

ANTH7031: Current themes in Social Anthropology: Law and Human Rights

[View Online](#)

Anthropologists have long been concerned with social order and the institutions, persons, and forms of authority that contribute to its maintenance (or, indeed, its disruption). While early anthropologists debated whether or not stateless societies could be said to 'have' law, today's legal anthropologists are more likely to study the interaction of legal regimes, including local, religious, and international legal norms, which may be independent, mutually reinforcing, or even at odds. This course introduces students to the anthropology of law, with a particular focus on the implications of the recent rise of human rights discourse in both scholarly and popular circles. By examining legal anthropology through the growth of (and resistance to) rights-based claims, we will consider such themes as anthropology's historic (and, arguably, ongoing) colonial legacy; the question of universal versus relative values; the constraining (and liberating) effects of legal language; and the existence (or otherwise) of a discrete legal sphere.

Abu-Lughod, L. (2002) 'Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others', *American Anthropologist*, 104(3), pp. 783–790. Available at: <https://doi.org/10.1525/aa.2002.104.3.783>.

American Anthropologist Association (2003) 'Statement on Human Rights', *Quaderns de l'Institut Català d'Antropologia* [Preprint], (19). Available at: <http://www.raco.cat/index.php/QuadernsICA/article/view/95554>.

Archbishop backs sharia law for British Muslims | UK news | The Guardian (no date). Available at: <https://www.theguardian.com/uk/2008/feb/07/religion.world>.

Asad, T. (2003) 'Asad, Talal. 2003. Chapter Four: Redeeming the "Human" through Human Rights.', in *Formations of the secular: Christianity, Islam, modernity*. Stanford, Calif: Stanford University Press.

Asad, T (no date) 'On torture, or cruel, inhuman, and degrading treatment', *Social Research*, 63(4), pp. 1081–1109. Available at: http://search.proquest.com/docview/57757298?rfr_id=info%3Axri%2Fsid%3Aprimo.

Bohannon, Paul Bohannon, Paul (correspondence author) (no date) *Justice and judgment among the Tiv*. Available at: http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=det

ailsTab&ct=display&fn=search&doc=TN_proquest59009217&indx=1&reclids=TN_proquest59009217&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&pcAvailabilityMode=true&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&tab=local&srt=rank&dum=true&vl(freeText0)=oBohannon%2C%20Paul.%201957.%20Justice%20and%20Judgment%20among%20the%20Tiv.%20Oxford%3A%20Oxford%20University%20Press.%20&dstmp=1471615867265.

Carol J. Greenhouse (no date) *Praying for Justice* [Paperback]. Cornell University Press.

Chanock, M. (1978) 'Nec-Traditionalism and the Customary Law in Malawi', *The Journal of Legal Pluralism and Unofficial Law*, 10(16), pp. 80–91. Available at: <https://doi.org/10.1080/07329113.1978.10756245>.

Chari, S. and Donner, H. (2010) 'Ethnographies of Activism: A Critical Introduction', *Cultural Dynamics*, 22(2), pp. 75–85. Available at: <https://doi.org/10.1177/0921374010380887>.

Clifford, J. (1988) 'Chapter Twelve: Identity in Mashpee', in *The predicament of culture: twentieth-century ethnography, literature, and art*. Cambridge, Mass. ; London: Harvard University Press, pp. 227–346. Available at: <https://contentstore.cla.co.uk//secure/link?id=39789f5d-6036-e711-80c9-005056af4099>.

'Colin Firth & Survival International save the Awà people - survivalinternational.org awa' (16AD). Available at: https://www.youtube.com/watch?v=_M_BofZ43yo.

Comaroff, J.L. (2009) 'Reflections on the Rise of Legal Theology: Law and Religion in the Twenty-First Century', *Social Analysis*, 53(1). Available at: <https://doi.org/10.3167/sa.2009.530112>.

Comaroff, John ; Roberts, Simon (no date a) 'Comaroff, John L. & Simon Roberts. 1986. Pgs. 3-21 of Introduction. *Rules and Processes: The Cultural Logic of Dispute in an African Context*. Chicago: University of Chicago Press.', in *Rules and processes. The cultural logic of dispute in an African context*.

