

ANTH0029: The Anthropology of Nationalism, Ethnicity and Race

Copy of ANTH3030

View Online



1.

Brubaker R. Ethnicity, Race, and Nationalism. *Annual Review of Sociology*. 2009;35(1):21–42. doi:10.1146/annurev-soc-070308-115916

2.

Eriksen TH. Ethnic Identification and Ideology. In: *Ethnicity and Nationalism* [Internet]. Pluto Press; 2015. p. 70–94. Available from: <https://www.jstor.org/stable/10.2307/j.ctt183h0h1.10> doi:10.2307/j.ctt183h0h1.10

3.

Eriksen TH. Ethnicity in History. In: *Ethnicity and Nationalism* [Internet]. Pluto Press; 2015. p. 95–116. Available from: <https://www.jstor.org/stable/10.2307/j.ctt183h0h1.11> doi:10.2307/j.ctt183h0h1.11

4.

Eriksen TH. Nationalism. In: *Ethnicity and Nationalism* [Internet]. Pluto Press; 2015. p. 117–46. Available from: <https://www.jstor.org/stable/10.2307/j.ctt183h0h1.12> doi:10.2307/j.ctt183h0h1.12

5.

Gay Y Blasco P. Agata's story: singular lives and the reach of the 'Gitano law'. *Journal of the Royal Anthropological Institute*. 2011 Sep;17(3):445–61. doi:10.1111/j.1467-9655.2011.01701.x

6.

Jacobson J. Perceptions of Britishness. *Nations and Nationalism*. 1997 Jul;3(2):181–99. doi:10.1111/j.1354-5078.1997.00181.x

7.

Gellner E. *Nations and nationalism*. 2nd ed. Malden, Mass: Blackwell; 2006.

8.

Connor, Walker. A nation is a nation, is a state, is an ethnic group, is a ... In: *Ethnonationalism: the quest for understanding*. Princeton: Princeton University Press; 1994. p. 90–117.

9.

Renan E. What is a nation? In: *Nation and narration* [Internet]. London: Routledge; 1990. p. 42–55. Available from: <https://contentstore.cla.co.uk/secure/link?id=f7cbb267-4c36-e711-80c9-005056af4099>

10.

Handler R. On dialogue and destructive analysis: problems in narrating nationalism and ethnicity. *Journal of Anthropological Research* [Internet]. 1985;41(2):171–82. Available from: <http://www.jstor.org/stable/3630414>

11.

Billé F. Indirect interpellations: hate speech and "bad subjects" in Mongolia. *Asian Anthropology*. 2013 Jun;12(1):3–19. doi:10.1080/1683478X.2013.773118

12.

Cohen AP. Personal nationalism: a Scottish view of some rites, rights, and wrongs. *American Ethnologist* [Internet]. 1996;23(4):802–15. Available from: <https://www.jstor.org/stable/646184>

13.

Abu-Lughod L. Writing against Culture. In: Fox RG, editor. Recapturing anthropology: working in the present [Internet]. Santa Fe, NM: School of American Research; 1991. p. 137–61. Available from:
<https://contentstore.cla.co.uk//secure/link?id=7aaa57af-7636-e711-80c9-005056af4099>

14.

Goodale M. Human rights along the grapevine: Ethnography of transnational norms. In: Surrendering to utopia: an anthropology of human rights [Internet]. Stanford, Calif: Stanford University Press; 2009. p. 91–110. Available from:
<https://contentstore.cla.co.uk//secure/link?id=ce689fcf-6d36-e711-80c9-005056af4099>

15.

Visser R. Waiting. In: Waiting: the whites of South Africa [Internet]. London: Granada; 1985. p. 15–48. Available from:
<https://contentstore.cla.co.uk//secure/link?id=d9cde5ca-4e36-e711-80c9-005056af4099>

16.

Anderson BRO. Introduction. In: Imagined communities: reflections on the origin and spread of nationalism [Internet]. Rev. ed. London: Verso; 2006. p. 1–8. Available from:
<https://www-fulcrum-org.libproxy.ucl.ac.uk/concern/monographs/jd472w57m>

17.

Chatterjee P. Whose Imagined Community? In: The nation and its fragments: colonial and postcolonial histories [Internet]. Princeton, N.J.: Princeton University Press; 1993. p. 3–13. Available from:
<https://contentstore.cla.co.uk/secure/link?id=edb57bf5-7ef8-e811-80cd-005056af4099>

18.

