

ANTH7031: Current themes in Social Anthropology: Law and Human Rights

Anthropologists have long been concerned with social order and the institutions, persons, and forms of authority that contribute to its maintenance (or, indeed, its disruption). While early anthropologists debated whether or not stateless societies could be said to 'have' law, today's legal anthropologists are more likely to study the interaction of legal regimes, including local, religious, and international legal norms, which may be independent, mutually reinforcing, or even at odds. This course introduces students to the anthropology of law, with a particular focus on the implications of the recent rise of human rights discourse in both scholarly and popular circles. By examining legal anthropology through the growth of (and resistance to) rights-based claims, we will consider such themes as anthropology's historic (and, arguably, ongoing) colonial legacy; the question of universal versus relative values; the constraining (and liberating) effects of legal language; and the existence (or otherwise) of a discrete legal sphere.

[View Online](#)



@article{Abu-Lughod_2002, title={Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others}, volume={104}, DOI={10.1525/aa.2002.104.3.783}, number={3}, journal={American Anthropologist}, author={Abu-Lughod, Lila}, year={2002}, month={Sep}, pages={783-790} }

@article{American Anthropologist Association_2003, title={Statement on Human Rights}, url={http://www.raco.cat/index.php/QuadernsICA/article/view/95554}, number={19}, journal={Quaderns de l'Institut Català d'Antropologia}, author={American Anthropologist Association}, year={2003} }

@article{Asad, T, title={On torture, or cruel, inhuman, and degrading treatment}, volume={63}, url={http://search.proquest.com/docview/57757298/rfr_id=info%3Axri%2Fsid%3Aprimo}, number={4}, journal={Social Research}, author={Asad, T}, pages={1081-1109} }

@inbook{Asad_2003, address={Stanford, Calif}, title={Asad, Talal. 2003. Chapter Four: Redeeming the "Human" through Human Rights.}, volume={Cultural memory in the present}, booktitle={Formations of the secular: Christianity, Islam, modernity}, publisher={Stanford University Press}, author={Asad, Talal}, year={2003} }

@book{Bohannan, Paul Bohannan, Paul (correspondence author), title={Justice and judgment among the Tiv},

url={[@book{Carol J. Greenhouse, title={Praying for Justice}, publisher={Cornell University Press}, author={Carol J. Greenhouse} }](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest59009217&indx=1&reclsts=TN_proquest59009217&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&pcAvailabilityMode=true&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&tab=local&srt=rank&dum=true&vl(freeText0)=oBohannan%2C%20Paul.%201957.%20Justice%20and%20Judgment%20among%20the%20Tiv.%20Oxford%3A%20Oxford%20University%20Pres.%20&dstmp=1471615867265}, author={Bohannan, Paul Bohannan, Paul (correspondence author)} }</p>
</div>
<div data-bbox=)

@article{Chanock_1978, title={Nec-Traditionalism and the Customary Law in Malawi}, volume={10}, DOI={10.1080/07329113.1978.10756245}, number={16}, journal={The Journal of Legal Pluralism and Unofficial Law}, author={Chanock, Martin}, year={1978}, month={Jan}, pages={80-91} }

@article{Chari_Donner_2010, title={Ethnographies of Activism: A Critical Introduction}, volume={22}, DOI={10.1177/0921374010380887}, number={2}, journal={Cultural Dynamics}, author={Chari, S. and Donner, H.}, year={2010}, month={Jul}, pages={75-85} }

@inbook{Clifford_1988, address={Cambridge, Mass. ; London}, title={Chapter Twelve: Identity in Mashpee}, url={<https://contentstore.cla.co.uk//secure/link?id=39789f5d-6036-e711-80c9-005056af4099>}, booktitle={The predicament of culture: twentieth-century ethnography, literature, and art}, publisher={Harvard University Press}, author={Clifford, James}, year={1988}, pages={227-346} }

@article{Comaroff_2009, title={Reflections on the Rise of Legal Theology: Law and Religion in the Twenty-First Century}, volume={53}, DOI={10.3167/sa.2009.530112}, number={1}, journal={Social Analysis}, author={Comaroff, John L.}, year={2009}, month={Jan} }

