

ANTH7031: Current themes in Social Anthropology: Law and Human Rights

[View Online](#)

Anthropologists have long been concerned with social order and the institutions, persons, and forms of authority that contribute to its maintenance (or, indeed, its disruption). While early anthropologists debated whether or not stateless societies could be said to 'have' law, today's legal anthropologists are more likely to study the interaction of legal regimes, including local, religious, and international legal norms, which may be independent, mutually reinforcing, or even at odds. This course introduces students to the anthropology of law, with a particular focus on the implications of the recent rise of human rights discourse in both scholarly and popular circles. By examining legal anthropology through the growth of (and resistance to) rights-based claims, we will consider such themes as anthropology's historic (and, arguably, ongoing) colonial legacy; the question of universal versus relative values; the constraining (and liberating) effects of legal language; and the existence (or otherwise) of a discrete legal sphere.

1.

Roberts S. Order and Dispute: An Introduction to Legal Anthropology. Penguin; 1979.

2.

Malinowski B. Crime and Custom in Savage Society. Vol International library of psychology, philosophy, and scientific method. Kegan Paul, Trench, Trubner; 1926.

3.

Goodale M. Human Rights: An Anthropological Reader. Vol Blackwell readers in anthropology. Wiley-Blackwell; 2009.

4.

Nader L, Koch KF, Cox B. The Ethnography of Law: A Bibliographical Survey. *Current Anthropology*. 1966;7(3):267-294. doi:10.1086/200718

5.

Kahn PW. *The Cultural Study of Law: Reconstructing Legal Scholarship*. University of Chicago Press; 1999.

6.

Malinowski B. Malinowski, Bronislaw. 1970 [1926]. Preface, Introduction, Chapters I-IV. In: *Crime and Custom in Savage Society*. Vol International library of psychology, philosophy, and scientific method. Kegan Paul, Trench, Trubner; 1926.

7.

Llewellyn KN, Hoebel EA. Llewellyn, Karl & Edward Hoebel. 1973 [1941]. Preface & Chapter 2: A Theory of Investigation. In: *The Cheyenne Way: Conflict and Case Law in Primitive Jurisprudence*. Vol The civilization of American Indian series. University of Oklahoma Press; 1973.

8.

Comaroff, John ; Roberts, Simon. Comaroff, John L. & Simon Roberts. 1986. Pgs. 3-21 of Introduction. *Rules and Processes: The Cultural Logic of Dispute in an African Context* . Chicago: University of Chicago Press. In: *Rules and Processes. The Cultural Logic of Dispute in an African Context*.

9.

Conley, J.; O'Barr, W. Legal Anthropology Comes Home: A Brief History of the Ethnographic Study of Law. *Loyola of Los Angeles Law Review*. 1994;27(1):41-64.
<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/lla27&id=77>

10.

Moore SF. Certainties undone: fifty turbulent years of legal anthropology, 1949-1999. *Journal of the Royal Anthropological Institute*. 2001;7(1):95-116.
doi:10.1111/1467-9655.00052

11.

Hobbes, Thomas. [1651] *Leviathan, or The Matter, Forme and Power of a Common Wealth Ecclesiasticall and Civil*.
<https://web.archive.org/web/20030218000757/http://oregonstate.edu:80/instruct/phl302/texts/hobbes/leviathan-contents.html>

12.

Roberts S. Roberts, Simon. 2013. Chapter Two: Why Not Law? In: *Order and Dispute: An Introduction to Legal Anthropology*. Penguin; 1979.

13.

Locke, John. 1689. *Two Treatises of Government* (particularly Book II, 'An Essay Concerning the True Original Extent and End of Civil Government'). In: *John Locke: Two Treatises of Government (1680-1690)*.
<http://lonang.com/library/reference/locke-two-treatises-government>

14.

Maine, Henry Sumner. 1908 [1863]. *Ancient Law: Its Connection with the Early History of Society, and Its Relation to Modern Ideas*.
<https://archive.org/details/ancientlaw030840mbp>

15.

Fortes M, Evans-Pritchard EE, International African Institute. Evans-Pritchard, Edward E. 2015 [1940]. *The Nuer of Southern Sudan*. In: *African Political Systems*. KPI in association with the International African Institute; 1987.

16.

