ANTH0029: The Anthropology of Nationalism, Ethnicity and Race

Copy of ANTH3030





Abu-Lughod, Lila. 'Managing Religion in the Name of National Community'. Dramas of Nationhood: The Politics of Television in Egypt. Lewis Henry Morgan lectures. Chicago, III: University of Chicago Press, 2005. 163–192. Print.

---. 'Managing Religion in the Name of National Community'. Dramas of Nationhood: The Politics of Television in Egypt. Lewis Henry Morgan lectures. Chicago, III: University of Chicago Press, 2005. 163–192. Print.

---. 'Writing against Culture'. Recapturing Anthropology: Working in the Present. Ed. Richard Gabriel Fox. School of American Research advanced seminar series. Santa Fe, NM: School of American Research, 1991. 137–161. Web. <https://contentstore.cla.co.uk//secure/link?id=7aaa57af-7636-e711-80c9-005056af4099>

Agrama, Hussein Ali. 'Secularism, Sovereignty, Indeterminacy: Is Egypt a Secular or a Religious State?' Comparative Studies in Society and History 52.03 (2010): 495–523. Web.

Anderson, Benedict R. O'G. 'Introduction'. Imagined Communities: Reflections on the Origin and Spread of Nationalism. Rev. ed. London: Verso, 2006. 1–8. Web. https://www-fulcrum-org.libproxy.ucl.ac.uk/concern/monographs/jd472w57m.

Anderson, Mark. 'Ruth Benedict, Boasian Anthropology, and the Problem of the Colour Line'. History and Anthropology 25.3 (2014): 395–414. Web.

Ann L. Stoler. 'Making Empire Respectable: The Politics of Race and Sexual Morality in 20th-Century Colonial Cultures'. American Ethnologist 16.4 (1989): 634–660. Web. https://www.jstor.org/stable/645114.

Anna Tsing. 'The Global Situation'. Cultural Anthropology 15.3 (2000): 327–360. Web. http://www.jstor.org/stable/656606>.

Arendt, Hannah. 'The Decline of the Nation-State and the End of the Rights of Man.' The Origins of Totalitarianism. New York: Schocken Books, 2004. 267–304. Print.

Arkin, Kimberly A. 'Rhinestone Aesthetics and Religious Essence: Looking Jewish in Paris'. American Ethnologist 36.4 (2009): 722–734. Web.

Avieli, Nir. 'Vietnamese New Year Rice Cakes: Iconic Festive Dishes and Contested National Identity'. Ethnology 44.2 (2005): n. pag. Web.

Banton, Michael. 'Epistemological Assumptions in the Study of Racial Differentiation'. Theories of Race and Ethnic Relations. Ed. John Rex and David Mason. Comparative Ethnic and Race Relations. Cambridge: Cambridge University Press, 1986. 42–63. Web. <https://doi.org/10.1017/CB09780511557828.004>.

Barker, Joshua. 'Engineers and Political Dreams: Indonesia in the Satellite Age'. Current Anthropology 46.5 (2005): 703–727. Web.

Barot, Rohit, and John Bird. 'Racialization: The Genealogy and Critique of a Concept'. Ethnic and Racial Studies 24.4 (2001): 601–618. Web.

Berezin, Mabel. Illiberal Politics in Neoliberal Times: Culture, Security and Populism in the New Europe. Cambridge: Cambridge University Press, 2009. Print.

Bernal, Victoria. 'Diaspora, Cyberspace and Political Imagination: The Eritrean Diaspora Online'. Global Networks 6.2 (2006): 161–179. Web.

Billé, Franck. 'Indirect Interpellations: Hate Speech and "bad Subjects" in Mongolia'. Asian Anthropology 12.1 (2013): 3–19. Web.

---. 'Indirect Interpellations: Hate Speech and "bad Subjects" in Mongolia'. Asian Anthropology 12.1 (2013): 3–19. Web.

Brubaker, Rogers. 'Ethnicity, Race, and Nationalism'. Annual Review of Sociology 35.1 (2009): 21–42. Web.

---. 'Religion and Nationalism: Four Approaches*'. Nations and Nationalism 18.1 (2012): 2–20. Web.

Buck, Pem Davidson. 'Whither Whiteness? Empire, State, and the Re-Ordering of Whiteness'. Transforming Anthropology 20.2 (2012): 105–117. Web.

Bulag, Uradyn Erden. Nationalism and Hybridity in Mongolia. Oxford: Clarendon Press, 1998. Print.