@inbook{Comaroff, John ; Roberts, Simon, title={Comaroff, John L. & Simon Roberts. 1986. Pgs. 3-21 of Introduction. Rules and Processes: The Cultural Logic of Dispute in an African Context . Chicago: University of Chicago Press.}, booktitle={Rules and processes. The cultural logic of dispute in an African context}, author={Comaroff, John ; Roberts, Simon} }

@book{Comaroff, John ; Roberts, Simon, title={Rules and processes. The cultural logic of dispute in an African context}, url={http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_proques t36837372&indx=1&reclsts=TN_proquest36837372&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&rfnGrpCounter=1&pcAvailabilityMode=true&dscnt=1&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rfnGrp=1&tab=local&srt=rank&fc}}

tN=facet_rtype&dum=true&vl(freeText0)=Rules%20and%20Processes%3A%20The%20Cultural%20Logic%20of%20Dispute%20in%20an%20African%20Context&dstmp=1471615955547}, author={Comaroff, John ; Roberts, Simon} }

@article{Conklin_1997, title={Body paint, feathers, and vcrs: aesthetics and authenticity in Amazonian activism}, volume={24}, DOI={10.1525/ae.1997.24.4.711}, number={4}, journal={American Ethnologist}, author={Conklin, Beth A.}, year={1997}, month={Nov}, pages={711-737} }

@article{Conley, J.; O'Barr, W._1994, title={Legal Anthropology Comes Home: A Brief History of the Ethnographic Study of Law}, volume={27}, url={http://heinonline.org/HOL/Page?public=false&handle=hein.journals/lia27&d=77}, number={1}, journal={Loyola of Los Angeles Law Review}, author={Conley, J.; O'Barr, W.}, year={1994}, pages={41-64} }

@book{Durkheim_1972, address={Cambridge}, title={Emile Durkheim: Selected Writings}, url={http://dx.doi.org/10.1017/CBO9780511628085}, publisher={Cambridge University Press}, author={Durkheim, Emile}, editor={Giddens, Anthony}, year={1972} }

@article{Elizabeth A. Povinelli_1998, title={The State of Shame: Australian Multiculturalism and the Crisis of Indigenous Citizenship}, volume={24}, url={http://www.jstor.org/stable/1344180?seq=1#page_scan_tab_contents}, number={2}, journal={Critical Inquiry}, publisher={The University of Chicago PressThe University of Chicago Press}, author={Elizabeth A. Povinelli}, year={1998}, pages={575-610} }

@article{Engelke_1999, title={'We Wondered what Human Rights He Was Talking About': Human rights, homosexuality and the Zimbabwe International Book Fair}, volume={19}, DOI={10.1177/0308275X9901900305}, number={3}, journal={Critique of Anthropology}, author={Engelke, M.}, year={1999}, month={Sep}, pages={289-314} }

@inbook{Fortes_Evans-Pritchard_International African Institute_1987, address={London}, title={Evans-Pritchard, Edward E. 2015 [1940]. The Nuer of Southern Sudan}, booktitle={African political systems}, publisher={KPI in association with the International African Institute}, author={Fortes, Meyer and Evans-Pritchard, E. E. and International African Institute}, year={1987} }

@article{Freeman_1994, title={The Philosophical Foundations of Human Rights}, volume={16}, DOI={10.2307/762434}, number={3}, journal={Human Rights Quarterly}, author={Freeman, Michael}, year={1994}, month={Aug} }

@article{Fuller_1994, title={Legal Anthropology,: Legal Pluralism and Legal Thought}, volume={10}, DOI={10.2307/2783478}, number={3}, journal={Anthropology Today}, author={Fuller, Chris}, year={1994}, month={Jun} }

@inbook{Gillis_1994, address={Princeton, N.J}, title={Handler, Richard. 1994. Is 'Identity' a Useful Cross-Cultural Concept?}, booktitle={Commemorations: the politics of national identity}, publisher={Princeton University Press}, author={Gillis, John R.}, year={1994} }

