

CLAS7205: The Dialogues of Plato: Dr Jenny Bryan

[View Online](#)

Ackrill, J. L., *Essays on Plato and Aristotle* (Oxford: Oxford University Press, 2001)

———, *Essays on Plato and Aristotle* (Oxford: Oxford University Press, 2001)

Anagnostopoulos, M., 'The Divided Soul and the Desire for Good in Plato's Republic', in *The Blackwell Guide to Plato's Republic* (Malden, Mass: Blackwell, 2006), Blackwell guides to great works, 166–88 <<https://onlinelibrary.wiley.com/doi/book/10.1002/9780470776414>>

Annas, Julia and Rowe, C. J., *New Perspectives on Plato, Modern and Ancient* (Washington, D.C.: Center for Hellenic Studies, 2002), Center for Hellenic Studies colloquia

Anne Carson, 'How Not to Read a Poem: Unmixing Simonides from "Protagoras"', *Classical Philology*, 87.2 (1992), 110–30 <<http://www.jstor.org/stable/269522>>

Barney, Rachel, 'GORGIAS' DEFENSE: PLATO AND HIS OPPONENTS ON RHETORIC AND THE GOOD', *The Southern Journal of Philosophy*, 48.1 (2010), 95–121
<<https://doi.org/10.1111/j.2041-6962.2010.01007.x>>

Benson, H. H., 'Misunderstanding the "What-Is-F-Ness" Question', in *Essays on the Philosophy of Socrates* (New York: Oxford University Press, 1992), pp. 123–37

———, 'The Dissolution of the Problem of the Elenchus', *Oxford Studies in Ancient Philosophy*, 13 (1995), 45–112

Benson, Hugh H., *A Companion to Plato* (Malden, Mass: Blackwell, 2006), Blackwell companions to philosophy <<https://doi.org/10.1002/9780470996256>>

———, *Essays on the Philosophy of Socrates* (New York: Oxford University Press, 1992)

———, *Essays on the Philosophy of Socrates* (New York: Oxford University Press, 1992)

Beverluis, J., 'Does Socrates Commit the Socratic Fallacy?', in *Essays on the Philosophy of Socrates* (New York: Oxford University Press, 1992), pp. 107–22

———, 'Does Socrates Commit the Socratic Fallacy?', in *Essays on the Philosophy of Socrates* (New York: Oxford University Press, 1992), pp. 107–22

Beverluis, John, *Cross-Examining Socrates: A Defense of the Interlocutors in Plato's Early Dialogues* (Cambridge: Cambridge University Press, 2000)

- , *Cross-Examining Socrates: A Defense of the Interlocutors in Plato's Early Dialogues* (Cambridge: Cambridge University Press, 2000)
- Blondell, Ruby, *The Play of Character in Plato's Dialogues* (Cambridge: Cambridge University Press, 2002)
- Bostock, David, *Plato's Phaedo* (Oxford: Clarendon, 1986)
- , *Plato's Phaedo* (Oxford: Clarendon, 1986)
- Brandwood, L., 'Stylometry and Chronology', in *The Cambridge Companion to Plato* (Cambridge: Cambridge University Press, 1992), pp. 90–120
<<https://doi.org/https://doi.org/10.1017/9781108557795>>
- Brickhouse, T., and N. D. Smith, 'The Socratic Paradoxes', in *A Companion to Plato* (Malden, Mass: Blackwell, 2006), *Blackwell companions to philosophy*, 263–77
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9780470996256>>
- , 'The Socratic Paradoxes', in *A Companion to Plato* (Malden, Mass: Blackwell, 2006), *Blackwell companions to philosophy*, 263–77
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9780470996256>>
- Brickhouse, Thomas C. and Smith, Nicholas D., *The Philosophy of Socrates* (Boulder, Colo: Westview Press, 2000), *History of ancient and medieval philosophy*
- Burnyeat, Myles, Plato, and Levett, M. J., *The Theaetetus of Plato* (Indianapolis: Hackett, 1990)
- Charles, D., 'Types of Definition in the Meno', in *Remembering Socrates: Philosophical Essays* (Oxford: Clarendon, 2006), pp. 110–28
- Cooper, J., 'Plato's Theory of Human Motivation', in *Plato* ([Oxford]: Oxford University Press, 1999), ii
- , 'Plato's Theory of Human Motivation', in *Plato* ([Oxford]: Oxford University Press, 1999), ii
- Daniel T. Devereux, 'Nature and Teaching in Plato's "Meno"', *Phronesis*, 23.2 (1978), 118–26 <<http://www.jstor.org/stable/4182035>>
- David Gallop, 'Plato's "Cyclical Argument" Recycled', *Phronesis*, 27.3 (1982), 207–22
<<http://www.jstor.org/stable/4182153>>
- , 'The Socratic Paradox in the "Protagoras"', *Phronesis*, Vol. 9.No. 2, 117–29
- David Sedley, 'Platonic Causes', *Phronesis*, 43.2 (1998), 114–32
<<http://www.jstor.org/stable/4182582>>
- , 'Platonic Causes', *Phronesis*, 43.2 (1998), 114–32
<<http://www.jstor.org/stable/4182582>>

