

LAWSG021 / LAWSG021A: Jeremy Bentham and the Utilitarian Tradition: Philip Schofield

[View Online](#)

-
- Alan Atkinson. (1997). *The Europeans in Australia - I*. Oxford University Press.
- Albee, Ernest. (1902). *A history of English utilitarianism*: Vol. *The library of philosophy*. Allen & Unwin.
- Allen, C. J. W. (1997). *The law of evidence in Victorian England*: Vol. *Cambridge studies in English legal history*. Cambridge University Press.
- Armitage, David. (n.d.). Globalizing Jeremy Bentham. *History Of Political Thought*, 32(1).
<http://www.ingentaconnect.com/content/imp/hpt/2011/00000032/00000001/art00004;jsessionid=13ualqcpj4e1g.alice>
- Atkinson, A. (1978). Jeremy Bentham and the Rum Rebellion. *Journal of the Royal Australian Historical Society*, 64, 1-13.
http://encore.ulrls.lon.ac.uk/iii/encore/record/C__Rb1849376_Sjournal%2520of%2520the%2520Royal%2520Australian%2520Historical%2520Society_Ff%253Afacetlocations%253Aull%253Aull%253ASENATE%2520HOUSE%2520LIBRARY%253A%253A_Orightresult_X5?lang=eng&suite=cobalt
- Atkinson, A. (1994). THE FREE-BORN ENGLISHMAN TRANSPORTED: CONVICT RIGHTS AS A MEASURE OF EIGHTEENTH-CENTURY EMPIRE. *Past and Present*, 144(1), 88-115.
<https://doi.org/10.1093/past/144.1.88>
- Ayer, A. J. (1948). The Principle of Utility. In *Jeremy Bentham and the law: a symposium*. Stevens.
- Ayer, A. J. (1980). *Philosophical essays*. Greenwood Press.
- Bahmueller, Charles F. (1981). *The National Charity Company: Jeremy Bentham's silent revolution*. University of California Press.
- Barker, H., & Burrows, S. (Eds.). (2002). 'England, 1760 – 1815', pp. 93-112, in *Press, Politics and the Public Sphere in Europe and North America: 1760-1820*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511496660>
- Barrell, J. (2006). *The spirit of despotism: invasions of privacy in the 1790s*. Oxford University Press.
- Barry, Andrew, Osborne, Thomas, & Rose, Nikolas S. (2005). *Foucault and political reason: liberalism, neo-liberalism and rationalities of government*. Routledge.

<https://doi.org/10.4324/9781315072500>

Baumgardt, David. (1952). *Bentham and the ethics of today*. Princeton University Press.

Baumgardt, David. (1966). *Bentham and the ethics of today*. Octagon.

Beattie, J. M. (1986). *Crime and the courts in England, 1660-1800*. Clarendon.

<https://hdl.handle.net/2027/heb00346.0001.001>

Ben-Dor, Oren. (2000). Constitutional limits and the public sphere. Hart.

<https://doi.org/10.5040/9781472562203>

Bentham Bibliography. (n.d.). <http://www.ucl.ac.uk/Bentham-Project/tools/bibliography>

Bentham, J. (1931a). *Theory of Legislation* (C. K. Ogden, Ed.). Routledge & Kegan Paul Ltd.
<https://heinonline-org.libproxy.ucl.ac.uk/HOL/Page?handle=hein.beal%2Ftlb0001&collection=beal>

Bentham, J. (1931b). *Theory of Legislation* (C. K. Ogden, Ed.). Routledge & Kegan Paul Ltd.

Bentham, J. (1997a). *De l'ontologie : et autres textes sur les fictions* (P. Schofield, J. P. Cléro, & C. Laval, Eds.).

http://encore.ulrls.lon.ac.uk/iii/encore/record/C__Rb2601583_St%253A%2528De%2520l%2527ontologie%2529%2520a%253A%2528bentham%2529_Orightresult_X4?lang=eng&site=cobalt

Bentham, J. (1997b). *De l'ontologie : et autres textes sur les fictions* (P. Schofield, J. P. Cléro, & C. Laval, Eds.).

http://encore.ulrls.lon.ac.uk/iii/encore/record/C__Rb2601583_St%253A%2528De%2520l%2527ontologie%2529%2520a%253A%2528bentham%2529_Orightresult_X4?lang=eng&site=cobalt

Bentham, J. (2001). *Principles of the Civil Code, Chapters 1-17*. In *The works of Jeremy Bentham, Volume 1*: Vol. Elibron Classics (pp. 299-326).

Bentham, J. (2012). *The Collected Works of Jeremy Bentham: On the Liberty of the Press, and Public Discussion, and other Legal and Political Writings for Spain and Portugal* (C. Pease-Watkin & P. Schofield, Eds.). Oxford University Press.

<https://doi.org/10.1093/acrade/9780199642731.book.1>

Bentham, J., & Sprigge, T. L. S. (1968). *The correspondence of Jeremy Bentham: Vol. 1: 1752-76*: Vol. *The collected works of Jeremy Bentham*. Athlone Press.

Bentham, Jeremy. (1821). *On the liberty of the press, and public discussion*. Printed for William Hone [by] John M'Creery.

Bentham, Jeremy & Bowring, John. (2001a). *A Plea for the Constitution*. In *The works of Jeremy Bentham, Vol iv.*: Vol. Elibron Classics (pp. 249-284).

Bentham, Jeremy & Bowring, John. (2001b). *Bentham's Radical Reform Bill*. In *The works of*

Jeremy Bentham, Vol. iii.: Vol. Elibron Classics (pp. 558–597).
<http://oll.libertyfund.org/titles/bentham-the-works-of-jeremy-bentham-vol-3>

Bentham, Jeremy & Bowring, John. (2001c). Defence of Usury. In The works of Jeremy Bentham, Vol. iii.: Vol. Elibron Classics (pp. 1–29).

Bentham, Jeremy & Bowring, John. (2001d). Introductory View of the Rationale of Evidence; for the use of non-lawyers as well as lawyers. In The works of Jeremy Bentham: Vol. VI.

Bentham, Jeremy & Bowring, John. (2001e). Jeremy Bentham to his Fellow Citizens of France on Death Punishment. In The works of Jeremy Bentham: Vol. Elibron Classics.

Bentham, Jeremy & Bowring, John. (2001f). Letters of Anti-Machiavel to the Public Advertiser. In The works of Jeremy Bentham, Vol. x.: Vol. Elibron Classics (pp. 201–211).

Bentham, Jeremy & Bowring, John. (2001g). Manual of Political Economy. In The works of Jeremy Bentham, Vol. iii.: Vol. Elibron Classics (pp. 31–84).

Bentham, Jeremy & Bowring, John. (2001h). Of the Indirect Means of Preventing Crimes, Part III of 'Principles of Penal Law' in Bowring, vol. i. In The works of Jeremy Bentham: Vol. Elibron Classics (pp. 533–580).

Bentham, Jeremy & Bowring, John. (2001i). Pannomial Fragments. In The works of Jeremy Bentham: Vol. Elibron Classics (pp. 211–230).

Bentham, Jeremy & Bowring, John. (2001j). Panopticon Versus New South Wales. In The works of Jeremy Bentham, Vol. iv.: Vol. Elibron Classics.

Bentham, Jeremy & Bowring, John. (2001k). Panopticon Versus New South Wales. In The works of Jeremy Bentham, Vol. iv.: Vol. Elibron Classics (pp. 173–248).

Bentham, Jeremy & Bowring, John. (2001l). Plan of Parliamentary Reform. In The works of Jeremy Bentham, Vol. iii.: Vol. Elibron Classics (pp. 433–557).
<http://oll.libertyfund.org/titles/bentham-the-works-of-jeremy-bentham-vol-3>

Bentham, Jeremy & Bowring, John. (2001m). Plea for the Constitution. In The works of Jeremy Bentham, Vol. iv.: Vol. Elibron Classics.

Bentham, Jeremy & Bowring, John. (2001n). Principles of International Law. In The works of Jeremy Bentham, Vol. ii.: Vol. Elibron Classics (pp. 535–560).

Bentham, Jeremy & Bowring, John. (2001o). Principles of Judicial Procedure. In The works of Jeremy Bentham (Vol. ii).

Bentham, Jeremy & Bowring, John. (2001p). Rationale of Judicial Evidence, Vol. IV., Bk. VIII. In The works of Jeremy Bentham (Vol. vii).

Bentham, Jeremy & Bowring, John. (2001q). Scotch Reform. In The works of Jeremy Bentham: Vol. V.

Bentham, Jeremy & Bowring, John. (2001r). The Book of Fallacies. In The works of Jeremy

Bentham, Vol. ii.: Vol. Elibron Classics (pp. 375–487).

