Engen, The American Historical Review, 1986, 91, 519–552.

Van Engen, John H., Sisters and brothers of the common life: the Devotio Moderna and the world of the later Middle Ages, University of Pennsylvania Press, Philadelphia, Pa, 2008, vol. The Middle Ages series.

84

McGrath, Alister E., The intellectual origins of the European Reformation, Blackwell, Oxford, 2nd ed., 1992.

85

Oberman, Heiko Augustinus and Dykema, Peter A., Anticlericalism in late medieval and early modern Europe, E.J. Brill, Leiden, 1994, vol. Studies in medieval and Reformation thought.

86

Ozment, Steven E., The age of reform, 1250-1550: an intellectual and religious history of late medieval and Reformation Europe, Yale University Press, New Haven; London, 1980.

87

Taylor, Larissa and Huguenot Library, Soldiers of Christ: preaching in late medieval and reformation France, Oxford University Press, New York, 1992.

88

Trinkaus, Charles Edward and Oberman, Heiko Augustinus, The pursuit of holiness in late medieval and Renaissance religion: papers from the University of Michigan conference, E.J. Brill, Leiden, 1974, vol. Studies in medieval and reformation thought.

89

Oberman, Heiko Augustinus, Forerunners of the Reformation: the shape of late medieval thought, James Clarke & Co, Cambridge, 2002, vol. Library of ecclesiastical history.

Swanson, R. N., Religion and devotion in Europe, c.1215-c.1515, Cambridge University Press, Cambridge, 1995, vol. Cambridge medieval textbooks.

91

In The essential Erasmus, Meridian, New York, 1983, pp. 24-93.

92

Bentley, Jerry H., Humanists and Holy Writ: New Testament scholarship in the Renaissance, Princeton University Press, Princeton, N.J., 1983.

93

Spitz, Lewis William, The religious Renaissance of the German humanists, ACLS History E-book Project, New York].

94

Augustijn, C., Erasmus: his life, works and influence, University of Toronto Press, Toronto, Ont, 1991.

95

Bainton, Roland Herbert, Erasmus of Christendom, Collins, London, 1970.

96

Jardine, Lisa, Erasmus, man of letters: the construction of charisma in print, Princeton University Press, Princeton, N.J, 1993.

Boyle, Marjorie O'Rourke, Rhetoric and reform: Erasmus' civil dispute with Luther, Harvard University Press, Cambridge, Mass, 1983, vol. Harvard historical monographs.

98

B. Moeller, in Imperial cities and the Reformation: three essays, Labyrinth Press, Durham, N.C., 1982.

99

W. Bouwsma, in Luther and the dawn of the modern era: papers for the fourth International Congress for Luther Research, E. J. Brill, Leiden, 1974, vol. Studies in the history of Christian thought.

100

Nauert, Charles G., Humanism and the culture of Renaissance Europe, Cambridge University Press, Cambridge, 1995, vol. New approaches to European history.

101

Rabil, Albert, Renaissance humanism: foundations, forms, and legacy, University of Pennsylvania Press, Philadelphia, 1991.

102

Kristeller, Paul Oskar and Mooney, Michael, Renaissance thought and its sources, Columbia University Press, New York, 1979.

103

Strauss, Gerald, Manifestations of discontent in Germany on the eve of the Reformation, Indiana University Press, Bloomington ; London, 1971.

104

Dickens, A. G., The German nation and Martin Luther, Fontana, [London], 1976.

Lambert, Malcolm, Medieval heresy: popular movements from the Gregorian reform to the Reformation, Blackwell Publishers, Oxford, 3rd ed., 2002.

106

Hudson, Anne, Lollards and their books, Hambledon, London, 1985.

107

Kaminsky, Howard, A history of the Hussite revolution, University of California Press, Berkeley, 1967.

108

G. Leff, Heresy in the later Middle Ages: the relation of heterodoxy to dissent, c. 1250-c. 1450, Manchester University Press, Manchester, Special ed. for Sandpiper books Ltd., 1999.

109

Ozment, Steven E., The Reformation in medieval perspective, Quadrangle Books, Chicago, 1971, vol. Modern scholarship on European history.

110

Pabel, Hilmar M., Erasmus' vision of the Church, Sixteenth Century Journal Publishers, Kirksville, Mo, 1995, vol. Sixteenth century essays&studies.

111

Berndt Hamm, in The German Reformation: the essential readings, Blackwell Publishers, Oxford, 1999, vol. Blackwell essential readings in history, pp. 53–90.

Oberman, Heiko Augustinus, Luther: man between God and the Devil, Yale University Press, New Haven, 1989.

113

M. Brecht, Martin Luther (trans. James L. Schaaf), Philadelphia, 1985, vol. 3 Vols.

114

Bainton, Roland Herbert, Here I stand: Martin Luther, Lion Publishing, Tring, [2nd ed.]., 1987.

115

Erikson, Erik H., Young man Luther: a study in psychoanalysis and history, Faber and Faber Ltd, London, 1972.

116

Edwards, Mark U., Luther and the false brethren, Stanford University Press, Stanford, Calif, 1975.

117

Steinmetz, David Curtis, Luther and Staupitz: an essay in the intellectual origins of the Protestant Reformation, Duke University Press, Durham, N.C., 1980, vol. Duke monographs in medieval and Renaissance studies.

118

McGrath, Alister E., Luther's theology of the cross: Martin Luther's theological breakthrough, Blackwell, Oxford, 1985.

Althaus, Paul, The theology of Martin Luther, Fortress Press, Philadelphia, 1966.

120

Lohse, Bernhard, Martin Luther's theology: its historical and systematic development, Fortress Press, Minneapolis, 1999.

121

Rupp, E. Gordon, The righteousness of God: Luther studies, 1953.

122

S. Ozment, in The Reformation in medieval perspective, Quadrangle Books, Chicago, 1971, vol. Modern scholarship on European history.

123

Steinmetz, David Curtis, Luther in context, Baker Academic, Grand Rapids, Mich, 2nd ed., 2002.

124

Hendrix, Scott H., Luther and the papacy: stages in a reformation conflict, Fortress Press, Philadelphia, 1981.

125

Kolb, Robert, Martin Luther as prophet, teacher, hero: images of the reformer, 1520-1620, Baker Books, Grand Rapids, Mich, 1999, vol. Texts and studies in Reformation and post-Reformation thought.

126

Edwards, Mark U., Printing, propaganda, and Martin Luther, University of California Press, Berkeley, 1994.

R. Scribner, in Popular culture and popular movements in reformation Germany, Hambledon Press, London; Ronceverte, WV, U.S.A, 1987.

128

129

Scott, Tom and Scribner, Robert W., The German peasants' war: a history in documents, Humanities Press, New Jersey, 1991.

130

Dixon, C. Scott, The German Reformation: the essential readings, Blackwell Publishers, Oxford, 1999, vol. Blackwell essential readings in history.

131

Moeller, Bernd, Edwards, Mark U., and Midelfort, H. C. Erik, Imperial cities and the Reformation: three essays, Labyrinth Press, Durham, N.C., 1982.

132

Ozment, Steven E., The Reformation in the cities: the appeal of Protestantism to sixteenth-century Germany and Switzerland, Yale University Press, New Haven, 1975.

133

Brady, Thomas A., Ruling class, regime and reformation at Strasbourg 1520-1555, Brill, Leiden, 1978, vol. Studies in medieval and Reformation thought.

134

Brady, Thomas A., Turning Swiss: cities and empire, 1450-1550, Cambridge University

Press, Cambridge, 1985, vol. Cambridge studies in early modern history.

135

Abray, Lorna Jane, The people's Reformation: magistrates, clergy, and commons in Strasbourg, 1500-1598, Cornell University Press, Ithaca, N.Y., 1985.

136

Ozment, Steven E., Protestants: the birth of a revolution, Doubleday, New York, 1993.

137

Potter, G. R., Zwingli, Cambridge University Press, Cambridge, 1976.

138

Gordon, Bruce, The Swiss Reformation, Manchester University Press, Manchester, 2002, vol. New frontiers in history.

139

Blickle, Peter, Communal reformation: the quest for salvation in sixteenth-century Germany, Humanities Press, New Jersey, 1992, vol. Studies in German histories.

140

Blickle, Peter, The Revolution of 1525: the German Peasants' War from a new perspective, Johns Hopkins University Press, Baltimore, 1981.

141

Engels, Friedrich, The peasant war in Germany, International Publishers, New York, 3rd ed., 2000.

Head, Randolph Conrad, Early modern democracy in the Grisons: social order and political language in a Swiss mountain canton, 1470-1620, New York, NY, USA, Cambridge, 1995, vol. Cambridge studies in early modern history.

143

Pettegree, Andrew and Huguenot Library, Reformation and the culture of persuasion, Cambridge University Press, Cambridge, 2005.

144

Higman, Francis M. and Huguenot Library, Piety and the people: religious printing in French, 1511-1551, Scolar Press, Aldershot, England, 1996, vol. St. Andrews studies in Reformation history.

145

Scribner, Robert W., For the sake of simple folk: popular propaganda for the German Reformation, Clarendon Press, Oxford, 1994.

146

Moxey, Keith P. F., Peasants, warriors, and wives: popular imagery in the Reformation, University of Chicago Press, Chicago, 1989.

