

HIST0771: Gender and Sexuality in Transnational Perspective: 1850-1980s

[View Online](#)

[1]

Abelove, H. 1995. The Queering of Lesbian/Gay History. *Radical History Review*. 1995, 62 (1995), 45–57. DOI:<https://doi.org/10.1215/01636545-1995-62-45>.

[2]

Adam, B.D. 1995. *The rise of a gay and lesbian movement*. Twayne Publishers.

[3]

Alessio, D.D. Domesticating 'the heart of the wild': female personifications of the colonies, 1886-1940. *women'sHistory Review*. 6, 2, 239–270.

[4]

Allen, A.T. 2000. Feminism and Eugenics in Germany and Britain, 1900-1940: A Comparative Perspective. *German Studies Review*. 23, 3 (2000). DOI:<https://doi.org/10.2307/1432830>.

[5]

Allen, A.T. 2000. Feminism and Eugenics in Germany and Britain, 1900-1940: A Comparative Perspective. *German Studies Review*. 23, 3 (2000). DOI:<https://doi.org/10.2307/1432830>.

[6]

Andersen, M.C. 2010. Creating French Settlements Overseas: Pronatalism and Colonial Medicine in Madagascar. *French Historical Studies*. 33, 3 (2010), 417–444.
DOI:<https://doi.org/10.1215/00161071-2010-004>.

[7]

Anderson, B.S. 2013. Documenting First Wave Feminisms, vol. I: Transnational Collaborations and Crosscurrents ed. by Maureen Moynagh and Nancy Forestell (review). *Histoire sociale/Social history*. 46, 1 (2013), 248–250.

[8]

Anderson, B.S. 2000. Joyous greetings: the first international women's movement, 1830-1860. Oxford University Press.

[9]

Armacost, N.C. 1995. Gender and Immigration Law: The Recruitment of Domestic Workers to Canada, 1867-1940 1. *Bulletin (Centre for Women's Development Studies)*. 2, 1 (1995), 25–43. DOI:<https://doi.org/10.1177/097152159500200102>.

[10]

Arrow, M. and Spongberg, M. eds. 2007. The Seventies Issue. *Australian Feminist Studies*. 22, 53 (2007).

[11]

Bailey, J. 2014. Questions of Gender. *History today*. 64, 6 (2014).

[12]

Bartlett, A. 2011. Feminist protest and maternity at Pine Gap women's peace camp, Australia 1983. *Women's Studies International Forum*. 34, 1 (2011), 31–38.
DOI:<https://doi.org/10.1016/j.wsif.2010.10.002>.

[13]

Bashford, A. 2010. Internationalism, Cosmopolitanism, and Eugenics. *The Oxford Handbook of the History of Eugenics*. A. Bashford and P. Levine, eds. Oxford University Press.

[14]

Bauer, H. 2003. 'Not a translation but a mutilation': The Limits of Translation and the Discipline of Sexology. *The Yale Journal of Criticism*. 16, 2 (2003), 381–405.
DOI:<https://doi.org/10.1353/yale.2003.0012>.

[15]

Bauer, H. 2015. *Sexology and translation: cultural and scientific encounters across the modern world*. Temple University Press.

[16]

Bauer, H. 2012. *Sexology Backward: Hirschfeld, Kinsey and the Reshaping of Sex Research in the 1950s*. Queer 1950s. Palgrave Macmillan.

[17]

Bauer, H. 2008. Theorizing Female Inversion: Sexology, Discipline, and Gender at the Fin de Siècle. *Journal of the History of Sexuality*. 18, 1 (2008), 84–102.
DOI:<https://doi.org/10.1353/sex.0.0040>.

[18]

Beccalossi, C. 2012. Female Same-sex Desires: Conceptualizing a Disease in Competing Medical Fields in Nineteenth-century Europe. *Journal of the History of Medicine and Allied Sciences*. 67, 1 (2012), 7–35. DOI:<https://doi.org/10.1093/jhmas/jrr005>.

[19]

Beccalossi, C. 2012. *Female Sexual Inversion: Same-Sex Desires in Italian and British Sexology, c. 1870- 920*. Palgrave Macmillan UK.

[20]

Beccalossi, C. 2014. Madness and Sexual Psychopathies as the Magnifying Glass of the Normal: Italian Psychiatry and Sexuality c.1880-1910. *Social History of Medicine*. 27, 2 (2014), 303–325. DOI:<https://doi.org/10.1093/shm/hkt077>.

[21]

Behrendt, L. 1993. Aboriginal Women and the White Lies of the Feminist Movement: Implications for Aboriginal Women in Rights Discourse. *Australian Feminist Law Journal*. 1 (1993), 27–44.

[22]

Bell, A. 1971. *Dancing the gay lib blues: a year in the homosexual liberation movement*. Simon and Schuster.

[23]

Bell, D. and Valentine, G. 1995. Queer country: Rural lesbian and gay lives. *Journal of Rural Studies*. 11, 2 (1995), 113–122. DOI:[https://doi.org/10.1016/0743-0167\(95\)00013-D](https://doi.org/10.1016/0743-0167(95)00013-D).

[24]

Berg, S. 1936 Berlin Olympics: How Dora the Man Competed in the Woman's High Jump. *Spiegel Online*.

[25]

Berkman, J. 2011. The Fertility of Scholarship on the History of Reproductive Rights in the United States. *History Compass*. 9, 5 (2011), 433–447. DOI:<https://doi.org/10.1111/j.1478-0542.2011.00772.x>.

[26]

Berkman, J. 2011. The Question of Margaret Sanger. *History Compass*. 9, 6 (2011), 474–484. DOI:<https://doi.org/10.1111/j.1478-0542.2011.00769.x>.

[27]

Bischoff, E. 2013. "Heimischwerden Deutscher Art und Sitte" Power, Gender, and Diaspora in the Colonial Contest. *Itinerario*. 37, 01 (2013), 43–58.
DOI:<https://doi.org/10.1017/S0165115313000259>.

[28]

Bishop, C. and Woollacott, A. 2016. Business and Politics as Women's Work: The Australian Colonies and the Mid-Nineteenth-Century Women's Movement. *Journal of Women's History* . 28, 1 (2016), 84–106. DOI:<https://doi.org/10.1353/jowh.2016.0006>.

[29]

Blakeley, B.L. 1981. Women and Imperialism: The Colonial Office and Female Emigration to South Africa, 1901-1910. *Albion*. 13, 02 (1981), 131–149.
DOI:<https://doi.org/10.2307/4049046>.

[30]

Bland, L. 1995. *Banishing the beast: English feminism and sexual morality, 1885-1914*. Penguin Books.

[31]

Bland, L. 1983. Purity, Motherhood, Pleasure, or Threat? Definitions of Female Sexuality 1900-1970s. *Sex & Love: new thoughts on old contradictions*. Women's Press.

[32]

Bland, L. 1998. *Trial by sexology? Maud Allen, Salome and the Cult of the Clitoris Case. Sexology in culture: labelling bodies and desires*. Polity Press.

[33]

Bland, L. and Doan, L.L. 1998. *Sexology in culture: labelling bodies and desires*. Polity Press.

[34]

Bland, L. and Doan, L.L. 1998. *Sexology uncensored: the documents of sexual science*. Polity Press.

[35]

Bland, L. and Hall, L. 2010. *Eugenics in Britain: The View from the Metropole*. The Oxford Handbook of the History of Eugenics. A. Bashford and P. Levine, eds. Oxford University Press.

[36]

Blasius, M. and Phelan, S. 1997. *We are everywhere: a historical sourcebook in gay and lesbian politics*. Routledge.

[37]

BOCK, G. 1989. *Women's History and Gender History: Aspects of an International Debate*. *Gender & History*. 1, 1 (1989), 7-30.
DOI:<https://doi.org/10.1111/j.1468-0424.1989.tb00232.x>.

[38]

Bock, G. and James, S. 1992. *Beyond equality and difference: citizenship, feminist politics, and female subjectivity*. Routledge.