Day, Jane M. and Plato, *Plato's Meno in Focus* (London: Routledge, 1994), Routledge philosophers in focus series <<https://doi.org/10.4324/9780203401552>>

Denyer, N., 'The Phaedo's Final Argument', in *Maieusis: Essays on Ancient Philosophy in Honour of Myles Burnyeat* (Oxford: Oxford University Press, 2007), pp. 87–96

———, 'The Phaedo's Final Argument', in *Maieusis: Essays on Ancient Philosophy in Honour of Myles Burnyeat* (Oxford: Oxford University Press, 2007), pp. 87–96

Devereux, D., 'The Unity of the Virtues', in *A Companion to Plato* (Malden, Mass: Blackwell, 2006), Blackwell companions to philosophy, 325–41
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9780470996256>>

Dorothea Frede, 'The Final Proof of the Immortality of the Soul in Plato's "Phaedo" 102a-107a', *Phronesis*, 23.1 (1978), 27–41 <<http://www.jstor.org/stable/4182027>>

Ferejohn, M., 'Knowledge and the Forms in Plato', in *A Companion to Plato* (Malden, Mass: Blackwell, 2006), Blackwell companions to philosophy, 146–62
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9780470996256>>

Ferrari, G., 'The Three-Part Soul', in *The Cambridge Companion to Plato's Republic* (New York: Cambridge University Press, 2007), Cambridge companions to philosophy, 165–201
<<http://dx.doi.org/10.1017/CCOL0521839637>>

Fine, G., 'Inquiry in the Meno', in *The Cambridge Companion to Plato* (Cambridge: Cambridge University Press, 1992), pp. 200–226
<<https://doi.org/https://doi.org/10.1017/9781108557795>>

Fine, Gail, *Plato* ([Oxford]: Oxford University Press, 1999), Oxford readings in philosophy

———, *Plato on Knowledge and Forms: Selected Essays* (Oxford: Clarendon Press, 2003)

———, *The Oxford Handbook of Plato* (New York: Oxford University Press, 2008), [Oxford handbooks series]

Forster, M., 'Socrates' Profession of Ignorance', *Oxford Studies in Ancient Philosophy*, 32 (2007), 1–35

Gagarin, Michael, 'The Purpose of Plato's Protagoras', *Transactions and Proceedings of the American Philological Association*, 100 (1969), 133–64 <<https://doi.org/10.2307/2935906>>

Geach, P., 'Plato's Euthyphro: An Analysis and Commentary', in *Plato's Euthyphro, Apology, and Crito: Critical Essays* (Lanham, Md: Rowman & Littlefield, 2005), Critical essays on the classics, 23–34
<<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1352163>>

———, 'Plato's Euthyphro: An Analysis and Commentary', in *Plato's Euthyphro, Apology, and Crito: Critical Essays* (Lanham, Md: Rowman & Littlefield, 2005), Critical essays on the classics, 23–34 <<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1352163>>

Gerasimos Santas, 'The Socratic Paradoxes', *The Philosophical Review*, 73.2 (1964), 147-64 <<https://doi.org/10.2307/2183333>>

Gregory Vlastos, 'The Unity of the Virtues in the "Protagoras"', *The Review of Metaphysics*, 25.3 (1972), 415-58 <<http://www.jstor.org/stable/20126056>>