Bentham, Jeremy & Bowring, John. (2001s). The Panopticon and Postscripts I and II. In The works of Jeremy Bentham, Vol. iv.: Vol. Elibron Classics.

Bentham, Jeremy & Bowring, John. (2001t). The works of Jeremy Bentham: Vol. Elibron Classics.

Bentham, Jeremy & Bowring, John. (2001u). View of the Hard Labour Bill. In The works of Jeremy Bentham, Vol. iv.: Vol. Elibron Classics.

Bentham, Jeremy & Bowring, John. (2001v). Writings on the Poor Laws: Volume I; 'Outline of a Work entitled Pauper Management Improved'. In The works of Jeremy Bentham, Vol. viii.: Vol. Elibron Classics.

Bentham, Jeremy, Burns, J. H., & Hart, H. L. A. (1988a). A fragment on government: Vol. Cambridge texts in the history of political thought (New authoritative ed). Cambridge University Press. <https://doi.org/10.1017/CBO9781139163675>

Bentham, Jeremy, Burns, J. H., & Hart, H. L. A. (1988b). Chapters 4-5. In A fragment on government: Vol. Cambridge texts in the history of political thought (New authoritative ed). Cambridge University Press.

<https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9781139163675>

Bentham, Jeremy, Burns, J. H., Hart, H. L. A., & Rosen, F. (1996a). An introduction to the principles of morals and legislation: Vol. The collected works of Jeremy Bentham. Clarendon Press.

Bentham, Jeremy, Burns, J. H., Hart, H. L. A., & Rosen, F. (1996b). An introduction to the principles of morals and legislation: Vol. The collected works of Jeremy Bentham. Clarendon Press.

Bentham, Jeremy, Burns, J. H., Hart, H. L. A., & Rosen, F. (1996c). Chapters 1-11. In An introduction to the principles of morals and legislation: Vol. The collected works of Jeremy Bentham. Clarendon Press.

Bentham, Jeremy, Burns, J. H., Hart, H. L. A., & Rosen, F. (1996d). Chapters 12-15. In An introduction to the principles of morals and legislation: Vol. The collected works of Jeremy Bentham. Clarendon Press.

Bentham, Jeremy & Crimmins, James E. (2002). Jeremy Bentham's Auto-Icon and related writings. Thoemmes.

Bentham, Jeremy, Goldworth, Amnon, & Bentham, Jeremy. (1983). Deontology: together with A table of the springs of action ; and The article on utilitarianism: Vol. The Collected works of Jeremy Bentham, Philosophy. Clarendon Press.

Bentham, Jeremy, Goldworth, Amnon, & Bentham, Jeremy. (1983). Deontology: together with A table of the springs of action ; and The article on utilitarianism: Vol. The Collected works of Jeremy Bentham, Philosophy. Clarendon Press.

Bentham, Jeremy, James, Michael, Blamires, Cyprian, & Pease-Watkin, Catherine. (1999). Political tactics: Vol. The collected works of Jeremy Bentham. Political writings. Clarendon Press.

Bentham, Jeremy & Larrabee, Harold Atkins. (1962). The handbook of political fallacies. Harper Torchbooks.

Bentham, Jeremy & Parekh, Bhikhu C. (1973a). 1) Bentham's political thought. Croom Helm.

Bentham, Jeremy & Parekh, Bhikhu C. (1973b). Chapters 19-21. In Bentham's political thought. Croom Helm.

Bentham, Jeremy & Quinn, Michael. (2001). Writings on the poor laws: Vol. The collected works of Jeremy Bentham. Clarendon Press.

Bentham, Jeremy, Rosen, F., & Burns, J. H. (1983a). 1) Constitutional code: Vol.1: Vol. The Collected works of Jeremy Bentham. Clarendon Press.

<https://doi.org/10.1093/actrade/9780198226086.book.1>

Bentham, Jeremy, Rosen, F., & Burns, J. H. (1983b). Constitutional code: Vol.1: Vol. The Collected works of Jeremy Bentham. Clarendon Press.

Bentham, Jeremy & Schofield, Philip. (1989a). 2) First principles preparatory to constitutional code: Vol. The Collected works of Jeremy Bentham. Clarendon.

<https://doi.org/10.1093/actrade/9780198227472.book.1>

Bentham, Jeremy & Schofield, Philip. (1989b). First principles preparatory to constitutional code: Vol. The Collected works of Jeremy Bentham. Clarendon.

Bentham, Jeremy & Schofield, Philip. (1990a). 3) Securities against misrule and other constitutional writings for Tripoli and Greece: Vol. The Collected works of Jeremy Bentham. Clarendon. <https://doi.org/10.1093/actrade/9780198227250.book.1>

Bentham, Jeremy & Schofield, Philip. (1990b). Securities against misrule and other constitutional writings for Tripoli and Greece: Vol. The Collected works of Jeremy Bentham. Clarendon.

Bentham, Jeremy & Schofield, Philip. (1993a). 4) Official aptitude maximized, expense minimized: Vol. The collected works of Jeremy Bentham, Constitutional law. Clarendon Press. <https://doi.org/10.1093/actrade/9780198204039.book.1>

Bentham, Jeremy & Schofield, Philip. (1993b). On Retrenchment. In Official aptitude maximized, expense minimized: Vol. The collected works of Jeremy Bentham, Constitutional law (pp. 342-367). Clarendon Press.

Bentham, Jeremy & Schofield, Philip. (1995). 5) Colonies, commerce, and constitutional law: Rid yourselves of Ultramarine and other writings on Spain and Spanish America: Vol. The collected works of Jeremy Bentham. Clarendon Press.

<https://doi.org/10.1093/actrade/9780198226123.book.1>

- Bentham, Jeremy & Schofield, Philip. (2010a). Of the limits of the penal branch of jurisprudence: Vol. The collected works of Jeremy Bentham. Principles of legislation. Clarendon Press.
- https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990022433610204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everyting&query=any,contains,Of%20the%20limits%20of%20the%20penal%20branch%20of%20jurisprudence&sortby=date_d&facet=frbrgroupid,include,9064791076470422044&offset=0
- Bentham, Jeremy & Schofield, Philip. (2010b). Of the limits of the penal branch of jurisprudence: Vol. The collected works of Jeremy Bentham. Principles of legislation. Clarendon Press.
- https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990022433610204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everyting&query=any,contains,Of%20the%20limits%20of%20the%20penal%20branch%20of%20jurisprudence&sortby=date_d&facet=frbrgroupid,include,9064791076470422044&offset=0
- Bentham, Jeremy, Schofield, Philip, & Harris, Jonathan. (1998a). First Lines of a proposed Code of Law. In 'Legislator of the world': writings on codification, law, and education: Vol. The collected works of Jeremy Bentham (pp. 194–208). Clarendon Press.
- Bentham, Jeremy, Schofield, Philip, & Harris, Jonathan. (1998b). 'Legislator of the world': writings on codification, law, and education: Vol. The collected works of Jeremy Bentham. Clarendon Press.
- Bentham, Jeremy, Schofield, Philip, & Harris, Jonathan. (1998c). 'Legislator of the world': writings on codification, law, and education: Vol. The collected works of Jeremy Bentham. Clarendon Press.
- Bentham, Jeremy, Schofield, Philip, Pease-Watkin, Catherine, & Blamires, Cyprian. (2002a). Nonsense upon Stilts. In Rights, representation, and reform: nonsense upon stilts and other writings on the French Revolution: Vol. The collected works of Jeremy Bentham. Political writings (pp. 317–401). Oxford University Press.
- Bentham, Jeremy, Schofield, Philip, Pease-Watkin, Catherine, & Blamires, Cyprian. (2002b). Rights, representation, and reform: nonsense upon stilts and other writings on the French Revolution: Vol. The collected works of Jeremy Bentham. Political writings. Oxford University Press.
- Bentham, Jeremy, Schofield, Philip, Pease-Watkin, Catherine, & Blamires, Cyprian. (2002c). Short Views of Economy for the use of the French Nation but not unapplicable to the English. In Rights, representation, and reform: nonsense upon stilts and other writings on the French Revolution: Vol. The collected works of Jeremy Bentham. Political writings (pp. 193–203). Oxford University Press.
- Bentham, Jeremy, Smith, M. J., & Burston, W. H. (1983). Chrestomathia: Vol. The Collected works of Jeremy Bentham. Clarendon.

Bentham, Jeremy, Smith, Richard, & Sorley, W. R. (1830a). The rationale of punishment. Robert Heward.

Bentham, Jeremy, Smith, Richard, & Sorley, W. R. (1830b). View of the Hard Labour Bill. In The rationale of punishment: Vol. iv. Robert Heward.