[39]

Boddy, J.P. 2007. *Civilizing women: British crusades in colonial Sudan*. Princeton University Press.

[40]

Boris, E. and Janssens, A. eds. 2000. *Complicating Categories: Gender, Class, Race and Ethnicity*. Cambridge University Press.

[41]

Bosch, M. 2009. Between entertainment and nationalist politics: The uses of folklore in the spectacle of the International Woman Suffrage Alliance. *Women's Studies International Forum*. 32, 1 (2009), 4-12. DOI:<https://doi.org/10.1016/j.wsif.2009.01.002>.

[42]

Boucher, L. and Reynolds, R. 2017. Thinking Transnationally About Sexuality: Homosexuality in Australia or Australian Homosexualities? *Transnationalism, nationalism and Australian history*. A. Clark et al., eds. Palgrave Macmillan.

[43]

Bouchier, D. 1983. *The feminist challenge: the movement for women's liberation in Britain and the USA*. Macmillan.

[44]

Boyd, N.A. 2005. What does Queer Studies offer Women's Studies? The Problem and Promise of instability. *Women's studies for the future: foundations, interrogations, politics*. E.L. Kennedy and A. Beins, eds. Rutgers University Press.

[45]

Boydston, J. 2008. Gender as a Question of Historical Analysis. *Gender & History*. 20, 3 (2008), 558-583. DOI:<https://doi.org/10.1111/j.1468-0424.2008.00537.x>.

[46]

Bracke, M.A. 2013. Between the Transnational and the Local: mapping the trajectories and contexts of the Wages for Housework campaign in 1970s Italian feminism. *Women's History Review*. 22, 4 (2013), 625-642.
DOI:<https://doi.org/10.1080/09612025.2012.751771>.

[47]

Briggs, L. et al. 2008. Transnationalism: A Category of Analysis. *American Quarterly*. 60, 3 (2008), 625-648.

[48]

Bristow, J. 1997. *Sexuality*. Routledge.

[49]

Browne, K. 2011. Beyond rural idylls: Imperfect lesbian utopias at Michigan Womyn's music festival. *Journal of Rural Studies*. 27, 1 (2011), 13-23.
DOI:<https://doi.org/10.1016/j.jrurstud.2010.08.001>.

[50]

Browne, K. 2011. Lesbian separatist feminism at Michigan Womyn's music festival. *Feminism & Psychology*. 21, 2 (2011), 248-256.
DOI:<https://doi.org/10.1177/0959353510370185>.

[51]

Browne, K. 2009. Womyn's Separatist Spaces: Rethinking Spaces of Difference and Exclusion. *Transactions of the Institute of British Geographers*. 34, 4 (2009).

[52]

Buckley, S. 1977. British Female Emigration and Imperial Development: Experiments in Canada, 1885-1931. *Hecate: a women's interdisciplinary journal*. 3, (1977), 26-40.

[53]

Bulbeck, C. 1997. *Living feminism: the impact of the women's movement on three generations of Australian women*. Cambridge University Press.

[54]

Bullough, V.L. 2002. *Before Stonewall: activists for gay and lesbian rights in historical context*. Harrington Park Press.

[55]

Bullough, V.L. 1994. *Science in the bedroom: a history of sex research*. BasicBooks, a member of the Perseus Books Group.

[56]

Bullough, V.L. 'The Fielding H. Garrison Lecture': The Physician and Research into Human Sexual Behavior in Nineteenth-Century Germany. *Bulletin of the History of Medicine*. 63, 2030-2039.

[57]

Burdett, C. 1998. The Hidden Romance of Sexual Science: Eugenics, the Nation and the Making of Modern Feminism. *Sexology in culture: labelling bodies and desires*. Polity Press. 44-59.

[58]

Bush, B. 1998. 'Britain's Conscience on Africa': White Women, Race and Imperial Politics in Inter-war Britain. *Gender and imperialism*. Manchester University Press. 200-223.

[59]

Bush, J. 2000. *Edwardian ladies and imperial power*. Leicester University Press.

[60]

Bush, J. 'The right sort of woman': female emigrators and emigration to the British Empire, 1890-1910. *Women's History Review*. 3, 3, 385-409.

[61]

Butler, J. 2011. *Bodies that matter: on the discursive limits of 'sex'*. Routledge.

[62]

Butler, J. 1999. *Gender trouble: feminism and the subversion of identity*. Routledge.

[63]

Cahn, S.K. 2015. *Coming on strong: gender and sexuality in women's sport*. University of Illinois Press.

[64]

Caine, B. 1997. *English feminism, 1780-1980*. Oxford University Press.

[65]

Canning, K. 1994. Feminist History after the Linguistic Turn: Historicizing Discourse and Experience. *Signs*. 19, 2 (1994), 368-404.

[66]

Carbery, G. 1995. *A history of the Sydney Gay and Lesbian Mardi Gras*. Australian Lesbian and Gay Archives Inc.

[67]

Carey, J. 2012. The Racial Imperatives of Sex: birth control and eugenics in Britain, the United States and Australia in the interwar years. *Women's History Review*. 21, 5 (2012), 733-752. DOI:<https://doi.org/10.1080/09612025.2012.658180>.

[68]

Carey, J. 2012. The Racial Imperatives of Sex: birth control and eugenics in Britain, the United States and Australia in the interwar years. *Women's History Review*. 21, 5 (2012), 733-752. DOI:<https://doi.org/10.1080/09612025.2012.658180>.

[69]

Carlier, J. 2010. Forgotten Transnational Connections and National Contexts: an 'entangled history' of the political transfers that shaped Belgian feminism, 1890-1914. *Women's*

History Review. 19, 4 (2010), 503-522.
DOI:<https://doi.org/10.1080/09612025.2010.502396>.

[70]

Carmen, Faymonville 1997. 'Waste Not, Want Not': Even Redundant Women Have Their Uses. *Imperial objects: essays on Victorian women's emigration and unauthorized imperial experience*. Twayne Publishers. 64-84.

[71]

Castro, G. and Loverde-Bagwell, E. 1990. *American feminism: a contemporary history*. New York university press.

[72]

Cheney, J. ed. 1985. *Lesbian Land*.

[73]

Chilton, L. 2003. A new class of Women for the colonies: The *and the* construction of empire. *The Journal of Imperial and Commonwealth History*. 31, 2 (2003), 36-56. DOI:<https://doi.org/10.1080/03086530310001705596>.

[74]

Chilton, L. 2000. chapter one 'With This Sign I Conquer': Middle-Class Female Emigrators and the Management of Imperial Migration. Add to e-Shelf *Agents of Empire : British Female Migration to Canada and Australia, 1860s-1930*. University of Toronto Press. 17-39.

[75]

Churchill, D.S. 2009. TRANSNATIONALISM AND HOMOPHILE POLITICAL CULTURE IN THE POSTWAR DECADES. *GLQ: A Journal of Lesbian and Gay Studies*. 15, 1 (2009), 31-66. DOI:<https://doi.org/10.1215/10642684-2008-018>.

[76]

Cocks, H. and Houlbrook, M. 2006. Introduction. *Palgrave advances in the modern history of sexuality*. Palgrave Macmillan.

[77]

Cocks, H. and Houlbrook, M. 2006. *Palgrave advances in the modern history of sexuality*. Palgrave Macmillan.

[78]

Cohen, D.A. 1993. Private Lives in Public Spaces: Marie Stopes, the Mothers' Clinics and the Practice of Contraception. *History Workshop*. 35 (1993), 95-116.

[79]

Connell, R. 2005. Introduction. *Masculinities*. University of California Press.

[80]

Constantine, S. 1990. "The healthy, wholesome British domestic girl": single female migration and the Empire Settlement Act, 1922-1930. *Emigrants and empire: British settlement in the dominions between the wars*. Manchester University Press.

[81]

Cook, H. 2004. *The long sexual revolution: English women, sex, and contraception 1800-1975*. Oxford University Press.