147

P. J. Broadhead, The Historical Journal, 1996, **39**, 577–597.

148

R. W. Scribner, The Historical Journal, , DOI:10.1017/S0018246X0001476X.

149

Stayer, James Mentzer, Anabaptists and the sword, Coronado Press, Lawrence, Kan, New ed., 1979.

150

Stayer, James M., The German Peasants' War and Anabaptist community of goods, McGill-Queen's University Press, Montreal, 1991, vol. McGill-Queen's studies in the history of religion.

151

Clasen, Claus Peter, Anabaptism: a social history, 1525-1618, Switzerland, Austria, Moravia, South and Central Germany, Cornell University Press, Ithaca, 1972.

152

Williams, George Huntston, The radical Reformation, Sixteenth Century Journal Publishers, Kiksville, Mo, 3rd ed., 1992, vol. Sixteenth century essays&studies.

153

Cohn, Norman Rufus Colin, in The pursuit of the millennium: revolutionary millenarians and mystical anarchists of the Middle Ages, Pimlico (Random House), London, 3rd ed., 1993, pp. 223–251.

154

Goertz, Hans-Jürgen and Matheson, Peter, Thomas Müntzer: apocalyptic, mystic, and revolutionary, T&T Clark, Edinburgh, 1993.

155

Waite, Gary K., David Joris and Dutch Anabaptism, 1524-1543, Wilfrid Laurier University Press, Waterloo, Ont, 1990.

Hillerbrand, Hans Joachim and Sixteenth Century Studies Conference, Radical tendencies in the Reformation: divergent perspectives, Sixteenth Century Journal Publishers, Kirksville, Mo, 1988, vol. Sixteenth century essays&studies.

157

Goertz, Hans-Jürgen and Klaassen, Walter, Profiles of radical reformers: biographical sketches from Thomas Müntzer to Paracelsus, Herald Press, Kitchener, Ont, 1982.

158

Estep, William Roscoe, The Anabaptist story: an introduction to sixteenth-century Anabaptism, William B. Eerdmans, Grand Rapids, Mich, 3rd ed., rev.enl., 1996.

159

Haude, Sigrun, In the shadow of 'savage wolves': Anabaptist Münster and the German Reformation during the 1530s, Humanities Press, Boston, 2000, vol. Studies in Central European histories.

160

Packull, Werner O., Hutterite beginnings: communitarian experiments during the Reformation, Johns Hopkins University Press, Baltimore, 1995.

161

S. Voolstra, Menno Simons: His Image and Message, Mennonite, Newton, Kans, 1996.

162

K. Depperman, W. O. Packull and J. M. Stayer, Mennonite Quarterly Review, 49, 83–122.

163

Hillerbrand, Hans Joachim and Sixteenth Century Studies Conference, Radical tendencies

in the Reformation: divergent perspectives, Sixteenth Century Journal Publishers, Kirksville, Mo, 1988, vol. Sixteenth century essays&studies.

164

W. O. Packull and J. M. Stayer, Eds., The Anabaptists and Thomas Müntzer, Dubuque, Iowa, 1980.

165

J. Calvin, in Theological treatises, Westminster Press, Philadelphia, 1954, vol. The Library of Christian classics, pp. 25-33,-47-55 (plus optional: pp. 56-72).

166

Duke, A. C., Pettegree, Andrew, and Lewis, Gillian, Calvinism in Europe, 1540-1610: a collection of documents, Manchester University Press, Manchester, 1992.

167

Gamble, Richard C., Calvinism in Switzerland, Germany, and Hungary, Garland, New York, 1992, vol. Articles on Calvin and Calvinism.

168

Wendel, François, Calvin: origins and development of his religious thought, Labyrinth, Durham, NC, 1987.

169

Bouwsma, William J. and Huguenot Library, John Calvin: a sixteenth-century portrait, Oxford University Press, New York, 1988.

170

McGrath, Alister E., A life of John Calvin: a study of the shaping of Western culture, Basil Blackwell, Cambridge, Mass, 1990.

Ganoczy, Alexandre, The young Calvin, T. & T. Clark, Edinburgh, 1988.

172

Höpfl, Harro and Huguenot Library, The Christian polity of John Calvin, Cambridge University Press, Cambridge, 1982, vol. Cambridge studies in the history and theory of politics.

173

E. W. Monter, Calvin's Geneva, John Wiley, New York, 1967, vol. New dimensions in history.

174

Naphy, William G., Calvin and the consolidation of the Genevan Reformation, Manchester University Press, Manchester, 1994.

175

Benedict, Philip and Huguenot Library, Christ's churches purely reformed: a social history of Calvinism, Yale University Press, New Haven, 2002.

176

Prestwich, Menna, International Calvinism, 1541-1715, Clarendon, Oxford, 1985.

177

Kingdon, Robert M., Geneva and the coming of the wars of religion in France, 1555-1563, Librairie E. Droz, Genève, 1956, vol. Travaux d'humanisme et renaissance.

Kingdon, Robert M. and Huguenot Library, Geneva and the consolidation of the French Protestant movement, 1564-1572: a contribution to the history of Congregationalism, Presbyterianism, and Calvinist resistance theory, Droz, Genève, 1967, vol. Travaux d'humanisme et Renaissance.

179

N. Davis, in Society and culture in early modern France: eight essays, Polity, Cambridge, 1987.

180

Diefendorf, Barbara B. and Huguenot Library, Beneath the cross: Catholics and Huguenots in sixteenth-century Paris, Oxford University Press, New York, 1991.

181

Benedict, Philip and Huguenot Library, Rouen during the Wars of Religion, Cambridge University Press, Cambridge, 1981, vol. Cambridge studies in early modern history.

182

Kaplan, Benjamin J., Calvinists and Libertines: confession and community in Utrecht, 1578-1620, Clarendon, Oxford, 1995.

183

Marnef, Guido, Grayson, J. C., and Huguenot Library, Antwerp in the age of Reformation: underground Protestantism in a commercial metropolis, 1550-1577, Johns Hopkins University Press, Baltimore, 1996, vol. Johns Hopkins University studies in historical and political science.

184

Crew, Phyllis Mack, Calvinist preaching and iconoclasm in the Netherlands, 1544-1569, Cambridge University Press, Cambridge, 1978, vol. Cambridge studies in early modern history.

Schilling, Heinz, Civic Calvinism in northwestern Germany and the Netherlands: sixteenth to nineteenth centuries, Sixteenth Century Journal Publishers, Kirksville, Mo, 1991, vol. Sixteenth century essays&studies.

186

Greengrass, Mark, Duke, A. C., Pettegree, Andrew, Lewis, Gillian, and Huguenot Library, Calvinism in Europe, 1540-1620, Cambridge University Press, Cambridge, 1994.

187

McNeill, John Thomas, The history and character of Calvinism, Oxford University Press, New York, 1967, vol. Galaxy book.

188

Pettegree, Andrew, Emden and the Dutch revolt: exile and the development of reformed Protestantism, Clarendon Press, Oxford, 1992.

189

Holt, Mack P. and Armstrong, Brian G., Adaptations of Calvinism in Reformation Europe: essays in honour of Brian G. Armstrong, Ashgate, Aldershot, 2007, vol. St. Andrews studies in Reformation history.

190

Murdock, Graeme, Beyond Calvin: the intellectual, political and cultural world of Europe's Reformed churches, c. 1540-1620, Palgrave Macmillan, Basingstoke, 2004, vol. European history in perspective.

191

Council of Trent - Table of Contents - IntraText CT, http://www.intratext.com/X/ENG0432.HTM.

O'Malley, John W., Trent and all that: renaming Catholicism in the early modern era, Harvard University Press, Cambridge, Mass, 2000.

193

Jedin, Hubert and Graf, Ernest, A history of the Council of Trent, T. Nelson, London.

194

Luebke, David Martin, The Counter-Reformation: the essential readings, Blackwell, Malden, Mass, 1999, vol. Blackwell essential readings in history.

195

Delumeau, Jean, Catholicism between Luther and Voltaire: a new view of the Counter-Reformation, Burns and Oates, London, 1977.

196

Gleason, Elisabeth G., Gasparo Contarini: Venice, Rome and reform, University of California Press, Berkeley, CA, 1993.

197

Olin, John C., Catholic reform: from Cardinal Ximenes to the Council of Trent, 1495-1563 : an essay with illustrative documents and a brief study of St. Ignatius Loyola, Fordham University Press, New York, 1990.

198

J. M. Headley and J. B. Tomaro, Eds., San Carlo Borromeo, Catholic Reform and Ecclesiastical Politics in the Second Half of the Sixteenth Century, The Folger Shakespeare Library ; Associated University Presses, Washington, 1988. G. Alberigo, in San Carlo Borromeo, Catholic Reform and Ecclesiastical Politics in the Second Half of the Sixteenth Century, eds. J. M. Headley and J. B. Tomaro, The Folger Shakespeare Library ; Associated University Presses, Washington, 1988, pp. 250–63.

200

Evennett, Henry Outram, The Cardinal of Lorraine and the Council of Trent: a study in the Counter-Reformation, The University Press, Cambridge, 1930.

201

Bergin, Joseph, The making of the French episcopate, 1589-1661, Yale University Press, New Haven, 1996.

