SESS1102 : Introduction to International Relations: Dr Felix Ciuta

View Online

[1]

Abrahms, M. 2006. Why Terrorism Does Not Work. International Security. 31, 2 (2006), 42–78.

[2]

Agnew, J. 2003. American Hegemony Into American Empire? Lessons from the Invasion of Iraq. Antipode. 35, 5 (2003), 871–885. DOI:https://doi.org/10.1111/j.1467-8330.2003.00362.x.

[3]

Amstutz, M.R. 2008. The Ethics of International Human Rights. International ethics: concepts, theories, and cases in global politics. Rowman & Littlefield Publishers.

[4]

Andrew Cottey 2007. Ch.1: Security in the new Europe. Security in the new Europe. Palgrave Macmillan. 5–31.

[5]

Armstrong et al., J.D. 2004. International organisation in world politics. Palgrave Macmillan.

[6]

Asad, T. 2007. On suicide bombing. Columbia University Press.

[7]

Ba, A. and Hoffmann, M.J. 2003. Making and Remaking the World for IR 101: A Resource for Teaching Social Constructivism in Introductory Classes. International Studies Perspectives. 4, 1 (Mar. 2003), 15–33. DOI:https://doi.org/10.1111/1528-3577.04102.

[8]

Bache et al., I. 2011. Theories of European Integration. Politics in the European Union. Oxford University Press.

[9]

Barkawi, T. and Laffey, M. 2002. Retrieving the Imperial: Empire and International Relations. Millennium - Journal of International Studies. 31, 1 (2002), 109–127. DOI:https://doi.org/10.1177/03058298020310010601.

[10]

Barnett, M.N. 2002. Eyewitness to a genocide: the United Nations and Rwanda. Cornell University Press.

[11]

Barnett, M.N. 2002. Eyewitness to a genocide: the United Nations and Rwanda. Cornell University Press.

[12]

Baylis, J. et al. 2014. The globalization of world politics: an introduction to international relations. Oxford University Press.

[13]

Baylis, J. et al. 2014. The globalization of world politics: an introduction to international

relations. Oxford University Press.

[14]

Baylis, J. et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[15]

Baylis, J. et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[16]

Baylis, J. et al. 2014. The globalization of world politics: an introduction to international relations. Oxford University Press.

[17]

Baylis, J. et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[18]

Baylis, J. et al. 2014. The globalization of world politics: an introduction to international relations. Oxford University Press.

[19]

Baylis, J. et al. 2014. The globalization of world politics: an introduction to international relations. Oxford University Press.

[20]

Baylis, John et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[21]

Baylis, John et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[22]

Baylis, John et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[23]

Baylis, John et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[24]

Baylis, John et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[25]

Baylis, John et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[26]

Baylis, John et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[27]

Baylis, John et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[28]

Baylis, John et al. 2011. The globalization of world politics: an introduction to international relations. Oxford University Press.

[29]

Bell, D. 2010. Political Realism and the Limits of Ethics. Ethics and world politics. Oxford University Press.

[30]

Bell, D. 2010. Political Realism and the Limits of Ethics. Ethics and world politics. Oxford University Press.

[31]

Bellamy, A.J. 2008. Fighting terror: ethical dilemmas. Zed Books.

[32]

Bellamy, A.J. 2006. No pain, no gain? Torture and ethics in the war on terror. International Affairs. 82, 1 (2006), 121–148. DOI:https://doi.org/10.1111/j.1468-2346.2006.00518.x.

[33]

Bennett, A.L. and Oliver, J.K. 2002. A Great Experiment: The League of Nations. International organizations: principles and issues. Prentice Hall.

[34]

Bennett, A.L. and Oliver, J.K. 2002. International organizations: principles and issues. Prentice Hall.

[35]

Berdal, M. 2004. The UN after Iraq. Survival. 46, 3 (2004), 83–101.

DOI:https://doi.org/10.1080/00396330412331343743.

[36]

Bjørgo, T. 2005. Root causes of terrorism: myths, reality and ways forward. Routledge.

[37]

Bluth, C. 2004. The British road to war: Blair, Bush and the decision to invade Iraq. International Affairs. 80, 5 (2004), 871–892.
DOI:https://doi.org/10.1111/j.1468-2346.2004.00423.x.

[38]

Booth, K. et al. eds. 2001. How Might We Live? Global Ethics in the New Century. Cambridge University Press.

[39]

Booth, K. and Dunne, T. 2002. Worlds in collision: terror and the future of global order. Palgrave.

[40]

Booth, K. and Dunne, T. 2002. Worlds in collision: terror and the future of global order. Palgrave.

[41]

Boyle, M.J. 2008. The war on terror in American grand strategy. International Affairs. 84, 2 (2008), 191–209. DOI:https://doi.org/10.1111/j.1468-2346.2008.00699.x.

[42]

Brooks, S.G. and Wohlforth, W.C. 2002. American primacy in perspective. Foreign affairs. 81, 4 (2002), 20–33.

[43]

Brown, C. 1992. International relations theory: new normative approaches. Harvester Wheatsheaf.

[44]

Brown, C. 1999. Universal human rights: a critique. Human Rights in Global Politics. T. Dunne and N.J. Wheeler, eds. Cambridge University Press. 103–127.

[45]

Brown, C. and Ainley, K. 2009. Introduction: defining international relations. Understanding international relations. Palgrave Macmillan.

[46]

Brown, C. and Ainley, K. 2009. Understanding international relations. Palgrave Macmillan.

[47]

Brown, C. and Ainley, K. 2009. Understanding international relations. Palgrave Macmillan.

[48]

Brown, Chris 2005. Understanding International relations. Palgrave Macmillan Ltd.

[49]

Brown, Chris 2005. Understanding International relations. Palgrave Macmillan Ltd.

[50]

Brown, D. 2008. Terrorism. Issues in international relations. Routledge.

[51]

Brunstetter, D. and Braun, M. 2011. The Implications of Drones on the Just War Tradition. Ethics & International Affairs. 25, 03 (2011), 337–358. DOI:https://doi.org/10.1017/S0892679411000281.

[52]

Burchill et al., S. 2013. Feminism. Theories of international relations. Palgrave Macmillan.

[53]

Burchill et al., S. 2013. Liberalism. Theories of international relations. Palgrave Macmillan.

