

ANTH7031: Current themes in Social Anthropology: Law and Human Rights

[View Online](#)

Anthropologists have long been concerned with social order and the institutions, persons, and forms of authority that contribute to its maintenance (or, indeed, its disruption). While early anthropologists debated whether or not stateless societies could be said to 'have' law, today's legal anthropologists are more likely to study the interaction of legal regimes, including local, religious, and international legal norms, which may be independent, mutually reinforcing, or even at odds. This course introduces students to the anthropology of law, with a particular focus on the implications of the recent rise of human rights discourse in both scholarly and popular circles. By examining legal anthropology through the growth of (and resistance to) rights-based claims, we will consider such themes as anthropology's historic (and, arguably, ongoing) colonial legacy; the question of universal versus relative values; the constraining (and liberating) effects of legal language; and the existence (or otherwise) of a discrete legal sphere.

1.

Roberts S. Order and dispute: an introduction to legal anthropology. Harmondsworth, Middx: Penguin; 1979.

2.

Malinowski B. Crime and custom in savage society. Vol. International library of psychology, philosophy, and scientific method. London: Kegan Paul, Trench, Trubner; 1926.

3.

Goodale M. Human rights: an anthropological reader. Vol. Blackwell readers in anthropology. Malden, MA: Wiley-Blackwell; 2009.

4.

Nader L, Koch KF, Cox B. The Ethnography of Law: A Bibliographical Survey. *Current Anthropology*. 1966 Jun;7(3):267-94.

5.

Kahn PW. The cultural study of law: reconstructing legal scholarship. Chicago, Ill: University of Chicago Press; 1999.

6.

Malinowski B. Malinowski, Bronislaw. 1970 [1926]. Preface, Introduction, Chapters I-IV. In: *Crime and custom in savage society*. London: Kegan Paul, Trench, Trubner; 1926.

7.

Llewellyn KN, Hoebel EA. Llewellyn, Karl & Edward Hoebel. 1973 [1941]. Preface & Chapter 2: A Theory of Investigation. In: *The Cheyenne way: conflict and case law in primitive jurisprudence*. Norman, Okla: University of Oklahoma Press; 1973.

8.

Comaroff, John ; Roberts, Simon. Comaroff, John L. & Simon Roberts. 1986. Pgs. 3-21 of Introduction. *Rules and Processes: The Cultural Logic of Dispute in an African Context* . Chicago: University of Chicago Press. In: *Rules and processes The cultural logic of dispute in an African context*.

9.

Conley, J.; O'Barr, W. Legal Anthropology Comes Home: A Brief History of the Ethnographic Study of Law. *Loyola of Los Angeles Law Review* [Internet]. 1994;27(1):41-64. Available from: <http://heinonline.org/HOL/Page?public=false&handle=hein.journals/lla27&id=77>

10.

Moore SF. *Certainties undone: fifty turbulent years of legal anthropology, 1949-1999*.

Journal of the Royal Anthropological Institute. 2001 Mar;7(1):95-116.

11.

Hobbes, Thomas. [1651] *Leviathan, or The Matter, Forme and Power of a Common Wealth Ecclesiasticall and Civil*. [Internet]. Available from:
<https://web.archive.org/web/20030218000757/http://oregonstate.edu:80/instruct/phl302/texts/hobbes/leviathan-contents.html>

12.

Roberts S. Roberts, Simon. 2013. Chapter Two: Why Not Law? In: *Order and dispute: an introduction to legal anthropology*. Harmondsworth, Middx: Penguin; 1979.

13.

Locke, John. 1689. *Two Treatises of Government* (particularly Book II, 'An Essay Concerning the True Original Extent and End of Civil Government'). In: *John Locke: Two Treatises of Government (1680-1690)* [Internet]. Available from:
<http://lonang.com/library/reference/locke-two-treatises-government>

14.

Maine, Henry Sumner. 1908 [1863]. *Ancient Law: Its Connection with the Early History of Society, and its Relation to Modern Ideas*. [Internet]. Available from:
<https://archive.org/details/ancientlaw030840mbp>

15.

Fortes M, Evans-Pritchard EE, International African Institute. Evans-Pritchard, Edward E. 2015 [1940]. *The Nuer of Southern Sudan*. In: *African political systems*. London: KPI in association with the International African Institute; 1987.