202

W. Reinhard, in Princes, patronage, and the nobility: the court at the beginning of the Modern Age, c. 1450-1650, German Historical Institute London, London, 1991, vol. Studies of the German Historical Institute London, pp. 329–56.

203

J. Delumeau, in The Late Italian Renaissance, 1525-1630, Macmillan, London, 1970, vol. Stratum series, pp. 287–304.

204

Prodi, Paolo, The papal prince, one body and two souls: the papal monarchy in early modern Europe, Cambridge University Press, Cambridge, 1987.

205

Luria, Keith P., Territories of grace: cultural change in the seventeenth-century Diocese of Grenoble, University of California Press, Berkeley, 1991, vol. Studies on the history of society and culture.

Nalle, Sara Tilghman, God in La Mancha: religious reform and the people of Cuenca, 1500-1650, Johns Hopkins University Press, Baltimore, 1992, vol. The Johns Hopkins University studies in historical and political science.

207

Hoffman, Philip T., Church and community in the Diocese of Lyon, 1500-1789, Yale University Press, New Haven, 1984, vol. Yale historical publications.

208

Harline, Craig, Put, Eddy, and Huguenot Library, A bishop's tale: Mathias Hovius among his flock in seventeenth-century Flanders, Yale University Press, New Haven, Conn, 2000.

209

T. P. Hanbridge, .

210

Spiritual Exercises of St. Ignatius of Loyola - Christian Classics Ethereal Library, http://www.ccel.org/ccel/ignatius/exercises.toc.html.

211

Evennett, Henry Outram, The spirit of the Counter-Reformation: the Birkbeck lectures in ecclesiastical history given in the University of Cambridge in May 1951, Cambridge U.P, 1968, vol. Birkbeck lectures in ecclesiastical history;1951.

212

O'Malley, John W., The first Jesuits, Harvard University Press, Cambridge, Mass, 1993.

213

Martin, A. Lynn, The Jesuit mind: the mentality of an elite in early modern France, Cornell University Press, Ithaca, 1988.

Châtellier, Louis, The Europe of the devout: the Catholic Reformation and the formation of a new society, Cambridge University Press, Cambridge, 1989, vol. Past and present publications.

215

P. Burke, in Religion and society in early modern Europe 1500-1800, German Historical Institute, London, 1984.

216

Ignatius, Olin, John C., and O'Callaghan, Joseph F., The autobiography of St. Ignatius Loyola, with related documents, Fordham University Press, New York, 1992.

217

O'Malley, John W., The Jesuits: cultures, sciences, and the arts, 1540-1773, University of Toronto Press, Toronto, 1999.

218

O' Malley, John W, Catholic Historical ReviewCatholic Historical Review.

219

Rapley, Elizabeth, The dévotes: women and church in seventeenth-century France, McGill-Queen's University Press, Montreal, 1990, vol. McGill-Queen's studies in the history of religion.

220

Baernstein, P. Renee, A convent tale: a century of sisterhood in Spanish Milan, Routledge, New York, 2002.

Craig Harline, The Catholic Historical Review, 1995, 81, 541-567.

222

Harline, Craig, The burdens of Sister Margaret: inside a seventeenth-century convent, Yale University Press, New Haven, Rev. and abridged ed., 2000, vol. Yale Nota bene.

223

DeMolen, Richard L. and Olin, John C., Religious orders of the Catholic Reformation: in honor of John C. Olin on his seventy-fifth birthday, Fordham University Press, New York, 1994.

224

C. of Brighton, The Capuchins, London, 1929.

225

Spence, Jonathan D., The memory palace of Matteo Ricci, Penguin, London, 1984.

226

W. Reinhard, in The German Reformation: the essential readings, Blackwell Publishers, Oxford, 1999, vol. Blackwell essential readings in history, pp. 169–192.

227

M. R. Forster, Journal of Early Modern History, 1997, 1, 315–343.

228

Duke, A. C., Reformation and revolt in the Low Countries, Hambledon Press, London, 1990.

W. Reinhard, in The Counter-Reformation: the essential readings, Blackwell, Malden, Mass, 1999, vol. Blackwell essential readings in history.

230

Schilling, Heinz, Religion, political culture and the emergence of early modern society: Essays in German and Dutch history, E.J. Brill, Leiden, 1992, vol. Studies in medieval and Reformation thought.

231

Hsia, R. Po-chia, Social discipline in the Reformation: Central Europe, 1550-1750, Routledge, London, 1989, vol. Christianity and society in the modern world.

232

John Bossy, Past & Present, 1970, 51-70.

233

B. Hall, in John Calvin, Sutton Courtenay Press, Appleford, 1966, vol. Courtenay studies in Reformation theology.

234

Nischan, Bodo and Huguenot Library, Lutherans and Calvinists in the age of confessionalism, Ashgate, Aldershot, 1999, vol. Variorum collected studies series.

235

P. Benedict, in The faith and fortunes of France's Huguenots, 1600-85, Ashgate, Aldershot, 2001, vol. St. Andrews studies in Reformation history, pp. 309–25.

Joel F. Harrington and Helmut Walser Smith, The Journal of Modern History, 1997, **69**, 77–101.

237

Kolb, Robert, Luther's heirs define his legacy: studies on Lutheran confessionalization, Variorum, Aldershot, 1996, vol. Collected studies.

238

Rummel, Erika, The confessionalization of humanism in Reformation Germany, Oxford University Press, Oxford, 2000, vol. Oxford studies in historical theology.

239

M. G. Müller, in Tolerance and intolerance in the European reformation, Cambridge University Press, Cambridge, 1996, pp. 262–81.

240

A. Pettegree, in Konfessionalisierung in Ostmitteleuropa: Wirkungen des religiösen Wandels im 16. und 17. Jahrhundert in Staat, Gesellschaft und Kultur, F. Steiner, Stuttgart, 1999, vol. Forschungen zur Geschichte und Kultur des östlichen Mitteleuropa, pp. 105–20.

241,

DOI:10.1093/026635599677729971.

242

E. Muir, in Ritual in early modern Europe, Cambridge University Press, Cambridge, Rev., 2nd ed., 2005, vol. New approaches to European history.

B. Picart, 323-334.

244

A catechisme of the Christian religion with the confession of faith revised in the nationall synod last held at Dordrecht ... 1618 and 1619. And formes used in the Reformed Church of the Neatherlands. ...,

http://find.galegroup.com/ecco/retrieve.do?sgHitCountType=None&sort=Author&tabID=T0 01&prodId=ECCO&resultListType=RESULT_LIST&searchId=R4&searchType=BasicSearchF orm¤tPosition=1&qrySerId=Locale%28en%2C%2C%29%3AFQE%3D%280X%2CNon e%2C66%29catechisme of the Christian religion with the confession of faith %3AAnd%3ALQE%3D%28BA%2CNone%2C124%292NEL Or 2NEJ Or 2NEF Or 2NEK Or 0LRH Or 0LRL Or 0LRK Or 0LRM Or 0LRJ Or 0LRF Or 0LRN Or 2NEI Or 2NEM Or 0LRI Or 2NEH Or 2NEG%24&retrieveFormat=MULTIPAGE_DOCUMENT&userGroupName=ucl_ttda&inPS=true &contentSet=ECCOArticles&&docId=CW3320642301&retrieveFormat=MULTIPAGE_DOCU MENT&docLevel=FASCIMILE&workId=CW3320642301&relevancePageBatch=CW12064229 9&showLOI=&contentSet=&callistoContentSet=ECLL&docPage=article&hilite=y.

245

Natalie Zemon Davis, Past & Present, 1981, 40-70.

246

Maag, Karin and Witvliet, John D., Worship in medieval and early modern Europe: change and continuity in religious practice, University of Notre Dame Press, Notre Dame, Ind, 2004.

247

Yates, Nigel, Liturgical space: Christian worship and church buildings in western Europe 1500-2000, Ashgate, Farnham, 2008, vol. Liturgy, worship, and society.

248

Bossy, John, Christianity in the West, 1400-1700, Oxford University Press, Oxford, 1985, vol. OPUS.

R. Scribner, in Religion and society in early modern Europe 1500-1800, German Historical Institute, London, 1984, pp. 17–31.

250

Rubin, Miri, Corpus Christi: the Eucharist in late medieval culture, Cambridge University Press, Cambridge, 1991.

251

Charles Zika, Past & Present, 1988, 25-64.

252

Virginia Reinburg, The Sixteenth Century Journal, 1992, 23, 526–547.

253

Duffy, Eamon, The stripping of the altars: traditional religion in England, c.1400-c.1580, Yale University Press, New Haven, 1992.

254

Karant-Nunn, Susan C., The reformation of ritual: an interpretation of early modern Germany, Routledge, London, vol. Christianity and society in the modern world.

255

Rothkrug, Lionel, Religious practices and collective perceptions: hidden homologies in the Renaissance and Reformation, Dept. of History, University of Waterloo, Waterloo, Ont, 1980, vol. Historical reflections.

256

Carroll, Michael P., Madonnas that maim: popular Catholicism in Italy since the fifteenth Century, Johns Hopkins University Press, Baltimore, 1992.

Herl, Joseph, Worship wars in early Lutheranism: choir, congregation, and three centuries of conflict, Oxford University Press, Oxford, 2004.