Laura Nader. Gluckman, Max. 1997 [1969]. *Concepts in the Comparative Study of Tribal Law*. In: *Law in Culture and Society* / Edited by Laura Nader.

17.

Laura Nader. Bohannan, Paul. 1997 [1969]. *Ethnography and Comparison in Legal Anthropology*. In: *Law in Culture and Society* / Edited by Laura Nader.

18.

Durkheim E. Emile Durkheim: *Selected Writings*. (Giddens A, ed.). Cambridge University Press; 1972. <http://dx.doi.org/10.1017/CBO9780511628085>

19.

Kahn, P. Freedom, Autonomy, and the Cultural Study of Law. *Yale Journal of Law & the Humanities*. 2001;13(1):141-174.
<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/yallh13&id=147>

20.

Bohannan, Paul Bohannan, Paul (correspondence author). *Justice and Judgment among the Tiv*.
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest59009217&indx=1&reclds=TN_proquest59009217&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&pcAvailabilityMode=true&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&tab=local&srt=rank&dum=true&vl\(freeText0\)=oBohannan%2C%20Paul.%201957.%20Justice%20and%20Judgment%20among%20the%20Tiv.%20Oxford%3A%20Oxford%20University%20Press.%20&dstmp=1471615867265](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest59009217&indx=1&reclds=TN_proquest59009217&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&pcAvailabilityMode=true&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&tab=local&srt=rank&dum=true&vl(freeText0)=oBohannan%2C%20Paul.%201957.%20Justice%20and%20Judgment%20among%20the%20Tiv.%20Oxford%3A%20Oxford%20University%20Press.%20&dstmp=1471615867265)

21.

Max Gluckman, 1911-1975 University of Zambia. Institute for Social Research. *The Judicial Process among the Barotse of Northern Rhodesia* / by Max Gluckman.
http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000306451&indx=1&reclds=UCL_LMS_DS000306451&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=UCL_LMS_DS&frbrIssnDisplay=&dscnt=1&frbrRecordsSource=Primo+Local&mode=Basic&vid=UCL_VU1&lastPag=&rfrGrp=frbr&tab=local&

;frbrJtitleDisplay=&dstmp=1471615905092&frbg=505343056&lastPagIndx=1&frbrSrt=date&frbrEissnDisplay=&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&cs=frb&fctV=505343056&srt=rank&fctN=facet_frbrgroupid&dum=true&vl(freeText0)=The%20Judicial%20Process%20among%20the%20Barotse%20of%20Northern%20Rhodesia%20%28Zambia%29

22.

Comaroff, John ; Roberts, Simon. Rules and Processes. The Cultural Logic of Dispute in an African Context.

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest36837372&indx=1&reclds=TN_proquest36837372&reclxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&rfrGrpCounter=1&pcAvailabiltyMode=true&dscnt=1&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rfrGrp=1&tab=local&srt=rank&fctN=facet_rtype&dum=true&vl\(freeText0\)=Rules%20and%20Processes%3A%20The%20Cultural%20Logic%20of%20Dispute%20in%20an%20African%20Context&dstmp=1471615955547](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest36837372&indx=1&reclds=TN_proquest36837372&reclxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&rfrGrpCounter=1&pcAvailabiltyMode=true&dscnt=1&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rfrGrp=1&tab=local&srt=rank&fctN=facet_rtype&dum=true&vl(freeText0)=Rules%20and%20Processes%3A%20The%20Cultural%20Logic%20of%20Dispute%20in%20an%20African%20Context&dstmp=1471615955547)

23.

Roberts, S. Introduction - Some Notes on African Customary Law. *Journal of African Law*. 1984;(28):1-5.

<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/jaflaw28&id=5>

24.

Chanock M. Nec-Traditionalism and the Customary Law in Malawi. *The Journal of Legal Pluralism and Unofficial Law*. 1978;10(16):80-91. doi:10.1080/07329113.1978.10756245

25.

Mamdani M, Mahmood Mamdani. Making Sense of Political Violence in Postcolonial Africa. *Socialist Register*. 2009;39(39).

<http://www.socialistregister.com/index.php/srv/article/view/5796#.V7cVUiEhHMg>

26.

McFate, Montgomery. The military utility of understanding adversary culture. *Joint Force Quarterly*. (38):42-48.

http://search.proquest.com/docview/59941818?rfr_id=info%3Axri%2Fsid%3Aprimo

27.