Harte, V., 'Plato's Metaphysics', in *The Oxford Handbook of Plato* (New York: Oxford University Press, 2008), [Oxford handbooks series], 191-216
<https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14463163500004761&institutionId=4761&customerId=4760&VE=true>

———, 'Plato's Metaphysics', in *The Oxford Handbook of Plato* (New York: Oxford University Press, 2008), [Oxford handbooks series], 191-216
<https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14463163500004761&institutionId=4761&customerId=4760&VE=true>

Hobbs, Angela, *Plato and the Hero: Courage, Manliness, and the Impersonal Good* (Cambridge, U.K.: Cambridge University Press, 2000)

Hugh H. Benson, '"Meno", the Slave Boy and the Elenchos', *Phronesis*, 35.2 (1990), 128-58
<<http://www.jstor.org/stable/4182354>>

Irwin, T., 'The Platonic Corpus', in *The Oxford Handbook of Plato* (New York: Oxford University Press, 2008), [Oxford handbooks series], 63-87
<https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14463163500004761&institutionId=4761&customerId=4760&VE=true>

Irwin, Terence, *Plato's Ethics* (Oxford University Press, 1995)
<<https://doi.org/10.1093/0195086457.001.0001>>

———, *Plato's Ethics* (Oxford University Press, 1995)
<<https://doi.org/10.1093/0195086457.001.0001>>

———, *Plato's Ethics* (Oxford University Press, 1995)
<<https://doi.org/10.1093/0195086457.001.0001>>

Jerome Schiller, '"Phaedo" 104-105: Is the Soul a Form?', *Phronesis*, 12.1 (1967), 50-58
<<http://www.jstor.org/stable/4181792>>

Kahn, C., 'Drama and Dialectic in Plato's Gorgias', *Oxford Studies in Ancient Philosophy*, 1 (1983), 75-122

Kahn, Charles H., *Plato and the Socratic Dialogue: The Philosophical Use of a Literary Form* (Cambridge: Cambridge University Press, 1996)
<<https://doi.org/https://doi.org/10.1017/CBO9780511585579>>

———, *Plato and the Socratic Dialogue: The Philosophical Use of a Literary Form* (Cambridge: Cambridge University Press, 1996)

<<https://doi.org/https://doi.org/10.1017/CBO9780511585579>>

———, *Plato and the Socratic Dialogue: The Philosophical Use of a Literary Form* (Cambridge: Cambridge University Press, 1996)
<<https://doi.org/https://doi.org/10.1017/CBO9780511585579>>

———, *Plato and the Socratic Dialogue: The Philosophical Use of a Literary Form* (Cambridge: Cambridge University Press, 1996)
<<https://doi.org/https://doi.org/10.1017/CBO9780511585579>>

———, *Plato and the Socratic Dialogue: The Philosophical Use of a Literary Form* (Cambridge: Cambridge University Press, 1996)
<<https://doi.org/https://doi.org/10.1017/CBO9780511585579>>

Kraut, Richard, *The Cambridge Companion to Plato* (Cambridge: Cambridge University Press, 1992) <<https://doi.org/https://doi.org/10.1017/9781108557795>>

Lee Franklin, 'The Structure of Dialectic in the "Meno"', *Phronesis*, 46.4 (2001), 413–39
<<http://www.jstor.org/stable/4182680>>

Long, A., 'Character and Consensus in Plato's Protagoras', *The Cambridge Classical Journal: Proceedings of the Cambridge Philological Society*, 51.1 (2005), 1–20

Lorenz, H., 'Desire and Reason in Plato's Republic', *Oxford Studies in Ancient Philosophy*, 2004

Lorenz, Hendrik, *The Brute within: Appetitive Desire in Plato and Aristotle* (Oxford: Oxford University Press, 2006)

Lovibond, S., 'Plato's Theory of Mind', in *Psychology* (Cambridge [England]: Cambridge University Press, 1991), *Companions to ancient thought*, 35–55

Mason, Andrew S., *Plato* (Durham: Acumen, 2010)

McCabe, M. M., 'Plato's Ways of Writing', in *The Oxford Handbook of Plato* (New York: Oxford University Press, 2008), [Oxford handbooks series], 88–113
<https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14463163500004761&institutionId=4761&customerId=4760&VE=true>

