ANTH0029: The Anthropology of Nationalism, Ethnicity and Race

Copy of ANTH3030





Abu-Lughod, Lila. 1991. 'Writing against Culture'. Pp. 137–61 in Recapturing anthropology: working in the present. Vol. School of American Research advanced seminar series, edited by R. G. Fox. Santa Fe, NM: School of American Research.

Abu-Lughod, Lila. 2005a. 'Managing Religion in the Name of National Community'. Pp. 163–92 in Dramas of nationhood: the politics of television in Egypt. Vol. Lewis Henry Morgan lectures. Chicago, III: University of Chicago Press.

Abu-Lughod, Lila. 2005b. 'Managing Religion in the Name of National Community'. Pp. 163–92 in Dramas of nationhood: the politics of television in Egypt. Vol. Lewis Henry Morgan lectures. Chicago, III: University of Chicago Press.

Agrama, Hussein Ali. 2010. 'Secularism, Sovereignty, Indeterminacy: Is Egypt a Secular or a Religious State?' Comparative Studies in Society and History 52(03):495–523. doi: 10.1017/S0010417510000289.

Anderson, Benedict R. O'G. 2006. 'Introduction'. Pp. 1–8 in Imagined communities: reflections on the origin and spread of nationalism. London: Verso.

Anderson, Mark. 2014. 'Ruth Benedict, Boasian Anthropology, and the Problem of the Colour Line'. History and Anthropology 25(3):395–414. doi: 10.1080/02757206.2013.830214.

Ann L. Stoler. 1989. 'Making Empire Respectable: The Politics of Race and Sexual Morality in 20th-Century Colonial Cultures'. American Ethnologist 16(4):634–60.

Anna Tsing. 2000. 'The Global Situation'. Cultural Anthropology 15(3):327-60.

Anon. n.d.-a. 'Childish Gambino - This Is America (Official Music Video) - YouTube'.

Anon. n.d.-b. 'Race/Related - The New York Times'. Retrieved (https://www.nytimes.com/spotlight/race).

Anon. n.d.-c. 'Special Issue - Symposium Populism - Economic Anthropology'. 5(1).

Anon. n.d.-d. '"This Is America": Breaking down Childish Gambino's Powerful New Music Video - The Washington Post'. Retrieved

(https://www.washingtonpost.com/news/arts-and-entertainment/wp/2018/05/07/this-is-am erica-breaking-down-childish-gambinos-powerful-new-music-video/?noredirect=on&ut m_term=.553758a62c5f).

Arendt, Hannah. 2004. 'The Decline of the Nation-State and the End of the Rights of Man.' Pp. 267–304 in The origins of totalitarianism. New York: Schocken Books.

Arkin, Kimberly A. 2009. 'Rhinestone Aesthetics and Religious Essence: Looking Jewish in Paris'. American Ethnologist 36(4):722–34. doi: 10.1111/j.1548-1425.2009.01206.x.

Avieli, Nir. 2005. 'Vietnamese New Year Rice Cakes: Iconic Festive Dishes and Contested National Identity'. Ethnology 44(2). doi: 10.2307/3773995.

Banton, Michael. 1986. 'Epistemological Assumptions in the Study of Racial Differentiation'. Pp. 42–63 in Theories of Race and Ethnic Relations. Vol. Comparative Ethnic and Race Relations, edited by J. Rex and D. Mason. Cambridge: Cambridge University Press.

Barker, Joshua. 2005. 'Engineers and Political Dreams: Indonesia in the Satellite Age'. Current Anthropology 46(5):703–27. doi: 10.1086/432652.

Barot, Rohit, and John Bird. 2001. 'Racialization: The Genealogy and Critique of a Concept'. Ethnic and Racial Studies 24(4):601–18. doi: 10.1080/01419870120049806.

Berezin, Mabel. 2009. Illiberal Politics in Neoliberal Times: Culture, Security and Populism in the New Europe. Cambridge: Cambridge University Press.

Bernal, Victoria. 2006. 'Diaspora, Cyberspace and Political Imagination: The Eritrean Diaspora Online'. Global Networks 6(2):161–79. doi: 10.1111/j.1471-0374.2006.00139.x.