Comaroff, John ; Roberts, Simon (no date b) *Rules and processes. The cultural logic of dispute in an African context*. Available at: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest36837372&indx=1&reclids=TN_proquest36837372&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&rftGrpCounter=1&pcAvailabilityMode=true&dscnt=1&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rftGrp=1&tab=local&srt=rank&fctN=face_t_rtype&dum=true&vl\(freeText0\)=Rules%20and%20Processes%3A%20The%20Cultural%20Logic%20of%20Dispute%20in%20an%20African%20Context&dstmp=1471615955547](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest36837372&indx=1&reclids=TN_proquest36837372&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&rftGrpCounter=1&pcAvailabilityMode=true&dscnt=1&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rftGrp=1&tab=local&srt=rank&fctN=face_t_rtype&dum=true&vl(freeText0)=Rules%20and%20Processes%3A%20The%20Cultural%20Logic%20of%20Dispute%20in%20an%20African%20Context&dstmp=1471615955547).

Conklin, B.A. (1997) 'Body paint, feathers, and vcrcs: aesthetics and authenticity in Amazonian activism', *American Ethnologist*, 24(4), pp. 711–737. Available at:

<https://doi.org/10.1525/ae.1997.24.4.711>.

Conley, J.; O'Barr, W. (1994) 'Legal Anthropology Comes Home: A Brief History of the Ethnographic Study of Law', *Loyola of Los Angeles Law Review*, 27(1), pp. 41–64. Available at:
<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/lla27&id=77>.

Cowan, J.K., Dembour, M.-B. and Wilson, R.A. (eds) (2001) 'Merry, Sally Engle. 2002. *Changing Rights, Changing Culture*', in *Culture and Rights: Anthropological Perspectives*. Cambridge: Cambridge University Press. Available at:
<http://dx.doi.org/10.1017/CBO9780511804687>.

Durkheim, E. (1972) *Emile Durkheim: Selected Writings*. Edited by A. Giddens. Cambridge: Cambridge University Press. Available at: <http://dx.doi.org/10.1017/CBO9780511628085>.
Elizabeth A. Povinelli (1998) 'The State of Shame: Australian Multiculturalism and the Crisis of Indigenous Citizenship', *Critical Inquiry*, 24(2), pp. 575–610. Available at:
http://www.jstor.org/stable/1344180?seq=1#page_scan_tab_contents.

Engelke, M. (1999) '"We Wondered what Human Rights He Was Talking About": Human rights, homosexuality and the Zimbabwe International Book Fair', *Critique of Anthropology*, 19(3), pp. 289–314. Available at: <https://doi.org/10.1177/0308275X9901900305>.

Fortes, M., Evans-Pritchard, E.E., and International African Institute (1987) 'Evans-Pritchard, Edward E. 2015 [1940]. *The Nuer of Southern Sudan*', in *African political systems*. London: KPI in association with the International African Institute.

Freeman, M. (1994) 'The Philosophical Foundations of Human Rights', *Human Rights Quarterly*, 16(3). Available at: <https://doi.org/10.2307/762434>.

Fuller, C. (1994) 'Legal Anthropology, Legal Pluralism and Legal Thought', *Anthropology Today*, 10(3). Available at: <https://doi.org/10.2307/2783478>.

Gillis, J.R. (1994) 'Handler, Richard. 1994. *Is "Identity" a Useful Cross-Cultural Concept?*', in *Commemorations: the politics of national identity*. Princeton, N.J.: Princeton University Press.

Göle, N. (ed.) (2013) 'Billaud, Julie. 2013. *Ethics and Affects in British Sharia Courts: "A Simple Way of Getting to Paradise"*', in *Islam and public controversy in Europe*. Farnham, Surrey, UK: Ashgate Publishing. Available at:
<http://www.tandfebooks.com/ISBN/9781315589930>.

Gonzalez, Roberto (no date) *American counterinsurgency: human science and the human terrain*.

Goodale, M. (2009a) *Human rights: an anthropological reader*. Malden, MA: Wiley-Blackwell.

Goodale, M. (2009b) 'Merry, Sally Engle. 2009. *Legal Transplants and Cultural Translation: Making Human Rights in the Vernacular*', in *Human rights: an anthropological reader*. Malden, MA: Wiley-Blackwell.

Goodale, M. and Merry, S.E. (2007) 'Speed, Shannon. 2007. Exercising Rights and Reconfiguring Resistance in the Zapatista Juntas de Buen Gobierno.', in *The practice of human rights: tracking law between the global and the local*. Cambridge: Cambridge University Press.

Gourevitch, P. (1998) *We wish to inform you that tomorrow we will be killed with our families: stories from Rwanda*. London: Picador.

Greene, S. (2004) 'Indigenous People Incorporated?', *Current Anthropology*, 45(2), pp. 211-237. Available at: <https://doi.org/10.1086/381047>.