@book{Gonzalez, Roberto, title={American counterinsurgency: human science and the human terrain}, author={Gonzalez, Roberto} }

@book{Goodale_2009a, address={Malden, MA}, title={Human rights: an anthropological reader}, volume={Blackwell readers in anthropology}, publisher={Wiley-Blackwell}, author={Goodale, Mark}, year={2009} }

@inbook{Goodale_2009b, address={Malden, MA}, title={Merry, Sally Engle. 2009. Legal Transplants and Cultural Translation: Making Human Rights in the Vernacular}, volume={Blackwell readers in anthropology}, booktitle={Human rights: an anthropological reader}, publisher={Wiley-Blackwell}, author={Goodale, Mark}, year={2009} }

@inbook{Goodale_Merry_2007, address={Cambridge}, title={Speed, Shannon. 2007. Exercising Rights and Reconfiguring Resistance in the Zapatista Juntas de Buen Gobiernao.}, volume={Cambridge studies in law and society}, booktitle={The practice of human rights: tracking law between the global and the local}, publisher={Cambridge University Press}, author={Goodale, Mark and Merry, Sally Engle}, year={2007} }

@book{Gourevitch_1998, address={London}, title={We wish to inform you that tomorrow we will be killed with our families: stories from Rwanda}, publisher={Picador}, author={Gourevitch, Philip}, year={1998} }

@article{Greene_2004, title={Indigenous People Incorporated?}, volume={45}, DOI={10.1086/381047}, number={2}, journal={Current Anthropology}, author={Greene, Shane}, year={2004}, month={Apr}, pages={211–237} }

@article{Griffiths_1986, title={What is Legal Pluralism?}, volume={18}, DOI={10.1080/07329113.1986.10756387}, number={24}, journal={The Journal of Legal Pluralism and Unofficial Law}, author={Griffiths, John}, year={1986}, month={Jan}, pages={1-55} }

@article{Hale_2006, title={Activist Research v. Cultural Critique: Indigenous Land Rights and the Contradictions of Politically Engaged Anthropology}, volume={21}, DOI={10.1525/can.2006.21.1.96}, number={1}, journal={Cultural Anthropology}, author={Hale, Charles R.}, year={2006}, month={Feb}, pages={96-120} }

@inbook{Harris_European Association of Social Anthropologists_1996a, address={London}, title={Sanadjian, Manuchehr. 2005. A Public Flogging in South-Western Iran: Juridical Rule, Abolition of Legality and Local Resistance}, booktitle={Inside and outside the law: anthropological studies of authority and ambiguity}, publisher={Routledge}, author={Harris, Olivia and European Association of Social Anthropologists}, year={1996} }

@inbook{Harris_European Association of Social Anthropologists_1996b, address={London}, title={Dembour, Marie-Benedicte. 2005. Human Rights Talk and Anthropological Ambivalence: The Particular Context of Universal Claims}, booktitle={Inside and outside the law: anthropological studies of authority and ambiguity}, publisher={Routledge}, author={Harris, Olivia and European Association of Social Anthropologists}, year={1996} }

@inbook{Hobsbawm_Ranger_1992a, address={Cambridge}, edition={Canto ed}, title={Hobsbawm, Eric. 2003 [1983]. Introduction: Inventing Traditions}, booktitle={The invention of tradition}, publisher={Cambridge University Press}, author={Hobsbawm, E. J. and Ranger, T. O.}, year={1992} }

@inbook{Hobsbawm_Ranger_1992b, address={Cambridge}, edition={Canto ed}, title={Ranger, Terrence O. 2003 [1983]. The Invention of Tradition in Colonial Africa.}, booktitle={The invention of tradition}, publisher={Cambridge University Press}, author={Hobsbawm, E. J. and Ranger, T. O.}, year={1992} }