Bentham, Jeremy, Stark, W., & Royal Economic Society (Great Britain). (1954a). 4) Jeremy Bentham's economic writings: vol. 1 (Critical edition). Published for the Royal Economic Society by George Allen & Unwin Ltd.

Bentham, Jeremy, Stark, W., & Royal Economic Society (Great Britain). (1954b). Defence of a Maximum. In Jeremy Bentham's economic writings: vol. 3 (pp. 247–302). Published for the Royal Economic Society by George Allen & Unwin Ltd.

Bentham, Jeremy, Stark, W., & Royal Economic Society (Great Britain). (1954c). Institute of Political Economy. In Jeremy Bentham's economic writings: vol. 3 (pp. 380–303). Published for the Royal Economic Society by George Allen & Unwin Ltd.

Bentham, Jeremy, Stark, W., & Royal Economic Society (Great Britain). (1954d). Observations on the Restrictive and Prohibitory Commercial System. In Jeremy Bentham's economic writings: vol. 3 (pp. 418–381). Published for the Royal Economic Society by George Allen & Unwin Ltd.

Bentham Papers Database. (n.d.). <http://www.benthampapers.ucl.ac.uk/>

Bentham Project. (n.d.). <https://www.ucl.ac.uk/bentham-project/>

Bentham Texts Online. (n.d.).

<https://www.ucl.ac.uk/bentham-project/collected-works-jeremy-bentham>

Bentham, The Elements of the Art of Packing, As Applied to Special Juries, Particularly In Cases of Libel Law (in Bowring, v. pt. I, chs. 1-4, 9), The Works of Jeremy Bentham, 11 vols. - Online Library of Liberty. (n.d.).

<http://oll.libertyfund.org/titles/bentham-works-of-jeremy-bentham-11-vols>

Berman, David. (1990). A history of atheism in Britain: from Hobbes to Russell. Routledge.

Black, J. (1991). The English press in the eighteenth century: Vol. Modern revivals in history. Gregg Revivals.

Blake, K. (2009). Pleasures of Benthamism: Victorian literature, utility, political economy [Electronic resource]. Oxford University Press.

<http://dx.doi.org/10.1093/acprof:oso/9780199563265.001.0001>

Boyce, J. (2008). Van Diemen's land.

http://encore.ulrls.lan.ac.uk/iii/encore/record/C__Rb3079339__St%253A%2528Van%2520Diemen%25E2%2580%2599s%2520Land%2529%2520a%253A%2528boyce%2529__Orightr esult_X4?lang=eng&suite=cobalt

Bozzo-Rey, M. (2011). Le droit comme système de contrôle social. Revue d'études

Benthamiennes, 8. <https://doi.org/10.4000/etudes-benthamiennes.295>

Brunon-Ernst, Anne. (2012a). Beyond Foucault: new perspectives on Bentham's Panopticon . Ashgate.

Brunon-Ernst, Anne. (2012b). Utilitarian biopolitics: Bentham, Foucault and modern power. Pickering & Chatto.

Burns, J. H. (1974). Bentham's Critique of Political Fallacies. In Jeremy Bentham: ten critical essays (pp. 154–167). Cass.

Burns, J. H. (1984a). Jeremy Bentham: from Radical Enlightenment to Philosophic Radicalism. Bentham Newsletter, 8, 4–14.

Burns, J. H. (1984b). Jeremy Bentham: From Radical Enlightenment to Philosophic Radicalism. Bentham Newsletter, 8, 4–14.

https://www.ucl.ac.uk/Bentham-Project/journals/newsletter_08

Burns, J. H. (1985). Scottish philosophy and the science of legislation. Royal Society of Edinburgh Occasional Papers, II. vi, 11–29.

<http://copac.ac.uk/search?title=Royal%2520Society%2520of%2520Edinburgh%2520Occasional%2520Papers&sort-order=rank&rn=4>

Burns, J. H. (1989a). Bentham and Blackstone: A Lifetime's Dialectic. *Utilitas*, 1(01). <https://doi.org/10.1017/S095382080000042>

Burns, J. H. (1989b). Utilitarianism and Reform: Social Theory and Social Change, 1750–1800. *Utilitas*, 1(02). <https://doi.org/10.1017/S095382080000236>

Burns, J. H. (1993). Nature and Natural Authority in Bentham. *Utilitas*, 5(02). <https://doi.org/10.1017/S0953820800005768>

CAIN, P. J. (2011). Bentham and the Development of the British Critique of Colonialism. *Utilitas*, 23(01), 1–24. <https://doi.org/10.1017/S0953820810000427>

Campbell, E. (1964). Prerogative Rule in New South Wales, 1788–1823. *Journal of the Royal Australian Historical Society*, 161–191.

[http://catalogue.bl.uk/primo_library/libweb/action/search.do?dscnt=0&vl\(174399379UI0\)=any&frbg=&scp.scps=scope%253A%2528BLCONTENT%2529&tab=local_tab&dstmp=1383214808269&srt=rank&ct=search&mode=Basic&dum=true&tb=t&indx=1&vl\(freeText0\)=Journal+of+the+Royal+Australian+Historical+Society&vid=BLVU1&fn=search](http://catalogue.bl.uk/primo_library/libweb/action/search.do?dscnt=0&vl(174399379UI0)=any&frbg=&scp.scps=scope%253A%2528BLCONTENT%2529&tab=local_tab&dstmp=1383214808269&srt=rank&ct=search&mode=Basic&dum=true&tb=t&indx=1&vl(freeText0)=Journal+of+the+Royal+Australian+Historical+Society&vid=BLVU1&fn=search)

Campos Boralevi, Lea. (1984a). Bentham and the oppressed: Vol. Series C--Political and social sciences. W. de Gruyter. <https://doi.org/10.1515/9783110869835>

Campos Boralevi, Lea. (1984b). Bentham and the oppressed: Vol. Series C--Political and social sciences. W. de Gruyter. <https://doi.org/10.1515/9783110869835>

Christie, Ian R. (1993). The Bentham's in Russia, 1780–1791: Vol. Anglo-Russian affinities series. Berg.

Christopher, Emma. (2011). *A merciless place: the lost story of Britain's convict disaster in Africa*. Oxford University Press.

Clark, J. C. D. (1985). English society 1688-1832: ideology, social structure and political practice during the ancient regime: Vol. Cambridge studies in the history and theory of politics. Cambridge University Press.

Clark, J. C. D. (2007). Religion and the Origins of Radicalism in Nineteenth-Century Britain. In English radicalism, 1550-1850 (pp. 241-284). Cambridge University Press.
<https://doi.org/10.1017/CBO9780511495762>

Cohen, J. (1983). Freedom of Proof. In Facts in law: Vol. Archiv für Rechts-und Sozialphilosophie = Archives de philosophie du droit et de philosophie sociale = Archives for philosophy of law and social philosophy , Beiheft. Franz Steiner.

Collected Works of Jeremy Bentham. (2021). UCL Press.
<https://www.jstor.org/stable/j.ctv1kwxfkz.6>

Collins, D. (1798). An Account of the English Colony in New South Wales, 2 Volumes.
<http://www.gutenberg.org/ebooks/12565>

Collison Black, R. D. (1988). Bentham and the Political Economists of the Nineteenth Century. Bentham Newsletter, 12, 24-36.

Conway, S. (1989). Bentham on Peace and War. *Utilitas*, 1(01).
<https://doi.org/10.1017/S0953820800000078>

Conway, S. (1990a). Bentham and the nineteenth-century revolution in government. In Victorian liberalism: nineteenth-century political thought and practice (pp. 71-90). Routledge.

Conway, S. (1990b). Bentham, the Benthamites, and the Nineteenth-Century British Peace Movement. *Utilitas*, 2(02). <https://doi.org/10.1017/S0953820800000674>

Cookson, J. E. (1982). The friends of peace: anti-war liberalism in England, 1793-1815. Cambridge University Press.

Cornford, Francis Macdonald. (1973). *Microcosmographia academica: being a guide for the young academic politician*. Bowes & Bowes.

Crimmins, J. (n.d.). Bentham's religious radicalism revisited: a response to Schofield. *History of Political Thought*, 22(3).
<http://www.ingentaconnect.com/content/imp/hpt/2001/00000022/00000003/292;jsessionid=38hff6kcqcrkm.alice>

Crimmins, J. E. (1983). John Brown and the Theological Tradition of Utilitarian Ethics. *History of Political Thought*. *History of Political Thought*, 4, 523-550.
<http://catalogue.ulrls.lon.ac.uk/record=b2101015~S6>

Crimmins, James E. (1990a). Secular utilitarianism: social science and the critique of religion in the thought of Jeremy Bentham. Clarendon.

