

# ARCLG226: Society and Culture in Ancient Egypt: Franz Richard Bussmann

View Online



Taught postgraduate: 0.5 units: term 2

---

Alexander, J.C. and Seidman, S. (1990) *Culture and society: contemporary debates*. Cambridge: Cambridge University Press.

Allen, J.P. and Der Manuelian, P. (2005) *The ancient Egyptian pyramid texts*. Atlanta, Ga: Society of Biblical Literature.

Assmann, J. (2002) 'Memory and renewal: the Ethiopian and Saite Renaissance', in *The mind of Egypt: history and meaning in the time of the Pharaohs*. New York: Metropolitan Books, pp. 335-364-464-467.

Baines, J. (1987) 'Practical religion and piety', *Journal of Egyptian Archaeology*, 73, pp. 79-98.

Baines, J. and Lacovara, P. (2002) 'Burial and the dead in ancient Egyptian society: Respect, formalism, neglect', *Journal of Social Archaeology*, 2(1), pp. 5-36. Available at: <https://doi.org/10.1177/1469605302002001595>.

Baines, J. and Málek, J. (2000) *Cultural atlas of Ancient Egypt*. Rev. ed. New York: Facts on file.

Bard, K.A. (1999) *Encyclopedia of the archaeology of ancient Egypt*. London: Routledge.

Bard, K.A. (2007) *Introduction to the archaeology of ancient Egypt*. Malden, Mass: Blackwell.

Barnard, A. and Spencer, J. (2002) *Encyclopedia of social and cultural anthropology*. [New ed.]. London: Routledge.

Barrett, J.C. (2001) 'Agency, the duality of structure and the problem of the archaeological record', in *Archaeological theory today*. Cambridge: Polity, pp. 141-164.

Beckman, Gary M. et al. (1995) *Civilizations of the ancient Near East*. New York: Scribner.  
Bennett, T. and Frow, J. (2008) *The SAGE handbook of cultural analysis*. London: SAGE.

Blackman, W.S. (2000) 'Ancient Egyptian analogies', in *The fellahin of Upper Egypt*. Cairo: American University in Cairo Press, pp. 280-316.

Bloch, M. and Parry, J. (1982) 'Introduction', in *Death and the regeneration of life*. Cambridge: Cambridge University Press, pp. 1-44.

Bonnell, Victoria E. and Hunt, L. (1999) *Beyond the cultural turn: new directions in the study of society and culture*. Berkeley, Calif., London: University of California Press.

Bonnell, V. E. and Hunt, L. (1999) 'Introduction', in *Beyond the cultural turn: new directions in the study of society and culture*. Berkeley, Calif., London: University of California Press, pp. 1-32.

Breasted, J.H. (2001) *Ancient records of Egypt*. Urbana: University of Illinois Press.  
Available at: [https://archive.org/details/ancientrecordsof01brea\\_0/page/n5](https://archive.org/details/ancientrecordsof01brea_0/page/n5).

Burke, P. (2008) *What is cultural history?* 2nd ed. Cambridge: Polity.

Chartier, R. (1993) *Cultural history: between practices and representations*. Cambridge: Polity Press.

Dijkstra, J.H.F. (2008a) 'General conclusion', in *Philae and the end of ancient Egyptian religion: a regional study of religious transformation (298-642 CE)*. Leuven: Peeters, pp. 339-349.

Dijkstra, J.H.F. (2008b) 'General introduction', in *Philae and the end of ancient Egyptian religion: a regional study of religious transformation (298-642 CE)*. Leuven: Peeters, pp. 1-42.

Elliott, A. (2009) *Contemporary social theory: an introduction*. London: Routledge.

Eriksen, T.H. (2010) *Small places, large issues: an introduction to social and cultural anthropology*. 3rd ed. London: Pluto.

Faulkner, R.O. (1978) *The ancient Egyptian coffin texts*. Warminster: Aris & Phillips.

Frihoff, W. (1998) *Cultural History after Foucault (Foucault reformed by Certeau: historical strategies of discipline and everyday tactics of appropriation)*, Arcadia.