Griffiths, J. (1986) 'What is Legal Pluralism?', *The Journal of Legal Pluralism and Unofficial Law*, 18(24), pp. 1-55. Available at: <https://doi.org/10.1080/07329113.1986.10756387>.

Hale, C.R. (2006) 'Activist Research v. Cultural Critique: Indigenous Land Rights and the Contradictions of Politically Engaged Anthropology', *Cultural Anthropology*, 21(1), pp. 96-120. Available at: <https://doi.org/10.1525/can.2006.21.1.96>.

Harris, O. and European Association of Social Anthropologists (1996a) 'Dembour, Marie-Benedicte. 2005. Human Rights Talk and Anthropological Ambivalence: The Particular Context of Universal Claims', in *Inside and outside the law: anthropological studies of authority and ambiguity*. London: Routledge.

Harris, O. and European Association of Social Anthropologists (1996b) 'Sanadjian, Manuchehr. 2005. A Public Flogging in South-Western Iran: Juridical Rule, Abolition of Legality and Local Resistance', in *Inside and outside the law: anthropological studies of authority and ambiguity*. London: Routledge.

Hobbes, Thomas. [1651] *Leviathan, or The Matter, Forme and Power of a Common Wealth Ecclesiasticall and Civil*. (no date). Available at: <https://web.archive.org/web/20030218000757/http://oregonstate.edu:80/instruct/phl302/texts/hobbes/leviathan-contents.html>.

Hobsbawm, E.J. and Ranger, T.O. (1992a) 'Hobsbawm, Eric. 2003 [1983]. Introduction: Inventing Traditions', in *The invention of tradition*. Canto ed. Cambridge: Cambridge University Press.

Hobsbawm, E.J. and Ranger, T.O. (1992b) 'Ranger, Terrence O. 2003 [1983]. The Invention of Tradition in Colonial Africa.', in *The invention of tradition*. Canto ed. Cambridge: Cambridge University Press.

How do you solve a problem like Sharia? The real issues raised by the Sharia law debate | Religion and the Public Sphere (no date). Available at: <http://blogs.lse.ac.uk/religionpublicsphere/2016/08/how-do-you-solve-a-problem-like-sharia-the-real-issues-raised-by-the-sharia-law-debate/>.

Hurd, E.S. (no date) *Beyond religious freedom: The new global politics of religion*. Available at: http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=4&tabs=detailsTab&ct=display&fn=search&doc=TN_scopus2-s2.0-84940757768&indx=1&recIds=TN_scopus2-s2.0-84940757768&recIdxs=0&elementId=0&renderMode=popp

edOut&displayMode=full&frbrVersion=4&frbg=&pcAvailabilityMode=true&dscent=1&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&tab=local&srt=rank&dum=true&vl(freeText0)=Beyond%20Religious%20Freedom%3A%20The%20New%20Global%20Politics%20of%20Religion&dstmp=1471626862815.

Kahn, P. (2001) 'Freedom, Autonomy, and the Cultural Study of Law', *Yale Journal of Law & the Humanities*, 13(1), pp. 141-174. Available at:
<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/yallh13&id=147>.

Kahn, P.W. (1999) *The cultural study of law: reconstructing legal scholarship*. Chicago, Ill: University of Chicago Press.

Kirsch, S. (2002) 'Anthropology and Advocacy: A Case Study of the Campaign against the Ok Tedi Mine', *Critique of Anthropology*, 22(2), pp. 175-200. Available at:
<https://doi.org/10.1177/03075X02022002851>.

Kuper, A. (2003) 'The Return of the Native', *Current Anthropology*, 44(3), pp. 389-402. Available at: <https://doi.org/10.1086/368120>.

Laura Nader (no date a) 'Bohannan, Paul. 1997 [1969]. *Ethnography and Comparison in Legal Anthropology*', in *Law in culture and society* / edited by Laura Nader.

Laura Nader (no date b) 'Gluckman, Max. 1997 [1969]. *Concepts in the Comparative Study of Tribal Law*', in *Law in culture and society* / edited by Laura Nader.

Llewellyn, K.N. and Hoebel, E.A. (1973) 'Llewellyn, Karl & Edward Hoebel. 1973 [1941]. Preface & Chapter 2: A Theory of Investigation.', in *The Cheyenne way: conflict and case law in primitive jurisprudence*. Norman, Okla: University of Oklahoma Press.