Billé, Franck. 2013a. 'Indirect Interpellations: Hate Speech and "bad Subjects" in Mongolia'. Asian Anthropology 12(1):3–19. doi: 10.1080/1683478X.2013.773118.

Billé, Franck. 2013b. 'Indirect Interpellations: Hate Speech and "bad Subjects" in Mongolia'. Asian Anthropology 12(1):3–19. doi: 10.1080/1683478X.2013.773118.

Brubaker, Rogers. 2009. 'Ethnicity, Race, and Nationalism'. Annual Review of Sociology 35(1):21–42. doi: 10.1146/annurev-soc-070308-115916.

Brubaker, Rogers. 2012. 'Religion and Nationalism: Four Approaches*'. Nations and Nationalism 18(1):2–20. doi: 10.1111/j.1469-8129.2011.00486.x.

Buck, Pem Davidson. 2012. 'Whither Whiteness? Empire, State, and the Re-Ordering of Whiteness'. Transforming Anthropology 20(2):105–17. doi: 10.1111/j.1548-7466.2012.01155.x.

Bulag, Uradyn Erden. 1998. Nationalism and Hybridity in Mongolia. Oxford: Clarendon Press.

Bumochir, Dulam. 2018. 'Generating Capitalism for Independence in Mongolia'. Central Asian Survey 37(3):357–71. doi: 10.1080/02634937.2018.1493429.

Bunzl, Matti. 2005. 'Between Anti-Semitism and Islamophobia: Some Thoughts on the New Europe'. American Ethnologist 32(4):499–508. doi: 10.1525/ae.2005.32.4.499.

Cant, Alanna. 2016. 'The Art of Indigeneity: Aesthetics and Competition in Mexican Economies of Culture'. Ethnos 81(1):152–77. doi: 10.1080/00141844.2014.921218.

Chatterjee, Partha. 1993. 'Whose Imagined Community?' Pp. 3–13 in The nation and its fragments: colonial and postcolonial histories. Vol. Princeton studies in culture/power/history. Princeton, N.J.: Princeton University Press.

Chatterjee, Partha. 1999. 'On Religious and Linguistic Nationalisms: The Second Partition of Bengal'. Pp. 112–28 in Nation and religion: perspectives on Europe and Asia. Princeton, N.J.: Princeton University Press.

Chua, Liana. 2011. 'Why Bidayuhs Don't Want to Become Muslim: Ethnicity, Christianity, and the Politics of Religion'. Pp. 109–28 in The Christianity of culture: conversion, ethnic citizenship, and the matter of religion in Malaysian Borneo. New York: Palgrave Macmillan.

Çinar, Alev. 2001. 'National History as a Contested Site: The Conquest of Istanbul and Islamist Negotiations of the Nation'. Comparative Studies in Society and History 43(2):364–91. doi: 10.1017/S0010417501003528.

Cohen, Anthony P. 1996. 'Personal Nationalism: A Scottish View of Some Rites, Rights, and Wrongs'. American Ethnologist 23(4):802–15.

Comaroff, John L., and Jean Comaroff. 2009. 'Three or Four Things about Ethno-Futures'. Pp. 6–21 in Ethnicity, INC. Chicago: University of Chicago Press.

Conklin, Beth A. 1997. 'Body Paint, Feathers, and Vcrs: Aesthetics and Authenticity in Amazonian Activism'. American Ethnologist 24(4):711–37. doi: 10.1525/ae.1997.24.4.711.

Connor, Walker. 1994. 'A Nation Is a Nation, Is a State, Is an Ethnic Group, Is a ...' Pp. 90–117 in Ethnonationalism: the quest for understanding. Princeton: Princeton University Press.

Copeman, J. 2009. 'Gathering Points: Blood Donation and the Scenography of `National Integration' in India'. Body & Society 15(2):71–99. doi: 10.1177/1357034X09103438.

Course, Magnus. 2013. 'The Clown Within: Becoming White and Mapuche Ritual Clowns'. Comparative Studies in Society and History 55(04):771–99. doi: 10.1017/S0010417513000418.

Cowan, Jane K. 2008. 'Fixing National Subjects in the 1920s Southern Balkans: Also an International Practice'. American Ethnologist 35(2):338–56. doi: 10.1111/j.1548-1425.2008.00039.x.