Frood, E. (2010) 'Social structure and daily life: Pharaonic', in *A companion to ancient Egypt*. Chichester: Wiley-Blackwell, pp. 469-490.

Frood, E. and Baines, J. (2007) *Biographical texts from Ramessid Egypt*. Atlanta: Society of Biblical Literature.

Gazin-Schwartz, Amy (1999) "'As long as I've ever known it..." on folklore and archaeology', in *Archaeology and folklore*. London: Routledge, pp. 3-25.

Gibbon, G.E. (1984) *Anthropological archaeology*. New York: Columbia University Press.

Gosden, C. (1999) *Anthropology and archaeology: a changing relationship*. London: Routledge.

Hassan, F.A. (1997) 'The Dynamics of a Riverine Civilization: A Geoarchaeological Perspective on the Nile Valley, Egypt', *World Archaeology*, 29(1), pp. 51-74.

Helck, W. and Otto, E. (1975) *Lexikon der Ägyptologie*. Wiesbaden: O. Harrassowitz.

- Hendry, J. (1999) *An introduction to social anthropology: other people's worlds*. Basingstoke: Macmillan.
- Hunt, L. (1989) *The New cultural history*. Berkeley ; London: University of California Press.
- Ingold, T. (1996) 'The 1989 debate: the concept of society is theoretically obsolete', in *Key debates in anthropology*. London: Routledge, pp. 55-82.
- Ingold, T. (2002) *Companion encyclopedia of anthropology*. [New ed.]. London: Routledge.
- Keesing, R.M. and Strathern, A. (1998) *Cultural anthropology: a contemporary perspective*. 3rd ed. London: Harcourt Brace.
- Kemp, B. (1995) 'How religious were the ancient Egyptians?', *Cambridge Archaeological Journal*, 5, pp. 25-54.
- Kemp, Barry J. (2006) *Ancient Egypt: anatomy of a civilization*. 2nd ed. London: Routledge.
- Kemp, B.J. (2006) 'The dynamics of culture', in *Ancient Egypt: anatomy of a civilization*. 2nd ed. London: Routledge, pp. 111-160.
- Lichtheim, M. (2006) *Ancient Egyptian literature: a book of readings*. [New ed.]. Berkeley, CA: University of California Press.
- Lloyd, Alan B. (2010) *A companion to ancient Egypt*. Chichester: Wiley-Blackwell.
- Málek, J. et al. (1999) *Topographical bibliography of ancient Egyptian hieroglyphic texts, statues, reliefs and paintings: 8: Objects of provenance not known*. Oxford: Griffith Institute. Available at: <http://topbib.griffith.ox.ac.uk/pdf.html>.
- Marriott, M. (1955) 'Little communities in an indigenous civilization', in *Village India: studies in the little community*. Chicago: University of Chicago Press, pp. 171-222.
- Morkot, R. (2003) 'Archaism and innovation in art from the New Kingdom to the twenty-sixth Dynasty', in 'Never had the like occurred': *Egypt's view of its past*. London: UCL Press, pp. 79-99.
- Munch, R. (1994) *Sociological theory*. Chicago: Nelson-Hall Publishers.
- Murnane, W.J., Meltzer, E.S., and Society of Biblical Literature (1995) *Texts from the Amarna period in Egypt*. Atlanta, Ga: Scholars Press.
- Pritchard, J.B. (1955) *Ancient Near Eastern texts relating to the Old Testament*. 2nd ed, rev.enl. Princeton, NJ: Princeton University Press.
- Quirke, S. (2004) *Egyptian literature 1800 BC: questions and readings*. London: Golden House Publications.