'Locke, John. 1689. *Two Treatises of Government* (particularly Book II, "An Essay Concerning the True Original Extent and End of Civil Government")' (no date) in John Locke: *Two Treatises of Government* (1680-1690). Available at:
<http://lonang.com/library/reference/locke-two-treatises-government>.

Maine, Henry Sumner. 1908 [1863]. *Ancient Law: Its Connection with the Early History of Society, and its Relation to Modern Ideas*. (no date). Available at:
<https://archive.org/details/ancientlaw030840mbp>.

Malinowski, B. (1926a) *Crime and custom in savage society*. London: Kegan Paul, Trench, Trubner.

Malinowski, B. (1926b) 'Malinowski, Bronislaw. 1970 [1926]. Preface, Introduction, Chapters I-IV', in *Crime and custom in savage society*. London: Kegan Paul, Trench, Trubner.

Mamdani, M. (1996) 'Mamdani, Mahmood. 1996. Chapter Four: Customary Law: The Theory of Decentralised Despotism', in *Citizen and subject: contemporary Africa and the legacy of late colonialism*. Kampala: Fountain.

Mamdani, M. and Mahmood Mamdani (2009) 'Making Sense of Political Violence in

Postcolonial Africa', *Socialist Register*, 39(39). Available at:
<http://www.socialistregister.com/index.php/srv/article/view/5796#.V7cVUiEhHMg>.

Max Gluckman, 1911-1975 University of Zambia. Institute for Social Research. (no date)
 The judicial process among the Barotse of Northern Rhodesia / by Max Gluckman.
 Available at:
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000306451&indx=1&reclds=UCL_LMS_DS000306451&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=UCL_LMS_DS&frbrIssnDisplay=&dscnt=1&frbrRecordsSource=Primo+Local&p;mode=Basic&vid=UCL_VU1&lastPag=&rfrGrp=frbr&tab=local&frbrJtitleDisplay=&dstmp=1471615905092&frbg=505343056&lastPagIndx=1&frbrSrt=date&frbrEissnDisplay=&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&cs=frb&fctV=505343056&srt=rank&fctN=facet_frbrgroupid&dum=true&vl\(freeText0\)=The%20Judicial%20Process%20among%20the%20Barotse%20of%20Northern%20Rhodesia%20%28Zambia%29](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000306451&indx=1&reclds=UCL_LMS_DS000306451&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=UCL_LMS_DS&frbrIssnDisplay=&dscnt=1&frbrRecordsSource=Primo+Local&p;mode=Basic&vid=UCL_VU1&lastPag=&rfrGrp=frbr&tab=local&frbrJtitleDisplay=&dstmp=1471615905092&frbg=505343056&lastPagIndx=1&frbrSrt=date&frbrEissnDisplay=&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&cs=frb&fctV=505343056&srt=rank&fctN=facet_frbrgroupid&dum=true&vl(freeText0)=The%20Judicial%20Process%20among%20the%20Barotse%20of%20Northern%20Rhodesia%20%28Zambia%29).

McFate, Montgomery (no date) 'The military utility of understanding adversary culture', *Joint Force Quarterly*, (38), pp. 42-48. Available at:
http://search.proquest.com/docview/59941818?rfr_id=info%3Axri%2Fsid%3Aprimo.

McIvor, M. (2015) 'Carnal Exhibitions: Material Religion and the European Court of Human Rights', *Ecclesiastical Law Journal*, 17(01), pp. 3-14. Available at:
<https://doi.org/10.1017/S0956618X14000866>.

McLagan, M. (2003) 'Principles, Publicity, and Politics: Notes on Human Rights Media', *American Anthropologist*, 105(3), pp. 605-612. Available at:
<https://doi.org/10.1525/aa.2003.105.3.605>.

Michael Freeman (2004) 'The Problem of Secularism in Human Rights Theory', *Human Rights Quarterly*, 26(2), pp. 375-400. Available at:
http://www.jstor.org/stable/20069731?seq=1#page_scan_tab_contents.

Moore, S.F. (1973) 'Law and Social Change: The Semi-Autonomous Social Field as an Appropriate Subject of Study', *Law & Society Review*, 7(4). Available at:
<https://doi.org/10.2307/3052967>.

Moore, S.F. (2001) 'Certainties undone: fifty turbulent years of legal anthropology, 1949-1999', *Journal of the Royal Anthropological Institute*, 7(1), pp. 95-116. Available at:
<https://doi.org/10.1111/1467-9655.00052>.

Nader, L., Koch, K.F. and Cox, B. (1966) 'The Ethnography of Law: A Bibliographical Survey', *Current Anthropology*, 7(3), pp. 267-294. Available at:
<https://doi.org/10.1086/200718>.