258

D. Cressy, Birth, Marriage, and Death, Oxford University Press, 1997.

259

Hutton, Ronald, The stations of the sun: a history of the ritual year in Britain, Oxford University Press, Oxford, 1997.

260

Koslofsky, Craig, The reformation of the dead: death and ritual in early modern Germany, 1450-1700, Macmillan, Basingstoke, 2000, vol. Early modern history : society and culture.

261

K. P. Luria, in Culture and identity in early modern Europe (1500-1800): essays in honor of Natalie Zemon Davis, University of Michigan Press, Ann Arbor, 1993, pp. 65–81.

262

Schneider, Robert Alan, The ceremonial city: Toulouse observed, 1738-1780, Princeton University Press, Princeton, N.J, 1995.

263

Sluhovsky, Moshe, Patroness of Paris: rituals of devotion in early modern France, Brill, Leiden, 1998, vol. Cultures, beliefs, and traditions.

A. Torre, in The politics of ritual kinship: confraternities and social order in early modern Italy, Cambridge University Press, Cambridge, 2000, vol. Cambridge studies in Italian history and culture, pp. 190–209.

265

N. Krogh Rasmussen, in Catholicism in Early Modern History: A Guide to Research, ed. J. O'Malley, Center for Reformation Research, St. Louis, Mo.

266

John Bossy, Past & Present, 1983, 29-61.

267

R. Scribner, in Popular culture and popular movements in reformation Germany, Hambledon Press, London; Ronceverte, WV, U.S.A, 1987.

268

Bodo Nischan, The Sixteenth Century Journal, 1987, 18, 31–52.

269

S. Desan, in The New cultural history, University of California Press, Berkeley; London, 1989, vol. Studies on the history of society and culture, pp. 47–71.

270

Cressy, David, Bonfires and bells: national memory and the Protestant calendar in Elizabethan and Stuart England, Weidenfeld and Nicholson, London, 1989.

271

Spierling, Karen E., Infant baptism in Reformation Geneva: the shaping of a community,

1536-1564, Ashgate, Aldershot, 2005, vol. St. Andrews studies in Reformation history.

272

P. Broadhead, in Studies in Church History : the church retrospective, ed. R. N. Swanson, Published for the Ecclesiastical History Society by Boydell Press, Woodbridge, 1999.

273

P. J. Broadhead, The English Historical Review, 2005, **120**, 277–302.

274

Wandel, Lee Palmer, The Eucharist in the Reformation: Incarnation and Liturgy, Cambridge University Press, Cambridge, 2006.

275

Diarmaid MacCulloch, in Reformation: Europe's house divided, 1490-1700, Penguin, London, 2004, pp. 584–591.

276

G. Strauss, in The German people and the Reformation, Cornell University Press, Ithaca, 1988, pp. 194–214.

277

M. Micronius, 1556.

278

B. G. Armstrong, in Calvinism and the Amyraut heresy: Protestant scholasticism and humanism in seventeenth-century France, University of Wisconsin Press, Madison, Wis, 1969, pp. 31–42.

Muller, Richard A., Post-Reformation Reformed dogmatics, Baker Book House, Grand Rapids, Mich, 1987.

280

Bangs, Carl, Arminius: a study in the Dutch Reformation, Wipf and Stock, Eugene, Oregon, 2nd ed., 1998.

281

Willem J. Van Asselt, Nederlands Archief voor Kerkgeschiedenis, 2001, 81, 265–274.

282

Rummel, Erika, The confessionalization of humanism in Reformation Germany, Oxford University Press, Oxford, 2000, vol. Oxford studies in historical theology.

283

G. Strauss, Luther's house of learning: indoctrination of the young in the German reformation, Johns Hopkins University Press, London, 1978.

284

J. M. Kittelson, Archiv für Reformationsgeschichte - Archive for Reformation History, , DOI:10.14315/arg-1982-jg07.

285

Geoffrey Parker, Past & Present, 1992, 43-82.

286

Dixon, C. Scott, The Reformation and rural society: the parishes of Brandenburg-Ansbach-Kulmbach, 1528-1603, Cambridge University Press, Cambridge,

1996, vol. Cambridge studies in early modern history.

287

Burnett, Amy Nelson, Teaching the Reformation: ministers and their message in Basel, 1529-1629, Oxford University Press, New York, 2006, vol. Oxford studies in historical theology.

288

Châtellier, Louis, The religion of the poor: rural missions in Europe and the formation of modern Catholicism, c.1500-c.1800, Cambridge University Press, Cambridge, U.K., 1997.

289

B. Nischan, in Lutherans and Calvinists in the age of confessionalism, Ashgate, Aldershot, 1999, vol. Variorum collected studies series.

290

Taylor, Larissa and Huguenot Library, Preachers and people in the reformations and early modern period, Brill, Leiden, 2001, vol. New history of the sermon.

291

Larissa Juliet Taylor, The Sixteenth Century Journal, 1997, 28, 793-810.

292

Bayley, Peter, French pulpit oratory, 1598-1650: a study in themes and styles, with a descriptive catalogue of printed texts, Cambridge University Press, Cambridge, 1980.

293

Katharine J. Lualdi, The Sixteenth Century Journal, 2004, **35**, 717–734.

O'Malley, John W., Praise and blame in Renaissance Rome: rhetoric, doctrine, and reform in the sacred orators of the papal court, c. 1450-1521, Duke University Press, Durham, N.C, 1979, vol. Duke monographs in medieval and Renaissance studies.

295

Maag, Karin, Seminary or university?: the Genevan Academy and reformed higher education, 1560-1620, Scolar Press, Aldershot, England, 1995, vol. St. Andrews studies in Reformation history.

296

Beeke, Joel R., Assurance of faith: Calvin, English Puritanism, and the Dutch Second Reformation, Peter Lang, New York, 1991, vol. American university studies. Series VII, Theology and religion.

297

John Patrick Donnelly, The Sixteenth Century Journal, 1976, 7, 81-101.

298

A. N. Burnett, Nederlands Archief voor Kerkgeschiedenis, 2004, 84, 299-317.

299

Natalie Zemon Davis, Past & Present, 1973, 51-91.

300

Duke, A. C., Pettegree, Andrew, and Lewis, Gillian, Calvinism in Europe, 1540-1610: a collection of documents, Manchester University Press, Manchester, 1992.

D. Potter, in The French wars of religion: selected documents, Macmillan, Basingstoke, 1997, vol. Documents in history series, pp. 51–55.

302

T. Helfferich, in The Thirty Years War: a documentary history, Hackett, Indianapolis, 2009, pp. 14–19.

303

Kaplan, Benjamin J. and Huguenot Library, Divided by faith: religious conflict and the practice of toleration in early modern Europe, Belknap Press of Harvard University Press, Cambridge, Mass, 2007.

304

Gregory, Brad S., Salvation at stake: Christian martyrdom in early modern Europe, Harvard University Press, Cambridge, Mass, 1999, vol. Harvard historical studies.

305

M. Greengrass, The Journal of Ecclesiastical History, 1983, 34, 367–391.

306

C. Koslofsky, Social History, 1995, **20**, 315–337.

307

M. Greengrass, French History, 1991, **5**, 467–474.

308

Review by: Mack P. Holt, French Historical Studies, 1993, 18, 524–551.

M. P. Holt and American Council of Learned Societies, The French wars of religion, 1562-1629, Cambridge University Press, Cambridge [England], 1995.

310

Diefendorf, Barbara B. and Huguenot Library, Beneath the cross: Catholics and Huguenots in sixteenth-century Paris, Oxford University Press, New York, 1991.

311

Le Roy Ladurie, Emmanuel and Feeney, Mary, Carnival in Romans, G. Braziller, New York, 1st ed., 1979.

312

Racaut, Luc and Huguenot Library, Hatred in print: Catholic propaganda and Protestant identity during the French Wars of Religion, Ashgate, Aldershot, 2002, vol. St. Andrews studies in Reformation history.

313

H. G. Koenigsberger, The Journal of Modern History, 1955, 27, 335–351.

314

Barbara Diefendorf, The American Historical Review, 1985, 90, 1067–1091.

315

P. Lake, in Conflict in early Stuart England: studies in religion and politics, 1603-1642, Longman, London, 1989, pp. 72–106.

Carol Z. Wiener, Past & Present, 1971, 27-62.

317

Robin Clifton, Past & Present, 1971, 23-55.

318

P. Roberts, in The place of the dead: death and remembrance in late medieval and early modern Europe, Cambridge University Press, Cambridge, 2000, pp. 131–48.

319

Sproxton, Judy, Violence and religion: attitudes towards militancy in the French civil wars and the English Revolution, Routledge, London, 1995.

320

Keown, Damien and Broadhead, Philip, Can faiths make peace?: holy wars and the resolution of religious conflicts, I.B. Tauris, London, 2007, vol. International library of war studies.

321

Levene, Mark and Roberts, Penny, The massacre in history, Berghahn Book, Providence, 1998.

322

Carroll, Stuart, Blood and violence in early modern France, Oxford University Press, Oxford, 2006.

323

Greyerz, Kaspar von and Siebenhüner, Kim, Religion und Gewalt: Konflikte, Rituale, Deutungen (1500-1800), Vandenhoeck & Ruprecht, Göttingen, 2006, vol. Veröffentlichungen des Max-Planck-Instituts für Geschichte.