Bumochir, Dulam. 'Generating Capitalism for Independence in Mongolia'. Central Asian Survey 37.3 (2018): 357-371. Web.

Bunzl, Matti. 'Between Anti-Semitism and Islamophobia: Some Thoughts on the New Europe'. American Ethnologist 32.4 (2005): 499–508. Web.

Cant, Alanna. 'The Art of Indigeneity: Aesthetics and Competition in Mexican Economies of Culture'. Ethnos 81.1 (2016): 152–177. Web.

Chatterjee, Partha. 'On Religious and Linguistic Nationalisms: The Second Partition of Bengal'. Nation and Religion: Perspectives on Europe and Asia. Princeton, N.J.: Princeton University Press, 1999. 112–128. Web.

https://contentstore.cla.co.uk/secure/link?id=c1e2d119-a4f8-e811-80cd-005056af4099>

---. 'Whose Imagined Community?' The Nation and Its Fragments: Colonial and Postcolonial

Histories. Princeton studies in culture/power/history. Princeton, N.J.: Princeton University Press, 1993. 3–13. Web. <https://contentstore.cla.co.uk/secure/link?id=edb57bf5-7ef8-e811-80cd-005056af4099>.

'Childish Gambino - This Is America (Official Music Video) - YouTube'. Web. <https://www.youtube.com/watch?v=VYOjWnS4cMY>.

Chua, Liana. 'Why Bidayuhs Don't Want to Become Muslim: Ethnicity, Christianity, and the Politics of Religion'. The Christianity of Culture: Conversion, Ethnic Citizenship, and the Matter of Religion in Malaysian Borneo. New York: Palgrave Macmillan, 2011. 109–128. Web. https://www.dawsonera.com/readonline/9781137012722/startPage/124/1.

Çinar, Alev. 'National History as a Contested Site: The Conquest of Istanbul and Islamist Negotiations of the Nation'. Comparative Studies in Society and History 43.2 (2001): 364–391. Web. <http://www.jstor.org/stable/2696658>.

Cohen, Anthony P. 'Personal Nationalism: A Scottish View of Some Rites, Rights, and Wrongs'. American Ethnologist 23.4 (1996): 802–815. Web. https://www.jstor.org/stable/646184.

Comaroff, John L., and Jean Comaroff. 'Three or Four Things about Ethno-Futures'. Ethnicity, INC. Chicago: University of Chicago Press, 2009. 6–21. Web. <https://contentstore.cla.co.uk/secure/link?id=f42861f2-2505-e911-80cd-005056af4099>.

Conklin, Beth A. 'Body Paint, Feathers, and Vcrs: Aesthetics and Authenticity in Amazonian Activism'. American Ethnologist 24.4 (1997): 711–737. Web.

Connor, Walker. 'A Nation Is a Nation, Is a State, Is an Ethnic Group, Is a ...' Ethnonationalism: The Quest for Understanding. Princeton: Princeton University Press, 1994. 90–117. Print.

Copeman, J. 'Gathering Points: Blood Donation and the Scenography of `National Integration' in India'. Body & Society 15.2 (2009): 71–99. Web.

Course, Magnus. 'The Clown Within: Becoming White and Mapuche Ritual Clowns'. Comparative Studies in Society and History 55.04 (2013): 771–799. Web.

Cowan, Jane K. 'Fixing National Subjects in the 1920s Southern Balkans: Also an International Practice'. American Ethnologist 35.2 (2008): 338–356. Web.

Crapanzano, Vincent. 'Waiting'. Waiting: The Whites of South Africa. London: Granada, 1985. 15–48. Web. <https://contentstore.cla.co.uk/secure/link?id=d9cde5ca-4e36-e711-80c9-005056af4099>

D. Bumochir and Chih-Yu Shih, ed. 'Asian Ethnicity:Special Issue - Mongolia: Civilization, Nationality, and Ethnicity.' 15.4 (2014): n. pag. Web. <https://www.tandfonline.com/toc/caet20/15/4>. Delaplace, Grégory. 'Parasitic Chinese, Vengeful Russians: Ghosts, Strangers, and Reciprocity in Mongolia'. Journal of the Royal Anthropological Institute 18 (2012): S131–S144. Web.

Dion, Delphine, Lionel Sitz, and Eric Rémy. 'Embodied Ethnicity: The Ethnic Affiliation Grounded in the Body'. Consumption Markets & Culture 14.3 (2011): 311–331. Web.