Moravcsik, J., 'Learning as Recollection', in *Plato's Meno in Focus* (London: Routledge, 1994), *Routledge philosophers in focus series*, 112–28
<<https://doi.org/10.4324/9780203401552>>

Nails, D., 'The Life of Plato of Athens', in *A Companion to Plato* (Malden, Mass: Blackwell, 2006), *Blackwell companions to philosophy*, 1–12
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9780470996256>>

Nehamas, A., 'Meno's Paradox and Socrates as a Teacher', in *Plato's Meno in Focus* (London: Routledge, 1994), *Routledge philosophers in focus series*, 221–48
<<https://doi.org/10.4324/9780203401552>>

- Nehamas, Alexander, *Virtues of Authenticity: Essays on Plato and Socrates* (Princeton, N.J.: Princeton University Press, 1999)
- , *Virtues of Authenticity: Essays on Plato and Socrates* (Princeton, N.J.: Princeton University Press, 1999)
- Panos Dimas, 'Recollecting Forms in the "Phaedo"', *Phronesis*, 48.3 (2003), 175–214
<<http://www.jstor.org/stable/4182728>>
- Penner, T., 'Socrates and the Early Dialogues', in *The Cambridge Companion to Plato* (Cambridge: Cambridge University Press, 1992), pp. 121–69
<<https://doi.org/https://doi.org/10.1017/9781108557795>>
- Plato, *Plato's Meno*, ed. by Dominic Scott (Cambridge: Cambridge University Press, 2006)
<<https://doi.org/10.1017/CBO9780511482632>>
- , *Plato's Meno*, ed. by Dominic Scott (Cambridge: Cambridge University Press, 2006)
<<https://doi.org/10.1017/CBO9780511482632>>
- , *Plato's Meno*, ed. by Dominic Scott (Cambridge: Cambridge University Press, 2006)
<<https://doi.org/10.1017/CBO9780511482632>>
- , *Plato's Meno*, ed. by Dominic Scott (Cambridge: Cambridge University Press, 2006)
<<https://doi.org/10.1017/CBO9780511482632>>
- Plato, Cooper, John M., and Hutchinson, D. S., *Complete Works* (Cambridge: Hackett, 1997)
- Plato and Denyer, Nicholas, *Alcibiades* (Cambridge: Cambridge University Press, 2001), *Cambridge Greek and Latin classics*
- Plato and Hackforth, R., *Plato's 'Phaedo'* (London: Cambridge University Press, 1955)
- Plato, Hamilton, Edith, and Cairns, Huntington, *The Collected Dialogues of Plato, Including the Letters* (Princeton [N.J.]: Princeton University Press, 1961), *Bollingen series*
- Plato and Taylor, C. C. W., *Protagoras* (Oxford: Clarendon Press, 1976), *Clarendon Plato series*
- R. E. Allen, 'The Socratic Paradox', *Journal of the History of Ideas*, 21.2 (1960), 256–65
<<https://doi.org/10.2307/2708198>>
- Raphael Woolf, 'Consistency and Akrasia in Plato's "Protagoras"', *Phronesis*, 47.3 (2002), 224–52 <<http://www.jstor.org/stable/4182699>>
- Richard Robinson, 'Plato's Separation of Reason from Desire', *Phronesis*, 16.1 (1971), 38–48 <<http://www.jstor.org/stable/4181855>>
- Rowe, C. J., *Plato and the Art of Philosophical Writing* (Cambridge: Cambridge University Press, 2007) <<http://dx.doi.org/10.1017/CBO9780511482625>>

———, *Plato and the Art of Philosophical Writing* (Cambridge: Cambridge University Press, 2007) <<http://dx.doi.org/10.1017/CBO9780511482625>>

———, *Plato and the Art of Philosophical Writing* (Cambridge: Cambridge University Press, 2007) <<http://dx.doi.org/10.1017/CBO9780511482625>>

———, *Plato and the Art of Philosophical Writing* (Cambridge: Cambridge University Press, 2007) <<http://dx.doi.org/10.1017/CBO9780511482625>>

Rutherford, R. B., *The Art of Plato: Ten Essays in Platonic Interpretation* (London: Duckworth, 1995)

———, *The Art of Plato: Ten Essays in Platonic Interpretation* (London: Duckworth, 1995)

———, *The Art of Plato: Ten Essays in Platonic Interpretation* (London: Duckworth, 1995)