A. Pettegree, in The Reformation world, Routledge, London, 2000, pp. 461–90.

325

Michael A. Mullett, in The Catholic Reformation, Routledge, London, 1999, pp. 196-214.

326

A. C. Duke, et al., in Calvinism in Europe, 1540-1610: a collection of documents, Manchester University Press, Manchester, 1992, pp. 148-152.

327

Koerner, Joseph Leo, The reformation of the image, Reaktion, London, 2004.

328

Noble, Bonnie, Lucas Cranach the Elder: art and devotion of the German Reformation, University Press of America, Lanham, Md, 2009.

329

L. Palmer Wandel, `The Visual Turn in Early Modern German History', http://h-net.msu.edu/cgi-bin/logbrowse.pl?trx=vx&list=H-German&month=0609&week=c& msg=uG5V4h25WF363t9j4XlbxQ&user=&pw=.

330

Wandel, Lee Palmer, Voracious idols and violent hands: iconoclasm in Reformation Zurich, Strasbourg, and Basel, Cambridge University Press, Cambridge, 1995.

331

Duffy, Eamon, The stripping of the altars: traditional religion in England, c.1400-c.1580,

Yale University Press, New Haven, 1992.

332

Koerner, Joseph Leo, The reformation of the image, Reaktion, London, 2004.

333

Mochizuki, Mia M., The Netherlandish image after iconoclasm, 1566-1672: material religion in the Dutch golden age, Ashgate, Aldershot, 2008.

334

Scribner, Robert W., For the sake of simple folk: popular propaganda for the German Reformation, Clarendon Press, Oxford, 1994.

335

Eire, Carlos M. N., War against the idols: the reformation of worship from Erasmus to Calvin , Cambridge University Press, Cambridge, 1986.

336

Michalski, Sergiusz, The Reformation and the visual arts: the Protestant image question in Western and Eastern Europe, Routledge, London, 1993, vol. Christianity and society in the modern world.

337

Christensen, Carl C., Art and the Reformation in Germany, Ohio University Press, Athens, Ohio, 1979, vol. Studies in the Reformation.

338

Moxey, Keith P. F., Peasants, warriors, and wives: popular imagery in the Reformation, University of Chicago Press, Chicago, 1989.

Bailey, Gauvin A., Art on the Jesuit missions in Asia and Latin America, 1542-1773, University of Toronto Press, Toronto, 1999.

340

Haskell, Francis, Patrons and painters: a study in the relations between Italian art and society in the age of the Baroque, Yale University Press, New Haven, Conn, rev. and enl. ed., 1980.

341

Wittkower, Rudolf, Montagu, Jennifer, and Connors, Joseph, Art and architecture in Italy, 1600-1750, Yale University Press, New Haven, 6th ed., 1999, vol. Pelican history of art.

342

Hempel, Eberhard, Baroque art and architecture in central Europe: Germany, Austria, Switzerland, Hungary, Czechoslovakia, Poland: Painting and sculpture: seventeenth and eighteenth centuries; architecture: sixteenth to eighteenth centuries, Penguin Books, Baltimore, vol. The Pelican history of art.

343

Gerson, H., Kuile, Engelbert H. ter, and Renier, Oliver, Art and architecture in Belgium, 1600 to 1800, Penguin Books, Harmondsworth, 1960, vol. The Pelican history of art.

344

Wittkower, Rudolf, Harris, Enriqueta, Jaffe, Irma B., Fordham University, and Warburg Institute, Baroque art: the Jesuit contribution, Fordham University Press, New York, 1972.

345

Ostrow, Steven F., Art and spirituality in Counter-Reformation Rome: the Sistine and Pauline chapels in S. Maria Maggiore, Cambridge University Press, Cambridge [UK], 1996,

vol. Monuments of papal Rome.

346

Jones, Pamela M., Federico Borromeo and the Ambrosiana: art and patronage in seventeenth-century Milan, Cambridge University Press, Cambridge, 1993.

347

Phillips, John, The reformation of images: destruction of art in England, 1535-1660, University of California Press, Berkeley, 1973.

348

Watt, Tessa, Cheap print and popular piety, 1550-1640, Cambridge University Press, Cambridge, 1991, vol. Cambridge studies in early modern British history.

349

C. Christensen, in Reformation Europe: a guide to research, Center for Reformation Research, St. Louis, 1982.

350

D. Freedberg, in Kunst voor de beeldenstorm, ed. W. Th. Kloek, The Hague, 1986.

351

D. Freedberg, Iconoclasm and Painting in the Revolt of the Netherlands, 1566-1609, London, 1988.

352

Aston, Margaret, England's iconoclasts: Vol.1: Laws against images, Oxford University Press, Oxford, 1988.

Cole, Michael Wayne and Zorach, Rebecca, The idol in the age of art: objects, devotions and the early modern world, Ashgate, Farnham, 2009, vol. St. Andrews studies in Reformation history.

354

Collinson, Patrick, From iconoclasm to iconophobia: the cultural impact of the second English Reformation, University of Reading, Reading, 1986, vol. The Stenton lecture.

355

C. Göttler, Last Things. Art and the Religious Imagination in the Age of Reform., Brepols, Turnhout, 2009.

356

Williams, Richard L., Hamling, Tara, and University of Sussex, Art re-formed: re-assessing the impact of the Reformation on the visual arts, Cambridge Scholars, Newcastle, 2007.

357

K. P. F. Moxey, Pieter Aertsen, Joachim Beuckelaer, and the Rise of Secular Painting in the Context of the Reformation., New York, 1977.

358

O'Connell, Michael, The idolatrous eye: iconoclasm and theater in early-modern England, Oxford University Press, New York, 2000.

359

Saint-Saëns, Alain, Art and faith in Tridentine Spain (1545-1690), Peter Lang, New York, 1995, vol. Ibérica.

Smith, Jeffrey Chipps, Sensuous worship: Jesuits and the art of the early Catholic Reformation in Germany, Princeton University Press, Princeton, 2002.

361

The Italian Baroque: The Counter Reformation and the Theatrical Ideal, Ellipsis London, London, 1999.

362

Kasl, Ronda, Kasl, Ronda, Rodríguez G. de Ceballos, Alfonso, and Indianapolis Museum of Art, Sacred Spain: art and belief in the Spanish world, Indianapolis Museum of Art, Indianapolis, 2009.

363

Wood, Christopher S., Forgery, replica, fiction: temporalities of German Renaissance art, University of Chicago Press, Chicago, 2008.

364

Bruce, in A companion to the Reformation world, Blackwell, Oxford, 2006, vol. Blackwell companions to European history.

365

Benjamin J. Kaplan, The Sixteenth Century Journal, 1994, 25, 653–669.

366

L. J. Abray, in The German people and the Reformation, Cornell University Press, Ithaca, 1988.

367

G. Gifford, A briefe discourse of certaine points of the religion, which is among the common sort of Christians, which may be termed the countrie diuinitie With a manifest confutation of the same, after the order of a dialogue, London, 1598.

368

Ginzburg, Carlo, The cheese and the worms: the cosmos of a sixteenth-century miller, Penguin, Harmondsworth, 2nd ed., 1992.

369

Benjamin J. Kaplan, The Sixteenth Century Journal, 1994, 25, 653–669.

370

Burke, Peter, Popular culture in early modern Europe, Ashgate, Farnham, 3rd ed., 2009.

371

Carroll, Michael P., Madonnas that maim: popular Catholicism in Italy since the fifteenth Century, Johns Hopkins University Press, Baltimore, 1992.

372

Martin Ingram, Past & Present, 1984, 79-113.

373

Forster, Marc R., The Counter-Reformation in the villages: religion and reform in the Bishopric of Speyer, 1560-1720, Cornell University Press, Ithaca, 1992.

374

Sabean, David Warren, Power in the blood: popular culture and village discourse in early modern Germany, Cambridge University Press, Cambridge, 1984.

Scribner, Robert W., Popular culture and popular movements in reformation Germany, Hambledon Press, London; Ronceverte, WV, U.S.A, 1987.

376

Eire, Carlos M. N., From Madrid to purgatory: the art and craft of dying in sixteenth-century Spain, Cambridge University Press, Cambridge, 1995, vol. Cambridge studies in early modern history.

377

Russell, Paul A., Lay theology in the Reformation: popular pamphleteers in southwest Germany, 1521-1525, Cambridge University Press, Cambridge, 1986.

378

Watt, Tessa, Cheap print and popular piety, 1550-1640, Cambridge University Press, Cambridge, 1991, vol. Cambridge studies in early modern British history.

379

Thomas, Keith, Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth-century England, Penguin Books, Harmondsworth, England, 1991.

380

Walsham, Alexandra, Providence in early modern England, Oxford University Press, Oxford, 1999.

381

Weinstein, Donald and Bell, Rudolph M., Saints & society: the two worlds of western Christendom, 1000-1700, University of Chicago Press, Chicago, 1986.

Obelkevich, Jim, Geary, Patrick J., and Shelby Cullom Davis Center for Historical Studies, Religion and the people, 1000-1700, University of North Carolina Press, Chapel Hill, 1979.