16.

Laura Nader. Gluckman, Max. 1997 [1969]. *Concepts in the Comparative Study of Tribal Law*. In: *Law in culture and society* / edited by Laura Nader.

17.

Laura Nader. Bohannan, Paul. 1997 [1969]. *Ethnography and Comparison in Legal Anthropology*. In: *Law in culture and society* / edited by Laura Nader.

18.

Durkheim E. Emile Durkheim: Selected Writings [Internet]. Giddens A, editor. Cambridge: Cambridge University Press; 1972. Available from:
<http://dx.doi.org/10.1017/CBO9780511628085>

19.

Kahn, P. Freedom, Autonomy, and the Cultural Study of Law. *Yale Journal of Law & the Humanities* [Internet]. 2001;13(1):141-74. Available from:
<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/yallh13&id=147>

20.

Bohannan, Paul Bohannan, Paul (correspondence author). *Justice and judgment among the Tiv* [Internet]. Available from:
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest59009217&indx=1&reclds=TN_proquest59009217&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&pcAvailabiltyMode=true&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&tab=local&srt=rank&dum=true&vl\(freeText0\)=oBohannan%2C%20Paul.%201957.%20Justice%20and%20Judgment%20among%20the%20Tiv.%20Oxford%3A%20Oxford%20University%20Press.%20&dstmp=1471615867265](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest59009217&indx=1&reclds=TN_proquest59009217&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&pcAvailabiltyMode=true&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&tab=local&srt=rank&dum=true&vl(freeText0)=oBohannan%2C%20Paul.%201957.%20Justice%20and%20Judgment%20among%20the%20Tiv.%20Oxford%3A%20Oxford%20University%20Press.%20&dstmp=1471615867265)

21.

Max Gluckman, 1911-1975 University of Zambia. Institute for Social Research. *The judicial process among the Barotse of Northern Rhodesia* / by Max Gluckman [Internet]. Available from:
http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000306451&indx=1&reclds=UCL_LMS_DS000306451&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=UCL_LMS_DS&frbrIssnDisplay=&dscnt=1&frbrRecordsSource=Primo+Local&mode=Basic&vid=UCL_VU1&lastPag=&rfrGrp=frbr&tab=local&

;frbrJtitleDisplay=&dstmp=1471615905092&frbg=505343056&lastPagIndx=1&frbrSrt=date&frbrEissnDisplay=&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&cs=frb&fctV=505343056&srt=rank&fctN=facet_frbrgroupid&dum=true&vl(freeText0)=The%20Judicial%20Process%20among%20the%20Barotse%20of%20Northern%20Rhodesia%20%28Zambia%29

22.

Comaroff, John ; Roberts, Simon. Rules and processes. The cultural logic of dispute in an African context [Internet]. Available from:
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest36837372&indx=1&reclds=TN_proquest36837372&reclxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&rfrGrpCounter=1&pcAvailabilityMode=true&dscnt=1&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rfrGrp=1&tab=local&srt=rank&fctN=facet_rtype&dum=true&vl\(freeText0\)=Rules%20and%20Processes%3A%20The%20Cultural%20Logic%20of%20Dispute%20in%20an%20African%20Context&dstmp=1471615955547](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest36837372&indx=1&reclds=TN_proquest36837372&reclxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&rfrGrpCounter=1&pcAvailabilityMode=true&dscnt=1&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rfrGrp=1&tab=local&srt=rank&fctN=facet_rtype&dum=true&vl(freeText0)=Rules%20and%20Processes%3A%20The%20Cultural%20Logic%20of%20Dispute%20in%20an%20African%20Context&dstmp=1471615955547)

23.

Roberts, S. Introduction - Some Notes on African Customary Law. Journal of African Law [Internet]. 1984;(28):1-5. Available from:
<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/jaflaw28&id=5>

24.

Chanock M. Nec-Traditionalism and the Customary Law in Malawi. The Journal of Legal Pluralism and Unofficial Law. 1978 Jan;10(16):80-91.

25.