Crapanzano, Vincent. 1985. 'Waiting'. Pp. 15–48 in Waiting: the whites of South Africa. London: Granada.

D. Bumochir and Chih-Yu Shih, ed. 2014. 'Asian Ethnicity:Special Issue - Mongolia: Civilization, Nationality, and Ethnicity.' 15(4).

Delaplace, Grégory. 2012. 'Parasitic Chinese, Vengeful Russians: Ghosts, Strangers, and Reciprocity in Mongolia'. Journal of the Royal Anthropological Institute 18:S131–44. doi: 10.1111/j.1467-9655.2012.01768.x.

Dion, Delphine, Lionel Sitz, and Eric Rémy. 2011. 'Embodied Ethnicity: The Ethnic Affiliation Grounded in the Body'. Consumption Markets & Culture 14(3):311–31. doi: 10.1080/10253866.2011.574834.

Dominic Bryan. 2015. 'Northern Ireland: Ethnicity, Politics and Ritual'. Pp. 11–28 in Orange Parades. Pluto Press.

Du Bois, W. E. B. 1996. 'The Souls of White Folk'. Pp. 497–509 in The Oxford W.E.B. Du Bois reader. New York: Oxford University Press.

Dyer, Richard. 1997. 'The Matter of Whiteness'. Pp. 1–40 in White: Essays on Race and Culture. London: Routledge.

Eatwell, R., and M. Goodwin. 2018. 'Introduction'. Pp. ix-xxxii in National Populism: The Revolt Against Liberal Democracy. Pelican.

Eric Kaufmann. 2018a. 'The Century of Whiteshift'. Pp. 1–28 in Whiteshift: populism, immigration and the future of white majorities. [London]: Allen Lane, an imprint of Penguin Books.

Eric Kaufmann. 2018b. 'The Rise of Trump: Ethno-Traditional Nationalism in an Age of Immigration'. in Whiteshift: populism, immigration and the future of white majorities. [London]: Allan Lane.

Eriksen, Thomas Hylland. 2015a. 'Ethnic Identification and Ideology'. Pp. 70–94 in Ethnicity and Nationalism. Pluto Press.

Eriksen, Thomas Hylland. 2015b. 'Ethnicity in History'. Pp. 95–116 in Ethnicity and Nationalism. Pluto Press.

Eriksen, Thomas Hylland. 2015c. 'Nationalism'. Pp. 117–46 in Ethnicity and Nationalism. Pluto Press.

Ewing, Katherone Pratt. 2008. 'Germanness and the Leitkultur Controversy'. Pp. 200–221 in Stolen honor: stigmatizing Muslim men in Berlin. Stanford, Calif: Stanford University Press.

Fanon, Franz. 2008. 'Fact of Blackness'. in Black skin, white masks. Vol. Get political. London: Pluto.

Fiona Magowan. 2010. 'A Sung Heritage: An Ecological Approach to Rights and Authority in Intangible Cultural Heritage in Northern Australia'. Pp. 153–70 in Cultural diversity, heritage, and human rights: intersections in theory and practice. London: Routledge.

Fisher, J. L. 2011. Pioneers, Settlers, Aliens, Exiles: The Decolonisation of White Identity in Zimbabwe. Canberra, Australia: ANU Press.

Fong, Vanessa. 2004. 'Filial Nationalism among Chinese Teenagers with Global Identities'. American Ethnologist 31(4):631–48. doi: 10.1525/ae.2004.31.4.631.

Foster, Robert J. 1991. 'Making National Cultures in The Global Ecumene'. Annual Review of Anthropology 20(1):235–60. doi: 10.1146/annurev.an.20.100191.001315.

Fox, Jon E. 2013. 'The Uses of Racism: Whitewashing New Europeans in the UK'. Ethnic and Racial Studies 36(11):1871–89. doi: 10.1080/01419870.2012.692802.

Fredrik Barth. 1988. 'Introduction'. Pp. 9–38 in Ethnic groups and boundaries: the social organization of culture difference. Long Grove, III: Waveland Press.

Friedland, Roger. 2001. 'Religious Nationalism and the Problem of Collective Representation'. Annual Review of Sociology 27(1):125–52. doi: 10.1146/annurev.soc.27.1.125.