[82]

Coote, A. and Campbell, B. 1987. *Sweet freedom: the struggle for women's liberation*. Basil Blackwell.

[83]

Cova, A. 2010. International Feminisms in Historical Comparative Perspective: France, Italy and Portugal, 1880s–1930s. *Women's History Review*. 19, 4 (2010), 595–612.
DOI:<https://doi.org/10.1080/09612025.2010.502403>.

[84]

Crozier, I. 2001. Becoming a Sexologist: Norman Haire, the 1929 London World League for Sexual Reform Congress, and Organizing Medical Knowledge about Sex in Interwar England. *History of Science*. 39, 3 (2001), 299–329.
DOI:<https://doi.org/10.1177/007327530103900303>.

[85]

Cruikshank, M. 1992. *The gay and lesbian liberation movement*. Routledge.

[86]

Curthoys, A. et al. 2005. *Connected worlds: history in transnational perspective*. ANU E Press.

[87]

Curthoys, A. and Lake, M. 2005. Introduction. *Connected worlds: history in transnational perspective*. ANU E Press.

[88]

Curthoys, Ann Eugenics, Feminism, and Birth Control: The Case of Marion Piddington. *Hecate*. 15, 360–362.

[89]

D' Cruz, C. et al. 2014. *After Homosexual: the legacies of gay liberation*. UWA Publishing.

[90]

Daley, C. et al. 1994. *Suffrage and beyond: international feminist perspectives*. Auckland University Press.

[91]

Dalziel, R. 1994. *Presenting the Enfranchisement of New Zealand Women Abroad. Suffrage and beyond: international feminist perspectives*. Auckland University Press.

[92]

Dan Callwood 2017. Anxiety and Desire in France's Gay Pornographic Film Boom, 1974–1983. *Journal of the History of Sexuality*. 26, 1 (2017), 26–52.

[93]

Davenport-Hines, R.P.T. 1990. *Sex, death, and punishment: attitudes to sex and sexuality in Britain since the Renaissance*. Collins.

[94]

Davidoff, L. 2003. Gender and the 'Great Divide': Public and Private in British Gender History. *Journal of Women's History*. 15, 1 (2003), 11–27.
DOI:<https://doi.org/10.1353/jowh.2003.0020>.

[95]

Davidoff, L. 1990. *Masculine and feminine domains in history and sociology. Politics of everyday life: continuity and change in work and the family*. Macmillan.

[96]

Davis, F. 1999. *Moving the mountain: the women's movement in America since 1960*. University of Illinois Press.

[97]

Deacon, D. et al. 2010. *Transnational lives: biographies of global modernity, 1700-present*.

Palgrave Macmillan.

[98]

Delap, L. 2016. Feminist Bookshops, Reading Cultures and the Women's Liberation Movement in Great Britain, c. 1974–2000. *History Workshop Journal*. 81, 1 (2016), 171–196. DOI:<https://doi.org/10.1093/hwj/dbw002>.

[99]

Delap, L. 2009. *The feminist avant-garde: transatlantic encounters of the early twentieth century*. Cambridge University Press.

[100]

D'Emilio, J. 1998. *Sexual politics, sexual communities: the making of a homosexual minority in the United States, 1940-1970*. The University of Chicago Press.

[101]

D'Itri, P.W. 1999. *Cross currents in the international women's movement, 1848-1948*. Bowling Green State University Popular Press.

[102]

Doan, L. 2013. 'A peculiarly obscure subject': the missing 'case' of the heterosexual. *British queer history: New approaches and perspectives*. B. Lewis, ed. Manchester University Press. 87–108.

[103]

Doan, L. 2013. 'A peculiarly obscure subject': the missing 'case' of the heterosexual. *British queer history: new approaches and perspectives*. B. Lewis, ed. Manchester University Press.

[104]

Doan, L.L. 2013. *Disturbing practices: history, sexuality, and women's experience of modern war*. University of Chicago Press.

[105]

Dreher, N.H. 1993. Redundancy and Emigration: The 'Woman Question' in Mid-Victorian Britain. *Victorian Periodicals Review*. 26, 1 (1993), 3–7.

[106]

Drucker, P. ed. 2000. *Different rainbows*. Gay Men's Press.

[107]

Duggan, L. 1993. The Trials of Alice Mitchell: Sensationalism, Sexology, and the Lesbian Subject in Turn-of-the-Century America. *Signs*. 18, 4 (1993), 791–814.

[108]

Dux, M. and Simic, Z. 2008. *The great feminist denial*. Melbourne University Press.

[109]

Echols, A. 1989. *Daring to be bad: radical feminism in America, 1967-1975*. University of Minnesota Press.

[110]

Edelberg, P. 2014. The Queer Road to Frisind: Copenhagen 1945–2012. *Queer cities, queer cultures: Europe since 1945*. J.V. Evans and M. Cook, eds. Bloomsbury. 55–74.

[111]

Edsall, N.C. 2003. *Toward Stonewall: homosexuality and society in the modern western world*. University of Virginia Press.

[112]

Ellis, H. 1934. *Man and woman: a study of secondary and tertiary sexual characters*. Heinemann.

[113]

Ellis, H. 1933. *Psychology of sex*.

[114]

Enke, A. 2007. "Don't Steal It, Read It Here". *Finding the Movement*. D.J. Walkowitz, ed. Duke University Press. 62–101.

[115]

Evans, S.M. 1980. *Personal politics: the roots of women's liberation in the Civil Rights Movement and the New Left*. Vintage.

[116]

Fell, A.S. and Sharp, I. 2007. *The women's movement in wartime: international perspectives, 1914-19*. Palgrave Macmillan.

[117]

Ferez, S. 2012. From Women's Exclusion to Gender Institution: A Brief History of the Sexual Categorisation Process within Sport. *The International Journal of the History of Sport*. 29, 2 (2012), 272–285. DOI:<https://doi.org/10.1080/09523367.2012.641221>.

[118]

Fletcher, I.C. et al. 2000. *Women's suffrage in the British Empire: citizenship, nation, and race*. Routledge.

[119]

Foucault, M. and Hurley, R. 1979. The history of sexuality: Vol.1: An introduction. Allen Lane.

[120]

Gallo, M.M. 2007. Different daughters: a history of the daughters of Bilitis and the rise of the lesbian rights movement. Carroll & Graf Publishers Inc.

[121]

Galton Institute (London, England). Symposium 1997. Marie Stopes, eugenics and the English birth control movement: proceedings of a conference organised by the Galton Institute, London, 1996. The Galton Institute.

[122]

Gearhart, S.M. and Ross, E. The wanderground: stories of the hill women. Alyson Publications, Inc.

[123]

Gordon, L. and Gordon, L. 2002. The moral property of women: a history of birth control politics in America. University of Illinois Press.

[124]

Graham, H. et al. eds. 2003. The feminist seventies. Raw Nerve Books.

[125]

Grayzel, S.R. 1999. Women's identities at war: gender, motherhood, and politics in Britain and France during the First World War. University of North Carolina Press.

[126]

Green, J.N. 1994. The Emergence of the Brazilian Gay Liberation Movement, 1977-1981. Latin American Perspectives. 21, 1 (1994), 38-55.

DOI:<https://doi.org/10.1177/0094582X9402100104>.

[127]

Green, S.F. 1997. *Urban amazons: lesbian feminism and beyond in the gender, sexuality, and identity battles of London*. Macmillan.

[128]

Grewal, I. and Kaplan, C. 2001. GLOBAL IDENTITIES: Theorizing Transnational Studies of Sexuality. *GLQ: A Journal of Lesbian and Gay Studies*. 7, 4 (2001), 663–679.
DOI:<https://doi.org/10.1215/10642684-7-4-663>.

[129]

Grey, A. 1992. *Quest for justice: towards homosexual emancipation*. Sinclair-Stevenson.