@book{Hurd, E.S., title={Beyond religious freedom: The new global politics of religion}, url={http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=4&tabs=detailsTab&ct=display&fn=search&doc=TN_scopus2-s2.0-84940757768&indx=1&reclds=TN_scopus2-s2.0-84940757768&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=4&frbg=&pcAvailabilityMode=true&dsCnt=1&scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&tab=local&srt=rank&dum=true&vl(freeText0)=Beyond%20Religious%20Freedom%3A%20The%20New%20Global%20Politics%20of%20Religion&dstmp=1471626862815}, author={Hurd, E.S.} }

@article{Kahn, P._2001, title={Freedom, Autonomy, and the Cultural Study of Law}, volume={13}, url={http://heinonline.org/HOL/Page?public=false&handle=hein.journals/yallh13&am;p_id=147}, number={1}, journal={Yale Journal of Law & the Humanities}, author={Kahn, P.}, year={2001}, pages={141-174} }

@book{Kahn_1999, address={Chicago, Ill}, title={The cultural study of law: reconstructing legal scholarship}, publisher={University of Chicago Press}, author={Kahn, Paul W.}, year={1999} }

@article{Kirsch_2002, title={Anthropology and Advocacy: A Case Study of the Campaign against the Ok Tedi Mine}, volume={22}, DOI={10.1177/03075X02022002851}, number={2}, journal={Critique of Anthropology}, author={Kirsch, S.}, year={2002}, month={Jun}, pages={175-200} }

@article{Kuper_2003, title={The Return of the Native}, volume={44}, DOI={10.1086/368120}, number={3}, journal={Current Anthropology}, author={Kuper, Adam}, year={2003}, month={Jun}, pages={389-402} }

@inbook{Laura Nader, title={Gluckman, Max. 1997 [1969]. Concepts in the Comparative Study of Tribal Law}, booktitle={Law in culture and society / edited by Laura Nader}, author={Laura Nader} }

@inbook{Laura Nader, title={Bohannan, Paul. 1997 [1969]. Ethnography and Comparison in Legal Anthropology}, booktitle={Law in culture and society / edited by Laura Nader}, author={Laura Nader} }

@inbook{Llewellyn_Hoebel_1973, address={Norman, Okla}, title={Llewellyn, Karl & Edward Hoebel. 1973 [1941]. Preface & Chapter 2: A Theory of Investigation.}, volume={The civilization of American Indian series}, booktitle={The Cheyenne way: conflict and case law in primitive jurisprudence}, publisher={University of Oklahoma}

Press}, author={Llewellyn, Karl N. and Hoebel, E. Adamson}, year={1973} }

@book{Malinowski_1926a, address={London}, title={Crime and custom in savage society}, volume={International library of psychology, philosophy, and scientific method}, publisher={Kegan Paul, Trench, Trubner}, author={Malinowski, Bronislaw}, year={1926}}

@inbook{Malinowski_1926b, address={London}, title={Malinowski, Bronislaw. 1970 [1926]. Preface, Introduction, Chapters I-IV}, volume={International library of psychology, philosophy, and scientific method}, booktitle={Crime and custom in savage society}, publisher={Kegan Paul, Trench, Trubner}, author={Malinowski, Bronislaw}, year={1926}}

@inbook{Mamdani_1996, address={Kampala}, title={Mamdani, Mahmood. 1996. Chapter Four: Customary Law: The Theory of Decentralised Despotism}, volume={Princeton studies in culture/power/history}, booktitle={Citizen and subject: contemporary Africa and the legacy of late colonialism}, publisher={Fountain}, author={Mamdani, Mahmood}, year={1996}}

@article{Mamdani_Mahmood_Mamdani_2009, title={Making Sense of Political Violence in Postcolonial Africa}, volume={39}, url={http://www.socialistregister.com/index.php/srv/article/view/5796#.V7cVUiEhHMg}, number={39}, journal={Socialist Register}, author={Mamdani, Mahmood and Mahmood Mamdani}, year={2009}, month={Mar}}