383

Harline, Craig, Miracles at the Jesus Oak: histories of the supernatural in Reformation Europe, Yale University Press, New Haven, 2011.

384

Cohn, Samuel Kline, Death and property in Siena, 1205-1800: strategies for the afterlife, Johns Hopkins University Press, Baltimore, 1988, vol. The Johns Hopkins University studies in historical and political science.

385

Walsham, Alexandra, Church papists: Catholicism, conformity and confessional polemic in early modern England, Royal Historical Society, London, 1993, vol. Royal Historical Society studies in history.

386

Febvre, Lucien Paul Victor and Gottlieb, Beatrice, The problem of unbelief in the sixteenth century, the religion of Rabelais, Harvard University Press, Cambridge, Mass, 1982.

387

Hsia, R. Po-chia, Social discipline in the Reformation: Central Europe, 1550-1750, Routledge, London, 1989, vol. Christianity and society in the modern world.

388

Christian, William A., Local religion in sixteenth-century Spain, Princeton University Press, Princeton, N.J, 1981.

Barnes, Robin Bruce, Prophecy and gnosis: apocalypticism in the wake of the Lutheran Reformation, Stanford University Press, Stanford, Calif, 1988.

390

J. Bergin, in Social orders and social classes in Europe since 1500: studies in social stratification, Longman, Harlow, Essex, England, 1992, pp. 66–85.

391

J. Bergin, in Social orders and social classes in Europe since 1500: studies in social stratification, Longman, Harlow, Essex, England, 1992, pp. 66–85.

392

I. Green, in The ministry: clerical and lay : papers read at the 1988 Summer Meeting and the 1989 Winter Meeting of the Ecclesiastical History Society, Published for the Ecclesiastical History Society by Basil Blackwell, Cambridge, Mass, 1989, vol. Studies in church history.

393

T. Johnson, in Popular religion in Germany and Central Europe, 1400-1800, Macmillan, Basingstoke, 1996, vol. Themes in focus, pp. 183–202.

394

T. Johnson, The Journal of Ecclesiastical History, , DOI:10.1017/S0022046900012872.

395

Schutte, Anne Jacobson, Aspiring saints: pretense of holiness, Inquisition, and gender in the Republic of Venice, 1618-1750, Johns Hopkins University Press, Baltimore, 2001.

Tolley, Bruce, Pastors and parishioners in Württemberg during the late Reformation, 1581-1621, Stanford University Press, Stanford, Calif, 1995.

397

Vauchez, André and Bornstein, Daniel Ethan, The laity in the Middle Ages: religious beliefs and devotional practices, University of Notre Dame Press, Notre Dame, 1993.

398

R. Po-chia Hsia, in Social discipline in the Reformation: Central Europe, 1550-1750, Routledge, London, 1989, vol. Christianity and society in the modern world, pp. 122–42.

399

Kingdon, Robert M., Watt, Isabella M., Watt, Jeffrey R., McDonald, M. Wallace, Lambert, Thomas A., and Eglise nationale protestante de Genève, Registers of the Consistory of Geneva in the time of Calvin, William B. Eerdmans, Grand Rapids, Mich, 2000, vol. 1.

400

R. M. Kingdon, in The Social history of the Reformation, Ohio State University Press, Columbus, pp. 3–16.

401

W. Monter, in Renaissance, Reformation, Resurgence:- papers and responses presended at the colloquium on Calvin and Calvin studies held at Calvin theological seminary...on April 22-23 1976., ed. P. de Klerk, 1976.

402

Judith Pollmann, The Sixteenth Century Journal, 2002, 33, 423–438.

403

Bossy, John, Christianity in the West, 1400-1700, Oxford University Press, Oxford, 1985, vol. OPUS.

404

L. Duggan, Archive for Reformation History, 1984, 75, 153-75.

405

Tentler, Thomas N., Sin and confession on the eve of the Reformation, Princeton University Press, Princeton, 1977.

406

Myers, W. David, 'Poor, sinning folk': confession and conscience in Counter-Reformation Germany, Cornell University Press, Ithaca, NY, 1996.

407

R. Rittgers, in Piety and family in early modern Europe: essays in honour of Steven Ozment , Ashgate, Aldershot, 2005, vol. St. Andrews studies in Reformation history.

408

Boer, Wietse de, The conquest of the soul: confession, discipline, and public order in Counter-Reformation Milan, Brill, Leiden, 2001, vol. Studies in medieval and Reformation thought.

409

H. Schilling, in Politics and society in Reformation Europe: essays for Sir Geoffrey Elton on his sixty-fifth birthday, Macmillan, London, 1987.

410

B. Lenman, in Religion and society in early modern Europe 1500-1800, German Historical Institute, London, 1984.

Hill, Christopher, Society and Puritanism in pre-revolutionary England, Penguin Books, Harmondsworth, 1986, vol. Peregrine books.

412

Hsia, R. Po-chia, Social discipline in the Reformation: Central Europe, 1550-1750, Routledge, London, 1989, vol. Christianity and society in the modern world.

413

A. Pettegree, in Foreign Protestant communities in sixteenth-century London, Clarendon Press, Oxford, 1986, vol. Oxford historical monographs, pp. 216–261.

414

Mentzer, Raymond A., Sin and the Calvinists: morals control and the consistory in Reformed tradition, Truman State University Press, [Kirksville, Mo.], 1994, vol. Sixteenth century essays&studies.

415

E. W. Monter, Archiv für Reformationsgeschichte, 64, 281-87.

416

R. M. Kingdon, Church History, , DOI:10.2307/3163984.

417

M. F. Graham, Archive for Reformation History, 84, 289–310.

418

Olson, Jeannine E. and Huguenot Library, Calvin and social welfare: deacons and the Bourse française, Susquehanna University Press, Selinsgrove, [Pa.], 1989.

419

Jackson Lualdi, Katharine, Thayer, Anne T., and Sixteenth Century Studies Conference, Penitence in the age of reformations, Ashgate, Aldershot, 2000, vol. St. Andrews studies in Reformation history.

420

Burnett, Amy Nelson, The yoke of Christ: Martin Bucer and Christian discipline, Northeast Missouri State University, Kirksville, Mo, 1994, vol. Sixteenth century essays&studies.

421

Haliczer, Stephen, Sexuality in the confessional: a sacrament profaned, Oxford University Press, New York, 1996, vol. Studies in the history of sexuality.

422

Mansfield, Mary C., The humilation of sinners: public penance in thirteenth-century France, Cornell University Press, Ithaca, 1994.

423

Rittgers, Ronald K., The reformation of the keys: confession, conscience, and authority in sixteenth-century Germany, Harvard University Press, Cambridge, Mass, 2004.

424

Mentzer, Raymond A., Chareyre, Philippe, and Moreil, Françoise, Dire l'interdit: the vocabulary of censure and exclusion in the early modern Reformed tradition, Brill, Leiden, 2010, vol. Brill's series in church history.

425

E. W. Monter, in Becoming visible: women in European history, Houghton Mifflin, Boston, 3rd ed., 1998, pp. 203–19.

426

Ozment, Steven E., Paumgartner, Magdalena Balthasar, and Paumgartner, Balthasar, Magdalena and Balthasar: an intimate portrait of life in sixteenth-century Europe revealed in the letters of a Nuremberg husband and wife, Yale University Press, New Haven; London, 1989.

427

Davis, Natalie Zemon, in Society and culture in early modern France: eight essays, Polity, Cambridge, 1987.

428

Ozment, Steven E., in The age of reform, 1250-1550: an intellectual and religious history of late medieval and Reformation Europe, Yale University Press, New Haven; London, 1980.

429

Roper, Lyndal, The holy household: women and morals in Reformation Augsburg, Clarendon, Oxford, 1989, vol. Oxford studies in social history.

430

Ozment, Steven E., When fathers ruled: family life in Reformation Europe, Harvard University Press, Cambridge, Mass, 1983, vol. Studies in cultural history.

431

Ozment, Steven E., Flesh and spirit: private life in early modern Germany, Penguin, New York, 2001.

J. D. Douglass, in Religion and sexism: images of woman in the Jewish and Christian traditions, Simon and Schuster, New York, 1974, pp. 292–318.

433

Nancy L. Roelker, The Journal of Interdisciplinary History, 1972, 2, 391-418.

434

K. Thomas, in Crisis in Europe, 1560-1660: essays from Past and Present, Routledge and Kegan Paul, London, 1965, pp. 332–57.

435

Stone, Lawrence, The family, sex and marriage in England, 1500-1800, Weidenfeld and Nicolson, London, 1977.

436

Harrington, Joel F., Reordering marriage and society in reformation Germany, Cambridge University Press, Cambridge, 1995.

437

Lyndal Roper, History Workshop, 1985, 3-28.

438

M. E. Perry, Comparative Studies in Society and History, , DOI:10.1017/S0010417500013724.

439

Ozment, Steven E., Forster, Marc R., and Kaplan, Benjamin J., Piety and family in early modern Europe: essays in honour of Steven Ozment, Ashgate, Aldershot, 2005, vol. St. Andrews studies in Reformation history.

D. Cressy, Birth, Marriage, and Death, Oxford University Press, 1997.

441

Goody, Jack, Thirsk, Joan, Thompson, E. P., and Past and Present Society, Family and inheritance: rural society in Western Europe, 1200-1800, Cambridge University Press, Cambridge, 1976, vol. Past and present publications.