[130]

Griffiths, C. 2015. Gay activism in. *European Review of History: Revue européenne d'histoire*. 22, 1 (2015), 60–76. DOI:<https://doi.org/10.1080/13507486.2014.983428>.

[131]

Griffiths, C. 2016. Sex, Shame and West German Gay Liberation. *German History*. 34, 3 (2016), 445–467. DOI:<https://doi.org/10.1093/gerhis/ghw033>.

[132]

Guttmann, A. 1991. *Women's sports: a history*. Columbia University Press.

[133]

Ha, M.-P. 2005. 'La Femme française aux colonies': Promoting Colonial Female Emigration at the Turn of the Century. *French Colonial History*. 6, (2005), 205–224.

[134]

Hall, L. 1998. *Women, Feminism, and Eugenics. Essays in the history of eugenics: proceedings of a conference organised by the Galton Institute, London 1997*. R. Peel, ed. The Galton Institute.

[135]

Hall, L.A. 1995. 'Disinterested Enthusiasm for Sexual Misconduct': The British Society for the Study of Sex Psychology, 1913-47. *Journal of Contemporary History*. 30, 4 (1995), 665-686.

[136]

Hall, L.A. "I have never met the normal woman": Stella Browne and the politics of womanhood. *women'sHistory Review*. 6, 2, 157-182.

[137]

Hall, L.A. 1985. 'Somehow Very Distasteful': Doctors, Men and Sexual Problems between the Wars. *Journal of Contemporary History*. 20, 4 (1985), 553-574.

[138]

Hall, L.A. 1998. *Suffrage, Sex and Science. The women's suffrage movement: new feminist perspectives*. Manchester University Press.

[139]

Hall, L.A. 1994. 'The English Have Hot-Water Bottles': The Morganatic Marriage between Sexology and Medicine in Britain since William Acton. *Sexual knowledge, sexual science: the history of attitudes to sexuality*. Cambridge University Press.

[140]

Hall, R. 1977. *Marie Stopes: a biography*. Deutsch.

[141]

Hall, R.E. ed. 1981. *Dear Dr Stopes: sex in the 1920s*. Penguin Books.

[142]

Halperin, D.M. 1989. Is There a History of Sexuality? *History and Theory*. 28, 3 (1989). DOI:<https://doi.org/10.2307/2505179>.

[143]

Hargreaves, J. 1994. *Sporting females: critical issues in the history and sociology of women's sports*. Routledge.

[144]

Harvey, K. and Shepard, A. 2005. What Have Historians Done with Masculinity? Reflections on Five Centuries of British History, circa 1500–1950. *The Journal of British Studies*. 44, 02 (2005), 274–280. DOI:<https://doi.org/10.1086/427125>.

[145]

Heggie, V. 2010. Testing sex and gender in sports; reinventing, reimagining and reconstructing histories. *Endeavour*. 34, 4 (2010), 157–163. DOI:<https://doi.org/10.1016/j.endeavour.2010.09.005>.

[146]

Hekma, G. 1996. *A Female Soul in a Male Body: Sexual Inversion as Gender Inversion in Nineteenth-Century Sexology. Third sex, third gender: beyond sexual dimorphism in culture and history*. Zone Books.

[147]

Hekma, G. 1989. *A History of Sexology: Social and Historical Aspects of Sexuality. From Sappho to De Sade: moments in the history of sexuality*. Routledge.

[148]

Hekma, G. 1989. A history of sexology: Social and historical aspects of sexuality. From Sappho to De Sade: moments in the history of sexuality. Routledge.

[149]

Hekma, G. 2014. Introduction. A cultural history of sexuality: in the modern age. G. Hekma, ed. Bloomsbury Academic.

[150]

Hekma, G. 2014. Queer Amsterdam 1945-2010. Queer cities, queer cultures: Europe since 1945. J.V. Evans and M. Cook, eds. Bloomsbury.

[151]

Higgins, P. 1996. Heterosexual dictatorship: male homosexuality in postwar Britain. Fourth Estate.

[152]

Hockey, J.L. et al. 2010. Mundane heterosexualities: from theory to practices. Palgrave Macmillan.

[153]

Holt, R. 1990. Sport and the British. Oxford University Press.

[154]

Houlbrook, M. 2013. Thinking queer: the social and the sexual in interwar Britain. British queer history: New approaches and perspectives. B. Lewis, ed. Manchester University Press. 134–164.

[155]

Houlbrook, M. 2001. Toward a Historical Geography of Sexuality. *Journal of Urban History*. 27, 4 (2001), 497-504. DOI:<https://doi.org/10.1177/009614420102700406>.

[156]

Hurwitz, E.F. 1977. The International Sisterhood. *Becoming visible: women in European history*. Houghton Mifflin. 325-345.

[157]

Ion, J. 1997. Degrees of Separation: Lesbian Separatist Communities in Northern NSW, 1974-95. *Sex in public: Australian sexual cultures*. J.J. Matthews, ed. Allen & Unwin. 97-113.

[158]

Irvine, J.M. 2005. *Disorders of desire: sexuality and gender in modern American sexology*. Temple University Press.

[159]

Jablonski, O. 2002. The Birth of a French Homosexual Press in the 1950s. *Journal of Homosexuality*. 41, 3-4 (2002), 233-248. DOI:https://doi.org/10.1300/J082v41n03_16.

[160]

Jackson, J. 2009. *Living in Arcadia: homosexuality, politics, and morality in France from the liberation to AIDS*. The University of Chicago Press.

[161]

Jackson, J. 2009. *Living in Arcadia: homosexuality, politics, and morality in France from the liberation to AIDS*. The University of Chicago Press.

[162]

Jackson, J. 2006. Sex, Politics and Morality in France, 1954-1982. *History Workshop Journal*. 61 (2006).

[163]

Jacobs, M.D. 2017. Reproducing White Settlers and Eliminating Natives: Settler Colonialism, Gender, and Family History in the American West. *Journal of the West*. 56, 4 (2017), 13-24.

[164]

Jagose, A. 1996. *Queer theory: an introduction*. New York University Press.

[165]

Janz, O. and Schönpflug, D. eds. 2014. *Gender History in a Transnational Perspective*. Berghahn Books.

[166]

Janz, O. and Schönpflug, D. eds. 2014. *Gender history in a transnational perspective: networks, biographies, gender orders*. Berghahn.

[167]

Jay, K. and Young, A. eds. 1992. *Out of the closets: voices of gay liberation*. New York University Press.

[168]

Jeffery-Poulter, S. 1991. *Peers, queers, and commons: the struggle for gay law reform from 1950 to the present*. Routledge.

[169]

Jennings, R. 2016. 'A Fully Formed Blast from Abroad'?: Australasian Lesbian Circuits of Mobility and the Transnational Exchange of Ideas in the 1960s and 1970s. *Journal of the*

History of Sexuality. 25, 3 (2016), 463–488.

[170]

Jennings, R. 2016. 'A Fully Formed Blast from Abroad'?: Australasian Lesbian Circuits of Mobility and the Transnational Exchange of Ideas in the 1960s and 1970s. *Journal of the History of Sexuality*. 25, 3 (2016), 463–488.

[171]

Jennings, R. 2018. Creating Feminist Culture: Australian Rural Lesbian-Separatist Communities in the 1970s and 1980s. *Journal of Women's History*. 30, 2 (2018), 88–111. DOI:<https://doi.org/10.1353/jowh.2018.0015>.

[172]

Jennings, R. 2007. From 'Woman-Loving Woman' to 'Queer': Historiographical Perspectives on Twentieth-Century British Lesbian History. *History Compass*. 5, 6 (2007), 1901–1920. DOI:<https://doi.org/10.1111/j.1478-0542.2007.00482.x>.

[173]

Jennings, R. 2008. 'The Most Uninhibited Party They'd Ever Been to': The Postwar Encounter between Psychiatry and the British Lesbian, 1945-1971. *Journal of British Studies*. 47, 4 (2008), 883–904.