Mamdani M, Mahmood Mamdani. Making Sense of Political Violence in Postcolonial Africa. Socialist Register [Internet]. 2009 Mar 19;39(39). Available from:
<http://www.socialistregister.com/index.php/srv/article/view/5796#.V7cVUiEhHMg>

26.

McFate, Montgomery. The military utility of understanding adversary culture. Joint Force

Quarterly [Internet]. (38):42–8. Available from:
http://search.proquest.com/docview/59941818?rfr_id=info%3Axri%2Fsid%3Aprimo

27.

Hobsbawm EJ, Ranger TO. Hobsbawm, Eric. 2003 [1983]. Introduction: Inventing Traditions. In: The invention of tradition. Canto ed. Cambridge: Cambridge University Press; 1992.

28.

Starr J, Collier JF. Cohn, Bernard. 1989. Law and the Colonial State in India. In: History and power in the study of law: new directions in legal anthropology. Ithaca, N.Y.: Cornell University Press; 1989.

29.

Gonzalez, Roberto. American counterinsurgency: human science and the human terrain.

30.

Spencer J. Nissan, Elizabeth & R. L. Stirrat. 1990. The Generation of Communal Identities. In: Sri Lanka: history and the roots of conflict. London: Routledge; 1990.

31.

Hobsbawm EJ, Ranger TO. Ranger, Terrence O. 2003 [1983]. The Invention of Tradition in Colonial Africa. In: The invention of tradition. Canto ed. Cambridge: Cambridge University Press; 1992.

32.

Mamdani M. Mamdani, Mahmood. 1996. Chapter Four: Customary Law: The Theory of Decentralised Despotism. In: Citizen and subject: contemporary Africa and the legacy of late colonialism. Kampala: Fountain; 1996.

33.

Snyder FG. Colonialism and Legal Form: The Creation of "Customary Law" in Senegal. *The Journal of Legal Pluralism and Unofficial Law*. 1981 Jan;13(19):49–90.

34.

Winnifred Fallers Sullivan, Robert A. Yelle, Mateo Taussig-Rubbo. Engel, David. 2011. 'The Spirits Were Always Watching': Buddhism, Secular Law and Social Change in Thailand. In: *After secular law* [Internet]. Stanford, California: Stanford University Press; 2011. Available from: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=744003>

35.

Moore SF. Law and Social Change: The Semi-Autonomous Social Field as an Appropriate Subject of Study. *Law & Society Review*. 1973 Summer;7(4).

36.

Roberts, Simon. 1998. Against Legal Pluralism: Some Reflections on the Contemporary Enlargement of the Legal Domain. *Journal of Legal Pluralism* 42: 95-106. Available from: <http://www.tandfonline.com/doi/pdf/10.1080/07329113.1998.10756517>

37.

Göle N, editor. Billaud, Julie. 2013. Ethics and Affects in British Sharia Courts: 'A Simple Way of Getting to Paradise'. In: *Islam and public controversy in Europe* [Internet]. Farnham, Surrey, UK: Ashgate Publishing; 2013. Available from: <http://www.tandfebooks.com/ISBN/9781315589930>

38.

Sharia courts in Britain lock women into 'marital captivity', study says | Home News | News | The Independent [Internet]. Available from: <http://www.independent.co.uk/news/uk/home-news/sharia-courts-in-britain-lock-women-into-marital-captivity-study-says-a6761141.html>

39.

Archbishop backs sharia law for British Muslims | UK news | The Guardian [Internet]. Available from: <https://www.theguardian.com/uk/2008/feb/07/religion.world>

40.

How do you solve a problem like Sharia? The real issues raised by the Sharia law debate | Religion and the Public Sphere [Internet]. Available from: <http://blogs.lse.ac.uk/religionpublicsphere/2016/08/how-do-you-solve-a-problem-like-sharia-the-real-issues-raised-by-the-sharia-law-debate/>

41.

Griffiths J. What is Legal Pluralism? The Journal of Legal Pluralism and Unofficial Law. 1986 Jan;18(24):1-55.

42.