@book{Max Gluckman, 1911-1975 University of Zambia. Institute for Social Research., title={The judicial process among the Barotse of Northern Rhodesia / by Max Gluckman}, url={http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000306451&inIdx=1&recIds=UCL_LMS_DS000306451&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=UCL_LMS_DS&frbrIssnDisplay=&dscnt=1&frbrRecordsSource=Primo+Local&mode=Basic&vid=UCL_VU1&lastPag=&rfnGrp=frbr&tab=local&frbrJtitleDisplay=&dstmp=1471615905092&frbg=505343056&lastPagiIdx=1&frbrSrt=date&frbrEissnDisplay=&scp.scps=scope%3A%28UCL%29Cprimo_central_multiple_fe&tb=t&cs=frb&fctV=505343056&srt=rank&fctN=facet_frbrgroupid&dum=true&vl(freeText0)=The%20Judicial%20Process%20among%20the%20Barotse%20of%20Northern%20Rhodesia%20%28Zambia%29}, author={Max Gluckman, 1911-1975 University of Zambia. Institute for Social Research.}}

@article{McFate, Montgomery, title={The military utility of understanding adversary culture}, url={http://search.proquest.com/docview/59941818/rfr_id=info%3Axri%2Fsid%3Aprimo}, number={38}, journal={Joint Force Quarterly}, author={McFate, Montgomery}, pages={42-48}}

@article{McIvor_2015, title={Carnal Exhibitions: Material Religion and the European Court of Human Rights}, volume={17}, DOI={10.1017/S0956618X14000866}, number={01}, journal={Ecclesiastical Law Journal}, author={McIvor, Méadhbh}, year={2015}, month={Jan}, pages={3-14}}

@article{ McLagan_2003, title={Principles, Publicity, and Politics: Notes on Human Rights Media}, volume={105}, DOI={10.1525/aa.2003.105.3.605}, number={3}, journal={American Anthropologist}, author={McLagan, Meg}, year={2003}, month={Sep}, pages={605-612} }

@article{ Michael Freeman_2004, title={The Problem of Secularism in Human Rights Theory}, volume={26}, url={http://www.jstor.org/stable/20069731?seq=1#page_scan_tab_contents}, number={2}, journal={Human Rights Quarterly}, publisher={The Johns Hopkins University PressThe Johns Hopkins University Press}, author={Michael Freeman}, year={2004}, pages={375-400} }

@article{ Moore_1973, title={Law and Social Change: The Semi-Autonomous Social Field as an Appropriate Subject of Study}, volume={7}, DOI={10.2307/3052967}, number={4}, journal={Law & Society Review}, author={Moore, Sally Falk}, year={1973}, month={Summer} }

@article{ Moore_2001, title={Certainties undone: fifty turbulent years of legal anthropology, 1949-1999}, volume={7}, DOI={10.1111/1467-9655.00052}, number={1}, journal={Journal of the Royal Anthropological Institute}, author={Moore, Sally Falk}, year={2001}, month={Mar}, pages={95-116} }

@article{ Nader_Koch_Cox_1966, title={The Ethnography of Law: A Bibliographical Survey}, volume={7}, DOI={10.1086/200718}, number={3}, journal={Current Anthropology}, author={Nader, Laura and Koch, Klaus F. and Cox, Bruce}, year={1966}, month={Jun}, pages={267-294} }

@article{ Nancy Scheper-Hughes_1995a, title={The Primacy of the Ethical: Propositions for a Militant Anthropology}, volume={36}, url={http://www.jstor.org/stable/2744051}, number={3}, journal={Current Anthropology}, publisher={The University of Chicago PressWenner-Gren Foundation for Anthropological ResearchThe University of Chicago Press}, author={Nancy Scheper-Hughes}, year={1995}, pages={409-440} }

@article{ Nancy Scheper-Hughes_1995b, title={The Primacy of the Ethical: Propositions for a Militant Anthropology}, volume={36}, url={http://www.jstor.org/stable/2744051?seq=1#page_scan_tab_contents}, number={3}, journal={Current Anthropology}, publisher={The University of Chicago PressWenner-Gren Foundation for Anthropological ResearchThe University of Chicago Press}, author={Nancy Scheper-Hughes}, year={1995}, pages={409-440} }