Dominic Bryan. 'Northern Ireland: Ethnicity, Politics and Ritual'. Orange Parades. Pluto Press, 2015. 11–28. Web. ">https://www.jstor.org/stable/j.ctt18fs351.7>.

Du Bois, W. E. B. 'The Souls of White Folk'. The Oxford W.E.B. Du Bois Reader. New York: Oxford University Press, 1996. 497–509. Web. <https://contentstore.cla.co.uk/secure/link?id=6abe885e-4c36-e711-80c9-005056af4099>

Dyer, Richard. 'The Matter of Whiteness'. White: Essays on Race and Culture. London: Routledge, 1997. 1–40. Web. <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1487223>.

Eatwell, R., and M. Goodwin. 'Introduction'. National Populism: The Revolt Against Liberal Democracy. Pelican, 2018. ix-xxxii. Web. https://contentstore.cla.co.uk/secure/link?id=1972fa86-1d18-e911-80cd-005056af4099

Eric Kaufmann. 'The Century of Whiteshift'. Whiteshift: Populism, Immigration and the Future of White Majorities. [London]: Allen Lane, an imprint of Penguin Books, 2018. 1–28. Print.

---. 'The Rise of Trump: Ethno-Traditional Nationalism in an Age of Immigration'. Whiteshift: Populism, Immigration and the Future of White Majorities. [London]: Allan Lane, 2018. Web.

https://contentstore.cla.co.uk/secure/link?id=7668dd5a-d002-e911-80cd-005056af4099

Eriksen, Thomas Hylland. 'Ethnic Identification and Ideology'. Ethnicity and Nationalism. Pluto Press, 2015. 70–94. Web. <https://www.jstor.org/stable/10.2307/j.ctt183h0h1.10>.

---. 'Ethnicity in History'. Ethnicity and Nationalism. Pluto Press, 2015. 95–116. Web. <https://www.jstor.org/stable/10.2307/j.ctt183h0h1.11>.

---. 'Nationalism'. Ethnicity and Nationalism. Pluto Press, 2015. 117–146. Web. https://www.jstor.org/stable/10.2307/j.ctt183h0h1.12.

Ewing, Katherone Pratt. 'Germanness and the Leitkultur Controversy'. Stolen Honor: Stigmatizing Muslim Men in Berlin. Stanford, Calif: Stanford University Press, 2008. 200–221. Web.

https://contentstore.cla.co.uk/secure/link?id=2b00ab52-99f8-e811-80cd-005056af4099

Fanon, Franz. 'Fact of Blackness'. Black Skin, White Masks. New ed. Get political. London: Pluto, 2008. Web.

<https://contentstore.cla.co.uk/secure/link?id=d4783a0f-5536-e711-80c9-005056af4099>

Fiona Magowan. 'A Sung Heritage: An Ecological Approach to Rights and Authority in Intangible Cultural Heritage in Northern Australia'. Cultural Diversity, Heritage, and Human Rights: Intersections in Theory and Practice. London: Routledge, 2010. 153–170. Web. <https://www.taylorfrancis.com/books/9781135190705/chapters/10.4324/9780203863015 -19>.

Fisher, J. L. Pioneers, Settlers, Aliens, Exiles: The Decolonisation of White Identity in Zimbabwe. Canberra, Australia: ANU Press, 2011. Web. <http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&a mp;package_service_id=3804622190004761&institutionId=4761&customerId=4760>.

Fong, Vanessa. 'Filial Nationalism among Chinese Teenagers with Global Identities'. American Ethnologist 31.4 (2004): 631–648. Web.

Foster, Robert J. 'Making National Cultures in The Global Ecumene'. Annual Review of Anthropology 20.1 (1991): 235–260. Web.

Fox, Jon E. 'The Uses of Racism: Whitewashing New Europeans in the UK'. Ethnic and Racial Studies 36.11 (2013): 1871–1889. Web.

Fredrik Barth. 'Introduction'. Ethnic Groups and Boundaries: The Social Organization of Culture Difference. Long Grove, Ill: Waveland Press, 1988. 9–38. Print.

Friedland, Roger. 'Religious Nationalism and the Problem of Collective Representation'. Annual Review of Sociology 27.1 (2001): 125–152. Web.

Friedman, J. 'From Roots to Routes: Tropes for Trippers'. Anthropological Theory 2.1 (2002): 21–36. Web.

Friedman, Jonathan. 'A Note on Populism and Global Systemic Crisis'. Economic Anthropology 5.1 (2018): 135–137. Web.