442

E. William Monter, Signs, 1980, **6**, 189–209.

443

King, Margaret L., Women of the Renaissance, University of Chicago Press, Chicago, 1991, vol. Women in culture and society.

444

Davis, Natalie Zemon, Women on the margins: three seventeenth-century lives, Harvard University Press, Cambridge, Mass, 1st. Harvard Univ. Press pbk., 1997.

445

Wiesner, Merry E., Women and gender in early modern Europe, Cambridge University Press, Cambridge, 3rd ed., 2008, vol. New approaches to European history.

446

Gottlieb, Beatrice, The family in the Western world from the Black Death to the industrial age, Oxford University Press, New York, 1993.

Marshall, Sherrin, Women in reformation and counter-reformation Europe: public and private worlds, Indiana University Press, Bloomington, 1989.

448

Kingdon, Robert M., Adultery and divorce in Calvin's Geneva, Harvard University Press, Cambridge, Mass, 1995, vol. Harvard historical studies.

449

Safley, Thomas Max, Let no man put asunder: the control of marriage in the German southwest : a comparative study, 1550-1600, Sixteenth Century Journal Publishers, Northeast Missouri State University, Kirksville, Mo, 1984, vol. Sixteenth century essays&studies.

450

Amussen, Susan Dwyer, An ordered society: gender and class in early modern England, Basil Blackwell, Oxford, 1988.

451

Bast, Robert James, Honor your fathers: catechisms and the emergence of a patriarchal ideology in Germany 1400-1600, Brill, Leiden, 1997, vol. Studies in medieval and Reformation thought.

452

Robisheaux, Thomas, Rural society and the search for order in early modern Germany, Cambridge University Press, Cambridge, 1989.

453

Green, Robert W., in Protestantism, capitalism, and social science: the Weber thesis controversy, D.C. Heath and Company, Lexington, Mass, 2nd ed., 1973, vol. Problems in European civilization, pp. 8–31.

MacCulloch, Diarmaid and Huguenot Library, in Reformation: Europe's house divided, 1490-1700, Penguin, London, 2004, pp. 600–607.

455

R. Baxter, .

456

M. Weber, The Protestant Ethic and the `Spirit' of Capitalism and Other Writings, Penguin Books, New York, 2002.

457

R. Jutfe, European History Quarterly, 1981, 11, 25-52.

458

Jütte, Robert, in Poverty and deviance in early modern Europe, Cambridge University Press, Cambridge, 1994, vol. New approaches to European history, pp. 25–52.

459

Mollat, Michel, The poor in the Middle Ages: an essay in social history, Yale University Press, New Haven, 1986.

460

Wandel, Lee Palmer, Always among us: images of the poor in Zwingli's Zurich, Cambridge University Press, Cambridge, 1990.

461

Parker, Charles H., The reformation of community: social welfare and Calvinist charity in Holland, 1572-1620, Cambridge University Press, Cambridge, 1998, vol. Cambridge studies

in early modern history.

462

Martz, Linda, Poverty and welfare in Habsburg Spain: the example of Toledo, Cambridge University Press, Cambridge, 1983, vol. Cambridge Iberian and Latin American studies.

463

Pullan, Brian S., Rich and poor in Renaissance Venice: the social institutions of a Catholic state, to 1620, Blackwell, Oxford, 1971.

464

N. Davis, in Society and culture in early modern France: eight essays, Polity, Cambridge, 1987, pp. 17–64.

465

Cunningham, Andrew and Grell, Ole Peter, Health care and poor relief in protestant Europe, 1500-1700, Routledge, London, 1997, vol. Studies in the social history of medicine.

466

Fehler, Timothy G. and Huguenot Library, Poor relief and Protestantism: the evolution of social welfare in sixteenth-century Emden, Ashgate, Aldershot, 1999, vol. St. Andrews studies in Reformation history.

467

Grell, Ole Peter, Arrizabalaga, Jon, and Cunningham, Andrew, Health care and poor relief in Counter-Reformation Europe, Routledge, London, 1999.

468

Hartmut Lehmann, The Harvard Theological Review, 1987, 80, 307-320.

Marshall, Gordon, In search of the spirit of capitalism: an essay on Max Weber's Protestant ethic thesis, Hutchinson, London, 1982, vol. Hutchinson university library.

470

Tawney, R. H., Religion and the rise of capitalism: a historical study, Penguin, 1938.

471

Green, Robert W., Protestantism, capitalism, and social science: the Weber thesis controversy, D.C. Heath and Company, Lexington, Mass, 2nd ed., 1973, vol. Problems in European civilization.

472

Lehmann, Hartmut, Roth, Guenther, and German Historical Institute in London, Weber's Protestant ethic: origins, evidence, contexts, Cambridge University Press, Cambridge, 1993, vol. Publications of the German Historical Institute, Washington, D.C.

473

Schama, Simon, The embarrassment of riches: an interpretation of Dutch culture in the golden age, Collins, London, 1987.

474

Brad S.Gregory, The unintended Reformation: how a religious revolution secularized society, Belknap Press of Harvard University Press, Cambridge, Mass, 2012.

475

W. Perkins, A discourse of the damned art of witchcraft so farre forth as it is reuealed in the Scriptures, and manifest by true experience (Cambridge, 1608), http://eebo.chadwyck.com/search/full_rec?SOURCE=pgimages.cfg&ACTION=ByID&ID=998 49750&FILE=../session/1375287864_17281&SEARCHSCREEN=CITATIONS&SEARCHCONFIG

=var_spell.cfg&ECCO=N&DISPLAY=AUTHOR.

476

R. Scot, The Discouerie of Witchcraft, .

477

Stuart Clark, Past & Present, 1980, 98-127.

478

Walsham, Alexandra, Providence in early modern England, Oxford University Press, Oxford, 1999.

479

Thomas, Keith, Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth-century England, Penguin Books, Harmondsworth, England, 1991.

480

Briggs, Robin, Witches and neighbours: the social and cultural context of European witchcraft, Blackwell Publishers, Oxford, 2nd ed., 2002.

481

Behringer, Wolfgang, Shaman of Oberstdorf: Chonrad Stoeckhlin and the phantoms of the night, University Press of Virginia, Charlottesville, 1998, vol. Studies in early modern German history.

482

R. Muchembled, in Religion and the people, 800-1700, University of North Carolina Press, Chapel Hill, 1979, pp. 221–76.

Ginzburg, Carlo, Tedeschi, John A., and Tedeschi, Anne, The night battles: witchcraft & agrarian cults in the sixteenth & seventeenth centuries, Johns Hopkins University Press, Baltimore, Johns Hopkins paperbacks ed., 1992.

484

Larner, Christina, Enemies of God: the witch-hunt in Scotland, Chatto and Windus, London, 1981.

485

R. Scot, in Witchcraft in Europe, 1100-1700: a documentary history, Dent, London, 1973, pp. 314-31.

486

Briggs, Robin, Witches and neighbours: the social and cultural context of European witchcraft, Blackwell Publishers, Oxford, 2nd ed., 2002.

487

Levack, Brian P., The witch-hunt in early modern Europe, Pearson/Longman, Harlow, 3rd ed., 2006.

488

Ankarloo, Bengt and Henningsen, Gustav, Early modern European witchcraft: centres and peripheries, Clarendon Press, Oxford, 1990.

489

Ginzburg, Carlo, Tedeschi, John A., and Tedeschi, Anne, The night battles: witchcraft & agrarian cults in the sixteenth & seventeenth centuries, Johns Hopkins University Press, Baltimore, Johns Hopkins paperbacks ed., 1992.

Behringer, Wolfgang, Shaman of Oberstdorf: Chonrad Stoeckhlin and the phantoms of the night, University Press of Virginia, Charlottesville, 1998, vol. Studies in early modern German history.

491

Clark, Stuart, Thinking with demons: the idea of witchcraft in early modern Europe, Oxford University Press, Oxford, 1999.

492

Ginzburg, Carlo and Rosenthal, Raymond, Ecstasies: deciphering the witches' sabbath, Penguin, Harmondsworth, 2nd ed., 1992.

493

Larner, Christina, Enemies of God: the witch-hunt in Scotland, Chatto and Windus, London, 1981.

494

S. Clark, in Occult and scientific mentalities in the Renaissance, Cambridge University Press, Cambridge, 1984, pp. 351–74.

495

Macfarlane, Alan, Witchcraft in Tudor and Stuart England: a regional and comparative study, Routledge, London, 2nd ed., 1999.

496

Midelfort, H. C. Erik, Witch hunting in Southwestern Germany 1562-1684: the social and intellectual foundations, Stanford University Press, Stanford, Ca, 1972.

R. Muchembled, in Religion and the people, 800-1700, University of North Carolina Press, Chapel Hill, 1979.

498

Scarre, Geoffrey and Callow, John, Witchcraft and magic in sixteenth- and seventeenth-century Europe, Palgrave, Basingstoke, 2nd ed., 2001, vol. Studies in European history.

499

Walker, D. P., Unclean spirits: possession and exorcism in France and England in the late sixteenth and early seventeenth centuries, Scolar, London, 1981.

