

# ARCLG226: Society and Culture in Ancient Egypt: Franz Richard Bussmann

View Online



Taught postgraduate: 0.5 units: term 2

---

[1]

Alexander, J.C. and Seidman, S. 1990. *Culture and society: contemporary debates*. Cambridge University Press.

[2]

Allen, J.P. and Der Manuelian, P. 2005. *The ancient Egyptian pyramid texts*. Society of Biblical Literature.

[3]

Assmann, J. 2002. *Memory and renewal: the Ethiopian and Saite Renaissance. The mind of Egypt: history and meaning in the time of the Pharaohs*. Metropolitan Books. 335-364-464-467.

[4]

Baines, J. 1987. Practical religion and piety. *Journal of Egyptian Archaeology*. 73, (1987), 79-98.

[5]

Baines, J. and Lacovara, P. 2002. Burial and the dead in ancient Egyptian society: Respect, formalism, neglect. *Journal of Social Archaeology*. 2, 1 (Feb. 2002), 5-36.  
DOI:<https://doi.org/10.1177/1469605302002001595>.

[6]

Baines, J. and Málek, J. 2000. Cultural atlas of Ancient Egypt. Facts on file.

[7]

Bard, K.A. 1999. Encyclopedia of the archaeology of ancient Egypt. Routledge.

[8]

Bard, K.A. 2007. Introduction to the archaeology of ancient Egypt. Blackwell.

[9]

Barnard, A. and Spencer, J. 2002. Encyclopedia of social and cultural anthropology. Routledge.

[10]

Barrett, J.C. 2001. Agency, the duality of structure and the problem of the archaeological record. *Archaeological theory today*. Polity. 141–164.

[11]

Beckman, Gary M. et al. 1995. *Civilizations of the ancient Near East*. Scribner.

[12]

Bennett, T. and Frow, J. 2008. *The SAGE handbook of cultural analysis*. SAGE.

[13]

Blackman, W.S. 2000. Ancient Egyptian analogies. The fellahin of Upper Egypt. *American University in Cairo Press*. 280–316.

[14]

Bloch, M. and Parry, J. 1982. Introduction. *Death and the regeneration of life*. Cambridge University Press. 1–44.

[15]

Bonnell, V.E. and Hunt, L. 1999. *Beyond the cultural turn: new directions in the study of society and culture*. University of California Press.

[16]

Bonnell, V.E. and Hunt, L. 1999. Introduction. *Beyond the cultural turn: new directions in the study of society and culture*. University of California Press. 1–32.

[17]

Breasted, J.H. 2001. *Ancient records of Egypt*. University of Illinois Press.

[18]

Burke, P. 2008. *What is cultural history?*. Polity.

[19]

Chartier, R. 1993. *Cultural history: between practices and representations*. Polity Press.

[20]

*Cultural History after Foucault (Foucault reformed by Certeau: historical strategies of discipline and everyday tactics of appropriation)*: 1998. .

[21]

Dijkstra, J.H.F. 2008. General conclusion. *Philae and the end of ancient Egyptian religion: a regional study of religious transformation (298-642 CE)*. Peeters. 339–349.

[22]

Dijkstra, J.H.F. 2008. General introduction. Philae and the end of ancient Egyptian religion: a regional study of religious transformation (298-642 CE). Peeters. 1-42.

[23]

Elliott, A. 2009. Contemporary social theory: an introduction. Routledge.

[24]

Eriksen, T.H. 2010. Small places, large issues: an introduction to social and cultural anthropology. Pluto.

[25]

Faulkner, R.O. 1978. The ancient Egyptian coffin texts. Aris & Phillips.

[26]

Frood, E. 2010. Social structure and daily life: Pharaonic. A companion to ancient Egypt. Wiley-Blackwell. 469-490.

[27]

Frood, E. and Baines, J. 2007. Biographical texts from Ramessid Egypt. Society of Biblical Literature.

[28]

Gazin-Schwartz, Amy 1999. 'As long as I've ever known it...' on folklore and archaeology. Archaeology and folklore. Routledge. 3-25.

[29]

Gibbon, G.E. 1984. Anthropological archaeology. Columbia University Press.

[30]

Gosden, C. 1999. *Anthropology and archaeology: a changing relationship*. Routledge.

[31]

Hassan, F.A. 1997. The Dynamics of a Riverine Civilization: A Geoarchaeological Perspective on the Nile Valley, Egypt. *World Archaeology*. 29, 1 (1997), 51–74.

[32]

Helck, W. and Otto, E. 1975. *Lexikon der Ägyptologie*. O. Harrassowitz.

[33]

Hendry, J. 1999. *An introduction to social anthropology: other people's worlds*. Macmillan.

[34]

Hunt, L. 1989. *The New cultural history*. University of California Press.

[35]

Ingold, T. 2002. *Companion encyclopedia of anthropology*. Routledge.

[36]

Ingold, T. 1996. The 1989 debate: the concept of society is theoretically obsolete. *Key debates in anthropology*. Routledge. 55–82.

[37]

Keesing, R.M. and Strathern, A. 1998. *Cultural anthropology: a contemporary perspective*. Harcourt Brace.

[38]

Kemp, B. 1995. How religious were the ancient Egyptians? *Cambridge Archaeological Journal*. 5, (1995), 25–54.