[54]

Burchill et al., S. 2013. Realism. Theories of international relations. Palgrave Macmillan.

[55]

Burchill, S. and Linklater, A. 2013. Introduction. Theories of international relations. Palgrave Macmillan.

[56]

Burchill, S. and Linklater, A. 2013. Introduction to Theories of international relations. Theories of international relations. Palgrave Macmillan.

[57]

Buzan, B. 2003. Implications for the study of international relations. Global responses to terrorism: 9/11, Afghanistan and beyond. Routledge.

[58]

Calhoun, Craig J. et al. 2002. Understanding September 11. New Press.

[59]

Callinicos, A. 2002. Marxism and Global Governance. Governing globalization: power, authority and global governance. Polity.

[60]

Campbell, D. and Shapiro, M.J. 1999. Moral spaces: rethinking ethics and world politics. University of Minnesota Press.

[61]

Caney, S. 2010. Cosmopolitanism. Ethics and world politics. Oxford University Press.

[62]

Carlsnaes, W. et al. 2004. Contemporary European foreign policy. SAGE.

[63]

Carothers, T. 2003. Promoting Democracy and Fighting Terror. Foreign Affairs. 82, 1 (2003). DOI:https://doi.org/10.2307/20033430.

[64]

Carr, E.H. and Cox, M. 2001. The twenty years' crisis, 1919-1939: an introduction to the study of international relations. Palgrave.

[65]

Carr, E.H. and Cox, M. 2001. The twenty years' crisis, 1919-1939: an introduction to the study of international relations. Palgrave.

[66]

Carr, E.H. and Cox, M. 2001. The twenty years' crisis, 1919-1939: an introduction to the
study of international relations. Palgrave.

[67]

Chakrabarty, D. 2008. Provincializing Europe: postcolonial thought and historical difference
. Princeton University Press.

[68]

Chomsky, N. 2003. Wars of Terror. New Political Science. 25, 1 (2003), 113–127.
DOI:https://doi.org/10.1080/0739314032000071253.

[69]

Christiansen, T. et al. 1999. The social construction of Europe. Journal of European Public
Policy. 6, 4 (1999), 528–544. DOI:https://doi.org/10.1080/135017699343450.

[70]

Christiansen, T. et al. 1999. The social construction of Europe. Journal of European Public
Policy. 6, 4 (1999), 528–544. DOI:https://doi.org/10.1080/135017699343450.

[71]

Christopher Hill (ed.) and Michael Smith (ed.) 2011. Acting for Europe: reassessing the EU's
place in international relations. International relations and the European Union. Oxford
University Press. 458–481.

[72]

Cohn, C. 1987. Sex and Death in the Rational World of Defense Intellectuals. Signs. 12, 4
(1987), 687–718.

[73]

Collard-Wexler, S. 2006. Integration Under Anarchy: Neorealism and the European Union.
European Journal of International Relations. 12, 3 (2006), 397–432.
DOI:https://doi.org/10.1177/1354066106067349.

[74]

Collard-Wexler, S. 2006. Integration Under Anarchy: Neorealism and the European Union.
European Journal of International Relations. 12, 3 (2006), 397–432.
DOI:https://doi.org/10.1177/1354066106067349.

[75]

Collins, A. 2013. Contemporary security studies. Oxford University Press.

[76]

Cottey, A. and Averre, D. 2002. Introduction: thinking about security in postcommunist
Europe. New security challenges in postcommunist Europe: securing Europe's East.
Manchester University Press.

[77]

Cox, M. 2005. Empire by denial: the strange case of the United States. International Affairs
. 81, 1 (2005), 15–30. DOI:https://doi.org/10.1111/j.1468-2346.2005.00436.x.

[78]

Cox, M. 1990. From the Truman Doctrine to the Second Superpower Detente: The Rise and
Fall of the Cold War. Journal of Peace Research. 27, 1 (1990), 25–41.
DOI:https://doi.org/10.1177/0022343390027001004.

[79]

Cox, M. 2009. Rethinking the End of The Cold War. Review of International Studies. 20, 02
(Oct. 2009). DOI:https://doi.org/10.1017/S0260210500117887.

[80]

Cox, M. 2002. September 11th and U.S. Hegemony-Or Will the 21st Century Be American Too? International Studies Perspectives. 3, 1 (2002), 53–70.
DOI:https://doi.org/10.1111/1528-3577.00079.

[81]

Cox, M. 2009. Why did We Get the End of the Cold War Wrong? British Journal of Politics & International Relations. 11, 2 (2009), 161–176.
DOI:https://doi.org/10.1111/j.1467-856X.2008.00358.x.

[82]

Cox, M. and Stokes, D. 2012. US foreign policy. Oxford University Press.

[83]

Croft, S. 2007. British Jihadis and the British War on Terror. Defence Studies. 7, 3 (2007), 317–337. DOI:https://doi.org/10.1080/14702430701559230.

[84]

Dalby, S. 1990. Creating the second cold war: the discourse of politics. Pinter Publishers.

[85]

Danner, M. 2004. Torture and truth: America, Abu Ghraib, and the war on terror. Granta.

[86]

Darby, P. and Paolini, A.J. 1994. Bridging International Relations and Postcolonialism. Alternatives: Global, Local, Political. 19, 3 (1994), 371–397.
DOI:https://doi.org/10.1177/030437549401900304.

[87]

David Cameron 2015. Keynote speech on Britain's counter-terrorism strategy. (2015).

[88]

DeLaet, D.L. 2015. The global struggle for human rights: universal principles in world politics. Cengage Learning.

[89]

Derek Gregory 2004. Chapter 4: 'Civilization' and ' Barbarism'. The colonial present: Afghanistan, Palestine, Iraq. Blackwell. 47–75.

[90]

Detraz, N. 2009. Environmental Security and Gender: Necessary Shifts in an Evolving Debate. Security Studies. 18, 2 (2009), 345–369. DOI:https://doi.org/10.1080/09636410902899933.

[91]

Deudney, D. and Ikenberry, G.J. eds. 2011. IR and the End of the Cold War - Twenty Years After: Special Issue of International Politics. 48, 4–5 (2011).

[92]

Deudney, D. and Ikenberry, G.J. 1992. Who won the Cold War? Foreign policy. 87, Summer (1992), 123–138.

[93]

Deudney, D. and Ikenberry, J. 1999. The nature and sources of liberal international order. Review of International Studies. 25, 02 (1999), 179–196.