<http://dx.doi.org/10.1093/acprof:oso/9780198277415.001.0001>

Crimmins, James E. (1990b). Secular utilitarianism: social science and the critique of religion in the thought of Jeremy Bentham. Clarendon.

<http://dx.doi.org/10.1093/acprof:oso/9780198277415.001.0001>

Crimmins, James E. (2004). On Bentham: Vol. Wadsworth philosophers series. Thomson/Wadsworth.

Crimmins, James E. (2011). Utilitarian philosophy and politics: Bentham's later years: Vol. Continuum studies in British philosophy. Continuum.

Crompton, Louis. (1998). Chapters 1 and 7. In Byron and Greek love: homophobia in 19th-century England. Gay Men's Press.

Dabhoiwala, F. (2010). Lust and Liberty. *Past & Present*, 207(1), 89–179.
<https://doi.org/10.1093/pastj/gtp048>

David Neal. (n.d.-a). The Rule of Law in a Penal Colony [Hardcover]. Cambridge University Press.

David Neal. (n.d.-b). The Rule of Law in a Penal Colony [Hardcover]. Cambridge University Press.

David Roberts. (1959). Jeremy Bentham and the Victorian Administrative State. *Victorian Studies*, 2(3), 193–210. <http://www.jstor.org/stable/3825876>

Dicey, Albert Venn. (1948). Lectures on the relation between law and public opinion in England during the nineteenth century (2nd ed). Macmillan.

Dinwiddie, J. R. (1982). Bentham on Private Ethics and the Principle of Utility. *Revue Internationale de Philosophie*, 36, 278–300.

Dinwiddie, J. R. (1992). Early Nineteenth-Century Reactions to Benthamism. In Radicalism and reform in Britain, 1780–1850 (pp. 339–361). Hambledon Press.

Dinwiddie, J. R. (1992). Radicalism and reform in Britain, 1780–1850. Hambledon Press.

Dinwiddie, J. R. & Twining, William L. (2004). Bentham: selected writings of John Dinwiddie: Vol. Jurists-- profiles in legal theory. Stanford University Press.

Draper, T. (2002). An Introduction to Jeremy Bentham's Theory of Punishment. *Journal of Bentham Studies*, 5. <http://ojs.lib.ucl.ac.uk/index.php/jbs/article/view/24>

Ekirch, A. Roger. (1987). Bound for America: the transportation of British convicts to the colonies, 1718–1775. Clarendon Press.

Engelmann, S. G. (2001a). Imagining Interest. *Utilitas*, 13(03).
<https://doi.org/10.1017/S0953820800003198>

Engelmann, S. G. (2001b). Imagining Interest. *Utilitas*, 13(03).

<https://doi.org/10.1017/S0953820800003198>

Engelmann, S. G. (2003). *Imagining Interest in Political Thought*. Duke University Press.
<https://doi.org/10.1215/9780822384946>

Enrico Pattaro. (n.d.). *A Treatise of Legal Philosophy and General Jurisprudence: Volume 1: The Law and The Right* [Paperback]. Springer.
<https://link-springer-com.libproxy.ucl.ac.uk/book/10.1007/1-4020-3505-5>

Feaver, George, Rosen, F., & Cranston, Maurice. (1987). Bentham and Mill on Liberty and Justice. In Lives, liberties and the public good: new essays in political theory for Maurice Cranston (pp. 121–138). Macmillan in association with the London School of Economics and Political Science.

Finnane, M. (1997). Punishment in Australian society.
http://encore.ulrls.lon.ac.uk/iii/encore/record/C__Rb2629072__SPunishment%2520in%2520Australian%2520Society__Orightresult_X5?lang=eng&suite=cobalt

Forsyth, W. D. (1970). Governor Arthur's convict system : Van Diemen's Land 1824-36; a study in colonization.
http://encore.ulrls.lon.ac.uk/iii/encore/record/C__Rb2642516__SGovernor%2520Arthur%25E2%2580%2599s%2520Convict%2520System%253A%2520Van%2520Diemen%25E2%2580%2599s%2520Land__Orightresult_X4?lang=eng&suite=cobalt

Foucault, M. (2002a). Truth and Juridical Forms, §§ IV-V. In Power: Vol. Essential works of Foucault, 1954-1984 (pp. 52–89). Penguin.

Foucault, M. (2002b). What is called Punishing? In Power: Vol. Essential works of Foucault, 1954-1984 (pp. 238–223). Penguin.

Foucault, Michel. (1995). Discipline and punish: the birth of the prison (2nd Vintage Books ed). Vintage Books.

Gascoigne, John. (2002a). The Enlightenment and the origins of European Australia. Cambridge University Press.

Gascoigne, John. (2002b). The Enlightenment and the origins of European Australia. Cambridge University Press.

Gay, J. (n.d.). Preliminary Dissertation. In An Essay on the Origin of Evil.
http://find.galegroup.com/ecco/retrieve.do?qrySerId=Locale%28en%2C%29%3AFQE%3D%28BN%2CNone%2C7%29T146278%24&sort=Author&docLevel=TEXT_GRAPHICS&inPS=true&prodId=ECCO&userGroupName=ucl_ttda&doDirectDocNumSearch=false&tabID=T001&resultListType=RESULT_LIST&searchId=R5¤tPosition=1&contentSet=ECCOArtcles&showLOI=&bookId=0375600400&collectionId=T146278&relevancePageBatch=CW119537552

Gilmartin, K. (1996). Print politics: the press and radical opposition in early nineteenth-century England: Vol. Cambridge studies in Romanticism. Cambridge University Press.

Goldworth, Amnon. (n.d.). The Meaning of Bentham's Greatest Happiness Principle. *Journal of the History of Philosophy* / *Journal of the History of Philosophy*, 7(3).
<http://search.proquest.com/docview/1297338087/1416E76F2C77D2A2412/1?accountid=14511>

Grote, G. (1866). Analysis of the influence of natural religion on the temporal happiness of mankind / by Philip Beauchamp.
http://encore.ulrls.lon.ac.uk/iii/encore/record/C__Rb2084399_SAnalysis%2520of%2520the%2520influence%2520of%2520natural%2520religion%2520on%2520the%2520temporal%2520happiness%2520of%2520mankind_Orightresult_X5?lang=eng&suite=cobalt

Guidi, M. (1990). Shall the blind lead those who can see?" Bentham's theory of political economy. In *Classicals, Marxians and neo-classicals: selected papers from the History of Economics Society Conference, 1988: Vol. Perspectives on the history of economic thought* (pp. 10–28). Elgar.

Halévy, Elie & Morris, Mary. (1972a). Part I, Ch. I. In *The growth of philosophic radicalism* ([New ed.] =). Faber.

Halévy, Elie & Morris, Mary. (1972b). *The growth of philosophic radicalism* ([New ed.] =). Faber.

Halévy, Elie & Morris, Mary. (1972c). *The growth of philosophic radicalism* ([New ed.] =). Faber.

Halévy, Elie & Morris, Mary. (1972d). *The growth of philosophic radicalism* ([New ed.] =). Faber.

Hamblin., C. L. (1986). Fallacies.

http://encore.ulrls.lon.ac.uk/iii/encore/record/C__Rb2125834_St%253A%2528fallacies%2529%2520a%253A%2528hamblin%2529_Orightresult_X4?lang=eng&suite=cobalt

Hardin, Russell. (2007). David Hume: moral and political theorist. Oxford University Press.
<http://dx.doi.org/10.1093/acprof:oso/9780199232567.001.0001>

Harrison, Ross. (1983a). Bentham: Vol. *The Arguments of the philosophers*. Routledge & Kegan Paul.

Harrison, Ross. (1983b). Bentham: Vol. *The Arguments of the philosophers*. Routledge & Kegan Paul.

Harrison, Ross. (1983c). Bentham: Vol. *The Arguments of the philosophers*. Routledge & Kegan Paul.

Hart, H. L. A. (1982a). Essays on Bentham: jurisprudence and political theory. Clarendon.
Hart, H. L. A. (1982b). Essays on Bentham: jurisprudence and political theory. Clarendon.
Hart, H. L. A. (1982c). Essays on Bentham: jurisprudence and political theory. Clarendon.
Hart, H. L. A. (1982d). Essays on Bentham: jurisprudence and political theory. Clarendon.
Hart, H. L. A. (1982e). Essays on Bentham: jurisprudence and political theory. Clarendon.
Hart, H. L. A. (1982f). Essays on Bentham: jurisprudence and political theory. Clarendon.