———, *The Art of Plato: Ten Essays in Platonic Interpretation* (London: Duckworth, 1995)

SANTAS, GERASIMOS, 'The Socratic Fallacy', *Journal of the History of Philosophy*, 10.2 (1972), 127–41

Schofield, M., 'Plato in His Time and Place', in *The Oxford Handbook of Plato* (New York: Oxford University Press, 2008), [Oxford handbooks series], 36–62
<https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14463163500004761&institutionId=4761&customerId=4760&VE=true>

Scott, D., 'Platonic Pessimism and Moral Education', *Oxford Studies in Ancient Philosophy*, 17 (1999), 15–36

Scott, Dominic, *Recollection and Experience: Plato's Theory of Learning and Its Successors* (Cambridge: Cambridge University Press, 1995)

Sedley, David, *The Midwife of Platonism* (Oxford University Press, 2004)
<<https://doi.org/10.1093/0199267030.001.0001>>

Segvic, H., 'No One Errs Willingly: The Meaning of Socratic Intellectualism', in *A Companion to Socrates* (Malden, MA: Blackwell Pub, 2006), *Blackwell companions to philosophy*, 171–85 <<https://doi.org/10.1002/9780470996218>>

Stokes, Michael C., *Plato's Socratic Conversations: Drama and Dialectic in Three Dialogues* (London: Athlone, 1986)

———, *Plato's Socratic Conversations: Drama and Dialectic in Three Dialogues* (London: Athlone, 1986)

Terry Penner, 'The Unity of Virtue', *The Philosophical Review*, 82.1 (1973), 35–68
<<https://doi.org/10.2307/2184238>>

Thomas C. Brickhouse and Nicholas D. Smith, 'Socrates and the Unity of the Virtues', *The Journal of Ethics*, 1.4 (1997), 311–24 <<http://www.jstor.org/stable/25115557>>

Vlastos, G., 'Anamnesis in the Meno', in Plato's Meno in Focus (London: Routledge, 1994), Routledge philosophers in focus series, 88–111 <<https://doi.org/10.4324/9780203401552>>

———, 'Anamnesis in the Meno', in Plato's Meno in Focus (London: Routledge, 1994), Routledge philosophers in focus series, 88–111 <<https://doi.org/10.4324/9780203401552>>

Vlastos, Gregory, Plato: A Collection of Critical Essays (Notre Dame, Ind: University of Notre Dame Press, 1978)

———, Platonic Studies, 2nd print., with corrections (Princeton, N.J.: Princeton University Press, 1981)

———, Platonic Studies, 2nd print., with corrections (Princeton, N.J.: Princeton University Press, 1981)

———, Socrates: Ironist and Moral Philosopher (Cambridge: Cambridge University Press, 1991) <<https://hdl.handle.net/2027/heb31900.0001.001>>

———, Socrates: Ironist and Moral Philosopher (Cambridge: Cambridge University Press, 1991) <<https://hdl.handle.net/2027/heb31900.0001.001>>

———, Socrates: Ironist and Moral Philosopher (Cambridge: Cambridge University Press, 1991) <<https://hdl.handle.net/2027/heb31900.0001.001>>

———, Socrates: Ironist and Moral Philosopher (Cambridge: Cambridge University Press, 1991) <<https://hdl.handle.net/2027/heb31900.0001.001>>

———, Socrates: Ironist and Moral Philosopher (Cambridge: Cambridge University Press, 1991) <<https://hdl.handle.net/2027/heb31900.0001.001>>

———, Socrates: Ironist and Moral Philosopher (Cambridge: Cambridge University Press, 1991) <<https://hdl.handle.net/2027/heb31900.0001.001>>

Vlastos, Gregory and Burnyeat, Myles, Socratic Studies (Cambridge: Cambridge University Press, 1994) <<https://doi.org/https://doi.org/10.1017/CBO9780511518515>>

———, Socratic Studies (Cambridge: Cambridge University Press, 1994) <<https://doi.org/https://doi.org/10.1017/CBO9780511518515>>

Weiss, Roslyn, The Socratic Paradox and Its Enemies (Chicago: University of Chicago Press, 2006)

Young, C., 'Plato and Computer Dating', Oxford Studies in Ancient Philosophy, 12 (1994), 227–50