Froerer, Peggy. 'Emphasizing "Others": The Emergence of Hindu Nationalism in a Central Indian Tribal Community'. Journal of the Royal Anthropological Institute 12.1 (2006): 39–59. Web.

Fukase-Indergaard, Fumiko, and Michael Indergaard. 'Religious Nationalism and the Making of the Modern Japanese State'. Theory and Society 37.4 (2008): 343–374. Web.

Gay Y Blasco, Paloma. 'Agata's Story: Singular Lives and the Reach of the "Gitano Law"'. Journal of the Royal Anthropological Institute 17.3 (2011): 445–461. Web.

Geertz, Clifford. 'After the Revolution: The Fate of Nationalism in the New States'. The Interpretation of Cultures: Selected Essays. New York: Basic Books, 2000. 234–254. Web. <https://contentstore.cla.co.uk//secure/link?id=cb4052ec-5636-e711-80c9-005056af4099 >.

Gellner, Ernest. Nations and Nationalism. 2nd ed. Malden, Mass: Blackwell, 2006. Print.

Gingrich, Andre. 'Concepts of Race Vanishing, Movements of Racism Rising? Global Issues and Austrian Ethnography'. Ethnos 69.2 (2004): 156–176. Web.

---. 'Concepts of Race Vanishing, Movements of Racism Rising? Global Issues and Austrian Ethnography'. Ethnos 69.2 (2004): 156–176. Web.

Goluboff, Sascha L. 'Fistfights at the Moscow Choral Synagogue: Ethnicity and Ritual in Post-Soviet Russia'. Anthropological Quarterly 74.2 (2001): 55–71. Web.

Goodale, Mark. 'Human Right Along the Grapevine:Ethnography of Transnational Norms'. Surrendering to Utopia: An Anthropology of Human Rights. Stanford studies in human rights. Stanford, Calif: Stanford University Press, 2009. 91–110. Web. <https://contentstore.cla.co.uk//secure/link?id=ce689fcf-6d36-e711-80c9-005056af4099>.

---. 'Human Rights along the Grapevine: Ethnography of Transnational Norms'. Surrendering to Utopia: An Anthropology of Human Rights. Stanford studies in human rights. Stanford, Calif: Stanford University Press, 2009. 91–110. Web. <https://contentstore.cla.co.uk//secure/link?id=ce689fcf-6d36-e711-80c9-005056af4099>.

Gregory, Steven. 'Race, Rubbish, and Resistance: Empowering Difference in Community Politics'. Cultural Anthropology 8.1 (1993): 24–48. Web. https://www.jstor.org/stable/656420.

Grillo, R. D. 'Cultural Essentialism and Cultural Anxiety'. Anthropological Theory 3.2 (2003): 157–173. Web.

Gullestad, Marianne. 'Invisible Fences: Egalitarianism, Nationalism and Racism'. Journal of the Royal Anthropological Institute 8.1 (2002): 45–63. Web.

Hage, Ghassan. White Nation: Fantasies of White Supremacy in a Multicultural Society. New York: Routledge, 2000. Print.

Hale, Charles R. 'Mestizaje, Hybridity, and the Cultural Politics of Difference in Post-Revolutionary Central America'. Journal of Latin American Anthropology 2.1 (2008): 34–61. Web.

Handler, Richard. 'On Dialogue and Destructive Analysis: Problems in Narrating Nationalism and Ethnicity'. Journal of Anthropological Research 41.2 (1985): 171–182. Web. http://www.jstor.org/stable/3630414>.

Hanson, Allan. 'The Making of the Maori: Culture Invention and Its Logic'. American Anthropologist 91.4 (1989): 890–902. Web. https://www.jstor.org/stable/681587.

Hartigan, Jr., John. 'Establishing the Fact of Whiteness'. American anthropologist 99.3 495–505. Web. <https://www.jstor.org/stable/681737>.

Herzfeld, Michael. 'Past Glories, Present Politics'. Ours Once More: Folklore, Ideology, and

the Making of Modern Greece. New York: Pella, 1986. 3-23. Print.

---. 'The Dangers of Metaphor: From Troubled Waters to Boiling Blood'. Cultural Intimacy: Social Poetics in the Nation-State. New York: Routledge, 1997. 74–88. Web. <https://contentstore.cla.co.uk//secure/link?id=d2498d5b-5636-e711-80c9-005056af4099 >.

Hirsch, Dafna. '"Hummus Is Best When It Is Fresh and Made by Arabs": The Gourmetization of Hummus in Israel and the Return of the Repressed Arab'. American Ethnologist 38.4 (2011): 617–630. Web.