[174]

Jensen, E.N. 2002. The Pink Triangle and Political Consciousness: Gays, Lesbians, and the Memory of Nazi Persecution. *Journal of the History of Sexuality*. 11, 1 (2002), 319–349. DOI:<https://doi.org/10.1353/sex.2002.0008>.

[175]

Jolly, M. 2004. Corresponding in the Sex and Gender Revolution: Desire, Education and Feminist Letters 1970-2000. *Gender and politics in the age of letter writing, 1750-2000*. Ashgate. 253–270.

[176]

Jolly, M. 2012. Recognising Place, Space and Nation in Researching Women's Movements: Sisterhood and After. *Women's Studies International Forum*. 35, 3 (2012), 144-146.
DOI:<https://doi.org/10.1016/j.wsif.2012.03.012>.

[177]

Jones, C. and Porter, R. 1994. *Reassessing Foucault: power, medicine, and the body*. Routledge.

[178]

Joo, R.M. 2012. *Transnational sport: gender, media, and global Korea*. Duke University Press.

[179]

Kaplan, G.T. 1996. *The meagre harvest: the Australian women's movement, 1950s-1990s*. Allen & Unwin.

[180]

Keating, J. 2016. 'An Utter Absence of National Feeling': Australian Women and the International Suffrage Movement, 1900-14. *Australian Historical Studies*. 47, 3 (2016), 462-481. DOI:<https://doi.org/10.1080/1031461X.2016.1194441>.

[181]

Kennedy, H.C. 1999. *The ideal gay man: the story of Der Kreis*. Routledge.

[182]

Kessler-Harris, Alice. 2007. A Rich and Adventurous Journey: The Transnational Journey of Gender History in the United States. *Journal of Women's History*. 19, 1 (2007), 153-159.
DOI:<https://doi.org/10.1353/jowh.2007.0018>.

[183]

Kevles, D.J. 1998. *Eugenics in North America. Essays in the history of eugenics: proceedings of a conference organised by the Galton Institute, London 1997*. R. Peel, ed. The Galton Institute.

[184]

Keys, B.J. 2006. *Globalizing sport: national rivalry and international community in the 1930s*. Harvard University Press.

[185]

Kinnunen, T. 2016. The National and International in Making a Feminist: the case of Alexandra Gripenberg. *Women's History Review*. 25, 4 (2016), 652–670.
DOI:<https://doi.org/10.1080/09612025.2015.1114327>.

[186]

Klausen, S. and Bashford, A. 2012. Fertility Control: Eugenics, Neo-Malthusianism, and Feminism. *The Oxford Handbook of the History of Eugenics*. A. Bashford and P. Levine, eds. Oxford University Press.

[187]

Kranidis, R.S. 1999. *The Victorian spinster and colonial emigration: contested subjects*. Macmillan Publishing.

[188]

Krouwel, A. et al. 1999. *The global emergence of gay and lesbian politics: national imprints of a worldwide movement*. Temple University Press.

[189]

Krouwel, A. et al. 1999. *The global emergence of gay and lesbian politics: national imprints of a worldwide movement*. Temple University Press.

[190]

Lake, M. 1999. *Getting equal: the history of Australian feminism*. Allen & Unwin.

[191]

Lake, M. 2016. 'Revolution for the hell of it': the transatlantic genesis and serial provocations of. *Australian Feminist Studies*. 31, 87 (2016), 7-21.
DOI:<https://doi.org/10.1080/08164649.2016.1174926>.

[192]

Lang, B. and Sutton, K. 2016. The Queer Cases of Psychoanalysis: Rethinking the Scientific Study of Homosexuality, 1890s-1920s. *German History*. 34, 3 (2016), 419-444.
DOI:<https://doi.org/10.1093/gerhis/ghw038>.

[193]

Langfield, M. 2002. 'A Chance to Bloom': Female Migration and Salvationists in Australia and Canada, 1890s to 1939. *Australian Feminist Studies*. 17, 39 (2002), 287-303.
DOI:<https://doi.org/10.1080/0957126022000018106>.

[194]

Large, D.C. 2007. 'Darktown Parade': African Americans in the Berlin Olympics of 1936. *Historically Speaking*. 9, 2 (2007), 6-8. DOI:<https://doi.org/10.1353/hsp.2007.0095>.

[195]

LECK, R. 2012. ANTI-ESSENTIALIST FEMINISM VERSUS MISOGYNIST SEXOLOGY IN FIN DE SIECLE VIENNA. *Modern Intellectual History*. 9, 01 (2012), 33-60.
DOI:<https://doi.org/10.1017/S147924431100045X>.

[196]

Leng, K. 2015. The personal is scientific: Women, gender, and the production of sexological knowledge in Germany and Austria, 1900-1931. *History of Psychology*. 18, 3 (2015), 238-251.

[197]

Lewis, B. ed. 2013. *British queer history: new approaches and perspectives*. Manchester University Press.

[198]

Llewellyn, M.P. 12AD. Dominion Nationalism or Imperial Patriotism?: Citizenship, Race, and the Proposed British Empire Olympic Team. *Journal of Sport History*. 39, 1 (12AD), 45-62.

[199]

Loftin, C.M. 2012. *Imagining a Gay World: The American Homophile Movement in Global Perspective*. *Masked voices: gay men and lesbians in Cold War America*. State University of New York Press.

[200]

Love, R. 1979. 'Alice in Eugenics-Land': Feminism and Eugenics in the scientific careers of Alice Lee and Ethel Elderton. *Annals of Science*. 36, 2 (1979), 145-158.
DOI:<https://doi.org/10.1080/00033797900200451>.

[201]

Maddison, S. and Sawyer, M. eds. 2013. *The women's movement in protest, institutions and the Internet: Australia in transnational perspective*. Routledge, Taylor & Francis Group.

[202]

Makepeace, C. 2011. *Punters and Their Prostitutes: British Soldiers, Masculinity and Maisons Tolérées in the First World War* Clare Makepeace. *What is masculinity?: historical dynamics from antiquity to the contemporary world*. Palgrave Macmillan.

[203]

Makepeace, C. 2009. To what extent was the relationship between feminists and the

eugenics movement a 'marriage of convenience' in the interwar years? *Journal of International Women's Studies*; Bridgewater. 11, 3 (2009), 66–80.

[204]

Manalansan, M.F. 1995. In the Shadows of Stonewall: Examining Gay Transnational Politics and the Diasporic Dilemma. *GLQ: A Journal of Lesbian and Gay Studies*. 2, 4 (1995), 425–438. DOI:<https://doi.org/10.1215/10642684-2-4-425>.

[205]

Mangan, J.A. 2013. *Gymnastics as a masculinity rite. Making European masculinities: sports, Europe, gender*. Routledge.

[206]

Marcus, E. and Marcus, E. 2002. *Making gay history: the half-century fight for lesbian and gay equal rights*. Harper.

[207]

Marcus, S. 2005. Queer Theory for Everyone: A Review Essay. *Signs: Journal of Women in Culture and Society*. 31, 1 (2005), 191–218. DOI:<https://doi.org/10.1086/432743>.

[208]

Martel, F. 1999. *The pink and the black: homosexuals in France since 1968*. Stanford University Press.

[209]

Matte, N. 2005. International Sexual Reform and Sexology in Europe, 1897–1933. *Canadian Bulletin of Medical History*. 22, 2 (2005), 253–270. DOI:<https://doi.org/10.3138/cbmh.22.2.253>.

[210]

McFadden, M. 1999. *Golden cables of sympathy: the transatlantic sources of nineteenth-century feminism*. University Press of Kentucky.

[211]

McLachlan, F. 2016. Gender Politics, the Olympic Games, and Road Cycling: A Case for Critical History. *The International Journal of the History of Sport*. 33, 4 (2016), 469–483. DOI:<https://doi.org/10.1080/09523367.2015.1134500>.

[212]

McLaren, A. 1999. *Twentieth-century sexuality: a history*. Blackwell.