Friedman, J. 2002. 'From Roots to Routes: Tropes for Trippers'. Anthropological Theory 2(1):21–36. doi: 10.1177/1463499602002001286.

Friedman, Jonathan. 2018. 'A Note on Populism and Global Systemic Crisis'. Economic Anthropology 5(1):135–37. doi: 10.1002/sea2.12108.

Froerer, Peggy. 2006. 'Emphasizing "Others": The Emergence of Hindu Nationalism in a Central Indian Tribal Community'. Journal of the Royal Anthropological Institute 12(1):39–59. doi: 10.1111/j.1467-9655.2006.00280.x.

Fukase-Indergaard, Fumiko, and Michael Indergaard. 2008. 'Religious Nationalism and the Making of the Modern Japanese State'. Theory and Society 37(4):343–74. doi: 10.1007/s11186-007-9055-8.

Gay Y Blasco, Paloma. 2011. 'Agata's Story: Singular Lives and the Reach of the "Gitano Law"'. Journal of the Royal Anthropological Institute 17(3):445–61. doi: 10.1111/j.1467-9655.2011.01701.x.

Geertz, Clifford. 2000. 'After the Revolution: The Fate of Nationalism in the New States'. Pp. 234–54 in The interpretation of cultures: selected essays. New York: Basic Books.

Gellner, Ernest. 2006. Nations and Nationalism. 2nd ed. Malden, Mass: Blackwell.

Gingrich, Andre. 2004a. 'Concepts of Race Vanishing, Movements of Racism Rising? Global Issues and Austrian Ethnography'. Ethnos 69(2):156–76. doi: 10.1080/0014184042000212849.

Gingrich, Andre. 2004b. 'Concepts of Race Vanishing, Movements of Racism Rising? Global Issues and Austrian Ethnography'. Ethnos 69(2):156–76. doi: 10.1080/0014184042000212849.

Goluboff, Sascha L. 2001. 'Fistfights at the Moscow Choral Synagogue: Ethnicity and Ritual in Post-Soviet Russia'. Anthropological Quarterly 74(2):55–71. doi: 10.1353/anq.2001.0014.

Goodale, Mark. 2009a. 'Human Right Along the Grapevine:Ethnography of Transnational Norms'. Pp. 91–110 in Surrendering to utopia: an anthropology of human rights. Vol. Stanford studies in human rights. Stanford, Calif: Stanford University Press.

Goodale, Mark. 2009b. 'Human Rights along the Grapevine: Ethnography of Transnational Norms'. Pp. 91–110 in Surrendering to utopia: an anthropology of human rights. Vol. Stanford studies in human rights. Stanford, Calif: Stanford University Press.

Gregory, Steven. 1993. 'Race, Rubbish, and Resistance: Empowering Difference in Community Politics'. Cultural Anthropology 8(1):24–48.

Grillo, R. D. 2003. 'Cultural Essentialism and Cultural Anxiety'. Anthropological Theory 3(2):157–73. doi: 10.1177/1463499603003002002.

Gullestad, Marianne. 2002. 'Invisible Fences: Egalitarianism, Nationalism and Racism'. Journal of the Royal Anthropological Institute 8(1):45–63. doi: 10.1111/1467-9655.00098. Hage, Ghassan. 2000. White Nation: Fantasies of White Supremacy in a Multicultural Society. New York: Routledge.

Hale, Charles R. 2008. 'Mestizaje, Hybridity, and the Cultural Politics of Difference in Post-Revolutionary Central America'. Journal of Latin American Anthropology 2(1):34–61. doi: 10.1525/jlca.1996.2.1.34.

Handler, Richard. 1985. 'On Dialogue and Destructive Analysis: Problems in Narrating Nationalism and Ethnicity'. Journal of Anthropological Research 41(2):171-82.

Hanson, Allan. 1989. 'The Making of the Maori: Culture Invention and Its Logic'. American Anthropologist 91(4):890–902.

Hartigan, Jr., John. n.d. 'Establishing the Fact of Whiteness'. American Anthropologist 99(3):495–505.

Herzfeld, Michael. 1986. 'Past Glories, Present Politics'. Pp. 3–23 in Ours once more: folklore, ideology, and the making of modern Greece. New York: Pella.