---. 'Zionist Eugenics, Mixed Marriage, and the Creation of a "New Jewish Type"'. Journal of the Royal Anthropological Institute 15.3 (2009): 592–609. Web.

Hirsch, Eric. 'From Bones to Betelnuts: Processes of Ritual Transformation and the Development of "National Culture" in Papua New Guinea'. Man 25.1 (1990): n. pag. Web. Ho, Karen. 'Markets, Myths, and Misrecognitions: Economic Populism in the Age of Financialization and Hyperinequality'. Economic Anthropology 5.1 (2018): 148–150. Web. Højer, Lars. 'Absent Powers: Magic and Loss in Post-Socialist Mongolia'. Journal of the Royal Anthropological Institute 15.3 (2009): 575–591. Web.

Hughey, Matthew W. 'The (Dis)Similarities of White Racial Identities: The Conceptual Framework of "Hegemonic Whiteness"'. Ethnic and Racial Studies 33.8 (2010): 1289–1309. Web.

Ira Bashkow. 'The Lightness of White Men'. The Meaning of Whitemen: Race and Modernity in the Orokaiva Cultural World. Chicago: University of Chicago Press, 2006. 64–94. Print.

Jacobson, Jessica. 'Perceptions of Britishness'. Nations and Nationalism 3.2 (1997): 181–199. Web.

James, Deborah. 'Bagagešu (Those of My Home): Women Migrants, Ethnicity, and Performance in South Africa'. American Ethnologist 26.1 (1999): 69–89. Web.

Jansen, Stef. 'After the Red Passport: Towards an Anthropology of the Everyday Geopolitics of Entrapment in the EU's "Immediate Outside"'. Journal of the Royal Anthropological Institute 15.4 (2009): 815–832. Web.

Jean-Klein, Iris. 'Nationalism and Resistance: The Two Faces of Everyday Activism in Palestine during the Intifada'. Cultural Anthropology 16.1 (2001): 83–126. Web.

Jenkins, Richard. 'Ideologies of Identification'. Rethinking Ethnicity. 2nd ed. London: Sage, 2008. 77–89. Print.

Katherine Verdery. 'Whither "Nation" and "Nationalism"?' Daedalus 122.3 (1993): 37–46. Web. http://www.jstor.org/stable/20027181.

Katsambekis, Giorgos. 'The Populist Surge in Post-Democratic Times: Theoretical and Political Challenges'. The Political Quarterly 88.2 (2017): 202–210. Web.

---. 'The Populist Surge in Post-Democratic Times: Theoretical and Political Challenges'. The

Political Quarterly 88.2 (2017): 202-210. Web.

Kravel-Tovi, Michal. "National Mission": Biopolitics, Non-Jewish Immigration and Jewish Conversion Policy in Contemporary Israel'. Ethnic and Racial Studies 35.4 (2012): 737–756. Web.

Laclau, Ernesto. On Populist Reason. London: Verso, 2005. Print.

Legrain, Laurent. 'Confrontation on the River Ivd, or, How Does Music Act in Social Life?' Inner Asia 11.2 (2009): 335–358. Web.

Lemon, Alaina. 'Without a "Concept"? Race as Discursive Practice'. Slavic Review 61.01 (2002): 54–61. Web.

https://www.jstor.org/stable/2696981?seq=1#metadata_info_tab_contents.

Leve, Lauren. '"Identity"'. Current Anthropology 52.4 (2011): 513–535. Web.

Levin, Theodore Craig, and Valentina Süzükei. Where Rivers and Mountains Sing: Sound, Music, and Nomadism in Tuva and Beyond. Bloomington: Indiana University Press, 2006. Print.

Malkki, Liisa. 'National Geographic: The Rooting of Peoples and the Territorialization of National Identity Among Scholars and Refugees'. Cultural Anthropology 7.1 (1992): 24–44. Web. https://www.jstor.org/stable/656519.

Mallon, Florencia E. 'Constructing Mestizaje in Latin America: Authenticity, Marginality, and Gender in the Claiming of Ethnic Identities'. Journal of Latin American Anthropology 2.1 (2008): 170–181. Web.

Mamdani, Mahmood. 'Beyond Settler and Native as Political Identities: Overcoming the Political Legacy of Colonialism'. Comparative Studies in Society and History 43.04 (2002): 651–664. Web.

<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=92667&fileId =S0010417501004285>.