Hart, H. L. A. (1983). Essays in Jurisprudence and Philosophy. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780198253884.001.0001>

Hart, H. L. A. (1996). Bentham's Principle of Utility and Theory of Penal Law. In An introduction to the principles of morals and legislation: Vol. The collected works of Jeremy Bentham (p. ciii-cix). Clarendon Press.

Hellmuth, E. & German Historical Institute in London. (1990). 'The "Palladium of All Other English Liberties": Reflections on the Liberty of the Press in England during the 1760s and 1770s', pp. 467-501 in The Transformation of Political Culture. England and Germany in the Late Eighteenth Century: Vol. Studies of the German Historical Institute London. Oxford University Press [for] the German Historical Institute.

Henry Parris. (1960). The Nineteenth-Century Revolution in Government: A Reappraisal Reappraised. *The Historical Journal*, 3(1), 17-37. <http://www.jstor.org/stable/3020442>

Himmelfarb, G. (1968). The Haunted House of Jeremy Bentham. In Victorian minds (pp. 32-81). Weidenfeld & Nicolson.

Himmelfarb, Gertrude. (1984a). The idea of poverty: England in the early industrial age. Faber.

Himmelfarb, Gertrude. (1984b). The idea of poverty: England in the early industrial age. Faber.

Hirst, J. B. (1983). Convict society and its enemies : a history of early New South Wales. http://encore.ulrls.lon.ac.uk/iii/encore/record/C__Rb2277525_SConvict%2520Society%2520and%2520Its%2520Enemies%253A%2520A%2520History%2520of%2520Early%2520New%2520South%2520Wales_X4?lang=eng&suite=cobalt

Hirst, J. B. (1987). Or none of the above: A reply. *Historical Studies*, 22(89), 519-524. <https://doi.org/10.1080/10314618708595766>

Hirst, J. B. (1995). The Australian Experience: The Convict Colony. In The Oxford history of the prison: the practice of punishment in Western society (pp. 235-265). Oxford University Press.

Hollander, S. (1999). Jeremy Bentham and Adam Smith on the usury laws: a 'Smithian' reply to Bentham and a new problem. *The European Journal of the History of Economic Thought*, 6(4), 523-551. <https://doi.org/10.1080/10427719900000042>

Hoogensen, G. (2005). International relations, security and Jeremy Bentham. http://encore.ulrls.lon.ac.uk/iii/encore/record/C__Rb3064642_S%2528International%2520Relations%252C%2520Security%2520and%2520Jeremy%2520Bentham%2529_X5?lang=eng&suite=cobalt

Hughes, Robert. (1987a). The fatal shore: a history of the transportation of convicts to Australia, 1787-1868. Collins Harvill.

Hughes, Robert. (1987b). The fatal shore: a history of the transportation of convicts to Australia, 1787-1868. Collins Harvill.

Hugo Adam Bedau. (1983). Bentham's Utilitarian Critique of the Death Penalty. *The Journal of Criminal Law and Criminology* (1973-), 74(3), 1973-1065.
<http://www.jstor.org/stable/1143143>

Hugo Adam Bedau. (2000). 'Anarchical Fallacies': Bentham's Attack on Human Rights. *Human Rights Quarterly*, 22(1), 261-279. <http://www.jstor.org/stable/4489273>

Hume, L. J. (1973). Bentham's panopticon: An administrative history — I. *Historical Studies*, 15(61), 703-721. <https://doi.org/10.1080/10314617308595500>

Hume, L. J. (1974). Bentham's Panopticon: An administrative history — II. *Historical Studies*, 16(62), 36-54. <https://doi.org/10.1080/10314617408682874>

Hume, L. J. (1978). Revisionism in Bentham studies. *Bentham Newsletter*, 1.

Hume, L. J. (1981a). Bentham and bureaucracy: Vol. Cambridge studies in the history and theory of politics. Cambridge University Press.

Hume, L. J. (1981b). Bentham and bureaucracy: Vol. Cambridge studies in the history and theory of politics. Cambridge University Press.

Ignatieff, Michael. (1989). A just measure of pain: the penitentiary in the industrial revolution, 1750-1850: Vol. Peregrine books. Penguin.

J. H. Burns. (1966). Bentham and the French Revolution. *Transactions of the Royal Historical Society*, 16, 95-114. <http://www.jstor.org/stable/3678797>

J. R. Dinwiddie. (1975). Bentham's Transition to Political Radicalism, 1809-10. *Journal of the History of Ideas*, 36(4), 683-700. <http://www.jstor.org/stable/2708996>

Jackson, B. S. (1998). Bentham, Truth and the Semiotics of Law. *Current Legal Problems*, 51(1), 493-531. <https://doi.org/10.1093/clp/51.1.493>

Jackson, R. V. (1989). Bentham's Penal Theory in Action: the Case Against New South Wales. *Utilitas*, 1(02). <https://doi.org/10.1017/S0953820800000248>

Jackson, R. V. (2008). Theory and Evidence: Bentham, Collins, and the New South Wales Penal Settlement. *Australian Journal of Politics & History*, 39(3), 318-329.
<https://doi.org/10.1111/j.1467-8497.1993.tb00071.x>

James Crimmins. (n.d.-a). Utilitarians and Religion [Hardcover]. Thoemmes Continuum.

James Crimmins. (n.d.-b). Utilitarians and Religion [Hardcover]. Thoemmes Continuum.

James Crimmins. (n.d.-c). Utilitarians and Religion [Hardcover]. Thoemmes Continuum.

James E. Crimmins. (1994). Bentham's Political Radicalism Reexamined. *Journal of the History of Ideas*, 55(2), 259-281. <http://www.jstor.org/stable/2709899>

James E. Crimmins. (1996). Contending Interpretations of Bentham's Utilitarianism. *Canadian Journal of Political Science / Revue Canadienne de Science Politique*, 29(4),

751-777. <http://www.jstor.org/stable/3232049>

James H. Chadbourn. (1962). Bentham and the Hearsay Rule. A Benthamic View of Rule 63 (4)(c) of the Uniform Rules of Evidence. *Harvard Law Review*, 75(5), 932-951.
<http://www.jstor.org/stable/1338646>

James, M. H. (1973a). Bentham and legal theory. *Northern Ireland Legal Quarterly*, Queen's University Faculty of Law.

James, M. H. (1973b). Bentham and legal theory. *Northern Ireland Legal Quarterly*, Queen's University Faculty of Law.

James, M. H. (1986). Bentham's Democratic Theory at the time of the French Revolution. *Bentham Newsletter*, 10, 5-16.
https://www.ucl.ac.uk/Bentham-Project/journals/newsletter_10

Jenifer Hart. (1965). Nineteenth-Century Social Reform: A Tory Interpretation of History. *Past & Present*, 31, 39-61. <http://www.jstor.org/stable/650101>

Jeremy Bentham. (2011). Selected writings. Yale University Press.

John Bonner. (1995). Economic efficiency and social justice. E. Elgar Pub.

John Braithwaite. (2001). Crime in a Convict Republic. *The Modern Law Review*, 64(1), 11-50. <http://www.jstor.org/stable/1097136>

Journal of Bentham Studies. (n.d.). <http://ojs.lib.ucl.ac.uk/index.php/jbs>

Karskens, G. (2009). Colony: a History of Early Sydney. Allen & Unwin.
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=6378702>

Karskens, G., & Waterhouse, R. (2010). "Too Sacred to be Taken Away": Property, Liberty, Tyranny, and the "Rum Rebellion". *Journal of Australian Colonial History*, 12.
<http://copac.ac.uk/search?title=Journal%2520of%2520Australian%2520Colonial%2520History&sort-order=rank&rn=1>

Kelly, P. J. (1989). Utilitarianism and Distributive Justice: The Civil Law and the Foundations of Bentham's Economic Thought. *Utilitas*, 1(01).
<https://doi.org/10.1017/S095382080000066>

Kelly, P. J. (1990a). Utilitarianism and distributive justice: Jeremy Bentham and the civil law. Clarendon Press.

Kelly, P. J. (1990b). Utilitarianism and distributive justice: Jeremy Bentham and the civil law. Clarendon Press.

Kelly, P. J. (1990c). Utilitarianism and distributive justice: Jeremy Bentham and the civil law. Clarendon Press.