Hobsbawm EJ, Ranger TO. Hobsbawm, Eric. 2003 [1983]. Introduction: Inventing Traditions. In: *The Invention of Tradition*. Canto ed. Cambridge University Press; 1992.

28.

Starr J, Collier JF. Cohn, Bernard. 1989. Law and the Colonial State in India. In: *History and Power in the Study of Law: New Directions in Legal Anthropology*. Vol Anthropology of contemporary issues. Cornell University Press; 1989.

29.

Gonzalez, Roberto. *American Counterinsurgency: Human Science and the Human Terrain*.

30.

Spencer J. Nissan, Elizabeth & R. L. Stirrat. 1990. The Generation of Communal Identities. In: *Sri Lanka: History and the Roots of Conflict*. Routledge; 1990.

31.

Hobsbawm EJ, Ranger TO. Ranger, Terrence O. 2003 [1983]. The Invention of Tradition in Colonial Africa. In: *The Invention of Tradition*. Canto ed. Cambridge University Press; 1992.

32.

Mamdani M. Mamdani, Mahmood. 1996. Chapter Four: Customary Law: The Theory of Decentralised Despotism. In: *Citizen and Subject: Contemporary Africa and the Legacy of Late Colonialism*. Vol Princeton studies in culture/power/history. Fountain; 1996.

33.

Snyder FG. Colonialism and Legal Form: The Creation of "Customary Law" in Senegal. *The Journal of Legal Pluralism and Unofficial Law*. 1981;13(19):49-90.
doi:10.1080/07329113.1981.10756258

34.

Winnifred Fallers Sullivan, Robert A. Yelle, Mateo Taussig-Rubbo. Engel, David. 2011. 'The Spirits Were Always Watching': Buddhism, Secular Law and Social Change in Thailand. In: *After Secular Law*. Stanford University Press; 2011.
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=744003>

35.

Moore SF. Law and Social Change: The Semi-Autonomous Social Field as an Appropriate Subject of Study. *Law & Society Review*. 1973;7(4). doi:10.2307/3052967

36.

Roberts, Simon. 1998. Against Legal Pluralism: Some Reflections on the Contemporary Enlargement of the Legal Domain. *Journal of Legal Pluralism* 42: 95-106.
<http://www.tandfonline.com/doi/pdf/10.1080/07329113.1998.10756517>

37.

Göle N, ed. Billaud, Julie. 2013. Ethics and Affects in British Sharia Courts: 'A Simple Way of Getting to Paradise'. In: *Islam and Public Controversy in Europe*. Vol Global connections. Ashgate Publishing; 2013. <http://www.tandfebooks.com/ISBN/9781315589930>

38.

Sharia courts in Britain lock women into 'marital captivity', study says | Home News | News | The Independent.
<http://www.independent.co.uk/news/uk/home-news/sharia-courts-in-britain-lock-women-into-marital-captivity-study-says-a6761141.html>

39.

Archbishop backs sharia law for British Muslims | UK news | The Guardian.
<https://www.theguardian.com/uk/2008/feb/07/religion.world>

40.

How do you solve a problem like Sharia? The real issues raised by the Sharia law debate | Religion and the Public Sphere.
<http://blogs.lse.ac.uk/religionpublicsphere/2016/08/how-do-you-solve-a-problem-like-sharia-the-real-issues-raised-by-the-sharia-law-debate/>

41.

Griffiths J. What is Legal Pluralism? The Journal of Legal Pluralism and Unofficial Law. 1986;18(24):1-55. doi:10.1080/07329113.1986.10756387

42.

Pospisil, Leopold. Legal Levels and Multiplicity of Legal Systems in Human Societies.
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=7&tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive172928&indx=1&recl ds=TN_jstor_archive172928&recl dxs=0&elementId=0&renderMode=poppedOut&displayM ode=full&frbrVersion=7&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_ce ntral_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(fr eeText0\)=o%09Pospisil%2C%20Leonard.%201967.%20Legal%20Levels%20and%20Multipl icity%20of%20Legal%20Systems%20in%20Human%20Societies.%20Journal%20of%20Con flict%20Resolution%2011%281%29%3A%202-26.%20&dstmp=1471618812871](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=7&tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive172928&indx=1&recl ds=TN_jstor_archive172928&recl dxs=0&elementId=0&renderMode=poppedOut&displayM ode=full&frbrVersion=7&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_ce ntral_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(fr eeText0)=o%09Pospisil%2C%20Leonard.%201967.%20Legal%20Levels%20and%20Multipl icity%20of%20Legal%20Systems%20in%20Human%20Societies.%20Journal%20of%20Con flict%20Resolution%2011%281%29%3A%202-26.%20&dstmp=1471618812871)

43.