@inbook{ Niezen_2010a, address={Cambridge}, title={Niezen, Ronald. 2010. Chapter Two: The Power of Persons Unknown}, volume={New Departures in Anthropology}, url={http://dx.doi.org/10.1017/CBO9780511779640}, booktitle={Public Justice and the Anthropology of Law}, publisher={Cambridge University Press}, author={Niezen, Ronald}, year={2010} }

@inbook{ Niezen_2010b, address={Cambridge}, title={Niezen, Ronald. 2010. Chapter Four: The Invention of Indigenous Peoples}, volume={New Departures in Anthropology}, url={http://dx.doi.org/10.1017/CBO9780511779640}, booktitle={Public Justice and the Anthropology of Law}, publisher={Cambridge University Press}, author={Niezen, Ronald}, year={2010} }

@book{Niezen_2010c, address={Cambridge}, title={Public Justice and the Anthropology of Law}, volume={New Departures in Anthropology}, url={http://dx.doi.org/10.1017/CBO9780511779640}, publisher={Cambridge University Press}, author={Niezen, Ronald}, year={2010} }

@article{Peroni_2014, title={Deconstructing 'Legal' Religion in Strasbourg}, volume={3}, DOI={10.1093/ojlr/rwt047}, number={2}, journal={Oxford Journal of Law and Religion}, author={Peroni, L.}, year={2014}, month={Jun}, pages={235–257} }

@article{Pospisil, Leopold, title={Legal Levels and Multiplicity of Legal Systems in Human Societies}, url={http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=7&tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive172928&indx=1&recIds=TN_jstor_archive172928&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=7&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimary_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&v1(freeText0)=o%09Pospisil%2C%20Leonard.%201967.%20Legal%20Levels%20and%20Multiplicity%20of%20Legal%20Systems%20in%20Human%20Societies.%20Journal%20of%20Conflict%20Resolution%2011%281%29%3A%202-26.%20&dstmp=1471618812871}, author={Pospisil, Leopold} }

@book{Povinelli_2002, title={The Cunning of Recognition}, url={http://read.dukeupress.edu/lookup/doi/10.1215/9780822383673}, DOI={10.1215/9780822383673}, publisher={Duke University Press}, author={Povinelli, Elizabeth A.}, year={2002}, month={Jun} }

@article{RILES_2006, title={Anthropology, Human Rights, and Legal Knowledge: Culture in the Iron Cage}, volume={108}, DOI={10.1525/aa.2006.108.1.52}, number={1}, journal={American Anthropologist}, author={RILES, ANNELISE}, year={2006}, month={Mar}, pages={52–65} }

@article{Roberts, S._1984, title={Introduction - Some Notes on African Customary Law}, url={http://heinonline.org/HOL/Page?public=false&handle=hein.journals/jaflaw28&id=5}, number={28}, journal={Journal of African Law}, author={Roberts, S.}, year={1984}, pages={1-5} }

@book{Roberts_1979a, address={Harmondsworth, Middx}, title={Order and dispute: an introduction to legal anthropology}, publisher={Penguin}, author={Roberts, Simon}, year={1979} }

@inbook{Roberts_1979b, address={Harmondsworth, Middx}, title={Roberts, Simon. 2013. Chapter Two: Why Not Law?}, booktitle={Order and dispute: an introduction to legal anthropology}, publisher={Penguin}, author={Roberts, Simon}, year={1979} }

@article{Roberts_2005, title={After Government? On Representing Law Without the State}, volume={68}, DOI={10.1111/j.1468-2230.2005.00526.x}, number={1}, journal={Modern Law Review}, author={Roberts, Simon}, year={2005}, month={Jan}, pages={1-24} }

@book{Sarah Barringer Gordon_2002, address={Chapel Hill, NC}, title={The Mormon question}, publisher={University of North Carolina Press}, author={Sarah Barringer

Gordon}, year={2002} }

@inbook{Scott_Hirschkind_2006, address={Stanford, Calif}, title={Casanova, Jose. 2006. Secularisation Revisited: A Reply to Talal Asad}, volume={Cultural memory in the present}, booktitle={Powers of the secular modern: Talal Asad and his interlocutors}, publisher={Stanford University Press}, author={Scott, David and Hirschkind, Charles}, year={2006} }