[213]

McLaren, A. 1999. *Twentieth-century sexuality: a history*. Blackwell.

[214]

McLellan, J. 2012. Glad to be Gay Behind the Wall: Gay and Lesbian Activism in 1970s East Germany. *History Workshop Journal*. 74 (2012).

[215]

Meeker, M. 2001. Behind the Mask of Respectability: Reconsidering the Mattachine Society and Male Homophile Practice, 1950s and 1960s. *Journal of the History of Sexuality*. 10, 1 (2001), 78–116. DOI:<https://doi.org/10.1353/sex.2001.0015>.

[216]

Meeker, M. 2006. *Contacts desired: gay and lesbian communications and community, 1940s-1970s*. University of Chicago Press.

[217]

Meeker, M. 2006. *Contacts desired: gay and lesbian communications and community, 1940s-1970s*. University of Chicago Press.

[218]

Metcalf, B. 2012. Single-Sex, Secular Intentional Communities in Australia. *Communal societies*. 32, 2 (2012), 146–178.

[219]

MEYEROWITZ, J. 2009. Transnational Sex and U.S. History. *The American Historical Review*. 114, 5 (2009).

[220]

Mieli, M. and Fernbach, D. 1980. *Homosexuality and liberation: elements of a gay critique*. Gay Men's Press.

[221]

Milford, M. 2018. The 'reel' Jesse Owens: visual rhetoric and the Berlin Olympics. *Sport in History*. 38, 1 (2018), 96–117. DOI:<https://doi.org/10.1080/17460263.2018.1429298>.

[222]

Minto, D. 2013. Mr Grey goes to Washington: the homophile internationalism of Britain's Homosexual Law Reform Society. *British queer history: new approaches and perspectives*. B. Lewis, ed. Manchester University Press. 219–243.

[223]

Minton, H.L. 2002. *Departing from deviance: a history of homosexual rights and emancipatory science in America*. University of Chicago Press.

[224]

Montgomery, F.A. 2006. *Sexuality. Women's rights: struggles and feminism in Britain c.1770-1970*. Manchester University Press. 229–258.

[225]

MOORE, A. and CRYLE, P. 2010. Frigidity at the Fin de Siecle in France: A Slippery and Capacious Concept. *Journal of the History of Sexuality*. 19, 2 (2010), 243-261.

[226]

Moreton-Robinson, A. 2000. *Talkin' up to the white woman: indigenous women and white feminism*. University of Queensland Press.

[227]

Morris, M. 2007. In Perilous Waters: Single Female Migration to Post-Penal Tasmania. *Nineteenth-Century Contexts*. 29, 2-3 (2007), 295-309.
DOI:<https://doi.org/10.1080/08905490701584825>.

[228]

Mort, F. 2000. Mapping Sexual London: The Wolfenden Committee on Homosexual Offences and Prostitution 1954-57. *New formations*. 37, (2000), 92-113.

[229]

Myers, J.C. 2000. Antipodal England: Emigration, gender, and portable domesticity in Victorian literature and culture.

[230]

Myers, J.C. 2001. Performing the Voyage out: Victorian Female Emigration and the Class Dynamics of Displacement. *Victorian Literature and Culture*. 29, 1 (2001), 129-146.

[231]

Nair, R. 2011. The Construction of a 'Population Problem' in Colonial India 1919-1947. *The Journal of Imperial and Commonwealth History*. 39, 2 (2011), 227-247.
DOI:<https://doi.org/10.1080/03086534.2011.568757>.

[232]

Nye, R.A. 1991. The History of Sexuality in Context: National Sexological Traditions. *Science in Context*. 4, 02 (1991). DOI:<https://doi.org/10.1017/S0269889700001022>.

[233]

Offen et al., K. 1991. Introduction. *Writing women's history: international perspectives*. Indiana University Press.

[234]

Offen, K.M. ed. 2010. *Globalizing feminisms, 1789-1945*. Routledge, Taylor & Francis Group.

[235]

Oosterhuis, H. 2012. Sexual Modernity in the Works of Richard von Krafft-Ebing and Albert Moll. *Medical History*. 56, 02 (Apr. 2012), 133-155.
DOI:<https://doi.org/10.1017/mdh.2011.30>.

[236]

Oosterhuis, H. 2000. *Stepchildren of nature: Krafft-Ebing, psychiatry, and the making of sexual identity*. The University of Chicago Press.

[237]

van Os, N.A.N.M. 2016. "They can breathe freely now": The International Council of Women and Ottoman Muslim Women (1893-1920s). *Journal of Women's History*. 28, 3 (2016), 17-40. DOI:<https://doi.org/10.1353/jowh.2016.0023>.

[238]

Park, R.J. 2009. Sport, gender and society in a transatlantic Victorian perspective. *Gender, Sport, Science: selected writings*. Routledge. 83-115.

[239]

Peel, M. et al. 2007. Masculinity, Emotion and Subjectivity: Introduction. *The Journal of Men's Studies*. 15, 3 (2007), 247–250. DOI:<https://doi.org/10.3149/jms.1503.247>.

[240]

Peel, R. ed. 1998. *Essays in the history of eugenics: proceedings of a conference organised by the Galton Institute, London 1997*. The Galton Institute.

[241]

Penn, D. 1995. Queer: Theorizing Politics and History. *Radical History Review*. 1995, 62 (1995), 24–42. DOI:<https://doi.org/10.1215/01636545-1995-62-24>.

[242]

Piccini, J. 2016. *Transnational protest, Australia and the 1960s: global radicals*. Palgrave Macmillan, imprint published by Springer Nature.

[243]

Pickles, K. 2002. *Female Imperialism and National Identity*. Manchester University Press.

[244]

Pieper, L.P. 2014. Sex Testing and the Maintenance of Western Femininity in International Sport. *The International Journal of the History of Sport*. 31, 13 (2014), 1557–1576. DOI:<https://doi.org/10.1080/09523367.2014.927184>.

[245]

Porter, R. and Hall, L.A. 1995. *The facts of life: the creation of sexual knowledge in Britain, 1650-1950*. Yale University Press.

[246]

Povinelli, E.A. and Chauncey, G. 1999. Thinking Sexuality Transnationally: An Introduction. *GLQ: A Journal of Lesbian and Gay Studies*. 5, 4 (1999), 439–449.
DOI:<https://doi.org/10.1215/10642684-5-4-439>.

[247]

Pugh, M. and Pugh, M. 2000. *Women and the women's movement in Britain, 1914-1999*. Macmillan.

[248]

Richardson, A. 2003. *Love and eugenics in the late nineteenth century: rational reproduction and the new woman*. Oxford University Press.

[249]

Riedi, E. 2002. Women, Gender, and the Promotion of Empire: The Victoria League, 1901-1914. *The Historical Journal*. 45, 3 (2002), 569–599.

[250]

Riess, S.A. ed. 1997. *Major problems in American sport history: documents and essays*. Houghton Mifflin Company.

[251]

Riley, D. 1988. *'Am I that name?': feminism and the category of 'women' in history*. University of Minnesota.

[252]

Ritchie, R. et al. 2008. Intersex and the Olympic Games. *Journal of the Royal Society of Medicine*. 101, 8 (2008), 395–399. DOI:<https://doi.org/10.1258/jrsm.2008.080086>.

[253]

Robb, G. 1998. *Eugenics, Spirituality, and Sex Differentiation in Edwardian England: The*

Case of Frances Swiney. *Journal of Women's History*. 10, 3 (1998), 97-117.
DOI:<https://doi.org/10.1353/jowh.2010.0357>.

[254]

Robb, G. 1997. *Race Motherhood: Moral Eugenics vs Progressive Eugenics, 1880-1920. Maternal instincts: visions of motherhood and sexuality in Britain, 1875-1925*. Macmillan. 58-75.

[255]

Roberts, B. 1979. 'A Work of Empire': Canadian Reformers and British Female Immigration. A Not unreasonable claim. L. Kealey, ed. *Women's Press*.