SOUSA SANTOS, BOAVENTURA DE. THE LAW OF THE OPPRESSED: THE CONSTRUCTION AND REPRODUCTION OF LEGALITY IN PASARGADA. Law and Society Review. 12(1).
http://search.proquest.com/docview/1297912019?rfr_id=info%3Axri%2Fsid%3Aprimo

44.

Fuller C. Legal Anthropology,: Legal Pluralism and Legal Thought. Anthropology Today. 1994;10(3). doi:10.2307/2783478

45.

Roberts S. After Government? On Representing Law Without the State. *Modern Law Review*. 2005;68(1):1-24. doi:10.1111/j.1468-2230.2005.00526.x

46.

Harris O, European Association of Social Anthropologists. Sanadjian, Manuchehr. 2005. A Public Flogging in South-Western Iran: Juridical Rule, Abolition of Legality and Local Resistance. In: *Inside and Outside the Law: Anthropological Studies of Authority and Ambiguity*. Routledge; 1996.

47.

McLagan M. Principles, Publicity, and Politics: Notes on Human Rights Media. *American Anthropologist*. 2003;105(3):605-612. doi:10.1525/aa.2003.105.3.605

48.

Cowan JK, Dembour MB, Wilson RA, eds. Merry, Sally Engle. 2002. *Changing Rights, Changing Culture*. In: *Culture and Rights: Anthropological Perspectives*. Cambridge University Press; 2001. <http://dx.doi.org/10.1017/CBO9780511804687>

49.

Freeman M. The Philosophical Foundations of Human Rights. *Human Rights Quarterly*. 1994;16(3). doi:10.2307/762434

50.

The Universal Declaration of Human Rights | United Nations.
<http://www.un.org/en/universal-declaration-human-rights/>

51.

Tasioulas, John. Towards a Philosophy of Human Rights. *Current Legal Problems*. 2012;65(1).
http://search.proquest.com/docview/1553716766?rfr_id=info%3Axri%2Fsid%3Aprimo

52.

American Anthropologist Association. Statement on Human Rights. Quaderns de l'Institut Català d'Antropologia. 2003;(19).
<http://www.raco.cat/index.php/QuadernsICA/article/view/95554>

53.

Nancy Scheper-Hughes. The Primacy of the Ethical: Propositions for a Militant Anthropology. Current Anthropology. 1995;36(3):409-440.
<http://www.jstor.org/stable/2744051>

54.

Wilson R. Stoll, David. 1997. To Whom Should We Listen? Human Rights Activism in Two Guatemalan Land Disputes. In: Human Rights, Culture and Context: Anthropological Perspectives. Vol Anthropology, culture, and society. Pluto Press; 1997.

55.

Niezen R. Niezen, Ronald. 2010. Chapter Two: The Power of Persons Unknown. In: Public Justice and the Anthropology of Law. Vol New Departures in Anthropology. Cambridge University Press; 2010. <http://dx.doi.org/10.1017/CBO9780511779640>

56.

Gourevitch P. We Wish to Inform You That Tomorrow We Will Be Killed with Our Families: Stories from Rwanda. Picador; 1998.

57.

Michael Freeman. The Problem of Secularism in Human Rights Theory. Human Rights Quarterly. 2004;26(2):375-400.
http://www.jstor.org/stable/20069731?seq=1#page_scan_tab_contents

58.

Abu-Lughod L. Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others. American Anthropologist. 2002;104(3):783-790.

doi:10.1525/aa.2002.104.3.783

59.

Asad T. Asad, Talal. 2003. Chapter Four: Redeeming the "Human" through Human Rights. In: Formations of the Secular: Christianity, Islam, Modernity. Vol Cultural memory in the present. Stanford University Press; 2003.

60.

RILES A. Anthropology, Human Rights, and Legal Knowledge: Culture in the Iron Cage. American Anthropologist. 2006;108(1):52-65. doi:10.1525/aa.2006.108.1.52

61.