Kelly, P. J. (1990). Utilitarian Strategies in Bentham and John Stuart Mill. *Utilitas*, 2(02).
<https://doi.org/10.1017/S0953820800000686>

L. J. Hume. (1967). Jeremy Bentham and the Nineteenth-Century Revolution in Government. *The Historical Journal*, 10(3), 361–375. <http://www.jstor.org/stable/2637841>

Lacey, N. (1998). Bentham as Proto-Feminist? or an Ahistorical Fantasy on 'Anarchical Fallacies'. *Current Legal Problems*, 51(1), 441–466.
<http://clp.oxfordjournals.org/content/51/1/441>

Landsman, Stephan. (1989). From Gilbert to Bentham: The Reconceptualization of Evidence Theory. *Wayne Law Review*, 36.
<http://www.heinonline.org/HOL/Page?handle=hein.journals/waynlr36&id=1159&collection=journals&index=journals/waynlr#1159>

Lapidus, A., & Sigot, N. (2000). Individual utility in a context of asymmetric sensitivity to pleasure and pain: an interpretation of Bentham's felicific calculus. *The European Journal of the History of Economic Thought*, 7(1), 45–78.
<https://doi.org/10.1080/096725600361852>

Laval, C. (2006). La chaîne invisible. *Revue d'études Benthamiennes*, 1.
<https://doi.org/10.4000/etudes-benthamiennes.63>

LeMahieu, D. L. (1976). Chapter 5. In *The mind of William Paley: a philosopher and his age*. University of Nebraska Press.

Lewis, A. D. E. (1990). The Background to Bentham on Evidence. *Utilitas*, 2(02).
<https://doi.org/10.1017/S0953820800000662>

Liberman, D. (1999). Jeremy Bentham: Biography and Intellectual Biography. *History of Political Thought*, 20(1), 187–204.
<http://www.ingentaconnect.com/content/imp/hpt/1999/00000020/00000001/64;jsessionid=ag7f966tpboqf.alexandra>

Lieberman, D. (n.d.). Jeremy Bentham: biography and intellectual biography. *History of Political Thought*, 20(1).
<http://www.ingentaconnect.com/content/imp/hpt/1999/00000020/00000001/64>

Lieberman, D. (2000). Economy and Polity in Bentham's Science of Legislation. In *Economy, polity, and society: British intellectual history, 1750-1950* (pp. 107–134). Cambridge University Press.

Lieberman, David. (1989a). The province of legislation determined: legal theory in eighteenth-century Britain: Vol. Ideas in context. Cambridge University Press.
<https://doi.org/10.1017/CBO9780511558528>

Lieberman, David. (1989b). The province of legislation determined: legal theory in eighteenth-century Britain: Vol. Ideas in context. Cambridge University Press.
<https://doi.org/10.1017/CBO9780511558528>

Lobban, Michael. (1991a). *The common law and English jurisprudence, 1760-1850*. Clarendon Press.

Lobban, Michael. (1991b). *The common law and English jurisprudence, 1760-1850*. Clarendon Press.

- Locke, J. (n.d.). *Essay concerning Human Understanding*.
http://find.galegroup.com/ecco/infomark.do?type=search&tabID=T001&queryId=Locale%28en%2C%2C%29%3AFQE%3D%28BN%2CNone%2C7%29T110610%24&sort=Author&searchType=AdvancedSearchForm&version=1.0&userGroupName=ucl_ttad&prodId=ECCO
- Long, D. G. (1988). Censorial Jurisprudence and Political Radicalism: A Reconsideration of the Early Bentham. *Bentham Newsletter*, 12, 4–23.
https://www.ucl.ac.uk/Bentham-Project/journals/newsletter_12
- Long, D. G. (1990). 'Utility' and the 'Utility Principle': Hume, Smith, Bentham, Mill. *Utilitas*, 2(01). <https://doi.org/10.1017/S095382080000431>
- Long, Douglas G. (1977a). *Bentham on liberty: Jeremy Bentham's idea of liberty in relation to his utilitarianism*. University of Toronto Press.
<https://www.jstor.org/stable/10.3138/j.ctvcj2jv5>
- Long, Douglas G. (1977b). *Bentham on liberty: Jeremy Bentham's idea of liberty in relation to his utilitarianism*. University of Toronto Press.
<https://www.jstor.org/stable/10.3138/j.ctvcj2jv5>
- Lyons, D. (1992a). Bentham, Utilitarianism, and Distribution. *Utilitas*, 4(02).
<https://doi.org/10.1017/S095382080000457X>
- Lyons, D. (1992b). Bentham, Utilitarianism, and Distribution. *Utilitas*, 4(02).
<https://doi.org/10.1017/S095382080000457X>
- Lyons, David. (1973). *In the interest of the governed: a study in Bentham's philosophy of utility and law*. Clarendon Press.
- M. L. Clarke. (1974). Chapters 5-7. In Paley. S.P.C.K.
- Macintyre, Stuart. (2009a). *A concise history of Australia*: Vol. Cambridge concise histories (3rd ed). Cambridge University Press.
- Macintyre, Stuart. (2009b). *A concise history of Australia*: Vol. Cambridge concise histories (3rd ed). Cambridge University Press.
- Mack, Mary Peter & Bentham, Jeremy. (1962a). *Jeremy Bentham: an odyssey of ideas, 1748-1792*: Vol. Kingswood books on social history. Heinemann.
- Mack, Mary Peter & Bentham, Jeremy. (1962b). *Jeremy Bentham: an odyssey of ideas, 1748-1792*: Vol. Kingswood books on social history. Heinemann.
- Mack, Mary Peter & Bentham, Jeremy. (1962c). *Jeremy Bentham: an odyssey of ideas, 1748-1792*: Vol. Kingswood books on social history. Heinemann.
- Mack, Mary Peter & Bentham, Jeremy. (1962d). *Jeremy Bentham: an odyssey of ideas, 1748-1792*: Vol. Kingswood books on social history. Heinemann.
- Maxwell-Stewart, H. (2010). Convict Transportation from Britain and Ireland 1615-1870. *History Compass*, 8(11), 1221-1242. <https://doi.org/10.1111/j.1478-0542.2010.00722.x>

McKennan, T. L. (1981). Benthamism in Santander's Columbia. *Bentham Newsletter*, 5, 29-43.

McKown, Delos Banning & Garbett Library. (2004). Behold the Antichrist: Bentham on religion. Prometheus Books.

Michael Lobban. (1990). From Seditious Libel to Unlawful Assembly: Peterloo and the Changing Face of Political Crime c1770-1820. *Oxford Journal of Legal Studies*, 10(3), 307-352. https://www.jstor.org/stable/764345?seq=1#page_scan_tab_contents

Milne, Alexander Taylor, Scott, J. W., & University College, London. (1962). Catalogue of the manuscripts of Jeremy Bentham in the Library of University College, London. Made and printed by the Replika Process in Great Britain by Percy Lund, Humphries & Co. Ltd.

Neal, D. (1987). Free society, penal colony, slave society, prison? *Historical Studies*, 22 (89), 497-518. <https://doi.org/10.1080/10314618708595765>

Nicholas, S. (Ed.). (1988). Convict workers : reinterpreting Australia's past. http://encore.ulrls.lon.ac.uk/iii/encore/record/C__Rb2111663_SConvict%2520Workers%253A%2520Reinterpreting%2520Australia%25E2%2580%2599s%2520Past__Orightresult_X4?lang=eng&suite=cobalt

Ogden, C. K. (1932a). 3) Bentham's theory of fictions: Vol. International library of psychology, philosophy, and scientific method. Kegan Paul, Trench, Trubner & Co.

Ogden, C. K. (1932b). Bentham's theory of fictions: Vol. International library of psychology, philosophy, and scientific method. Kegan Paul, Trench, Trubner & Co.

Oliver MacDonagh. (1958). The Nineteenth-Century Revolution in Government: A Reappraisal. *The Historical Journal*, 1(1), 52-67. <http://www.jstor.org/stable/3020368>

P., S. (n.d.). 'A Defence of Jeremy Bentham's Critique of Natural Rights' in Bentham's Theory of Law and Public Opinion, ed. Zhai & Quinn, pp. 208-30. <http://ebooks.cambridge.org/ebook.jsf?bid=CBO9781107325371>

Paley, William. (2002). The principles of moral and political philosophy. Liberty Fund.

Parekh, B. (1974). Bentham's Justification of the Principle of Utility. In Jeremy Bentham: ten critical essays (pp. 96-119). Cass.

Parekh, Bhikhu C. (1993). Jeremy Bentham: critical assessments: Vol. Routledge critical assessments of political philosophers. Routledge.

Petrella, F. (1977). Benthamism and the demise of Classical economic Ordnungspolitik. *History of Political Economy*, 9(2), 215-236. <https://doi.org/10.1215/00182702-9-2-215>

Philip Harling. (2001). The Law of Libel and the Limits of Repression, 1790-1832. *The Historical Journal*, 44(1), 107-134. http://www.jstor.org/stable/3133663?seq=1#page_scan_tab_contents

Pitts, Jennifer. (2005). Chapters 4-5. In A turn to empire: the rise of imperial liberalism in

Britain and France. Princeton University Press. <https://www.jstor.org/stable/j.ctt7t3tf>

Plamenatz, J. P. (1958). Chapters. I-IV. In The English utilitarians (2nd revised ed). Blackwell.