[94]

Devji, F. 2008. The terrorist in search of humanity: militant Islam and global politics.
Columbia University Press.

[95]

D.H. Nexon (ed.) and I.B. Neuman (ed.) 2006. Introduction to Harry Potter and
international relations. Harry Potter and international relations. Rowman & Littlefield.

[96]

Dittmer, J. and Dodds, K. 2008. Popular Geopolitics Past and Future: Fandom, Identities
and Audiences. Geopolitics. 13, 3 (2008), 437–457.
DOI:https://doi.org/10.1080/14650040802203687.

[97]

Dodds, K. 2008. 'Have You Seen Any Good Films Lately?' Geopolitics, International
Relations and Film. Geography Compass. 2, 2 (2008), 476–494.
DOI:https://doi.org/10.1111/j.1749-8198.2008.00092.x.

[98]

Donnelly, J. 1984. Human Rights, Humanitarian Intervention and American Foreign Policy:
Law, Morality and Politics. Journal of International Affairs. 37, 2 (1984), 311–328.

[99]

Donnelly, J. 2013. International human rights. Westview Press.

[100]

Donnelly, J. 2000. Realism and international relations. Cambridge University Press.

[101]

Donnelly, J. 2000. Realism and international relations. Cambridge University Press.

[102]

Doucet, M.G. 2005. Child's play: The political imaginary of international relations and contemporary popular children's films. Global Society. 19, 3 (2005), 289–306. DOI:https://doi.org/10.1080/13600820500135312.

[103]

Duncan Bell 2010. Introduction to Ethics and world politics. Ethics and world politics. Oxford University Press.

[104]

Dunne et al., T. 2013. International relations theories: discipline and diversity. Oxford University Press.

[105]

Dunne, T. 2002. After 9/11: What Next for Human Rights? The International Journal of Human Rights. 6, 2 (2002), 93–102. DOI:https://doi.org/10.1080/714003755.

[106]

Edward Said 2006. Orientalism. The post-colonial studies reader. Routledge. 87–91.

[107]

Ehloe, C. 2004. Wielding Masculinity inside Abu Ghraib : making feminist sense of an American military scandal. Asian Journal of Women's Studies. 10, 3 (2004).

[108]

Ehrenreich et al., B. 1999. Fukuyama's Follies: So What if Women Ruled the World. Foreign Affairs. 78, 1 (1999), 118–129.

[109]

Enloe, C. 2014. Bananas, Beaches and Bases: Making Feminist Sense of International Politics. University of California Press.

[110]

Enloe, C. 2000. Masculinity as a foreign policy issue. Peacework. 27, 310 (2000), 1–10.

[111]

Enloe, C.H. 1983. Does khaki become you?: the militarisation of women's lives. South End Press.

[112]

Enloe, C.H. 2004. The curious feminist: searching for women in a new age of empire. University of California Press.

[113]

Erskine, T. 2008. Embedded cosmopolitanism: duties to strangers and enemies in a world of 'dislocated communities'. Published for The British Academy by Oxford University Press.

[114]

Erskine, T. 2013. Normative international relations theory. International relations theories: discipline and diversity. Oxford University Press.

[115]

Fanon, F. et al. 2001. The wretched of the earth. Penguin Books.

[116]

Ferguson, Y.H. 2008. Approaches to Defining "Empire" and Characterizing United States

Influence in the Contemporary World. International Studies Perspectives. 9, 3 (Aug. 2008), 272–280. DOI:https://doi.org/10.1111/j.1528-3585.2008.00333.x.

[117]

Fierke, K. 2016. Constructivism. International relations theories: discipline and diversity. T. Dunne et al., eds. Oxford University Press.

[118]

Finnemore, M. 1996. National interests in international society. Cornell University Press.

[119]

Freedman, L. 2002. A new type of war. Worlds in collision: terror and the future of global order. Palgrave.

[120]

Frost, M. 1996. Ethics in International Relations: A Constitutive Theory. Cambridge University Press.

[121]

Fukuyama, F. 1989. The End of History? The National Interest. 16 (1989), 3–18.

[122]

Gaddis, J.L. 1992. International Relations Theory and the End of the Cold War. International Security. 17, 3 (1992). DOI:https://doi.org/10.2307/2539129.

[123]

Gaddis, J.L. 1983. The Emerging Post-Revisionist Synthesis on the Origins of the Cold War. Diplomatic History. 7, 3 (1983), 171–190. DOI:https://doi.org/10.1111/j.1467-7709.1983.tb00389.x.

[124]

Gaddis, J.L. 1998. The New Cold War History. American Diplomacy. 3, 4 (1998).

[125]

Gaddis, J.L. 1992. The United States and the end of the cold war: implications,
reconsiderations, provocations. Oxford University Press.

[126]

Gaddis, J.L. 1997. We now know: rethinking Cold War history. Oxford University Press.

[127]

Gamble, A. 1999. Marxism after communism : beyond realism and historicism. Review of
international studies. 25, 5 (1999), 127–144.

[128]

Gärtner, H. et al. 2001. Europe's new security challenges. Lynne Rienner Publishers.

[129]

Gills, B.K. 1987. Historical Materialism and International Relations Theory. Millennium -
Journal of International Studies. 16, 2 (1987), 265–270.
DOI:https://doi.org/10.1177/03058298870160020301.

[130]

Gilpin, R.G. 1984. The richness of the tradition of political realism. International
Organization. 38, 02 (1984). DOI:https://doi.org/10.1017/S0020818300026710.

[131]

Goodrich, L.M. 1947. From League of Nations to United Nations. International Organization. 1, 01 (1947). DOI:https://doi.org/10.1017/S002081830000655X.

[132]

Gourevitch, P. 1998. We wish to inform you that tomorrow we will be killed with our families: stories from Rwanda. Farrar, Straus, and Giroux.

[133]

Gow, J. 2006. Team America -- World Police: Down-Home Theories of Power and Peace. Millennium - Journal of International Studies. 34, 2 (2006), 563–568. DOI:https://doi.org/10.1177/03058298060340021101.

[134]

Gray, C. 2002. World politics as usual after September 11: Realism vindicated. Worlds in collision: terror and the future of global order. Palgrave.