- Rapport, N. and Overing, J. (2007) *Social and cultural anthropology: the key concepts*. 2nd ed. London: Routledge.
- Ritner, R.K. (2009) *The Libyan anarchy: inscriptions from Egypt's Third Intermediate Period*. Atlanta: Society of Biblical Literature.
- Ritner, R.K. and Simpson, W.K. (2003) *The literature of ancient Egypt: an anthology of stories, instructions, stelae, autobiographies, and poetry*. 3rd ed. London: Yale University Press.
- Savage, S.H. (1997) 'Descent Group Competition and Economic Strategies in Predynastic Egypt', *Journal of Anthropological Archaeology*, 16(3), pp. 226–268.
- Seidlmayer, S.J. (2007) 'People at Beni Hassan: contributions to a model of ancient Egyptian rural society', in *The archaeology and art of ancient Egypt: essays in honor of David B. O'Connor*. Cairo: Conseil Suprême des antiquités de l'Égypte, pp. 351–367.
- Seidman, S. and Alexander, J.C. (2008) *The new social theory reader*. 2nd ed. London: Routledge.
- Shaw, I. (1992) 'Ideal homes in ancient Egypt: the archaeological of social aspiration', *Cambridge archaeological journal*, 2(2), pp. 147–166. Available at: <http://journals.cambridge.org/action/displayIssue?decade=1990&jid=CAJ&volumeId=2&issueId=02&iid=2787072>.
- Shaw, I. (2000) *The Oxford history of Ancient Egypt*. Oxford: Oxford University Press. Available at: <http://www.vlebooks.com/Vleweb/Product/Index/85218?page=0>.
- Stevens, Anna (2006) 'Private religion at the "Horizon of the Aten"', in *Private religion at Amarna: the material evidence*. Oxford: Archaeopress, pp. 297–321.
- Stewart, C. (1991) 'Introduction', in *Demons and the Devil: moral imagination in modern Greek culture*. Princeton, N.J.: Princeton University Press, pp. 3–16.
- Strudwick, N. and Leprohon, R.J. (2005) *Texts from the pyramid age*. Atlanta: Society of Biblical Literature.
- Summers, D. (2003) 'Representation', in *Critical terms for art history*. 2nd ed. Chicago: University of Chicago Press, pp. 3–19.
- Taylor, J.H. and British Museum (2010) *Journey through the afterlife: ancient Egyptian Book of the dead*. London: British Museum Press.
- The Oxford Encyclopedia of Ancient Egypt (2001). Oxford University Press. Available at: <https://doi.org/10.1093/acref/9780195102345.001.0001>.
- Trigger, B.G. (1983) *Ancient Egypt: a social history*. Cambridge: Cambridge University Press. Available at: <https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511607868>.
- Trigger, B.G. (1995) *Early civilizations: ancient Egypt in context*. Cairo: American University in Cairo Press.

Wendrich, W. (1999) 'The fabric of archaeology', in *The world according to basketry: an ethno-archaeological interpretation of basketry production in Egypt*. Leiden: CNWS, pp. 5–23.

Wendrich, W. (2010) *Egyptian archaeology*. Chichester: Wiley-Blackwell.

Wengrow, David (2006a) 'Egypt and the outside world I, 10,000-3300 BC', in *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge: Cambridge University Press, pp. 40–13.

Wengrow, David (2006b) 'Egypt and the outside world II, c. 3300-2500 BC', in *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge: Cambridge University Press, pp. 135–150.

Wengrow, David (2006a) 'Introduction', in *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge: Cambridge University Press, pp. 5–9.

Wengrow, D. (2006) *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge: Cambridge University Press.

Wengrow, David (2006c) 'The evolution of simplicity: Naqada III', in *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge: Cambridge University Press, pp. 151–175.

Wengrow, David (2006d) 'The urbanization of the dead, Naqada I-II', in *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge: Cambridge University Press, pp. 72–98.

Wengrow, David (2006b) 'Theatres of sacrifice: dynastic constructions of death', in *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge: Cambridge University Press, pp. 218–258. Available at: [http://ls-tlss.ucl.ac.uk/course-materials/ARCLG226\\_60260.pdf](http://ls-tlss.ucl.ac.uk/course-materials/ARCLG226_60260.pdf).

Wente, E.F. and Meltzer, E.S. (1990) *Letters from ancient Egypt*. Atlanta, Ga: Scholars Press.

Wilkinson, R.H. (2008) *Egyptology today*. Cambridge: Cambridge University Press.

Wilkinson, T.A.H. (2007) *The Egyptian world*. London: Routledge. Available at: <https://www-routledgehandbooks-com.libproxy.ucl.ac.uk/doi/10.4324/9780203820933>.