Nancy Scheper-Hughes (1995a) 'The Primacy of the Ethical: Propositions for a Militant Anthropology', *Current Anthropology*, 36(3), pp. 409-440. Available at:
<http://www.jstor.org/stable/2744051>.

Nancy Scheper-Hughes (1995b) 'The Primacy of the Ethical: Propositions for a Militant

Anthropology', *Current Anthropology*, 36(3), pp. 409–440. Available at:
http://www.jstor.org/stable/2744051?seq=1#page_scan_tab_contents.

Niezen, R. (2010a) 'Niezen, Ronald. 2010. Chapter Four: The Invention of Indigenous Peoples', in *Public Justice and the Anthropology of Law*. Cambridge: Cambridge University Press. Available at: <http://dx.doi.org/10.1017/CBO9780511779640>.

Niezen, R. (2010b) 'Niezen, Ronald. 2010. Chapter Two: The Power of Persons Unknown', in *Public Justice and the Anthropology of Law*. Cambridge: Cambridge University Press. Available at: <http://dx.doi.org/10.1017/CBO9780511779640>.

Niezen, R. (2010c) *Public Justice and the Anthropology of Law*. Cambridge: Cambridge University Press. Available at: <http://dx.doi.org/10.1017/CBO9780511779640>.

Peroni, L. (2014) 'Deconstructing "Legal" Religion in Strasbourg', *Oxford Journal of Law and Religion*, 3(2), pp. 235–257. Available at: <https://doi.org/10.1093/ojlr/rwt047>.

Pospisil, Leopold (no date) 'Legal Levels and Multiplicity of Legal Systems in Human Societies'. Available at:
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=7&tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive172928&indx=1&reclds=TN_jstor_archive172928&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=7&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=o%09Pospisil%2C%20Leonard.%201967.%20Legal%20Levels%20and%20Multiplicity%20of%20Legal%20Systems%20in%20Human%20Societies.%20Journal%20of%20Conflict%20Resolution%2011%281%29%3A%202-26.%20&dstmp=1471618812871](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=7&tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive172928&indx=1&reclds=TN_jstor_archive172928&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=7&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=o%09Pospisil%2C%20Leonard.%201967.%20Legal%20Levels%20and%20Multiplicity%20of%20Legal%20Systems%20in%20Human%20Societies.%20Journal%20of%20Conflict%20Resolution%2011%281%29%3A%202-26.%20&dstmp=1471618812871).

Povinelli, E.A. (2002) *The Cunning of Recognition*. Duke University Press. Available at: <https://doi.org/10.1215/9780822383673>.

Religion Out Loud: Religious Sound, Public Space, and American Pluralism (North American Religions Series) (9AD). NYU Press. Available at:
<https://www.amazon.co.uk/Religion-Out-Loud-Religious-Pluralism/dp/081470820X>.

RILES, A. (2006) 'Anthropology, Human Rights, and Legal Knowledge: Culture in the Iron Cage', *American Anthropologist*, 108(1), pp. 52–65. Available at:
<https://doi.org/10.1525/aa.2006.108.1.52>.

Roberts, S. (1979a) *Order and dispute: an introduction to legal anthropology*. Harmondsworth, Middx: Penguin.

Roberts, S. (1979b) 'Roberts, Simon. 2013. Chapter Two: Why Not Law?', in *Order and dispute: an introduction to legal anthropology*. Harmondsworth, Middx: Penguin.

Roberts, S. (1984) 'Introduction - Some Notes on African Customary Law', *Journal of African Law*, (28), pp. 1–5. Available at:
<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/jaflaw28&id=5>.

Roberts, S. (2005) 'After Government? On Representing Law Without the State', *Modern*

Law Review, 68(1), pp. 1–24. Available at:
<https://doi.org/10.1111/j.1468-2230.2005.00526.x>.

'Roberts, Simon. 1998. Against Legal Pluralism: Some Reflections on the Contemporary Enlargement of the Legal Domain. *Journal of Legal Pluralism* 42: 95-106.' (no date). Available at: <http://www.tandfonline.com/doi/pdf/10.1080/07329113.1998.10756517>.

Sarah Barringer Gordon (2002) *The Mormon question*. Chapel Hill, NC: University of North Carolina Press.

Scott, D. and Hirschkind, C. (2006) 'Casanova, Jose. 2006. Secularisation Revisited: A Reply to Talal Asad', in *Powers of the secular modern: Talal Asad and his interlocutors*. Stanford, Calif: Stanford University Press.