[135]

Grayson, K. et al. 2009. Pop Goes IR? Researching the Popular Culture-World Politics Continuum. Politics. 29, 3 (2009), 155–163. DOI:https://doi.org/10.1111/j.1467-9256.2009.01351.x.

[136]

Green, A. 22AD. Normalizing Torture, One Rollicking Hour At a Time: How the fourth season of '24' has reframed the national debate about violent interrogation. New York Times (1923-Current file). (22AD).

[137]

Green, A. 22AD. Normalizing Torture, One Rollicking Hour At a Time: How the fourth season of '24' has reframed the national debate about violent interrogation. New York Times (1923-Current file). (22AD).

[138]

Greenberg, K.J. and Dratel, J.L. eds. 2005. The Torture Papers: The Road to Abu Ghraib. Cambridge University Press.

[139]

Greenstein, F. 1996. Ronald Reagan, Mikhail Gorbachev and the End of the Cold War: What Differences Did They Make? Witnesses to the end of the Cold War. Johns Hopkins University Press.

[140]

Grigorescu, A. 2005. Mapping the UN–League of Nations Analogy: Are There Still Lessons to Be Learned from the League? Global Governance. 11, 1 (2005), 25–42.

[141]

Gross, O. 2007. Torture and an Ethics of Responsibility. Law, Culture and the Humanities. 3, 1 (2007), 35–54. DOI:https://doi.org/10.1177/1743872107073236.

[142]

Grovogui, S.N. 2013. Postcolonialism. International relations theories: discipline and diversity. Oxford University Press.

[143]

Gunning, J. 2007. A Case for Critical Terrorism Studies? Government and Opposition. 42, 3 (2007), 363–393. DOI:https://doi.org/10.1111/j.1477-7053.2007.00228.x.

[144]

GUZZINI, S. 2000. A Reconstruction of Constructivism in International Relations. European Journal of International Relations. 6, 2 (2000), 147–182. DOI:https://doi.org/10.1177/1354066100006002001.

[145]

Halliday, F. 1993. Cold War as Inter-Systemic Conflict: Initial Thesis. From Cold War to collapse: theory and world politics in the 1980s. Cambridge University Press.

[146]

Halliday, F. 1994. Rethinking international relations. Macmillan.

[147]

Halliday, F. 1995. The End of the Cold War and International Relations. International relations theory today. Pennsylvania State University Press.

[148]

Halliday, F. 1990. The Ends of Cold War. New Left Review. 180 (1990).

[149]

Halliday, F. 1990. The Ends of Cold War. New Left Review. 180 (1990).

[150]

Hans J. Morgenthau 2006. The Six Principles of Political Realism. Politics among nations: the struggle for power and peace. McGraw-Hill Higher Education.

[151]

Hansen, L. 2001. Feminism in the Fascist Utopia: gender and world order in Starship Troopers. International Feminist Journal of Politics. 3, 2 (2001), 275–283. DOI:https://doi.org/10.1080/14616740110053065.

[152]

Hansen, L. 2001. Feminism in the Fascist Utopia: gender and world order in Starship Troopers. International Feminist Journal of Politics. 3, 2 (2001), 275–283.

DOI:https://doi.org/10.1080/14616740110053065.

[153]

Hardt, M. and Negri, A. 2000. Empire. Harvard University Press.

[154]

Harvey, D. 2005. The new imperialism. Oxford University Press.

[155]

Hassler, S. 2014. Reforming the UN Security Council membership: the illusion of representativeness. Routledge.

[156]

Hastings Dunn, D. 2006. The Incredibles: An ordinary day tale of a Superpower in the Post 9/11 World. Millennium - Journal of International Studies. 34, 2 (2006), 559–562. DOI:https://doi.org/10.1177/03058298060340021001.

[157]

Held, V. 2010. Terrorism. Ethics and world politics. Oxford University Press.

[158]

Herz, J.H. 1951. Political realism and political idealism : a study in theories and realities: a study in theories and realities. University of Chicago Press.

[159]

Heywood, A. 2014. Global politics. Palgrave Macmillan.

[160]

Hill, C. 1989. 1939: the origins of liberal realism. Review of International Studies. 15, 04 (1989). DOI:https://doi.org/10.1017/S0260210500112732.

[161]

Hill, C. 1989. 1939: the origins of liberal realism. Review of International Studies. 15, 04 (1989). DOI:https://doi.org/10.1017/S0260210500112732.

[162]

Hinsley, F.H. 1962. The Failure of the League of Nations. Power and the Pursuit of Peace: Theory and Practice in the History of Relations Between States. Cambridge University Press. 309–322.

[163]

Hoffmann, S. 1981. Duties beyond borders: on the limits and possiblities of ethical international politics. Syracuse University Press.

[164]

Hoffmann, S. 1996. In Defense of Mother Teresa: Morality in Foreign Policy. Foreign Affairs. 75, 2 (1996), 172–175. DOI:https://doi.org/10.2307/20047564.

[165]

Hoffmann, S. 1995. The Crisis of Liberal Internationalism. Foreign Policy. 98 (1995), 159–177. DOI:https://doi.org/10.2307/1148964.

[166]

Hogan, M.J. ed. 1992. The End of the Cold War: Its Meaning and Implications. Cambridge University Press.

[167]

Hopf, T. 2002. Social construction of international politics: identities & foreign policies,

Moscow, 1955 and 1999. Cornell University Press.

[168]

Hulsman, J.C. 2008. Pax Corleone. The National Interest. 94 (2008), 90–96.

[169]

Hutchings, K. 2010. Feminism. Ethics and world politics. Oxford University Press.

[170]

Hutchings, K. 2000. Towards a feminist international ethics. Review of International Studies. 26, 05 (2000), 111–130. DOI:https://doi.org/10.1017/S026021050000111X.

[171]

Hyde-Price, A. 2002. European Security in the 21st Century: Towards a Stable Peace Order? New security challenges in postcommunist Europe: securing Europe's East. Manchester University Press.

[172]

Ignatieff, M. 2004. The lesser evil: political ethics in an age of terror ; the Gifford Lectures. Edinburgh University Press.

[173]

Ikenberry, G.J. 2002. America's Imperial Ambition. Foreign Affairs. 81, 5 (2002). DOI:https://doi.org/10.2307/20033268.

[174]

Ikenberry, G.J. 2009. Liberal Internationalism 3.0: America and the Dilemmas of Liberal World Order. Perspectives on Politics. 7, 01 (Mar. 2009), 71–87. DOI:https://doi.org/10.1017/S1537592709090112.