Maple Razsa. 'Grassroots Globalization in National Soil'. Bastards of Utopia: Living Radical Politics after Socialism. Bloomington: Indiana University Press, 2015. 28–61. Web. https://www.jstor.org/stable/j.ctt16gzbsm.6.

Markowitz, Fran, Sara Helman, and Dafna Shir-Vertesh. 'Soul Citizenship: The Black Hebrews and the State of Israel'. American Anthropologist 105.2 (2003): 302–312. Web.

M'Charek, Amade. 'Beyond Fact or Fiction: On the Materiality of Race in Practice'. Cultural Anthropology 28.3 (2013): 420–442. Web.

McIntosh, Janet. 'Rethinking Syncretism: Religious Pluralism and Code Choice in a Context of Ethnoreligious Tension'. The Edge of Islam: Power, Personhood, and Ethnoreligious Boundaries on the Kenya Coast. Durham [N.C.]: Duke University Press, 2009. 177–220. Print.

---. 'Rethinking Syncretism: Religious Pluralism and Code Choice in a Context of

Ethnoreligious Tension.' The Edge of Islam: Power, Personhood, and Ethnoreligious Boundaries on the Kenya Coast. Durham [N.C.]: Duke University Press, 2009. 177–220. Print.

Melissa D. Hargrove. 'Mapping the "Social Field of Whiteness": White Racism as Habitus in the City Where History Lives'. Transforming Anthropology 17.2 (2009): 93–104. Web.

Modood, Tariq. '"Difference", Cultural Racism and Anti-Racism'. Debating Cultural Hybridity: Multi-Cultural Identities and the Politics of Anti-Racism. Atlantic Highlands, N.J. Zed Books, 1997. 154–172. Web.

<https://contentstore.cla.co.uk//secure/link?id=4c87c86b-8a36-e711-80c9-005056af4099 >.

Morphy, Howard. Becoming Art: Exploring Cross-Cultural Categories. Oxford: Berg, 2007. Print.

---. "Not Just Pretty Pictures": Relative Autonomy and the Articulations of Yolngu Art in Its Contexts'. Ownership and Appropriation. Bloomsbury Academic, 2011. 261–286. Web. http://www.bloomsburycollections.com/book/ownership-and-appropriation.

Muehlmann, Shaylih. 'How Do Real Indians Fish? Neoliberal Multiculturalism and Contested Indigeneities in the Colorado Delta'. American Anthropologist 111.4 (2009): 468–479. Web.

Müller, Jan-Werner. What Is Populism? Philadelphia: University of Pennsylvania Press, 2016. Print.

Murray Li, Tania. 'Articulating Indigenous Identity in Indonesia: Resource Politics and the Tribal Slot'. Comparative Studies in Society and History 42.01 (2000): 149–179. Web. http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=54943>.

Ong, Aihwa. 'Cultural Citizenship as Subject-Making: Immigrants Negotiate Racial and Cultural Boundaries in the United States'. Current Anthropology 37.5 (1996): n. pag. Web. https://www.jstor.org/stable/2744412.

Page, Helaan E. '"Black Male" Imagery and Media Containment of African American Men'. American Anthropologist 99.1 (1997): 99–111. Web.

Partridge, Damani James. 'We Were Dancing in the Club, Not on the Berlin Wall: Black Bodies, Street Bureaucrats, and Exclusionary Incorporation into the New Europe'. Cultural Anthropology 23.4 (2008): 660–687. Web.

Pelican, Michaela. 'Complexities of Indigeneity and Autochthony: An African Example'. American Ethnologist 36.1 (2009): 52–65. Web.

Pieke, Frank N. 'Anthropology, China, and the Chinese Century'. Annual Review of Anthropology 43.1 (2014): 123–138. Web.

Pierre, Jemima. 'The Fact of Lightness: Skin Bleaching and the Colored Codes of Racial Aesthetics'. The Predicament of Blackness: Postcolonial Ghana and the Politics of Race. Chicago: The University of Chicago Press, 2013. 101–122. Web.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.u k/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/Abstr actView/S9780226923048>.

Plueckhahn, Rebekah. 'Fortune, Emotion and Poetics: The Intersubjective Experience of Mongolian Musical Sociality'. The Asia Pacific Journal of Anthropology 15.2 (2014): 123–140. Web.

Portisch, Ao. 'The Craft of Skilful Learning: Kazakh Women's Everyday Craft Practices in Western Mongolia'. Journal Of The Royal Anthropological Institute 16 (2010): S62–S79. Web. https://www.jstor.org/stable/40606065>.