Scott D, Hirschkind C. Casanova, Jose. 2006. Secularisation Revisited: A Reply to Talal Asad. In: Powers of the Secular Modern: Talal Asad and His Interlocutors. Vol Cultural memory in the present. Stanford University Press; 2006.

62.

Harris O, European Association of Social Anthropologists. Dembour, Marie-Benedicte. 2005. Human Rights Talk and Anthropological Ambivalence: The Particular Context of Universal Claims. In: Inside and Outside the Law: Anthropological Studies of Authority and Ambiguity. Routledge; 1996.

63.

Asad, T. On torture, or cruel, inhuman, and degrading treatment. Social Research. 63(4):1081-1109.
http://search.proquest.com/docview/57757298?rfr_id=info%3Axri%2Fsid%3Aprimo

64.

Engelke M. 'We Wondered what Human Rights He Was Talking About': Human rights, homosexuality and the Zimbabwe International Book Fair. Critique of Anthropology. 1999;19(3):289-314. doi:10.1177/0308275X9901900305

65.

Sullivan, Winnifred Fallers. The Impossibility of Religious Freedom.

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=10&tabs=detailsTab&ct=display&fn=search&doc=TN_dawson9781400840823&indx=1&reclids=TN_dawson9781400840823&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=10&frbg=&rftGrpCounter=1&pcAvailabilityMode=true&dscnt=2&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rftGrp=1&tab=local&srt=rank&fctN=facet_rtype&dum=true&vl\(freeText0\)=The%20Impossibility%20of%20Religious%20Freedom&dstmp=1471626660475](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=10&tabs=detailsTab&ct=display&fn=search&doc=TN_dawson9781400840823&indx=1&reclids=TN_dawson9781400840823&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=10&frbg=&rftGrpCounter=1&pcAvailabilityMode=true&dscnt=2&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rftGrp=1&tab=local&srt=rank&fctN=facet_rtype&dum=true&vl(freeText0)=The%20Impossibility%20of%20Religious%20Freedom&dstmp=1471626660475)

66.

Tarlo E. Tarlo, Emma. 2010. Chapter Five: Diversity Contested. In: Visibly Muslim: Fashion, Politics, Faith. Berg; 2010.

67.

McIvor M. Carnal Exhibitions: Material Religion and the European Court of Human Rights. Ecclesiastical Law Journal. 2015;17(01):3-14. doi:10.1017/S0956618X14000866

68.

Comaroff JL. Reflections on the Rise of Legal Theology: Law and Religion in the Twenty-First Century. Social Analysis. 2009;53(1). doi:10.3167/sa.2009.530112

69.

Hurd, E.S. Beyond Religious Freedom: The New Global Politics of Religion.

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=4&tabs=detailsTab&ct=display&fn=search&doc=TN_scopus2-s2.0-84940757768&indx=1&reclids=TN_scopus2-s2.0-84940757768&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=4&frbg=&pcAvailabilityMode=true&dscnt=1&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&tab=local&srt=rank&dum=true&vl\(freeText0\)=Beyond%20Religious%20Freedom%3A%20The%20New%20Global%20Politics%20of%20Religion&dstmp=1471626862815](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=4&tabs=detailsTab&ct=display&fn=search&doc=TN_scopus2-s2.0-84940757768&indx=1&reclids=TN_scopus2-s2.0-84940757768&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=4&frbg=&pcAvailabilityMode=true&dscnt=1&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&tab=local&srt=rank&dum=true&vl(freeText0)=Beyond%20Religious%20Freedom%3A%20The%20New%20Global%20Politics%20of%20Religion&dstmp=1471626862815)

70.

Winnifred Fallers Sullivan, Robert A. Yelle, Mateo Taussig-Rubbo. Sullivan, Winnifred

Fallers, Robert A. Yelle & Mateo Taussig-Rubbo. 2011. Introduction. In: *After Secular Law*. Stanford University Press; 2011.
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=744003>

71.

Religion Out Loud: Religious Sound, Public Space, and American Pluralism (North American Religions Series). NYU Press; 9AD.
<https://www.amazon.co.uk/Religion-Out-Loud-Religious-Pluralism/dp/081470820X>

72.

Weiner I. The Corporately Produced Conscience: Emergency Contraception and the Politics of Workplace Accommodations. *Journal of the American Academy of Religion*. Published online 11 July 2016. doi:10.1093/jaarel/lfw049

73.