Pospisil, Leopold. Legal Levels and Multiplicity of Legal Systems in Human Societies. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=7&tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive172928&indx=1&recl ds=TN_jstor_archive172928&reclIdxs=0&elementId=0&renderMode=poppedOut&displayM ode=full&frbrVersion=7&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_ce ntral_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(fr eeText0\)=o%09Pospisil%2C%20Leonard.%201967.%20Legal%20Levels%20and%20Multipl icity%20of%20Legal%20Systems%20in%20Human%20Societies.%20Journal%20of%20Con flict%20Resolution%2011%281%29%3A%202-26.%20&dstmp=1471618812871](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=7&tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive172928&indx=1&recl ds=TN_jstor_archive172928&reclIdxs=0&elementId=0&renderMode=poppedOut&displayM ode=full&frbrVersion=7&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_ce ntral_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(fr eeText0)=o%09Pospisil%2C%20Leonard.%201967.%20Legal%20Levels%20and%20Multipl icity%20of%20Legal%20Systems%20in%20Human%20Societies.%20Journal%20of%20Con flict%20Resolution%2011%281%29%3A%202-26.%20&dstmp=1471618812871)

43.

SOUSA SANTOS, BOAVENTURA DE. THE LAW OF THE OPPRESSED: THE CONSTRUCTION AND REPRODUCTION OF LEGALITY IN PASARGADA. Law and Society Review [Internet]. 12(1). Available from: http://search.proquest.com/docview/1297912019?rfr_id=info%3Axri%2Fsid%3Aprimo

44.

Fuller C. Legal Anthropology,: Legal Pluralism and Legal Thought. Anthropology Today. 1994 Jun;10(3).

45.

Roberts S. After Government? On Representing Law Without the State. *Modern Law Review*. 2005 Jan;68(1):1-24.

46.

Harris O, European Association of Social Anthropologists. Sanadjian, Manuchehr. 2005. A Public Flogging in South-Western Iran: Juridical Rule, Abolition of Legality and Local Resistance. In: *Inside and outside the law: anthropological studies of authority and ambiguity*. London: Routledge; 1996.

47.

McLagan M. Principles, Publicity, and Politics: Notes on Human Rights Media. *American Anthropologist*. 2003 Sep;105(3):605-12.

48.

Cowan JK, Dembour MB, Wilson RA, editors. Merry, Sally Engle. 2002. *Changing Rights, Changing Culture*. In: *Culture and Rights: Anthropological Perspectives* [Internet]. Cambridge: Cambridge University Press; 2001. Available from: <http://dx.doi.org/10.1017/CBO9780511804687>

49.

Freeman M. The Philosophical Foundations of Human Rights. *Human Rights Quarterly*. 1994 Aug;16(3).

50.

The Universal Declaration of Human Rights | United Nations [Internet]. Available from: <http://www.un.org/en/universal-declaration-human-rights/>

51.

Tasioulas, John. Towards a Philosophy of Human Rights. *Current Legal Problems* [Internet]. 2012;65(1). Available from: http://search.proquest.com/docview/1553716766?rfr_id=info%3Axri%2Fsid%3Aprimo

52.

American Anthropologist Association. Statement on Human Rights. Quaderns de l'Institut Català d'Antropologia [Internet]. 2003;(19). Available from: <http://www.raco.cat/index.php/QuadernsICA/article/view/95554>

53.

Nancy Scheper-Hughes. The Primacy of the Ethical: Propositions for a Militant Anthropology. *Current Anthropology* [Internet]. 1995;36(3):409–40. Available from: <http://www.jstor.org/stable/2744051>

54.

Wilson R. Stoll, David. 1997. To Whom Should We Listen? Human Rights Activism in Two Guatemalan Land Disputes. In: *Human rights, culture and context: anthropological perspectives*. London: Pluto Press; 1997.

55.

Niezen R. Niezen, Ronald. 2010. Chapter Two: The Power of Persons Unknown. In: *Public Justice and the Anthropology of Law* [Internet]. Cambridge: Cambridge University Press; 2010. Available from: <http://dx.doi.org/10.1017/CBO9780511779640>

56.

Gourevitch P. *We wish to inform you that tomorrow we will be killed with our families: stories from Rwanda*. London: Picador; 1998.

57.

Michael Freeman. The Problem of Secularism in Human Rights Theory. *Human Rights Quarterly* [Internet]. 2004;26(2):375–400. Available from: http://www.jstor.org/stable/20069731?seq=1#page_scan_tab_contents

58.