Posner, R. A. (1998). Bentham's Influence on the Law and Economics Movement. Current Legal Problems, 51(1), 425–439. <https://doi.org/10.1093/clp/51.1.425>

Posner, Richard A. (2001). Frontiers of legal theory. Harvard University Press.

Postema, G. (1983). Fact, Fictions and Law: Bentham on the Foundations of Evidence. In Facts in law: Vol. Archiv für Rechts-und Sozialphilosophie = Archives de philosophie du droit et de philosophie sociale = Archives for philosophy of law and social philosophy , Beiheft (pp. 37–64). Franz Steiner.

Postema, G. J. (1983). Facts, Fictions and Law: Bentham on the Foundations of Evidence. In Facts in law: Vol. Archiv für Rechts-und Sozialphilosophie = Archives de philosophie du droit et de philosophie sociale = Archives for philosophy of law and social philosophy , Beiheft (pp. 37–64). Franz Steiner.

Postema, G. J. (1989). In Defence of "French Nonsense": Fundamental Rights in Constitutional Jurisprudence. In Enlightenment, rights and revolution: essays in legal and social philosophy (pp. 107–133). Aberdeen University Press.

Postema, G. J. (1998). Bentham's Equality-Sensitive Utilitarianism. *Utilitas*, 10(02). <https://doi.org/10.1017/S0953820800006063>

POSTEMA, G. J. (2006). Interests, Universal and Particular: Bentham's Utilitarian Theory of Value. *Utilitas*, 18(02). <https://doi.org/10.1017/S0953820806001889>

Postema, Gerald J. (1976). Principle of Utility and the Law of Procedure: Bentham's Theory of Adjudication, The. *Georgia Law Review*, 11. <http://www.heinonline.org/HOL/Page?handle=hein.journals/geolr11&id=1407&collection=journals&index=journals/geolr#1407>

Postema, Gerald J. (1986a). Bentham and the common law tradition: Vol. Clarendon law series. Clarendon.

Postema, Gerald J. (1986b). Bentham and the common law tradition: Vol. Clarendon law series. Clarendon.

Postema, Gerald J. (1986c). Bentham and the common law tradition: Vol. Clarendon law series. Clarendon.

Postema, Gerald J. (1986d). Bentham and the common law tradition: Vol. Clarendon law series. Clarendon.

Postema, Gerald J. (2002). Bentham: moral, political and legal philosophy: Vol. The international library of critical essays in the history of philosophy. Dartmouth.

Poynter, J. R. (1969). Society and pauperism: English ideas on poor relief, 1795-1834: Vol.

Studies in social history. Routledge & K. Paul.

Quinn, M. (1994). Jeremy Bentham on the Relief of Indigence: An Exercise in Applied Philosophy. *Utilitas*, 6(01). <https://doi.org/10.1017/S0953820800001345>

Quinn, M. (1997). The Fallacy of Non-Interference: The Poor Panopticon and Equality of Opportunity. *Journal of Bentham Studies*, 1.

<http://ojs.lib.ucl.ac.uk/index.php/jbs/article/view/4>

Quinn, M. (2008). A Failure to Reconcile the Irreconcilable? Security, Subsistence and Equality in Bentham's Writings on the Civil Code and on the Poor Laws. *History of Political Thought*, 29(2), 320–343.

<http://www.ingentaconnect.com/content/imp/hpt/2008/00000029/00000002/art00007>

Quinn, M. (2012). Which comes first, Bentham's chicken of utility, or his egg of truth? *Journal of Bentham Studies*, 14. <http://ojs.lib.ucl.ac.uk/index.php/jbs/article/view/111>

Quinton, Anthony. (n.d.). Utilitarian ethics (2nd ed). Open Court.

Radzinowicz, Leon. (1969). A history of English criminal law and its administration from 1750: Vol.1: The movement for reform. Stevens.

Ritchie, J. (1976). Towards ending an unclean thing: The Molesworth committee and the abolition of transportation to New South Wales, 1837–40. *Historical Studies*, 17(67), 144–164. <https://doi.org/10.1080/10314617608595544>

Robbins, Lionel Robbins. (1978). The theory of economic policy in English classical political economy (2nd ed). Macmillan.

Roberts, W. (1979). Bentham's Poor Law Proposals. *Bentham Newsletter*, 3, 28–45.

Rosen, F. (1983a). Jeremy Bentham and representative democracy: a study of the Constitutional code. Clarendon Press.

Rosen, F. (1983b). Jeremy Bentham and representative democracy: a study of the Constitutional code. Clarendon Press.

Rosen, F. (1992a). Bentham, Byron, and Greece. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780198200789.001.0001>

Rosen, F. (1992b). Bentham, Byron, and Greece. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780198200789.001.0001>

Rosen, F. (1992c). Bentham, Byron, and Greece. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780198200789.001.0001>

Rosen, F. (1996). Introduction. In An introduction to the principles of morals and legislation: Vol. The collected works of Jeremy Bentham (p. Ixiv–Ixix). Clarendon Press.

Rosen, F. (1998). Individual Sacrifice and the Greatest Happiness: Bentham on Utility and Rights. *Utilitas*, 10(02). <https://doi.org/10.1017/S0953820800006051>

Rosen, F. (2003a). Chapters 9 (144-65) and 12 (209-19). In Classical utilitarianism from Hume to Mill: Vol. Routledge studies in ethics and moral theory. Routledge.

Rosen, F. (2003b). Classical utilitarianism from Hume to Mill: Vol. Routledge studies in ethics and moral theory. Routledge.

Rosen, F. (2003c). Classical utilitarianism from Hume to Mill: Vol. Routledge studies in ethics and moral theory. Routledge.

Rosen, F. (2003d). Classical utilitarianism from Hume to Mill: Vol. Routledge studies in ethics and moral theory. Routledge.

Rosen, F. (2007). Jeremy Bentham: Vol. International library of essays in the history of social and political thought. Ashgate.

Rosen, F. (2007). Jeremy Bentham's radicalism. In English radicalism, 1550-1850 (pp. 217-240). Cambridge University Press. <https://doi.org/10.1017/CBO9780511495762>

Schofield, P. (n.d.). Political and religious radicalism in the thought of Jeremy Bentham. History of Political Thought, 20(2).

<http://www.ingentaconnect.com/content/imp/hpt/1999/00000020/00000002/58;jsessionid=38hff6kcqcrkm.alice>

Schofield, P. (1990). Bentham on Public Opinion and the Press. In Economical with the truth: the law and the media in a democratic society (pp. 95-108). ESC.

Schofield, P. (1995). 'Professing liberal opinions': The common law, adjudication and security in recent Bentham scholarship. The Journal of Legal History, 16(3), 350-367. <https://doi.org/10.1080/01440369508531139>

Schofield, P. (1998). Jeremy Bentham: Legislator of the World. Current Legal Problems, 51 (1), 115-147. <https://doi.org/10.1093/clp/51.1.115>

Schofield, P. (2003a). Jeremy Bentham, the Principle of Utility, and Legal Positivism. Current Legal Problems, 56(1), 1-39. <https://doi.org/10.1093/clp/56.1.1>

Schofield, P. (2003b). Jeremy Bentham's 'Nonsense upon Stilts'. Utilitas, 15(01). <https://doi.org/10.1017/S0953820800003745>

Schofield, P. (2006a). Utility and Democracy. Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198208563.001.0001>

Schofield, P. (2006b). Utility and Democracy. Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198208563.001.0001>

Schofield, P. (2006c). Utility and Democracy. Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198208563.001.0001>

Schofield, P. (2006d). Utility and Democracy. Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198208563.001.0001>

Schofield, P. (2010). Jeremy Bentham and HLA Hart's 'Utilitarian Tradition in Jurisprudence'. *Jurisprudence*, 1(2), 147–167.
<https://doi.org/10.5235/204033210793524258>

Schofield, Philip. (1991). Constitutional Code of Jeremy Bentham, The. *King's College Law Journal*, 2.
<http://www.heinonline.org/HOL/Page?handle=hein.journals/kingsclj2&id=42&collection=journals&index=journals/kingsclj#42>

Schofield, Philip. (2009a). *Bentham: a guide for the perplexed*: Vol. Continuum guides for the perplexed. Continuum.
<https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=344389&site=ehost-live&scope=site&custid=s8454451>

Schofield, Philip. (2009b). *Bentham: a guide for the perplexed*: Vol. Continuum guides for the perplexed. Continuum.
<https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=344389&site=ehost-live&scope=site&custid=s8454451>

Schofield, Philip. (2009c). *Bentham: a guide for the perplexed*: Vol. Continuum guides for the perplexed. Continuum.
<https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=344389&site=ehost-live&scope=site&custid=s8454451>

Schultz, Bart & Varouxakis, Georgios. (2005). *Utilitarianism and empire*. Lexington Books.
Schwartz, P. (1978). Work in progress: Bentham's influence in Spain, Portugal and Latin America. *Bentham Newsletter*, 1, 34–35.