[175]

Ikenberry, G.J. 2009. Liberal Internationalism 3.0: America and the Dilemmas of Liberal
World Order. Perspectives on Politics. 7, 01 (2009), 71–87.
DOI:https://doi.org/10.1017/S1537592709090112.

[176]

Ivison, D. 2010. Human Rights. Ethics and world politics. Oxford University Press.

[177]

Jack Donnelly 2013. Human Rights and Foreign Policy. Universal human rights in theory
and practice. Cornell University Press. 197–209.

[178]

Jackson, R. 2005. Writing September 11, 2001. Writing the war on terrorism: language,
politics and counter-terrorism. Manchester University Press.

[179]

Jackson, R.H. and Sørensen, G. 2013. Introduction to international relations: theories and
approaches. Oxford University Press.

[180]

Jackson, R.H. and Sørensen, G. 2013. Liberalism. Introduction to international relations:
theories and approaches. Oxford University Press.

[181]

Jackson, R.H. and Sørensen, G. 2013. Realism. Introduction to international relations:
theories and approaches. Oxford University Press.

[182]

Jackson, R.H. and Sørensen, G. 2013. Social constructivism. Introduction to international relations: theories and approaches. Oxford University Press.

[183]

Jervis, R. 2001. Was the Cold War a Security Dilemma? Journal of Cold War Studies. 3, 1 (2001), 36–60.

[184]

John Street 1997. Ch. 1: Passion, populism, politics. Politics and popular culture. Polity Press. 3–23.

[185]

Johnstone, I. 2004. US-UN Relations after Iraq: The End of the World (Order) As We Know It? European Journal of International Law. 15, 4 (2004), 813–838. DOI:https://doi.org/10.1093/ejil/15.4.813.

[186]

Johnstone, I. 2004. US-UN Relations after Iraq: The End of the World (Order) As We Know It? European Journal of International Law. 15, 4 (2004), 813–838. DOI:https://doi.org/10.1093/ejil/15.4.813.

[187]

Jørgensen, K.E. 2010. The Liberal International Theory Tradition. Introduction to international relations: a new introduction. Palgrave Macmillan.

[188]

Jørgensen, K.E. 2010. The Realist Tradition. International relations theory: a new introduction. Palgrave Macmillan.

[189]

Kaldor, M. 2003. American power: from 'compellance' to cosmopolitanism? International Affairs. 79, 1 (2003), 1–22. DOI:https://doi.org/10.1111/1468-2346.00292.

[190]

Kaldor, M. 1990. The imaginary war: understanding the East-West conflict. Basil Blackwell.

[191]

Kamm, F.M. 2011. Ethics for enemies: terror, torture, and war. Oxford University Press.

[192]

Kaplan, R. 2010. The origins of objectivity in American journalism. The Routledge companion to news and journalism. Routledge.

[193]

Kay, S. 2004. Globalization, Power, and Security. Security Dialogue. 35, 1 (2004), 9–25. DOI:https://doi.org/10.1177/0967010604042533.

[194]

Kegley, C.W. 1994. How Did the Cold War Die? Principles for an Autopsy. Mershon International Studies Review. 38, 1 (1994). DOI:https://doi.org/10.2307/222609.

[195]

Kenealy, D. et al. eds. 2015. The European Union: how does it work?. Oxford University Press.

[196]

Kennedy, P. and Russett, B. 1995. Reforming the United Nations. Foreign Affairs. 74, 5 (1995), 56–71. DOI:https://doi.org/10.2307/20047300.

[197]

KENNEDY-PIPE, C. and RENGGER, N. 2006. Apocalypse now? Continuities or disjunctions in world politics after 9/11. International Affairs. 82, 3 (May 2006), 539–552. DOI:https://doi.org/10.1111/j.1468-2346.2006.00550.x.

[198]

Keohane, R.O. 1986. Neorealism and its critics. Columbia University Press.

[199]

Keylor, W.R. 2006. Chapter 17. The twentieth-century world and beyond: an international history since 1900. Oxford University Press.

[200]

Knud Erik Jorgensen 2010. Why theorize international relations? International relations theory: a new introduction. Palgrave Macmillan. 6–32.

[201]

Kohn, M. 2010. Post-colonial Theory. Ethics and world politics. Oxford University Press.

[202]

Kohn, M. and McBride, K.D. 2011. Political theories of decolonization: postcolonialism and the problem of foundations. Oxford University Press.

[203]

Koslowski, R. and Kratochwil, F.V. 1994. Understanding change in international politics: the Soviet empire's demise and the international system. International Organization. 48, 02 (1994). DOI:https://doi.org/10.1017/S0020818300028174.

[204]

Kramer, M. 2000. Ideology and the Cold War. Review of International Studies. 25, 04 (2000), 539–576.

[205]

ˏKuba

ˏlkova

et al., V. ed. 1998. Chapter 3. International relations in a constructed world. M.E. Sharpe.

[206]

Kubálková, V. and Cruickshank, A.A. 1985. Marxism and international relations. Clarendon.

[207]

LaFeber, W. and LaFeber, W. 1992. America, Russia and the Cold War. McGraw-Hill.

[208]

Lake, D.A. 2008. The New American Empire? International Studies Perspectives. 9, 3 (2008), 281–289. DOI:https://doi.org/10.1111/j.1528-3585.2008.00334.x.

[209]

Laqueur, W. 1996. Postmodern Terrorism. Foreign Affairs. 75, 5 (1996). DOI:https://doi.org/10.2307/20047741.

[210]

Layne, C. 1993. The Unipolar Illusion: Why New Great Powers Will Rise. International Security. 17, 4 (1993). DOI:https://doi.org/10.2307/2539020.

[211]

Leaman, G. 2004. Iraq, American Empire, And The War On Terrorism. Metaphilosophy. 35,
3 (2004), 234–248. DOI:https://doi.org/10.1111/j.1467-9973.2004.00317.x.

[212]

Lebow, R.N. 2016. Classical realism. International relations theories: discipline and
diversity. T. Dunne et al., eds. Oxford University Press.

[213]

Lebow, R.N. 1994. The long peace, the end of the cold war, and the failure of realism.
International Organization. 48, 02 (1994).
DOI:https://doi.org/10.1017/S0020818300028186.