Herzfeld, Michael. 1997. 'The Dangers of Metaphor: From Troubled Waters to Boiling Blood'. Pp. 74–88 in Cultural intimacy: social poetics in the nation-state. New York: Routledge.

Hirsch, Dafna. 2009. 'Zionist Eugenics, Mixed Marriage, and the Creation of a "New Jewish Type"'. Journal of the Royal Anthropological Institute 15(3):592–609. doi: 10.1111/j.1467-9655.2009.01575.x.

Hirsch, Dafna. 2011. '"Hummus Is Best When It Is Fresh and Made by Arabs": The Gourmetization of Hummus in Israel and the Return of the Repressed Arab'. American Ethnologist 38(4):617–30. doi: 10.1111/j.1548-1425.2011.01326.x.

Hirsch, Eric. 1990. 'From Bones to Betelnuts: Processes of Ritual Transformation and the Development of "National Culture" in Papua New Guinea'. Man 25(1). doi: 10.2307/2804107.

Ho, Karen. 2018. 'Markets, Myths, and Misrecognitions: Economic Populism in the Age of Financialization and Hyperinequality'. Economic Anthropology 5(1):148–50. doi: 10.1002/sea2.12112.

Højer, Lars. 2009. 'Absent Powers: Magic and Loss in Post-Socialist Mongolia'. Journal of the Royal Anthropological Institute 15(3):575–91. doi: 10.1111/j.1467-9655.2009.01574.x.

Hughey, Matthew W. 2010. 'The (Dis)Similarities of White Racial Identities: The Conceptual Framework of "Hegemonic Whiteness"'. Ethnic and Racial Studies 33(8):1289–1309. doi: 10.1080/01419870903125069.

Ira Bashkow. 2006. 'The Lightness of White Men'. Pp. 64–94 in The meaning of whitemen: race and modernity in the Orokaiva cultural world. Chicago: University of Chicago Press.

Jacobson, Jessica. 1997. 'Perceptions of Britishness'. Nations and Nationalism 3(2):181–99. doi: 10.1111/j.1354-5078.1997.00181.x.

James, Deborah. 1999. 'Bagagešu (Those of My Home): Women Migrants, Ethnicity, and Performance in South Africa'. American Ethnologist 26(1):69–89. doi: 10.1525/ae.1999.26.1.69.

Jansen, Stef. 2009. 'After the Red Passport: Towards an Anthropology of the Everyday Geopolitics of Entrapment in the EU's "Immediate Outside"'. Journal of the Royal Anthropological Institute 15(4):815–32. doi: 10.1111/j.1467-9655.2009.01586.x.

Jean-Klein, Iris. 2001. 'Nationalism and Resistance: The Two Faces of Everyday Activism in Palestine during the Intifada'. Cultural Anthropology 16(1):83–126. doi: 10.1525/can.2001.16.1.83.

Jenkins, Richard. 2008. 'Ideologies of Identification'. Pp. 77–89 in Rethinking ethnicity. London: Sage.

Katherine Verdery. 1993. 'Whither "Nation" and "Nationalism"?' Daedalus 122(3):37-46.

Katsambekis, Giorgos. 2017a. 'The Populist Surge in Post-Democratic Times: Theoretical and Political Challenges'. The Political Quarterly 88(2):202–10. doi: 10.1111/1467-923X.12317.

Katsambekis, Giorgos. 2017b. 'The Populist Surge in Post-Democratic Times: Theoretical and Political Challenges'. The Political Quarterly 88(2):202–10. doi: 10.1111/1467-923X.12317.

Kravel-Tovi, Michal. 2012. '"National Mission": Biopolitics, Non-Jewish Immigration and Jewish Conversion Policy in Contemporary Israel'. Ethnic and Racial Studies 35(4):737–56. doi: 10.1080/01419870.2011.588338.

Laclau, Ernesto. 2005. On Populist Reason. London: Verso.

Legrain, Laurent. 2009. 'Confrontation on the River Ivd, or, How Does Music Act in Social Life?' Inner Asia 11(2):335–58. doi: 10.1163/00000009793066505.

Lemon, Alaina. 2002. 'Without a "Concept"? Race as Discursive Practice'. Slavic Review 61(01):54–61.

Leve, Lauren. 2011. ("Identity"). Current Anthropology 52(4):513-35. doi: 10.1086/660999.