@article{Snyder_1981, title={Colonialism and Legal Form: The Creation of "Customary Law" in Senegal}, volume={13}, DOI={10.1080/07329113.1981.10756258}, number={19}, journal={The Journal of Legal Pluralism and Unofficial Law}, author={Snyder, Francis G.}, year={1981}, month={Jan}, pages={49–90} }

@article{SOUSA_SANTOS_BOAVENTURA_DE, title={THE LAW OF THE OPPRESSED: THE CONSTRUCTION AND REPRODUCTION OF LEGALITY IN PASARGADA}, volume={12}, url={http://search.proquest.com/docview/1297912019?rfr_id=info%3Axri%2Fsid%3Aprimo}, number={1}, journal={Law and Society Review}, publisher={Sage Publications for the Law and Society Association}, author={SOUSA SANTOS, BOAVENTURA DE} }

@inbook{Spencer_1990, address={London}, title={Nissan, Elizabeth & R. L. Stirrat. 1990. The Generation of Communal Identities}, booktitle={Sri Lanka: history and the roots of conflict}, publisher={Routledge}, author={Spencer, Jonathan}, year={1990} }

@inbook{Starr_Collier_1989, address={Ithaca, N.Y.}, title={Cohn, Bernard. 1989. Law and the Colonial State in India.}, volume={Anthropology of contemporary issues}, booktitle={History and power in the study of law: new directions in legal anthropology}, publisher={Cornell University Press}, author={Starr, June and Collier, Jane Fishburne}, year={1989} }

@book{Sullivan_Winnifred_Fallers, title={The Impossibility of Religious Freedom}, url={http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=10&tabs=detailsTab&ct=display&fn=search&doc=TN_dawson9781400840823&ndx=1&reclsts=TN_dawson9781400840823&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=10&frbg=&rfnGrpCounter=1&pcAvailabilityMode=true&dsCnt=2&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rfnGrp=1&tab=local&srt=rank&fctN=facet_rtype&du=true&vl(freeText0)=The%20Impossibility%20of%20Religious%20Freedom&dstmp=1471626660475}, author={Sullivan, Winnifred Fallers} }

@inbook{Tarlo_2010, address={Oxford}, title={Tarlo, Emma. 2010. Chapter Five: Diversity Contested.}, booktitle={Visibly Muslim: fashion, politics, faith}, publisher={Berg}, author={Tarlo, Emma}, year={2010} }

@article{Tasioulas_John_2012, title={Towards a Philosophy of Human Rights}, volume={65}, url={http://search.proquest.com/docview/1553716766?rfr_id=info%3Axri%2Fsid%3Aprimo}, number={1}, journal={Current Legal Problems}, author={Tasioulas, John}, year={2012} }

@article{Weiner_2016, title={The Corporately Produced Conscience: Emergency Contraception and the Politics of Workplace Accommodations},

DOI={10.1093/jaarel/lfw049}, journal={Journal of the American Academy of Religion}, author={Weiner, Isaac}, year={2016}, month={Jul} }

@inbook{Wilson_1997, address={London}, title={Stoll, David. 1997. To Whom Should We Listen? Human Rights Activism in Two Guatemalan Land Disputes.}, volume={Anthropology, culture, and society}, booktitle={Human rights, culture and context: anthropological perspectives}, publisher={Pluto Press}, author={Wilson, Richard}, year={1997} }

@inbook{Winnifred Fallers Sullivan_Robert A. Yelle_Mateo Taussig-Rubbo_2011a, address={Stanford, California}, title={Engel, David. 2011. 'The Spirits Were Always Watching': Buddhism, Secular Law and Social Change in Thailand.}, url={https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=744003}, booktitle={After secular law}, publisher={Stanford University Press}, author={Winnifred Fallers Sullivan and Robert A. Yelle and Mateo Taussig-Rubbo}, year={2011} }