Peroni L. Deconstructing 'Legal' Religion in Strasbourg. *Oxford Journal of Law and Religion*. 2014;3(2):235-257. doi:10.1093/ojlr/rwt047

74.

Sarah Barringer Gordon. *The Mormon Question*. University of North Carolina Press; 2002.

75.

Carol J. Greenhouse. *Praying for Justice*. Cornell University Press

76.

Clifford J. Chapter Twelve: Identity in Mashpee. In: *The Predicament of Culture: Twentieth-Century Ethnography, Literature, and Art*. Harvard University Press; 1988:227-346.
<https://contentstore.cla.co.uk//secure/link?id=39789f5d-6036-e711-80c9-005056af4099>

77.

Conklin BA. Body paint, feathers, and vcrs: aesthetics and authenticity in Amazonian activism. *American Ethnologist*. 1997;24(4):711-737. doi:10.1525/ae.1997.24.4.711

78.

Niezen R. Niezen, Ronald. 2010. Chapter Four: The Invention of Indigenous Peoples. In: *Public Justice and the Anthropology of Law. Vol New Departures in Anthropology*. Cambridge University Press; 2010. <http://dx.doi.org/10.1017/CBO9780511779640>

79.

Povinelli EA. *The Cunning of Recognition*. Duke University Press; 2002. doi:10.1215/9780822383673

80.

Goodale M, Merry SE. Speed, Shannon. 2007. Exercising Rights and Reconfiguring Resistance in the Zapatista Juntas de Buen Gobierno. In: *The Practice of Human Rights: Tracking Law between the Global and the Local. Vol Cambridge studies in law and society*. Cambridge University Press; 2007.

81.

Kuper A. The Return of the Native. *Current Anthropology*. 2003;44(3):389-402. doi:10.1086/368120

82.

Gillis JR. Handler, Richard. 1994. Is 'Identity' a Useful Cross-Cultural Concept? In: *Commemorations: The Politics of National Identity*. Princeton University Press; 1994.

83.

Greene S. Indigenous People Incorporated? *Current Anthropology*. 2004;45(2):211-237. doi:10.1086/381047

84.

Elizabeth A. Povinelli. The State of Shame: Australian Multiculturalism and the Crisis of Indigenous Citizenship. *Critical Inquiry*. 1998;24(2):575-610.
http://www.jstor.org/stable/1344180?seq=1#page_scan_tab_contents

85.

Colin Firth & Survival International save the Awà people - survivalinternational.org awa.
Published online 16AD. https://www.youtube.com/watch?v=_M_BofZ43yo

86.

Hale CR. Activist Research v. Cultural Critique: Indigenous Land Rights and the Contradictions of Politically Engaged Anthropology. *Cultural Anthropology*. 2006;21(1):96-120. doi:10.1525/can.2006.21.1.96

87.

Nancy Scheper-Hughes. The Primacy of the Ethical: Propositions for a Militant Anthropology. *Current Anthropology*. 1995;36(3):409-440.
http://www.jstor.org/stable/2744051?seq=1#page_scan_tab_contents

88.

Watters, Ethan. 2014. The Organ Detective: A Career Spent Uncovering a Hidden Global Market in Human Flesh. *Pacific Standard*.
<https://psmag.com/the-organ-detective-a-career-spent-uncovering-a-hidden-global-market-in-human-flesh-b10832c31ccd#.saecinbs3>

89.

Chari S, Donner H. Ethnographies of Activism: A Critical Introduction. *Cultural Dynamics*. 2010;22(2):75-85. doi:10.1177/0921374010380887

90.

Kirsch S. Anthropology and Advocacy: A Case Study of the Campaign against the Ok Tedi Mine. *Critique of Anthropology*. 2002;22(2):175-200. doi:10.1177/03075X02022002851

91.

Goodale M. Merry, Sally Engle. 2009. Legal Transplants and Cultural Translation: Making Human Rights in the Vernacular. In: Human Rights: An Anthropological Reader. Vol Blackwell readers in anthropology. Wiley-Blackwell; 2009.

92.

Niezen R. Public Justice and the Anthropology of Law. Vol New Departures in Anthropology. Cambridge University Press; 2010. <http://dx.doi.org/10.1017/CBO9780511779640>