Levin, Theodore Craig, and Valentina Süzükei. 2006. Where Rivers and Mountains Sing: Sound, Music, and Nomadism in Tuva and Beyond. Bloomington: Indiana University Press.

Malkki, Liisa. 1992. 'National Geographic: The Rooting of Peoples and the Territorialization of National Identity Among Scholars and Refugees'. Cultural Anthropology 7(1):24-44.

Mallon, Florencia E. 2008. 'Constructing Mestizaje in Latin America: Authenticity, Marginality, and Gender in the Claiming of Ethnic Identities'. Journal of Latin American Anthropology 2(1):170–81. doi: 10.1525/jlca.1996.2.1.170.

Mamdani, Mahmood. 2002. 'Beyond Settler and Native as Political Identities: Overcoming the Political Legacy of Colonialism'. Comparative Studies in Society and History 43(04):651–64.

Maple Razsa. 2015. 'Grassroots Globalization in National Soil'. Pp. 28–61 in Bastards of utopia: living radical politics after socialism. Bloomington: Indiana University Press.

Markowitz, Fran, Sara Helman, and Dafna Shir-Vertesh. 2003. 'Soul Citizenship: The Black Hebrews and the State of Israel'. American Anthropologist 105(2):302–12. doi: 10.1525/aa.2003.105.2.302.

M'Charek, Amade. 2013. 'Beyond Fact or Fiction: On the Materiality of Race in Practice'. Cultural Anthropology 28(3):420-42. doi: 10.1111/cuan.12012.

McIntosh, Janet. 2009a. 'Rethinking Syncretism: Religious Pluralism and Code Choice in a Context of Ethnoreligious Tension'. Pp. 177–220 in The edge of Islam: power, personhood, and ethnoreligious boundaries on the Kenya coast. Durham [N.C.]: Duke University Press.

McIntosh, Janet. 2009b. 'Rethinking Syncretism: Religious Pluralism and Code Choice in a Context of Ethnoreligious Tension.' Pp. 177–220 in The edge of Islam: power, personhood, and ethnoreligious boundaries on the Kenya coast. Durham [N.C.]: Duke University Press.

Melissa D. Hargrove. 2009. 'Mapping the "Social Field of Whiteness": White Racism as Habitus in the City Where History Lives'. Transforming Anthropology 17(2):93–104. doi: 10.1111/j.1548-7466.2009.01048.x.

Modood, Tariq. 1997. '"Difference", Cultural Racism and Anti-Racism'. Pp. 154–72 in Debating cultural hybridity: multi-cultural identities and the politics of anti-racism. Atlantic Highlands, N.J: Zed Books.

Morphy, Howard. 2007. Becoming Art: Exploring Cross-Cultural Categories. Oxford: Berg.

Morphy, Howard. 2011. ""Not Just Pretty Pictures": Relative Autonomy and the Articulations of Yolngu Art in Its Contexts'. Pp. 261–86 in Ownership and Appropriation. Bloomsbury Academic.

Muehlmann, Shaylih. 2009. 'How Do Real Indians Fish? Neoliberal Multiculturalism and Contested Indigeneities in the Colorado Delta'. American Anthropologist 111(4):468–79. doi: 10.1111/j.1548-1433.2009.01156.x.

Müller, Jan-Werner. 2016. What Is Populism? Philadelphia: University of Pennsylvania Press.

Murray Li, Tania. 2000. 'Articulating Indigenous Identity in Indonesia: Resource Politics and the Tribal Slot'. Comparative Studies in Society and History 42(01):149–79.

Ong, Aihwa. 1996. 'Cultural Citizenship as Subject-Making: Immigrants Negotiate Racial and Cultural Boundaries in the United States'. Current Anthropology 37(5).

Page, Helaan E. 1997. '"Black Male" Imagery and Media Containment of African American Men'. American Anthropologist 99(1):99–111. doi: 10.1525/aa.1997.99.1.99.

Partridge, Damani James. 2008. 'We Were Dancing in the Club, Not on the Berlin Wall: Black Bodies, Street Bureaucrats, and Exclusionary Incorporation into the New Europe'. Cultural Anthropology 23(4):660–87. doi: 10.1111/j.1548-1360.2008.00022.x.