@inbook{Winnifred Fallers Sullivan_Robert A. Yelle_Mateo Taussig-Rubbo_2011b, address={Stanford, California}, title={Sullivan, Winnifred Fallers, Robert A. Yelle & Mateo Taussig-Rubbo. 2011. Introduction}, url={https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=744003}, booktitle={After secular law}, publisher={Stanford University Press}, author={Winnifred Fallers Sullivan and Robert A. Yelle and Mateo Taussig-Rubbo}, year={2011} }

@book{Religion Out Loud: Religious Sound, Public Space, and American Pluralism (North American Religions Series)_9AD, url={https://www.amazon.co.uk/Religion-Out-Loud-Religious-Pluralism/dp/081470820X}, publisher={NYU Press}, year={9AD} }

@misc{Colin Firth & Survival International save the Awà people - survivalinternational.org awa_16AD, url={https://www.youtube.com/watch?v=_M_BofZ43yo}, year={16AD} }

@inbook{Cowan_Dembour_Wilson_2001, address={Cambridge}, title={Merry, Sally Engle. 2002. Changing Rights, Changing Culture}, url={http://dx.doi.org/10.1017/CBO9780511804687}, booktitle={Culture and Rights: Anthropological Perspectives}, publisher={Cambridge University Press}, year={2001} }
@inbook{Göle_2013, address={Farnham, Surrey, UK}, title={Billaud, Julie. 2013. Ethics and Affects in British Sharia Courts: 'A Simple Way of Getting to Paradise'}, volume={Global connections}, url={http://www.tandfebooks.com/ISBN/9781315589930}, booktitle={Islam and public controversy in Europe}, publisher={Ashgate Publishing}, year={2013} }

@book{Hobbes, Thomas. [1651] Leviathan, or The Matter, Forme and Power of a Common Wealth Ecclesiasticall and Civil., url={https://web.archive.org/web/20030218000757/http://oregonstate.edu:80/instruct/phl302/texts/hobbes/leviathan-contents.html} }

@inbook{Locke, John. 1689. Two Treatises of Government (particularly Book II, 'An Essay Concerning the True Original Extent and End of Civil Government'), url={http://lonang.com/library/reference/locke-two-treatises-government}, booktitle={John Locke: Two Treatises of Government (1680-1690)} }

@book{ Maine, Henry Sumner. 1908 [1863]. Ancient Law: Its Connection with the Early History of Society, and its Relation to Modern Ideas.,
url={<https://archive.org/details/ancientlaw030840mbp>} }

@article{ Roberts, Simon. 1998. Against Legal Pluralism: Some Reflections on the Contemporary Enlargement of the Legal Domain. *Journal of Legal Pluralism* 42: 95-106.,
url={<http://www.tandfonline.com/doi/pdf/10.1080/07329113.1998.10756517>} }

@misc{ Sharia courts in Britain lock women into 'marital captivity', study says | Home News | News | The Independent,
url={<http://www.independent.co.uk/news/uk/home-news/sharia-courts-in-britain-lock-women-into-marital-captivity-study-says-a6761141.html>} }

@misc{ Archbishop backs sharia law for British Muslims | UK news | The Guardian,
url={<https://www.theguardian.com/uk/2008/feb/07/religion.world>} }

@misc{ How do you solve a problem like Sharia? The real issues raised by the Sharia law debate | Religion and the Public Sphere,
url={<http://blogs.lse.ac.uk/religionpublicsphere/2016/08/how-do-you-solve-a-problem-like-sharia-the-real-issues-raised-by-the-sharia-law-debate/>} }

@misc{ The Universal Declaration of Human Rights | United Nations,
url={<http://www.un.org/en/universal-declaration-human-rights/>} }

@article{ Watters, Ethan. 2014. The Organ Detective: A Career Spent Uncovering a Hidden Global Market in Human Flesh. *Pacific Standard*,
url={<https://psmag.com/the-organ-detective-a-career-spent-uncovering-a-hidden-global-market-in-human-flesh-b10832c31ccd#.saecinbs3>} }