Sharia courts in Britain lock women into 'marital captivity', study says | Home News | News | The Independent (no date). Available at:
<http://www.independent.co.uk/news/uk/home-news/sharia-courts-in-britain-lock-women-int-o-marital-captivity-study-says-a6761141.html>.

Snyder, F.G. (1981) 'Colonialism and Legal Form: The Creation of "Customary Law" in Senegal', *The Journal of Legal Pluralism and Unofficial Law*, 13(19), pp. 49–90. Available at: <https://doi.org/10.1080/07329113.1981.10756258>.

SOUSA SANTOS, BOAVENTURA DE (no date) 'THE LAW OF THE OPPRESSED: THE CONSTRUCTION AND REPRODUCTION OF LEGALITY IN PASARGADA', *Law and Society Review*, 12(1). Available at:
http://search.proquest.com/docview/1297912019?rfr_id=info%3Axri%2Fsid%3Aprimo.

Spencer, J. (1990) 'Nissan, Elizabeth & R. L. Stirrat. 1990. *The Generation of Communal Identities*', in *Sri Lanka: history and the roots of conflict*. London: Routledge.

Starr, J. and Collier, J.F. (1989) 'Cohn, Bernard. 1989. *Law and the Colonial State in India*.' in *History and power in the study of law: new directions in legal anthropology*. Ithaca, N.Y.: Cornell University Press.

Sullivan, Winnifred Fallers (no date) *The Impossibility of Religious Freedom*. Available at:
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=10&tabs=detailsTab&ct=display&fn=search&doc=TN_dawson9781400840823&indx=1&recIds=TN_dawson9781400840823&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=10&frbg=&rfrGrpCounter=1&pcAvailabilityMode=true&dscnt=2&scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rfrGrp=1&tab=local&srt=rank&fctN=facet_rtype&dum=true&vl\(freeText0\)=The%20Impossibility%20of%20Religious%20Freedom&dstmp=1471626660475](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=10&tabs=detailsTab&ct=display&fn=search&doc=TN_dawson9781400840823&indx=1&recIds=TN_dawson9781400840823&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=10&frbg=&rfrGrpCounter=1&pcAvailabilityMode=true&dscnt=2&scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rfrGrp=1&tab=local&srt=rank&fctN=facet_rtype&dum=true&vl(freeText0)=The%20Impossibility%20of%20Religious%20Freedom&dstmp=1471626660475).

Tarlo, E. (2010) 'Tarlo, Emma. 2010. Chapter Five: Diversity Contested.', in *Visibly Muslim: fashion, politics, faith*. Oxford: Berg.

Tasioulas, John (2012) 'Towards a Philosophy of Human Rights', *Current Legal Problems*, 65(1). Available at:
http://search.proquest.com/docview/1553716766?rfr_id=info%3Axri%2Fsid%3Aprimo.

The Universal Declaration of Human Rights | United Nations (no date). Available at: <http://www.un.org/en/universal-declaration-human-rights/>.

'Watters, Ethan. 2014. The Organ Detective: A Career Spent Uncovering a Hidden Global Market in Human Flesh. Pacific Standard' (no date). Available at: <https://psmag.com/the-organ-detective-a-career-spent-uncovering-a-hidden-global-market-in-human-flesh-b10832c31ccd#.saecinbs3>.

Weiner, I. (2016) 'The Corporately Produced Conscience: Emergency Contraception and the Politics of Workplace Accommodations', *Journal of the American Academy of Religion* [Preprint]. Available at: <https://doi.org/10.1093/jaarel/lfw049>.

Wilson, R. (1997) 'Stoll, David. 1997. To Whom Should We Listen? Human Rights Activism in Two Guatemalan Land Disputes.', in *Human rights, culture and context: anthropological perspectives*. London: Pluto Press.

Winnifred Fallers Sullivan, Robert A. Yelle, and Mateo Taussig-Rubbo (2011a) 'Engel, David. 2011. "The Spirits Were Always Watching": Buddhism, Secular Law and Social Change in Thailand.', in *After secular law*. Stanford, California: Stanford University Press. Available at: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=744003>.

Winnifred Fallers Sullivan, Robert A. Yelle, and Mateo Taussig-Rubbo (2011b) 'Sullivan, Winnifred Fallers, Robert A. Yelle & Mateo Taussig-Rubbo. 2011. Introduction', in *After secular law*. Stanford, California: Stanford University Press. Available at: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=744003>.