[256]

Robertson, B.A. 2015. Spirits of Transnationalism: Gender, Race and Cross-Correspondence in Early Twentieth-Century North America and Europe. *Gender & History*. 27, 1 (2015), 151-170. DOI:<https://doi.org/10.1111/1468-0424.12105>.

[257]

Roper, M. and Tosh, J. 1991. *Manful assertions: masculinities in Britain since 1800*. Routledge.

[258]

Rosa, S.C.-D. 2013. The national and the transnational in British anti-suffragists' views of Australian women voters. *History Australia*. 10, 3 (2013), 51-64.
DOI:<https://doi.org/10.1080/14490854.2013.11668479>.

[259]

Rosario, V.A. 1997. *Science and Homosexualities*. Routledge.

[260]

Rose, J. 1992. Marie Stopes and the sexual revolution. Faber and Faber.

[261]

Rose, S.O. 2010. What is gender history?. Polity.

[262]

Roseneil, S. 2000. Common women, uncommon practices: the queer feminism of Greenham. Cassell.

[263]

Roseneil, S. 1995. Disarming patriarchy: feminism and political action at Greenham. Open University Press.

[264]

Rudy, K. 2001. Radical Feminism, Lesbian Separatism, and Queer Theory. *Feminist Studies* . 27, 1 (2001). DOI:<https://doi.org/10.2307/3178457>.

[265]

Rupp, L.J. 1994. Constructing Internationalism: The Case of Transnational Women's Organizations, 1888-1945. *The American Historical Review*. 99, 5 (1994). DOI:<https://doi.org/10.2307/2168389>.

[266]

Rupp, L.J. 1997. Sexuality and Politics in the Early Twentieth Century: The Case of the International Women's Movement. *Feminist Studies*. 23, 3 (1997). DOI:<https://doi.org/10.2307/3178388>.

[267]

Rupp, L.J. 2011. The Persistence of Transnational Organizing: The Case of the Homophile Movement. *The American Historical Review*. 116, 4 (2011), 1014-1039.

DOI:<https://doi.org/10.1086/ahr.116.4.1014>.

[268]

RUPP, L.J. 2011. The Persistence of Transnational Organizing: The Case of the Homophile Movement. *The American Historical Review*. 116, 4 (2011).

[269]

Rupp, L.J. 2001. Toward a Global History of Same-Sex Sexuality. *Journal of the History of Sexuality*. 10, 2 (2001), 287–302.

[270]

Rupp, L.J. 1997. *Worlds of women: the making of an international women's movement*. Princeton University Press.

[271]

Rupp, L.J. and Taylor, V. 1999. Forging Feminist Identity in an International Movement: A Collective Identity Approach to Twentieth-Century Feminism. *Signs*. 24, 2 (1999), 363–386.

[272]

Salinas, C. 2004. 'Les Non-Classees': Colonial Emigration, Gender, and Republican Liberalism 1897-1900. *PROCEEDINGS WESTERN SOCIETY FOR FRENCH HISTORY*. 30, (2004), 1–9.

[273]

Sandilands, C. 2004. *Sexual Politics and Environmental Justice: Lesbian Separatists in Rural Oregon. New perspectives on environmental justice: gender, sexuality, and activism*. Rutgers University Press. 109–126.

[274]

Sanger, A. 2007. Eugenics, Race, and Margaret Sanger Revisited: Reproductive Freedom for All? *Hypatia*. 22, 2 (2007), 210–217.

[275]

Sanger, M. 1917. *Family Limitation*.

[276]

Sauerteig, L.D.H. 2012. Loss of Innocence: Albert Moll, Sigmund Freud and the Invention of Childhood Sexuality Around 1900. *Medical History*. 56, 02 (2012), 156–183.
DOI:<https://doi.org/10.1017/mdh.2011.31>.

[277]

Schultz, J. 2015. Going the Distance: The Road to the 1984 Olympic Women's Marathon. *The International Journal of the History of Sport*. 32, 1 (2015), 72–88.
DOI:<https://doi.org/10.1080/09523367.2014.958668>.

[278]

Schweinbenz, A.N. 2009. Selling Femininity: The Introduction of Women's Rowing at the 1976 Olympic Games. *The International Journal of the History of Sport*. 26, 5 (2009), 654–672. DOI:<https://doi.org/10.1080/09523360902722575>.

[279]

Scott, J.W. 1996. *Feminism and history*. Oxford University Press.

[280]

Scott, J.W. 2004. Feminism's History. *Journal of Women's History*. 16, 2 (2004), 10–29.
DOI:<https://doi.org/10.1353/jowh.2004.0054>.

[281]

Scott, J.W. 1986. Gender: A Useful Category of Historical Analysis. *The American Historical*

Review. 91, 5 (1986). DOI:<https://doi.org/10.2307/1864376>.

[282]

Scott, J.W. 1986. Gender: A Useful Category of Historical Analysis. *The American Historical Review*. 91, 5 (1986). DOI:<https://doi.org/10.2307/1864376>.

[283]

Sebestyen, A. ed. 1988. '67, '78, '88: from women's liberation to feminism. Prism Press.

[284]

Senyard, J. 1998. The imagined golf course: gender representations and Australian golf. *The International Journal of the History of Sport*. 15, 2 (1998), 164–175.
DOI:<https://doi.org/10.1080/09523369808714034>.

[285]

Setch, E. 2002. The Face of Metropolitan Feminism: The London Women's Liberation Workshop, 1969-79. *Twentieth Century British History*. 13, 2 (2002), 171–190.
DOI:<https://doi.org/10.1093/tcbh/13.2.171>.

[286]

Sharp, I. and Stibbe, M. 2017. Women's International Activism during the Inter-War Period, 1919–1939. *Women's History Review*. 26, 2 (2017), 163–172.
DOI:<https://doi.org/10.1080/09612025.2016.1181332>.

[287]

Shugar, D.R. 1995. Separatism and women's community. University of Nebraska Press.

[288]

Sibalis, M. 2005. Gay Liberation Comes to France: The Front Homosexuel d'Action Révolutionnaire (FHAR). *French History and Civilization: Papers from the George Rudé*

Seminar. I. Coller et al., eds. *The George Rudé Society*. 265–276.

[289]

Sibalis, M. 2014. *The Gay Liberation Movement in France*. Sexual revolutions. Palgrave Macmillan.

[290]

Sibalis, M. 2009. The Spirit of May '68 and the Origins of the Gay Liberation Movement in France. *Gender and sexuality in 1968: transformative politics in the cultural imagination*. L.J. Frazier and D. Cohen, eds. Palgrave Macmillan. 235–253.

[291]

Sidéris, G. 2002. Folles, Swells, Effeminate, and Homophiles in Saint-Germain-des-Prés of the 1950s. *Journal of Homosexuality*. 41, 3–4 (2002), 219–231.
DOI:https://doi.org/10.1300/J082v41n03_15.

[292]

Simri, Uriel. 1979. *Women at the Olympic Games*. Wingate Institute for Physical Education and Sport.

[293]

Smart, J. and Quartly, M. 2012. Mainstream Women's Organisations in Australia: the challenges of national and international co-operation after the Great War. *Women's History Review*. 21, 1 (Feb. 2012), 61–79. DOI:<https://doi.org/10.1080/09612025.2012.645673>.

[294]

Sneider, A. 2010. 'The New Suffrage History: Voting Rights in International Perspective'. *History Compass*. 8, 7 (2010), 692–703.
DOI:<https://doi.org/10.1111/j.1478-0542.2010.00689.x>.

[295]

Soloway, R. 1982. *Feminism, Fertility and Eugenics in Victorian and Edwardian England. Political symbolism in modern Europe: essays in honour of Georges L. Mosse*. S. Drescher et al., eds. Transaction Books.

[296]

Soloway, R. 1997. The Galton Lecture 1996: Marie Stopes, Eugenics and the Birth Control Movement. *Marie Stopes, eugenics and the English birth control movement: proceedings of a conference organised by the Galton Institute, London, 1996*. R. Peel, ed. The Galton Institute. 46–76.