Povinelli, Elizabeth A. Introduction, in Economies of Abandonment: Social Belonging and Endurance in Late Liberalism. Durham [N.C.]: Duke University Press, 2011. Web. .

'Race/Related - The New York Times'. N.p., n.d. Web. <https://www.nytimes.com/spotlight/race>.

Ralph A. Litzinger. 'Memory Work: Reconstituting the Ethnic in Post-Mao China'. Cultural Anthropology 13.2 (1998): 224–255. Web. http://www.jstor.org/stable/656551.

Rebekah Plueckhahn. "The Power of Two Homelands": Musical Continuity and Change, the Evocation of Longing and an Altai Urianghai Song'. Humanities Research 19.3 83–95. Web. https://search.proquest.com/docview/1439944833/D71FDC01A644A31PQ/8?accountid=14511.

Renan, Ernest. 'What Is a Nation?' Nation and Narration. London: Routledge, 1990. 42–55. Web.

https://contentstore.cla.co.uk/secure/link?id=f7cbb267-4c36-e711-80c9-005056af4099>

Ruth Frankenberg. 'Growing up White - Feminism, Racism and the Social Geography of Childhood'. Feminist review 45 51–84. Web. https://www.jstor.org/stable/1395347>.

Ruth, Mandel. 'Haunted Jewish Spaces and Turkish Phantasms of the Present'. Cosmopolitan Anxieties: Turkish Challenges to Citizenship and Belonging in Germany -. Duke University Press, 2008. 109–140. Web. <https://doi.org/10.1215/9780822389026-006>.

Samuel Byrd. '"The Collective Circle": Latino Immigrant Musicians and Politics in Charlotte, North Carolina'. American Ethnologist 41.2 (2014): 246–260. Web.

Shore, Chris. 'Transcending the Nation-State?: The European Commission and the (Re)-Discovery of Europe'. Journal of Historical Sociology 9.4 (1996): 473–496. Web.

Simmons, Kimberly Eison. 'Race and Racialized Experiences in Childish Gambino's "This Is America"'. Anthropology Now 10.2 (2018): 112–115. Web.

Smith, Anthony D. Nationalism: Theory, Ideology, History. 2nd ed. Cambridge: Polity, 2010. Print.

---. Nationalism: Theory, Ideology, History. Cambridge: Polity Press, 2001. Print.

---. 'The Origins of Nations'. Ethnic and Racial Studies 12.3 (1989): 340–367. Web.

Sneath, David. Mongolia Remade: Post-Socialist National Culture, Political Economy, and Cosmopolitics. [S.I.]: Amsterdam University Press, 2018. Web. https://www.jstor.org/stable/j.ctv8bt321.

'Special Issue - Symposium Populism - Economic Anthropology'. 5.1 n. pag. Web. https://anthrosource.onlinelibrary.wiley.com/toc/23304847/2018/5/1.

Stokes, Martin. Ethnicity, Identity and Music: The Musical Construction of Place. Oxford: Berg, 1994. Print.

Stolcke, Verena. 'Is Sex to Gender like Race Is to Ethnicity?' Gendered Anthropology. European Association of Social Anthropologists. London: Routledge, 1993. 17–37. Web. <https://contentstore.cla.co.uk//secure/link?id=bb3d447b-5136-e711-80c9-005056af4099 >.

Suny, Ronald Grigor. 'Constructing Primordialism: Old Histories for New Nations'. The Journal of Modern History 73.4 (2001): 862–896. Web.

Tagangaeva, Maria. 'Visualizing (Post)-Soviet Ethnicity. Fine Art of Buryatia'. Anthropology & Archeology of Eurasia 54.3 (2015): 24–57. Web.

Tapper, Richard. 'Who Are the Kuchi? Nomad Self-Identities in Afghanistan'. Journal of the Royal Anthropological Institute 14.1 (2008): 97–116. Web.

Theodosiou, Aspasia. 'Disorienting Rhythms: Gypsyness, "Authenticity" and Place on the Greek-Albanian Border'. History and Anthropology 18.2 (2007): 153–175. Web.

"This Is America": Breaking down Childish Gambino's Powerful New Music Video - The Washington Post'. N.p., n.d. Web.

<https://www.washingtonpost.com/news/arts-and-entertainment/wp/2018/05/07/this-is-am erica-breaking-down-childish-gambinos-powerful-new-music-video/?noredirect=on&ut m_term=.553758a62c5f>.