Pelican, Michaela. 2009. 'Complexities of Indigeneity and Autochthony: An African Example'. American Ethnologist 36(1):52–65. doi: 10.1111/j.1548-1425.2008.01109.x.

Pieke, Frank N. 2014. 'Anthropology, China, and the Chinese Century'. Annual Review of Anthropology 43(1):123–38. doi: 10.1146/annurev-anthro-102313-030149.

Pierre, Jemima. 2013. 'The Fact of Lightness: Skin Bleaching and the Colored Codes of Racial Aesthetics'. Pp. 101–22 in The predicament of blackness: postcolonial Ghana and the politics of race. Chicago: The University of Chicago Press.

Plueckhahn, Rebekah. 2014. 'Fortune, Emotion and Poetics: The Intersubjective Experience of Mongolian Musical Sociality'. The Asia Pacific Journal of Anthropology 15(2):123–40. doi: 10.1080/14442213.2014.887140.

Portisch, Ao. 2010. 'The Craft of Skilful Learning: Kazakh Women's Everyday Craft Practices in Western Mongolia'. Journal Of The Royal Anthropological Institute 16:S62–79. Povinelli, Elizabeth A. 2011. Introduction, in Economies of Abandonment: Social Belonging and Endurance in Late Liberalism. Durham [N.C.]: Duke University Press.

Ralph A. Litzinger. 1998. 'Memory Work: Reconstituting the Ethnic in Post-Mao China'. Cultural Anthropology 13(2):224-55.

Rebekah Plueckhahn. n.d. "The Power of Two Homelands": Musical Continuity and Change, the Evocation of Longing and an Altai Urianghai Song'. Humanities Research 19(3):83–95.

Renan, Ernest. 1990. 'What Is a Nation?' Pp. 42–55 in Nation and narration. London:

Routledge.

Ruth Frankenberg. n.d. 'Growing up White - Feminism, Racism and the Social Geography of Childhood'. Feminist Review 45:51–84. doi: 10.2307/1395347.

Ruth, Mandel. 2008. 'Haunted Jewish Spaces and Turkish Phantasms of the Present'. Pp. 109–40 in Cosmopolitan Anxieties: Turkish challenges to citizenship and belonging in Germany -. Duke University Press.

Samuel Byrd. 2014. "The Collective Circle": Latino Immigrant Musicians and Politics in Charlotte, North Carolina'. American Ethnologist 41(2):246–60. doi: 10.1111/amet.12073. Shore, Chris. 1996. 'Transcending the Nation-State?: The European Commission and the (Re)-Discovery of Europe'. Journal of Historical Sociology 9(4):473–96. doi: 10.1111/j.1467-6443.1996.tb00108.x.

Simmons, Kimberly Eison. 2018. 'Race and Racialized Experiences in Childish Gambino's "This Is America"'. Anthropology Now 10(2):112–15. doi: 10.1080/19428200.2018.1494462.

Smith, Anthony D. 1989. 'The Origins of Nations'. Ethnic and Racial Studies 12(3):340–67. doi: 10.1080/01419870.1989.9993639.

Smith, Anthony D. 2001. Nationalism: Theory, Ideology, History. Cambridge: Polity Press.

Smith, Anthony D. 2010. Nationalism: Theory, Ideology, History. 2nd ed. Cambridge: Polity.

Sneath, David. 2018. Mongolia Remade: Post-Socialist National Culture, Political Economy, and Cosmopolitics. [S.I.]: Amsterdam University Press.

Stokes, Martin. 1994. Ethnicity, Identity and Music: The Musical Construction of Place. Oxford: Berg.

Stolcke, Verena. 1993. 'Is Sex to Gender like Race Is to Ethnicity?' Pp. 17–37 in Gendered anthropology. Vol. European Association of Social Anthropologists. London: Routledge.

Suny, Ronald Grigor. 2001. 'Constructing Primordialism: Old Histories for New Nations'. The Journal of Modern History 73(4):862–96. doi: 10.1086/340148.

Tagangaeva, Maria. 2015. 'Visualizing (Post)-Soviet Ethnicity. Fine Art of Buryatia'. Anthropology & Archeology of Eurasia 54(3):24–57. doi: 10.1080/10611959.2016.1194699.