[297]

Soloway, R.A. 1990. *Demography and Degeneration: Eugenics and the Declining Birthrate in Twentieth-Century Britain*. The University of North Carolina Press.

[298]

Soloway, R.A. 1995. The 'Perfect Contraceptive': Eugenics and Birth Control Research in Britain and America in the Interwar Years. *Journal of Contemporary History*. 30, 4 (1995), 637–664.

[299]

Spears, B. 1976. *Women in the Olympics: An Unresolved Problem*. The Modern Olympics. Leisure Press.

[300]

Storr, M. 1998. *Transformations: Subjects, Categories and Cures in Krafft-Ebing's Sexology*. *Sexology in culture: labelling bodies and desires*. Polity Press.

[301]

Sullivan, N. 2003. *A critical introduction to queer theory*. New York University Press.

[302]

Sutton, K. 2015. Representing the "Third Sex": Cultural Translations of the Sexological Encounter in Early Twentieth-Century Germany. *Sexology and translation: cultural and scientific encounters across the modern world*. Temple University Press.

[303]

Taylor, L. 1977. Aspects of the Ideology of the Gay Liberation Movement in New Zealand. *The Australian and New Zealand Journal of Sociology*. 13, 2 (1977), 126-132.
DOI:<https://doi.org/10.1177/144078337701300206>.

[304]

Taylor, V. and Rupp, L.J. 1993. Women's Culture and Lesbian Feminist Activism: A Reconsideration of Cultural Feminism. *Signs*. 19, 1 (1993).

[305]

Taylor, V. and Rupp, L.J. 1993. Women's Culture and Lesbian Feminist Activism: A Reconsideration of Cultural Feminism. *Signs*. 19, 1 (1993).

[306]

Tebbutt, C. 2015. The Spectre of the 'Man-Woman Athlete': Mark Weston, Zdenek Koubek, the 1936 Olympics and the uncertainty of sex. *Women's History Review*. 24, 5 (2015), 721-738. DOI:<https://doi.org/10.1080/09612025.2015.1028211>.

[307]

Thompson, M. ed. 1994. *Long road to freedom: the Advocate history of the gay and lesbian movement*. St. Martin's Press.

[308]

Tinkler, P. and Krasnick Warsh, C. 2008. Feminine Modernity in Interwar Britain and North America: Corsets, Cars, and Cigarettes. *Journal of Women's History*. 20, 3 (2008), 113-143.
DOI:<https://doi.org/10.1353/jowh.0.0024>.

[309]

Titcombe, E. 2013. Women Activists: rewriting Greenham's history. *Women's History Review*. 22, 2 (2013), 310–329. DOI:<https://doi.org/10.1080/09612025.2012.726118>.

[310]

Tosh, J. 1997. *The making of masculinities: the middle class in late nineteenth-century Britain. The men's share?: masculinities, male support, and women's suffrage in Britain, 1890-1920*. Routledge.

[311]

Tosh, J. 1994. What Should Historians Do with Masculinity? Reflections on Nineteenth-Century Britain. *History Workshop*. 38 (1994), 179–202.

[312]

Tosh, J. 1994. What Should Historians Do with Masculinity? Reflections on Nineteenth-Century Britain. *History Workshop*. 38 (1994), 179–202.

[313]

Traub, V. 2015. *The New Unhistoricism in Queer Studies. Thinking Sex with the Early Moderns*. University of Pennsylvania Press. 57–81.

[314]

Valentine, G. 1997. *Making Space: Lesbian Separatist Communities in the United States. Contested countryside cultures: otherness, marginalisation and rurality*. Routledge.

[315]

Van-Helten, J.J. and Williams, K. 1983. 'The Crying Need of South Africa': The Emigration of Single British Women to the Transvaal, 1901-10. *Journal of Southern African Studies*. 10, 1 (1983), 17–38.

[316]

Wallach Scott, J. 2010. Gender: Still a Useful Category of Analysis? *Diogenes*. 57, 1 (2010), 7–14. DOI:<https://doi.org/10.1177/0392192110369316>.

[317]

Walter, L. 1990. The Embodiment of Ugliness and the Logic of Love: The Danish Redstocking Movement. *Feminist Review*. 36 (1990). DOI:<https://doi.org/10.2307/1395117>.

[318]

Wamsley, K. and Pfister, G. 2005. Olympic Men and Women: The Politics of Gender in the Modern Games. *Global Olympics: historical and sociological studies of the modern games*. Elsevier JAI. 103–125.

[319]

Wandor, M. 1990. *Once a feminist: stories of a generation*. Virago Press Limited.

[320]

Waters, C. 2006. *Sexology*. Palgrave advances in the modern history of sexuality. Palgrave Macmillan.

[321]

Weeks, J. 1981. Chapter 1. Sex, politics and society: the regulation of sexuality since 1800. Longman.

[322]

Weeks, J. 1990. *Coming out: homosexual politics in Britain from the nineteenth century to the present*. Quartet.

[323]

Weeks, J. 1990. *Coming out: homosexual politics in Britain from the nineteenth century to the present*. Quartet.

[324]

Weeks, J. 1982. Foucault for Historians. *History Workshop*. 14 (1982), 106–114.

[325]

Weeks, J. 2000. *Making sexual history*. Polity Press.

[326]

Weeks, J. 1991. *The Uses and Abuses of Michel Foucault. Against nature: essays on history, sexuality, and identity*. Rivers Oram Press.

[327]

Wernitznig, D. 2017. Out of her Time? Rosika Schwimmer's Transnational Activism after the First World War. *Women's History Review*. 26, 2 (2017), 262–279.
DOI:<https://doi.org/10.1080/09612025.2016.1181338>.

[328]

Wiederkehr, S. 2009. 'We Shall Never Know the Exact Number of Men who Have Competed in the Olympics Posing as Women': Sport, Gender Verification and the Cold War. *The International Journal of the History of Sport*. 26, 4 (2009), 556–572.
DOI:<https://doi.org/10.1080/09523360802658218>.

[329]

Wiesner-Hanks, M.E. 2011. Crossing borders in transnational gender history. *Journal of Global History*. 6, 03 (2011), 357–379. DOI:<https://doi.org/10.1017/S1740022811000374>.

[330]

Willett, G. 2000. *Living out loud: a history of gay and lesbian activism in Australia*. Allen & Unwin.

[331]

Wilson, T.J. 1996. Feminism and Institutionalized Racism: Inclusion and Exclusion at an Australian Feminist Refuge. *Feminist Review*. 52 (1996).
DOI:<https://doi.org/10.2307/1395769>.

[332]

Wortham, J. Out of the Box. *New York Times Magazine*; New York. 13–15.

[333]

Wright, C. 2014. "A Splendid Object Lesson": A Transnational Perspective on the Birth of the Australian Nation. *Journal of Women's History*. 26, 4 (2014), 12–36.
DOI:<https://doi.org/10.1353/jowh.2014.0069>.

[334]

Ziegler, M. 2008. Eugenic Feminism: Mental Hygiene, the Women's Movement, and the Campaign for Eugenic Legal Reform, 1900-1935. *Harvard Journal of Law & Gender*. 31, (2008), 211–235.

[335]

Zimmerman, B. 2007. A Lesbian-Feminist Journey Through Queer Nation. *Journal of Lesbian Studies*. 11, 1–2 (2007), 37–52. DOI:https://doi.org/10.1300/J155v11n01_03.

[336]

1921. The Mothers' Clinic for Birth Control : founded by Humphrey Verdon Roe, Esq., and his wife Marie Carmichael Stopes, D.Sc., PhD., opened Thursday, 17th March, 1921. [The Mothers' Clinic].

[337]

1989. Why Gender and History? *Gender & History*. 1, 1 (Mar. 1989), 1-6.
DOI:<https://doi.org/10.1111/j.1468-0424.1989.tb00231.x>.