Todd, Lindi R. 'The Nation as a Scarce Resource: Reading a Contested Site of Sacrifice in Post-Apartheid South Africa'. Journal of the Royal Anthropological Institute 17 (2011): S113–S129. Web.

Tremon, A.-C. 'Cosmopolitanization and Localization: Ethnicity, Class and Citizenship among the Chinese of French Polynesia'. Anthropological Theory 9.1 (2009): 103–126. Web.

Tsing, Anna Lowenhaupt. Friction: An Ethnography of Global Connection. Princeton: Princeton University Press, 2011. Web. https://www.dawsonera.com/abstract/9781400830596>.

Turino, Thomas and American Council of Learned Societies. Nationalists, Cosmopolitans, and Popular Music in Zimbabwe. Chicago: University of Chicago Press, 2000. Web. http://hdl.handle.net/2027/heb.05910.

Turner, Terence. 'Anthropology and Multiculturalism: What Is Anthropology That Multiculturalists Should Be Mindful of It?' Cultural Anthropology 8.4 (1993): 411–429. Web. <https://www.jstor.org/stable/656475>.

Uradyn Erden. Bulag. 'Introduction'. Nationalism and Hybridity in Mongolia. Oxford: Clarendon Press, 1998. 1–26. Web. <https://contentstore.cla.co.uk/secure/link?id=61741ee3-6c12-e911-80cd-005056af4099>

Uradyn Erden Bulag. 'The Creation of Ethnicity and Nationalism in Twentieth-Century Mongolia'. Nationalism and Hybridity in Mongolia. Oxford: Clarendon Press, 1998. 27–63. Print.

van der Veer, Peter. 'Religion, Secularism, and the Nation'. India Review 7.4 (2008): 378–396. Web.

Veer, Peter van der. 'Religious Nationalism'. Religious Nationalism: Hindus and Muslims in India. Berkeley, Calif: University of California Press, 1994. 1–24. Web. https://contentstore.cla.co.uk/secure/link?id=d60457f3-92f8-e811-80cd-005056af4099>.

Verkaaik, Oskar. 'The Cachet Dilemma: Ritual and Agency in New Dutch Nationalism'. American Ethnologist 37.1 (2010): 69–82. Web.

Vigh, H. 'The Colour of Destruction: On Racialization, Geno-Globality and the Social Imaginary in Bissau'. Anthropological Theory 6.4 (2006): 481–500. Web.

Viranjini Munasinghe. 'Nationalism in Hybrid Spaces: The Production of Impurity out of Purity'. American Ethnologist 29.3 (2002): 663–692. Web. http://www.jstor.org/stable/3805468>.

Visser, Ruth. 'Waiting'. Waiting: The Whites of South Africa. London: Granada, 1985. 15–48. Web. <https://contentstore.cla.co.uk//secure/link?id=d9cde5ca-4e36-e711-80c9-005056af4099 >.

Wade, Peter. 'Human Nature and Race'. Anthropological Theory 4.2 (2004): 157–172. Web.

---. 'Rethinking Mestizaje: Ideology and Lived Experience'. Journal of Latin American Studies 37.2 (2005): 239–257. Web. http://www.jstor.org/stable/3875685>.

Weber, Max. 'Ethnic Groups'. New Tribalisms: The Resurgence of Race and Ethnicity. Main trends of the modern world. London: Macmillan, 1998. 17–30. Web. https://contentstore.cla.co.uk/secure/link?id=74e423f2-bdf7-e811-80cd-005056af4099>.

Weismantel, Mary. 'White Men'. Cholas and Pishtacos: Stories of Race and Sex in the Andes. Chicago: University of Chicago Press, 2001. 179–218. Web. https://contentstore.cla.co.uk/secure/link?id=fc32bd94-3531-e911-80cd-005056af4099>.

Wilson, Jeffrey D. 'Understanding Resource Nationalism: Economic Dynamics and Political Institutions'. Contemporary Politics 21.4 (2015): 399–416. Web.

Withers, Erik T. 'Whiteness and Culture'. Sociology Compass 11.4 (2017): n. pag. Web.

Zubrzycki, Geneviève. 'Introduction and Theoretical Orientations'. The Crosses of Auschwitz: Nationalism and Religion in Post-Communist Poland. Chicago: The University of Chicago Press, 2006. 1–33. Web.

<https://contentstore.cla.co.uk//secure/link?id=3c06eb5e-4e36-e711-80c9-005056af4099 >.