Tapper, Richard. 2008. 'Who Are the Kuchi? Nomad Self-Identities in Afghanistan'. Journal of the Royal Anthropological Institute 14(1):97–116. doi: 10.1111/j.1467-9655.2007.00480.x.

Theodosiou, Aspasia. 2007. 'Disorienting Rhythms: Gypsyness, "Authenticity" and Place on the Greek–Albanian Border'. History and Anthropology 18(2):153–75. doi: 10.1080/02757200701702901.

Todd, Lindi R. 2011. 'The Nation as a Scarce Resource: Reading a Contested Site of Sacrifice in Post-Apartheid South Africa'. Journal of the Royal Anthropological Institute 17:S113–29. doi: 10.1111/j.1467-9655.2011.01692.x.

Tremon, A. C. 2009. 'Cosmopolitanization and Localization: Ethnicity, Class and Citizenship among the Chinese of French Polynesia'. Anthropological Theory 9(1):103–26. doi: 10.1177/1463499609103549.

Tsing, Anna Lowenhaupt. 2011. Friction: An Ethnography of Global Connection. Princeton: Princeton University Press.

Turino, Thomas and American Council of Learned Societies. 2000. Nationalists, Cosmopolitans, and Popular Music in Zimbabwe. Chicago: University of Chicago Press.

Turner, Terence. 1993. 'Anthropology and Multiculturalism: What Is Anthropology That Multiculturalists Should Be Mindful of It?' Cultural Anthropology 8(4):411–29.

Uradyn Erden. Bulag. 1998. 'Introduction'. Pp. 1–26 in Nationalism and hybridity in Mongolia. Oxford: Clarendon Press.

Uradyn Erden Bulag. 1998. 'The Creation of Ethnicity and Nationalism in Twentieth-Century Mongolia'. Pp. 27–63 in Nationalism and hybridity in Mongolia. Oxford: Clarendon Press.

Veer, Peter van der. 1994. 'Religious Nationalism'. Pp. 1–24 in Religious nationalism: Hindus and Muslims in India. Berkeley, Calif: University of California Press.

van der Veer, Peter. 2008. 'Religion, Secularism, and the Nation'. India Review 7(4):378–96. doi: 10.1080/14736480802548111.

Verkaaik, Oskar. 2010. 'The Cachet Dilemma: Ritual and Agency in New Dutch Nationalism'. American Ethnologist 37(1):69–82. doi: 10.1111/j.1548-1425.2010.01242.x. Vigh, H. 2006. 'The Colour of Destruction: On Racialization, Geno-Globality and the Social Imaginary in Bissau'. Anthropological Theory 6(4):481–500. doi: 10.1177/1463499606071598.

Viranjini Munasinghe. 2002. 'Nationalism in Hybrid Spaces: The Production of Impurity out of Purity'. American Ethnologist 29(3):663–92.

Visser, Ruth. 1985. 'Waiting'. Pp. 15–48 in Waiting: the whites of South Africa. London: Granada.

Wade, Peter. 2004. 'Human Nature and Race'. Anthropological Theory 4(2):157–72. doi: 10.1177/1463499604042812.

Wade, Peter. 2005. 'Rethinking Mestizaje: Ideology and Lived Experience'. Journal of Latin American Studies 37(2):239–57. doi: 10.1017/S0022216X05008990.

Weber, Max. 1998. 'Ethnic Groups'. Pp. 17–30 in New tribalisms: the resurgence of race and ethnicity. Vol. Main trends of the modern world. London: Macmillan.

Weismantel, Mary. 2001. 'White Men'. Pp. 179–218 in Cholas and pishtacos: stories of race

and sex in the Andes. Chicago: University of Chicago Press.

Wilson, Jeffrey D. 2015. 'Understanding Resource Nationalism: Economic Dynamics and Political Institutions'. Contemporary Politics 21(4):399–416. doi: 10.1080/13569775.2015.1013293.

Withers, Erik T. 2017. 'Whiteness and Culture'. Sociology Compass 11(4). doi: 10.1111/soc4.12464.

Zubrzycki, Geneviève. 2006. 'Introduction and Theoretical Orientations'. Pp. 1–33 in The crosses of Auschwitz: nationalism and religion in post-communist Poland. Chicago: The University of Chicago Press.