Semple, J. (1992). Foucault and Bentham: A Defence of Panopticism. *Utilitas*, 4(01).
<https://doi.org/10.1017/S0953820800004234>

Semple, J. (1993a). *Bentham's Prison*. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780198273875.001.0001>

Semple, J. (1993b). *Bentham's Prison*. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780198273875.001.0001>

Semple, J. E. (n.d.). *Bentham's Haunted House*. *Bentham Newsletter*, 11, 35–44.

Semple, Janet. (1993). Chapter 2 (pp.20-41). In *Bentham's prison: a study of the panopticon penitentiary*. Clarendon.
<http://dx.doi.org/10.1093/acprof:oso/9780198273875.001.0001>

Shackleton, R. (1956). The Greatest Happiness of the Greatest Number: the History of Bentham's phrase. *Studies on Voltaire and the Eighteenth Century*, 40, 1461–1482.

Shaw, A. G. L. (1966a). Convicts and the colonies: a study of penal transportation from Great Britain and Ireland to Australia and other parts of the British Empire. Faber.

Shaw, A. G. L. (1966b). Convicts and the colonies: a study of penal transportation from Great Britain and Ireland to Australia and other parts of the British Empire. Faber.

- Smith, B. (2008). Australia's birthstain : the startling legacy of the convict era.
http://encore.ulrls.lan.ac.uk/iii/encore/record/C__Rb3121900__SAustralia%25E2%2580%2599s%2520Birthstain__Orightresult__X5?lang=eng&suite=cobalt
- Smith, Gamaliel, Bentham, Jeremy, Paul, & Rotton, John Francis. (1823). Not Paul, but Jesus . Printed for John Hunt.
- Sokol, Mary. (2011). Bentham, law and marriage: a utilitarian code of law in historical contexts. Continuum.
- Sprigge, T. L. S. (1999). The Relation between Jeremy Bentham's Psychological, and his Ethical, Hedonism. *Utilitas*, 11(03). <https://doi.org/10.1017/S0953820800002521>
- Steadman, P. (2007). The Contradictions of Jeremy Bentham's Panopticon Penitentiary. *Journal of Bentham Studies*, 9. <http://ojs.lib.ucl.ac.uk/index.php/jbs/article/view/48>
- Steinrager, J. (1971). Morality and Belief: The Origins and Purpose of Bentham's Writings on Religion. *The Mill News Letter*, 6, 3-15.
<http://www.ucl.ac.uk/Bentham-Project/journals/Mill006-2>
- Steinrager, J. (1980). Language and Politics: Bentham on Religion. *Bentham Newsletter*, 4, 4-20.
- Steinrager, James. (1977). Bentham: Vol. Political thinkers. Allen and Unwin.
- Stephen Conway. (1987). Bentham versus Pitt: Jeremy Bentham and British Foreign Policy 1789. *The Historical Journal*, 30(4), 791-809. <http://www.jstor.org/stable/2639119>
- Stephen G. Engelmann. (2003). 'Indirect Legislation': Bentham's Liberal Government. *Polity*, 35(3), 369-388. <http://www.jstor.org/stable/3235524>
- Stephen, Leslie, Hicks, G. Dawes, Sturt, M., & Sturt, Henry. (1876). History of English thought in the eighteenth century. Smith, Elder.
- Stokes, Eric. (1959). The English utilitarians and India. Clarendon Press.
- Sumner, L. W. (1987). Chapter 4, (esp. 111-28). In *The moral foundation of rights*. Clarendon Press.
- Sydney, S. (1962). The Noodle's Oration. In *The handbook of political fallacies*. Harper Torchbooks.
- T. W. Hutchison. (1956). Bentham as an Economist. *The Economic Journal*, 66(262), 288-306. <http://www.jstor.org/stable/2227971>
- Temple, K. (2003). Scandal nation: law and authorship in Britain, 1750-1832. Cornell University Press.
- Theodora L. McKennan. (1978). Jeremy Bentham and the Colombian Liberators. *The Americas*, 34(4), 460-475. <http://www.jstor.org/stable/981160>

Thomas, William. (1979). *The philosophic radicals: nine studies in theory and practice, 1817-1841*. Clarendon Press.

Townsend, N. (1977). The molesworth enquiry: Does the report fit the evidence? *Journal of Australian Studies*, 1(1), 33-51. <https://doi.org/10.1080/14443057709386763>

Twining, W. (1998a). Imagining Bentham: A Celebration. *Current Legal Problems*, 51(1), 1-36. <https://doi.org/10.1093/clp/51.1.1>

Twining, W. (1998b). Imagining Bentham: A Celebration. *Current Legal Problems*, 51(1), 1-36. <https://doi.org/10.1093/clp/51.1.1>

Twining, W. L. (1975). The Contemporary Significance of Bentham's Anarchical Fallacies. *ARSP: Archiv Für Rechts- Und Sozialphilosophie*, 61, 325-356.
<http://www.jstor.org/stable/23679151>

Twining, W. L. (1986). Bentham's Writings on Evidence. *Bentham Newsletter*, 10, 34-43.

Twining, William L. (1985a). Theories of evidence: Bentham and Wigmore: Vol. Jurists--profiles in legal theory. Weidenfeld & Nicolson.

Twining, William L. (1985b). Theories of evidence: Bentham and Wigmore: Vol. Jurists--profiles in legal theory. Weidenfeld & Nicolson.

Twining, William L. (1985c). Theories of evidence: Bentham and Wigmore: Vol. Jurists--profiles in legal theory. Weidenfeld & Nicolson.

Twining, William L. (1989). Reading Bentham: Vol. Maccabean lecture in jurisprudence. [British Academy].

University College, London. (n.d.). Bentham newsletter.

University College, London. (1984). Bentham and the early nineteenth century. *Bentham Newsletter*, 8, 15-33.

Venturi, Franco. (1971). Chapter 4. In *Utopia and reform in the Enlightenment*: Vol. George Macaulay Trevelyan lectures. Cambridge University Press.

W. Stark. (1941). Liberty and Equality or: Jeremy Bentham as an Economist. *The Economic Journal*, 51(201), 56-79. <http://www.jstor.org/stable/2225646>

W. Stark. (1946). Jeremy Bentham as an Economist. *The Economic Journal*, 56(224), 583-608. <http://www.jstor.org/stable/2225988>

Waldron, Jeremy. (1987a). 'Nonsense upon stilts': Bentham, Burke and Marx on the rights of man. Methuen.

Waldron, Jeremy. (1987b). 'Nonsense upon stilts': Bentham, Burke and Marx on the rights of man. Methuen.

Warke, T. (2000a). A Reconstruction of Classical Utilitarianism. *Journal of Bentham Studies*,

3. <http://ojs.lib.ucl.ac.uk/index.php/jbs/article/view/16>

Warke, T. (2000b). Mathematical Fitness in the Evolution of the Utility Concept from Bentham to Jevons to Marshall. *Journal of the History of Economic Thought*, 22(01).
<https://doi.org/10.1080/104277100112527>

Warke, T. (2000c). Multi-Dimensional Utility and the Index Number Problem: Jeremy Bentham, J. S. Mill, and Qualitative Hedonism. *Utilitas*, 12(02).
<https://doi.org/10.1017/S0953820800002776>

Wickwar, W. H. (1928). The struggle for the freedom of the Press, 1819-1832. Allen & Unwin Ltd.

Williford, M. (1980). Jeremy Bentham on Spanish America : an account of his letters and proposals to the New World.
http://encore.ulrls.lon.ac.uk/iii/encore/record/C__Rb1362905__SBentham%2520on%2520Spanish%2520America_Ff%253Afacetlocations%253Aull%253Aull%253ASENATE%2520HOUSE%2520LIBRARY%253A%253A_Orightresult_X5?lang=eng&suite=cobalt

Winch, D. (1997). Bentham on Colonies and Empire. *Utilitas*, 9(01).
<https://doi.org/10.1017/S0953820800005185>

Zagday, M. I. (1948). Bentham on Civil Procedure. In Jeremy Bentham and the law: a symposium (pp. 68-78). Stevens.