Abu-Lughod L. Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others. *American Anthropologist*. 2002 Sep;104(3):783–90.

59.

Asad T. Asad, Talal. 2003. Chapter Four: Redeeming the "Human" through Human Rights. In: *Formations of the secular: Christianity, Islam, modernity*. Stanford, Calif: Stanford University Press; 2003.

60.

RILES A. Anthropology, Human Rights, and Legal Knowledge: Culture in the Iron Cage. *American Anthropologist*. 2006 Mar;108(1):52–65.

61.

Scott D, Hirschkind C. Casanova, Jose. 2006. Secularisation Revisited: A Reply to Talal Asad. In: *Powers of the secular modern: Talal Asad and his interlocutors*. Stanford, Calif: Stanford University Press; 2006.

62.

Harris O, European Association of Social Anthropologists. Dembour, Marie-Benedicte. 2005. Human Rights Talk and Anthropological Ambivalence: The Particular Context of Universal Claims. In: *Inside and outside the law: anthropological studies of authority and ambiguity*. London: Routledge; 1996.

63.

Asad, T. On torture, or cruel, inhuman, and degrading treatment. *Social Research* [Internet]. 63(4):1081–109. Available from: http://search.proquest.com/docview/57757298?rfr_id=info%3Axri%2Fsid%3Aprimo

64.

Engelke M. 'We Wondered what Human Rights He Was Talking About': Human rights, homosexuality and the Zimbabwe International Book Fair. *Critique of Anthropology*. 1999 Sep 1;19(3):289–314.

65.

Sullivan, Winnifred Fallers. The Impossibility of Religious Freedom [Internet]. Available from:

http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=10&tabs=detailsTab&ct=display&fn=search&doc=TN_dawson9781400840823&indx=1&recIds=TN_dawson9781400840823&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=10&frbg=&rftGrpCounter=1&pcAvailabilityMode=true&dscnt=2&scps=scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&fctV=books&mode=Basic&rftGrp=1&tab=local&srt=rank&fctN=facet_rtype&dum=true&vlfreeText0=The%20Impossibility%20of%20Religious%20Freedom&dstmp=1471626660475

66.

Tarlo E. Tarlo, Emma. 2010. Chapter Five: Diversity Contested. In: Visibly Muslim: fashion, politics, faith. Oxford: Berg; 2010.

67.

McIvor M. Carnal Exhibitions: Material Religion and the European Court of Human Rights. Ecclesiastical Law Journal. 2015 Jan;17(01):3-14.

68.

Comaroff JL. Reflections on the Rise of Legal Theology: Law and Religion in the Twenty-First Century. Social Analysis. 2009 Jan 1;53(1).

69.

Hurd, E.S. Beyond religious freedom: The new global politics of religion [Internet]. Available from:

http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=4&tabs=detailsTab&ct=display&fn=search&doc=TN_scopus2-s2.0-84940757768&indx=1&recIds=TN_scopus2-s2.0-84940757768&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=4&frbg=&pcAvailabilityMode=true&dscnt=1&scps=scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&tab=local&srt=rank&dum=true&vlfreeText0=Beyond%20Religious%20Freedom%3A%20The%20New%20Global%20Politics%20of%20Religion&dstmp=1471626862815

70.

Winnifred Fallers Sullivan, Robert A. Yelle, Mateo Taussig-Rubbo. Sullivan, Winnifred Fallers, Robert A. Yelle & Mateo Taussig-Rubbo. 2011. Introduction. In: After secular law [Internet]. Stanford, California: Stanford University Press; 2011. Available from: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=744003>

71.

Religion Out Loud: Religious Sound, Public Space, and American Pluralism (North American Religions Series) [Internet]. NYU Press; 9AD. Available from: <https://www.amazon.co.uk/Religion-Out-Loud-Religious-Pluralism/dp/081470820X>

72.

Weiner I. The Corporately Produced Conscience: Emergency Contraception and the Politics of Workplace Accommodations. *Journal of the American Academy of Religion*. 2016 Jul 11;

73.