500

Roper, Lyndal, Witch craze: terror and fantasy in baroque Germany, Yale University Press, New Haven, Conn, 2004.

501

Behringer, Wolfgang, Witches and witch-hunts: a global history, Polity Press, Cambridge, 2004, vol. Themes in history.

502

Waite, Gary K., Heresy, magic, and witchcraft in early modern Europe, Palgrave Macmillan, Basingstoke, 2003, vol. European culture and society.

503

M. ben Israel, 1655.

504

Kaplan, Benjamin J. and Huguenot Library, Divided by faith: religious conflict and the practice of toleration in early modern Europe, Belknap Press of Harvard University Press,

Cambridge, Mass, 2007.

505

K. P. Luria, Sacred boundaries: religious coexistence and conflict in early-modern France, Catholic University of America Press, Washington, D.C., 1st ed., 2005.

506

Walsham, Alexandra, Charitable hatred: tolerance and intolerance in England, 1500-1700, Manchester University Press, Manchester, 2006, vol. Politics, culture, and society in early modern Britain.

507

Schwartz, Stuart B., All can be saved: religious tolerance and salvation in the Iberian Atlantic world, Yale University Press, New Haven, 2008.

508

W. Kymlicka, in Toleration: an elusive virtue, Princeton University Press, Princeton, NJ, 1996.

509

J. Coffey, Modern Intellectual History, 5, 619-32.

510

Scribner, Robert W. and Grell, Ole Peter, Tolerance and intolerance in the European Reformation, Cambridge University Press, Cambridge, 2002.

511

Greengrass, Mark, Dixon, C. Scott, Freist, Dagmar, and Huguenot Library, Living with religious diversity in early-modern Europe, Ashgate, Farnham, 2009, vol. St. Andrews studies in Reformation history.

Gregory, Brad S., Salvation at stake: Christian martyrdom in early modern Europe, Harvard University Press, Cambridge, Mass, 1999, vol. Harvard historical studies.

513

Hanlon, Gregory, Confession and community in seventeenth-century France: Catholic and Protestant coexistence in Aquitaine, University of Pennsylvania Press, Philadelphia, 1993.

514

Bussmann, Klaus, Schilling, Heinz, Kulturgeschichtliches Museum Osnabrück, Westfälisches Landesmuseum für Kunst und Kulturgeschichte Münster, and Dominikanerkirche (Osnabrück, Germany), 1648, war and peace in Europe, Westfälisches Landesmuseum, Münster, 1998.

515

Walter Grossmann, in Studies on Voltaire and the eighteenth century: 201, Voltaire Foundation at the Taylor Institution, Oxford, 1982.

516

Whaley, Joachim, Religious toleration and social change in Hamburg 1529-1819, Cambridge University Press, Cambridge, 1985, vol. Cambridge studies in early modern history.

517

Hsia, R. Po-chia, Nierop, Henk F. K. van, and Huguenot Library, Calvinism and religious toleration in the Dutch Golden Age, Cambridge University Press, Cambridge, U.K., 2002.

518

Tazbir, Janusz, A state without stakes: Polish religious toleration in the sixteenth and seventeenth centuries, Państwowy Instytut Wydawniczy, Warsaw, vol. The Library of Polish studies.

519

Lewis, Bernard, Cultures in conflict: Christians, Muslims, and Jews in the age of discovery, Oxford University Press, New York, 1995.

520

Goffman, Daniel, The Ottoman empire and early modern Europe, Cambridge University Press, Cambridge, 2002, vol. New approaches to European history.

521

L. T. Darling, Journal of Early Modern History, 1998, 2, 221–246.

522

Kaplan, Benjamin J., Universiteit van Amsterdam, and Amsterdams Centrum voor de Studie van de Gouden Eeuw, Muslims in the Dutch golden age: representations and realities of religious toleration : fourth Golden Age Lecture delivered on Tuesday 23 May 2006, Faculty of Humanities, Universiteit van Amsterdam, [Amsterdam], 2007.

523

Matar, N. I., Islam in Britain: 1558-1685, Cambridge University Press, Cambridge, 1998.

524

Greene, Molly, A shared world: Christians and Muslims in the early modern Mediterranean, Princeton University Press, Princeton, N.J., 2000.

525

Bennassar, Bartolomé and Bennassar, Lucile, Les chrétiens d'Allah: l'histoire extraordinaire des renégats, XVIe et XVIIe siècles, Perrin, Paris, Éd. rev. et augm., 2006, vol. Collection

Tempus.

526

Langmuir, Gavin I., Toward a definition of antisemitism, University of California Press, Berkeley, 1990.

527

Poliakov, Léon, The history of anti-semitism: Vol.1: From Roman times to the court Jews, Routledge & Kegan Paul, London, 1974, vol. The Littman library of Jewish civilization.

528

J. Friedman, Sixteenth Century Journal, , DOI:10.2307/2540627.

529

Pullan, Brian S., The Jews of Europe and the Inquisition of Venice, 1550-1670, Blackwell, Oxford, 1983.

530

Hsia, R. Po-chia, The myth of ritual murder: Jews and magic in Reformation Germany, Yale University Press, New Haven, 1988.

531

S. Schama, in The Jews in the age of Rembrandt, The Judaic Museum of the Jewish Community Center of Greater Washington, Rockville, Md, 1981.

532

Israel, Jonathan I., European Jewry in the Age of Mercantilism, 1550-1750, Littman Library of Jewish Civilization, London, 3rd ed., 1998, vol. The Littman library of Jewish civilization.

Bonfil, Roberto and Oldcorn, Anthony, Jewish life in Renaissance Italy, University of California Press, Berkeley, 1994.

534

Ruderman, David B., Essential papers on Jewish culture in Renaissance and baroque Italy, New York University Press, New York, 1992, vol. Essential papers on Jewish studies.

535

Miriam Bodian, Past & Present, 1994, 48-76.

536

Bodian, Miriam, Hebrews of the Portuguese nation: conversos and community in early modern Amsterdam, Indiana University Press, Bloomington, 1997, vol. The modern Jewish experience.

537

Lewis, Bernard, Cultures in conflict: Christians, Muslims, and Jews in the age of discovery, Oxford University Press, New York, 1995.

538

R. L. Melammed, Heretics or Daughters of Israel?, Oxford University Press, 2002.

539

Schwab, W. M. and Barnett, Richard David, The Sephardi heritage: essays on the history and cultural contribution of the Jews of Spain and Portugal, Vallentine, Mitchell, London, 1971.

Polonsky, Antony, Link-Lenczowski, Andrzej, and Basista, Jakub, The Jews in old Poland: Jewish community in the Poland-Lithuania commonwealth 1000-1795, I.B. Tauris, London, 1993.

541

Glueckel and Abrahams, Beth-Zion, The life of Glückel of Hameln, 1646-1724: written by herself, East and West Library, London, 1962.

542

Stow, Kenneth R., Theater of acculturation: the Roman ghetto in the sixteenth century, University of Washington Press, Seattle, 2001.

543

Stow, Kenneth R., Catholic thought and papal Jewry policy, 1555-1593: by Kenneth R. Stow , Jewish Theological Seminary of America, New York, 1977.

544

D. Calabi, in The Jews of early modern Venice, The Johns Hopkins University Press, Baltimore, 2001, pp. 31-49-257–259.

545

García-Arenal, Mercedes and Wiegers, Gerard Albert, A man of three worlds: Samuel Pallache, a Moroccan Jew in Catholic and Protestant Europe, Johns Hopkins University Press, Baltimore, Md, 2003.

546

Kaplan, Yosef and Loewe, Raphael, From Christianity to Judaism: the story of Isaac Orobio de Castro, Published for the Littman Library by Oxford University Press, Oxford, 1989, vol. The Littman library of Jewish civilization.

Pullan, Brian S., The Jews of Europe and the Inquisition of Venice, 1550-1670, Blackwell, Oxford, 1983.

548

Modena, Leone, Cohen, Mark R., Ravid, Benjamin C. I., and Adelman, Howard, The autobiography of a seventeenth-century Venetian Rabbi: Leon Modena's Life of Judah, Princeton University Press, Princeton.

549

Katz, Jacob, Out of the ghetto: the social background of Jewish emancipation, 1770-1870, Schocken Books, New York, 1978.

550

Hsia, R. Po-chia and Lehmann, Hartmut, In and out of the ghetto: Jewish-gentile relations in late medieval and early modern Germany, German Historical Institute, Washington, D.C, 1995, vol. Publications of the German Historical Institute.

551

J. Edwards, in Proceedings of the tenth World Congress of Jewish Studies, Jerusalem, August 16-24, 1989: Division D: The Hebrew language, Jewish languages, World Union of Jewish Studies, Jerusalem, 1990, pp. 159–66.

552

Oberman, Heiko Augustinus, The roots of anti-Semitism in the age of Renaissance and Reformation, Fortress Press, Philadelphia, 1984.

553

Hsia, R. Po-chia, Trent 1475: stories of a ritual murder trial, Yale University Press in cooperation with Yeshiva University Library, New Haven, 1992.

Ravid, Benjamin C. I., in Studies on the Jews of Venice, 1382-1797, Ashgate Variorum, [Aldershot, Hampshire], 2003, vol. Variorum collected studies series, pp. 237–275.