[214]

Lebow, R.N. and Risse-Kappen, T. 1995. International relations theory and the end of the
Cold War. Columbia University Press.

[215]

Lebow, R.N. and Stein, J.G. 2001. We All Lost the Cold War. Princeton University Press.

[216]

Lester, A. 2008. Empire. The SAGE handbook of political geography. K.R. Cox et al., eds.
SAGE.

[217]

Linklater, A. 2013. Marx and Marxism. Theories of international relations. Palgrave
Macmillan.

[218]

Linklater, A. 1995. Neo-Realism in Theory and Practice. International relations theory today . Pennsylvania State University Press.

[219]

Lipschutz, R.D. 2001. Cold War fantasies: film, fiction, and foreign policy. Rowman & Littlefield.

[220]

Little, R. 1995. International Relations and the Triumph of Capitalism. International relations theory today. Pennsylvania State University Press.

[221]

Little, R. and Smith, M. 2006. Perspectives on world politics. Routledge.

[222]

Loomba, A. 2015. Colonialism/postcolonialism. Routledge, Taylor & Francis Group.

[223]

Lutz, B. and Lutz, J. 2013. Terrorism. Contemporary security studies. Oxford University Press.

[224]

Maclean, J. 1988. Marxism and International Relations: A Strange Case of Mutual Neglect. Millennium - Journal of International Studies. 17, 2 (1988), 295–319. DOI:https://doi.org/10.1177/03058298880170021201.

[225]

Malik, K. 2000. Universalism and difference in discourses of race. Review of International Studies. 26, 05 (2000). DOI:https://doi.org/10.1017/S0260210500001558.

[226]

Mallaby, S. 2002. The Reluctant Imperialist: Terrorism, Failed States, and the Case for American Empire. Foreign Affairs. 81, 2 (2002). DOI:https://doi.org/10.2307/20033079.

[227]

Mamadouh, V. 2003. 11 September and popular geopolitics: a study of websites run for and by Dutch Moroccans. Geopolitics. 8, 3 (2003), 191–216. DOI:https://doi.org/10.1080/14650040412331307762.

[228]

Martin, A. 2006. Popular Culture and Narratives of Insecurity. Rethinking global security: media, popular culture, and the 'War on terror'. Rutgers University Press. 104–116.

[229]

Mathews, J.T. 1989. Redefining Security. Foreign Affairs. 68, 2 (1989). DOI:https://doi.org/10.2307/20043906.

[230]

Mayer, J. 2005. utsourcing Torture: The Secret History of America's "Extraordinary Rendition" Program. The New Yorker. (2005).

[231]

Mazarr, M.J. 2003. George W. Bush, Idealist. International Affairs. 79, 3 (2003), 503–522. DOI:https://doi.org/10.1111/1468-2346.00319.

[232]

Mearsheimer, J. 1990. Why We Will Soon Miss The Cold War. The Atlantic Monthly. 266, 2 (1990), 35–50.

[233]

Mearsheimer, J.J. 2013. Structural realism. International relations theories: discipline and diversity. Oxford University Press.

[234]

Michael Cox and Doug Stokes 2012. Chapter 2: American Exceptionalism. US foreign policy . Oxford University Press.

[235]

Michael Joseph Smith 1992. Liberalism and international reform. Traditions of International Ethics. Cambridge Books Online - Cambridge University Press.

[236]

Michael W. Doyle 1986. Liberalism and World Politics. The American Political Science Review. 80, 4 (1986), 1151–1169.

[237]

Michael Walzer 1973. Political Action: The Problem of Dirty Hands. Philosophy & Public Affairs. 2, 2 (1973), 160–180.

[238]

Mingst, K.A. and Karns, M.P. 2000. The United Nations in the post-Cold War era. Westview Press.

[239]

Morgenthau, H.J. et al. 2006. Politics among nations: the struggle for power and peace. McGraw-Hill Higher Education.

[240]

Morsink, J. 1991. Women's Rights in the Universal Declaration. Human Rights Quarterly. 13, 2 (1991). DOI:https://doi.org/10.2307/762661.

[241]

Nardin, T. 1992. Ethical traditions in international affairs. Traditions of international ethics. Cambridge University Press.

[242]

Nardin, T. 2011. Middle-Ground Ethics: Can One Be Politically Realistic Without Being a Political Realist? Ethics & International Affairs. 25, 1 (2011), 7–16. DOI:https://doi.org/10.1017/S0892679410000043.

[243]

Nardin, T. and Mapel, D. 1992. Traditions of international ethics. Cambridge University Press.

[244]

Nardin, T. and Mapel, D.R. eds. 1992. Traditions of International Ethics. Cambridge University Press.

[245]

Neumann, P.R. 2009. Old and new terrorism: late modernity, globalization and the transformation of political violence. Polity.

[246]

Nugent, N. 2004. European Union enlargement. Palgrave Macmillan.

[247]

Nye, J.S. 2008. Smart Power and the "War on Terror". Asia-Pacific Review. 15, 1 (2008), 1–8. DOI:https://doi.org/10.1080/13439000802134092.

[248]

Ó Tuathail, G. et al. 2006. The geopolitics reader. Routledge.

[249]

O'Driscoll, C. 2008. Fear and Trust: The Shooting of Jean Charles de Menezes and the War
on Terror. Millennium - Journal of International Studies. 36, 2 (2008), 339–360.
DOI:https://doi.org/10.1177/03058298080360020901.

[250]

O'Hare, U.A. 1999. Realizing Human Rights for Women. Human Rights Quarterly. 21, 2
(1999), 364–402.

[251]

Osiander, A. 1998. Rereading Early Twentieth-Century IR Theory: Idealism Revisited.
International Studies Quarterly. 42, 3 (1998), 409–432.
DOI:https://doi.org/10.1111/0020-8833.00090.

[252]

Pattison, J. 2011. The Ethics of Humanitarian Intervention in Libya. Ethics & International
Affairs. 25, 3 (2011), 271–277.

[253]

Paul Rogers 2006. The war on terror: past, present, future |. (2006).

[254]

Pettman, J. 2004. Feminist international relations after 9/11. The Brown journal of world
affairs. 10, 2 (2004), 85–96.

[255]

Pollack, M.A. 2001. International Relations Theory and European Integration. JCMS: Journal of Common Market Studies. 39, 2 (2001), 221–244. DOI:https://doi.org/10.1111/1468-5965.00286.