Peroni L. Deconstructing 'Legal' Religion in Strasbourg. *Oxford Journal of Law and Religion*. 2014 Jun 1;3(2):235-57.

74.

Sarah Barringer Gordon. The Mormon question. Chapel Hill, NC: University of North Carolina Press; 2002.

75.

Carol J. Greenhouse. *Praying for Justice*. Cornell University Press;

76.

Clifford J. Chapter Twelve: Identity in Mashpee. In: *The predicament of culture: twentieth-century ethnography, literature, and art* [Internet]. Cambridge, Mass. ; London: Harvard University Press; 1988. p. 227-346. Available from: <https://contentstore.cla.co.uk//secure/link?id=39789f5d-6036-e711-80c9-005056af4099>

77.

Conklin BA. Body paint, feathers, and vcrs: aesthetics and authenticity in Amazonian activism. *American Ethnologist*. 1997 Nov;24(4):711–37.

78.

Niezen R. Niezen, Ronald. 2010. Chapter Four: The Invention of Indigenous Peoples. In: *Public Justice and the Anthropology of Law* [Internet]. Cambridge: Cambridge University Press; 2010. Available from: <http://dx.doi.org/10.1017/CBO9780511779640>

79.

Povinelli EA. The Cunning of Recognition [Internet]. Duke University Press; 2002. Available from: <http://read.dukeupress.edu/lookup/doi/10.1215/9780822383673>

80.

Goodale M, Merry SE. Speed, Shannon. 2007. Exercising Rights and Reconfiguring Resistance in the Zapatista Juntas de Buen Gobierno. In: *The practice of human rights: tracking law between the global and the local*. Cambridge: Cambridge University Press; 2007.

81.

Kuper A. The Return of the Native. *Current Anthropology*. 2003 Jun;44(3):389–402.

82.

Gillis JR. Handler, Richard. 1994. Is 'Identity' a Useful Cross-Cultural Concept? In: *Commemorations: the politics of national identity*. Princeton, N.J: Princeton University Press; 1994.

83.

Greene S. Indigenous People Incorporated? *Current Anthropology*. 2004 Apr;45(2):211–37.

84.

Elizabeth A. Povinelli. The State of Shame: Australian Multiculturalism and the Crisis of Indigenous Citizenship. *Critical Inquiry* [Internet]. 1998;24(2):575–610. Available from: http://www.jstor.org/stable/1344180?seq=1#page_scan_tab_contents

85.

Colin Firth & Survival International save the Awà people - survivalinternational.org awa [Internet]. 16AD. Available from: https://www.youtube.com/watch?v=_M_BofZ43yo

86.

Hale CR. Activist Research v. Cultural Critique: Indigenous Land Rights and the Contradictions of Politically Engaged Anthropology. *Cultural Anthropology*. 2006 Feb;21(1):96–120.

87.

Nancy Scheper-Hughes. The Primacy of the Ethical: Propositions for a Militant Anthropology. *Current Anthropology* [Internet]. 1995;36(3):409–40. Available from: http://www.jstor.org/stable/2744051?seq=1#page_scan_tab_contents

88.

Watters, Ethan. 2014. The Organ Detective: A Career Spent Uncovering a Hidden Global Market in Human Flesh. *Pacific Standard*. Available from: <https://psmag.com/the-organ-detective-a-career-spent-uncovering-a-hidden-global-market-in-human-flesh-b10832c31ccd#.saecinbs3>

89.

Chari S, Donner H. Ethnographies of Activism: A Critical Introduction. *Cultural Dynamics*. 2010 Jul 1;22(2):75–85.

90.

Kirsch S. Anthropology and Advocacy: A Case Study of the Campaign against the Ok Tedi Mine. *Critique of Anthropology*. 2002 Jun 1;22(2):175–200.

91.

Goodale M. Merry, Sally Engle. 2009. Legal Transplants and Cultural Translation: Making Human Rights in the Vernacular. In: *Human rights: an anthropological reader*. Malden, MA: Wiley-Blackwell; 2009.

92.

Niezen R. Public Justice and the Anthropology of Law [Internet]. Vol. *New Departures in Anthropology*. Cambridge: Cambridge University Press; 2010. Available from: <http://dx.doi.org/10.1017/CBO9780511779640>