[39]

Kemp, Barry J. 2006. *Ancient Egypt: anatomy of a civilization*. Routledge.

[40]

Kemp, B.J. 2006. The dynamics of culture. *Ancient Egypt: anatomy of a civilization*. Routledge. 111–160.

[41]

Lichtheim, M. 2006. *Ancient Egyptian literature: a book of readings*. University of California Press.

[42]

Lloyd, Alan B. 2010. *A companion to ancient Egypt*. Wiley-Blackwell.

[43]

Málek, J. et al. 1999. *Topographical bibliography of ancient Egyptian hieroglyphic texts, statues, reliefs and paintings: 8: Objects of provenance not known*. Griffith Institute.

[44]

Marriott, M. 1955. *Little communities in an indigenous civilization. Village India: studies in the little community*. University of Chicago Press. 171–222.

[45]

Morkot, R. 2003. Archaism and innovation in art from the New Kingdom to the twenty-sixth Dynasty. 'Never had the like occurred': Egypt's view of its past. UCL Press. 79–99.

[46]

Munch, R. 1994. *Sociological theory*. Nelson-Hall Publishers.

[47]

Murnane, W.J. et al. 1995. *Texts from the Amarna period in Egypt*. Scholars Press.

[48]

Pritchard, J.B. 1955. *Ancient Near Eastern texts relating to the Old Testament*. Princeton University Press.

[49]

Quirke, S. 2004. *Egyptian literature 1800 BC: questions and readings*. Golden House Publications.

[50]

Rapport, N. and Overing, J. 2007. *Social and cultural anthropology: the key concepts*. Routledge.

[51]

Ritner, R.K. 2009. *The Libyan anarchy: inscriptions from Egypt's Third Intermediate Period*. Society of Biblical Literature.

[52]

Ritner, R.K. and Simpson, W.K. 2003. *The literature of ancient Egypt: an anthology of stories, instructions, stelae, autobiographies, and poetry*. Yale University Press.

[53]

Savage, S.H. 1997. Descent Group Competition and Economic Strategies in Predynastic Egypt. *Journal of Anthropological Archaeology*. 16, 3 (1997), 226–268.

[54]

Seidlmayer, S.J. 2007. People at Beni Hassan: contributions to a model of ancient Egyptian rural society. *The archaeology and art of ancient Egypt: essays in honor of David B. O'Connor*. Conseil Suprême des antiquités de l'Égypte. 351–367.

[55]

Seidman, S. and Alexander, J.C. 2008. *The new social theory reader*. Routledge.

[56]

Shaw, I. 1992. Ideal homes in ancient Egypt: the archaeological of social aspiration. *Cambridge archaeological journal*. 2, 2 (1992), 147–166.

[57]

Shaw, I. 2000. *The Oxford history of Ancient Egypt*. Oxford University Press.

[58]

Stevens, Anna 2006. Private religion at the 'Horizon of the Aten'. *Private religion at Amarna: the material evidence*. Archaeopress. 297–321.

[59]

Stewart, C. 1991. Introduction. *Demons and the Devil: moral imagination in modern Greek culture*. Princeton University Press. 3–16.

[60]

Strudwick, N. and Leprohon, R.J. 2005. *Texts from the pyramid age*. Society of Biblical Literature.



[61]

Summers, D. 2003. Representation. Critical terms for art history. University of Chicago Press. 3–19.

[62]

Taylor, J.H. and British Museum 2010. Journey through the afterlife: ancient Egyptian Book of the dead. British Museum Press.

[63]

Trigger, B.G. 1983. Ancient Egypt: a social history. Cambridge University Press.

[64]

Trigger, B.G. 1995. Early civilizations: ancient Egypt in context. American University in Cairo Press.

[65]

Wendrich, W. 2010. Egyptian archaeology. Wiley-Blackwell.

[66]

Wendrich, W. 1999. The fabric of archaeology. The world according to basketry: an ethno-archaeological interpretation of basketry production in Egypt. CNWS. 5–23.

[67]

Wengrow, D. 2006. Egypt and the outside world I, 10,000-3300 BC. The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC. Cambridge University Press. 40–13.

[68]

Wengrow, D. 2006. Egypt and the outside world II, c. 3300-2500 BC. The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC. Cambridge University Press. 135-150.

[69]

Wengrow, D. 2006. Introduction. The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC. Cambridge University Press. 5-9.

[70]

Wengrow, D. 2006. The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC. Cambridge University Press.

[71]

Wengrow, D. 2006. The evolution of simplicity: Naqada III. The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC. Cambridge University Press. 151-175.

[72]

Wengrow, D. 2006. The urbanization of the dead, Naqada I-II. The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC. Cambridge University Press. 72-98.

[73]

Wengrow, D. 2006. Theatres of sacrifice: dynastic constructions of death. The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC. Cambridge University Press. 218-258.

[74]

Wente, E.F. and Meltzer, E.S. 1990. Letters from ancient Egypt. Scholars Press.

[75]

Wilkinson, R.H. 2008. Egyptology today. Cambridge University Press.

[76]

Wilkinson, T.A.H. 2007. The Egyptian world. Routledge.

[77]

2001. The Oxford Encyclopedia of Ancient Egypt. Oxford University Press.