[256]

Power, M. and Crampton, A. 2007. Cinema and popular geo-politics. Routledge.

[257]

Price, R. 2008. Moral limit and possibility in world politics. Moral limit and possibility in world politics. Cambridge University Press.

[258]

Reus-Smit, C. 2013. Constructivism. Theories of international relations. Palgrave Macmillan.

[259]

Reus-Smit, C. 2008. Constructivism and the structure of ethical reasoning. Moral Limit and Possibility in World Politics. R.M. Price, ed. Cambridge University Press. 53–82.

[260]

Rice, C. 2008. Rethinking the National Interest: American Realism for a New World. Foreign Affairs. 87, 4 (2008), 2–26.

[261]

Rice, Condoleezza Rice, Condoleezza (correspondence author) 2000. Promoting the national interest. Foreign Affairs. 79, 1 (2000), 45–62.

[262]

Risse, T. 2007. Social Constructivism Meets Globalization. Globalization theory: approaches and controversies. Polity.

[263]

Risse-Kappen, T. 1994. Ideas do not float freely: transnational coalitions, domestic structures, and the end of the cold war. International Organization. 48, 02 (1994). DOI:https://doi.org/10.1017/S0020818300028162.

[264]

Roberts, A. 1993. Humanitarian War: Military Intervention and Human Rights. International Affairs (Royal Institute of International Affairs 1944-). 69, 3 (1993). DOI:https://doi.org/10.2307/2622308.

[265]

Roberts, A. 1993. The United Nations and International Security. Ethnic conflict and international security. Princeton University Press.

[266]

Roberts, A. and Kingsbury, B. 1993. United Nations, divided world: the UN's roles in international relations. Clarendon Press.

[267]

Rothstein, R. 2006. On the Costs of Realism. Perspectives on world politics. Routledge.

[268]

Rowley, C. and Weldes, J. 2012. Identities and US foreign policy The United States and the world. US foreign policy. Oxford University Press.

[269]

Ruggie, J.G. 1998. Introduction. Constructing the world polity: essays on international

institutionalization. Routledge.

[270]

Rupert, M. 2016. Marxism. International relations theories: discipline and diversity. T.
Dunne et al., eds. Oxford University Press.

[271]

Russett, B. 2016. Liberalism. International relations theories: discipline and diversity. T.
Dunne et al., eds. Oxford University Press.

[272]

Russett, B. 1996. Ten balances for weighing UN reform proposals. Political science
quarterly. 111, 2 (1996), 259–269.

[273]

Saul, R. 2012. American foreign policy during the Cold War. US foreign policy. Oxford
University Press.

[274]

Saull, R. 2008. Empire, Imperialism, and Contemporary American Global Power.
International Studies Perspectives. 9, 3 (2008), 309–318.
DOI:https://doi.org/10.1111/j.1528-3585.2008.00337.x.

[275]

Scholte, J.A. 2005. Globalization: a critical introduction. Palgrave Macmillan.

[276]

Seth, S. 2013. Postcolonial theory and international relations: a critical introduction.
Routledge.

[277]

Seth, S. 2011. Postcolonial Theory and the Critique of International Relations. Millennium - Journal of International Studies. 40, 1 (2011), 167–183. DOI:https://doi.org/10.1177/0305829811412325.

[278]

Shepherd, L.J. 2006. Veiled references: Constructions of gender in the Bush administration discourse on the attacks on Afghanistan post-9/11. International Feminist Journal of Politics . 8, 1 (2006), 19–41. DOI:https://doi.org/10.1080/14616740500415425.

[279]

Shue, H. and Rodin, D. 2007. Preemption: military action and moral justification. Oxford University Press.

[280]

Sjursen, H. and Smith, K.E. 2004. Justifying EU foreign policy: The logics underpinning EU enlargement. Rethinking European Union foreign policy. Manchester University Press.

[281]

Smith, A.D. 1992. National Identity and the Idea of European Unity. International Affairs (Royal Institute of International Affairs 1944-). 68, 1 (1992). DOI:https://doi.org/10.2307/2620461.

[282]

Smith, H. 1994. Marxism and IR Theory. Contemporary international relations: a guide to theory. Pinter Publishers.

[283]

Smith, M. 2010. International Terrorism. International security: politics, policy, prospects. Palgrave Macmillan.

[284]

Smith, M.J. 1992. Liberalism and international reform. Traditions of International Ethics. T. Nardin and D.R. Mapel, eds. Cambridge University Press. 201–224.

[285]

Smith, S. 1992. The Forty Years' Detour: The Resurgence of Normative Theory in International Relations. Millennium - Journal of International Studies. 21, 3 (1992), 489–506. DOI:https://doi.org/10.1177/03058298920210030301.

[286]

Spivak, G.C. 1999. A critique of postcolonial reason: toward a history of the vanishing present. Harvard University Press.

[287]

Steans et al., J. 2010. Feminist perspectives. An introduction to international relations theory: perspectives and themes. Longman.

[288]

Steans et al., J. 2010. Introduction/An introduction to international relations theory: perspectives and themes. An introduction to international relations theory: perspectives and themes. Longman.

[289]

Steans et al., J. 2010. Liberalism. An introduction to international relations theory: perspectives and themes. Longman.

[290]

Steans et al., J. 2010. Realism. An introduction to international relations theory: perspectives and themes. Longman.

[291]

Steans et al., J. 2010. Realism. An introduction to international relations theory:
perspectives and themes. Pearson Longman.

[292]

Steans et al., J. 2010. Social constructivism. An introduction to international relations
theory: perspectives and themes. Pearson Longman.

[293]

Steans et al., J. 2010. Structuralism. An introduction to international relations theory:
perspectives and themes. Pearson Longman.

[294]

Steans, J. 1998. Gender and international relations: an introduction. Polity Press.

[295]

Steans, J. 2002. Global Governance: A Feminist Perspective. Governing globalization:
power, authority and global governance. Polity.

[296]

Steans, J. 2008. Telling Stories about Women and Gender in the War on Terror. Global
Society. 22, 1 (2008), 159–176. DOI:https://doi.org/10.1080/13600820701740795.

[297]

Sterling-Folker, J. et al. 2013. Constructivist approaches. Making sense of international
relations theory. Lynne Rienner.

[298]

Suri, J. 2002. Explaining the End of the Cold War: A New Historical Consensus? Journal of Cold War Studies. 4, 4 (2002), 60–92.

[299]

Tharoor, S. 2003. Why America Still Needs the United Nations. Foreign Affairs. 82, 5 (2003), 67–80. DOI:https://doi.org/10.2307/20033683.

[300]

Tickner, J.A. 2002. Feminist Perspectives on 9/11. International Studies Perspectives. 3, 4 (2002), 333–350. DOI:https://doi.org/10.1111/1528-3577.t01-1-00098.

[301]

Tickner, J.A. and Sjoberg, L. 2016. Feminism. International relations theories: discipline and diversity. T. Dunne et al., eds. Oxford University Press.

[302]

Tickner, J.A. and Sjoberg, L. 2011. Feminism and international relations: conversations about the past, present, and future. Routledge.

[303]

Todorov, T. 1999. The conquest of America: the question of the other. University of Oklahoma Press.

[304]

Tuathail, G.Ó. 2005. The Frustrations of Geopolitics and the Pleasures of War: and American Geopolitical Culture. Geopolitics. 10, 2 (2005), 356–377. DOI:https://doi.org/10.1080/14650040590946647.

[305]

Ullman, R.H. 1983. Redefining Security. International Security. 8, 1 (1983).

DOI:https://doi.org/10.2307/2538489.

[306]

Vincent, R.J. 1986. Foreign policy and human rights: issues and responses. Cambridge University Press.

[307]

Vincent, R.J. 1987. Human Rights and International Relations. Cambridge University Press.

[308]

Walker, R.B.H. 1984. East Wind, West Wind: Civilizations, Hegemonies, and World Orders. Culture, ideology, and world order. Westview Press.

[309]

Wallace, H. 1999. Whose Europe is it anyway? The 1998 Stein Rokkan lecture. European Journal of Political Research. 35, 3 (1999), 287–306. DOI:https://doi.org/10.1111/1475-6765.00450.

[310]

Wallace, W. 2000. Europe after the Cold War: interstate order or post-sovereign regional system? Review of International Studies. 25, 05 (2000), 201–223.

[311]

Wallace, W. 2000. From the Atlantic to the Bug, from the Arctic to the Tigris? The Transformation of the EU and NATO. International Affairs. 76, 3 (2000), 475–493. DOI:https://doi.org/10.1111/1468-2346.00147.

[312]

Wallerstein, I. 1996. The inter-state structure of the modern world-system. International

Theory: Positivism and Beyond. S. Smith et al., eds. Cambridge University Press.

[313]

Waltz, K.N. 1991. America as a Model for the World? A Foreign Policy Perspective. PS: Political Science and Politics. 24, 4 (1991). DOI:https://doi.org/10.2307/419401.

[314]

Waltz, K.N. 1990. Realist Thought and Neorealist Theory. Journal of International Affairs. 44, 1 (1990), 21–37.

[315]

Waltz, K.N. 2002. The continuity of international politics. Worlds in collision: terror and the future of global order. Palgrave.

[316]

Waltz, K.N. 1993. The Emerging Structure of International Politics. International Security. 18, 2 (1993). DOI:https://doi.org/10.2307/2539097.

[317]

Waltz, K.N. 1979. Theory of international politics. McGraw Hill.

[318]

Walzer, M. 2000. Just and unjust wars: a moral argument with historical illustrations. Basic Books.

[319]

Walzer, M. 1994. Thick and thin: moral argument at home and abroad. University of Notre Dame Press.

[320]

Warleigh-Lack, Alex 2009. European Union: the basics. Routledge.

[321]

Watson, A. 2008. Gender and other 'others'. Issues in international relations. Routledge.

[322]

Weber, C. 2005. Imagining America at war: morality, politics and film. Routledge.

[323]

Weiss, T.G. and Daws, S. 2007. The Oxford handbook on the United Nations. Oxford University Press.

[324]

Weldes, J. 1999. Going Cultural: Star Trek, State Action, and Popular Culture. Millennium - Journal of International Studies. 28, 1 (1999), 117–134. DOI:https://doi.org/10.1177/03058298990280011201.

[325]

Weldes, J. 2003. To seek out new worlds: science fiction and world politics. Palgrave Macmillan.

[326]

Whittaker, D.J. 2012. The terrorism reader. Routledge.

[327]

Wiener, Antje and Diez, Thomas 2009. European integration theory. Oxford University Press.

[328]

Wilkinson, P. 1986. Terrorism and the liberal state. Macmillan.

[329]

Williams, H. et al. 1993. A Reader in international relations and political theory. UBC Press.

[330]

Williams, M.C. and Kelstrup, M. 2000. International relations theory and the politics of European integration: power, security, and community. Routledge.

[331]

Williams, P. 2008. Security studies: an introduction. Routledge.

[332]

Wilson, P. 2001. Radicalism for a Conservative Purpose: The Peculiar Realism of E. H. Carr. Millennium - Journal of International Studies. 30, 1 (2001), 123–136. DOI:https://doi.org/10.1177/03058298010300010901.

[333]

Wohlforth, W.C. 1994. Realism and the End of the Cold War. International Security. 19, 3 (1994). DOI:https://doi.org/10.2307/2539080.

[334]

Wohlforth, W.C. 1998. Review: Reality Check: Revising Theories of International Politics in Response to the End of the Cold War. World Politics. 50, 4 (1998), 650–680.

[335]

Wohlforth, W.C. 2001. The Russian-Soviet empire: a test of neorealism. Review of International Studies. 27, 05 (2001). DOI:https://doi.org/10.1017/S0260210501008099.

[336]

Wolfendale, J. 2009. The Myth of 'Torture Lite'. Ethics & International Affairs. 23, 1 (2009), 47–61.

[337]

Wyllie, J. 2008. Force and security. Issues in international relations. Routledge.

[338]

Young, R. 2003. Postcolonialism: a very short introduction. Oxford University Press.

[339]

Youngs, G. 2004. Feminist International Relations: a contradiction in terms? Or: why women and gender are essential to understanding the world 'we' live in*. International Affairs. 80, 1 (2004), 75–87. DOI:https://doi.org/10.1111/j.1468-2346.2004.00367.x.

[340]

Course Information.

[341]

2000. International affairs: Forum: Europe - Where Does It Begin and End? 76, 3 (2000).