Copeman J. Gathering Points: Blood Donation and the Scenography of 'National Integration' in India. *Body & Society*. 2009;15(2):71–99. doi:10.1177/1357034X09103438

19.

Smith AD. The origins of nations. *Ethnic and Racial Studies*. 1989 Jul;12(3):340–67. doi:10.1080/01419870.1989.9993639

20.

Smith AD. *Nationalism: theory, ideology, history*. 2nd ed. Cambridge: Polity; 2010.

21.

Smith AD. *Nationalism: theory, ideology, history*. Cambridge: Polity Press; 2001.

22.

Suny RG. Constructing Primordialism: Old Histories for New Nations. *The Journal of Modern History*. 2001 Dec;73(4):862–96. doi:10.1086/340148

23.

Todd LR. The nation as a scarce resource: reading a contested site of sacrifice in post-apartheid South Africa. *Journal of the Royal Anthropological Institute*. 2011;17:S113–29. doi:10.1111/j.1467-9655.2011.01692.x

24.

Hirsch E. From Bones to Betelnuts: Processes of Ritual Transformation and the Development of 'National Culture' in Papua New Guinea. *Man*. 1990 Mar;25(1). doi:10.2307/2804107

25.

Jean-Klein I. Nationalism and Resistance: The Two Faces of Everyday Activism in Palestine during the Intifada. *Cultural Anthropology*. 2001;16(1):83–126. doi:10.1525/can.2001.16.1.83

26.

Ralph A. Litzinger. Memory work: reconstituting the ethnic in Post-Mao China. *Cultural Anthropology* [Internet]. 1998;13(2):224–55. Available from: <http://www.jstor.org/stable/656551>

27.

Geertz C. After the Revolution: The Fate of Nationalism in the New States. In: *The interpretation of cultures: selected essays* [Internet]. New York: Basic Books; 2000. p. 234–54. Available from: <https://contentstore.cla.co.uk//secure/link?id=cb4052ec-5636-e711-80c9-005056af4099>

28.

Herzfeld M. The dangers of metaphor: from troubled waters to boiling blood. In: *Cultural intimacy: social poetics in the nation-state* [Internet]. New York: Routledge; 1997. p. 74–88. Available from: <https://contentstore.cla.co.uk//secure/link?id=d2498d5b-5636-e711-80c9-005056af4099>

29.

Herzfeld M. Past glories, present politics. In: *Ours once more: folklore, ideology, and the making of modern Greece*. New York: Pella; 1986. p. 3–23.

30.

Fredrik Barth. Introduction. In: *Ethnic groups and boundaries: the social organization of culture difference*. Long Grove, Ill: Waveland Press; 1988. p. 9–38.

31.

Uradyn Erden. Bulag. Introduction. In: *Nationalism and hybridity in Mongolia* [Internet]. Oxford: Clarendon Press; 1998. p. 1–26. Available from: <https://contentstore.cla.co.uk/secure/link?id=61741ee3-6c12-e911-80cd-005056af4099>

32.

Uradyn Erden Bulag. The Creation of Ethnicity and Nationalism in Twentieth-Century Mongolia. In: Nationalism and hybridity in Mongolia. Oxford: Clarendon Press; 1998. p. 27–63.

33.

Hirsch D. "Hummus is best when it is fresh and made by Arabs": The gourmetization of hummus in Israel and the return of the repressed Arab. *American Ethnologist*. 2011 Nov;38(4):617–30. doi:10.1111/j.1548-1425.2011.01326.x

34.

Muehlmann S. How Do Real Indians Fish? Neoliberal Multiculturalism and Contested Indigeneities in the Colorado Delta. *American Anthropologist*. 2009;111(4):468–79. doi:10.1111/j.1548-1433.2009.01156.x

35.

Tapper R. Who are the Kuchi? Nomad self-identities in Afghanistan. *Journal of the Royal Anthropological Institute*. 2008;14(1):97–116. doi:10.1111/j.1467-9655.2007.00480.x

36.

Jenkins R. Ideologies of identification. In: *Rethinking ethnicity*. 2nd ed. London: Sage; 2008. p. 77–89.

37.

Weber M. Ethnic Groups. In: *New tribalisms: the resurgence of race and ethnicity* [Internet]. London: Macmillan; 1998. p. 17–30. Available from: <https://contentstore.cla.co.uk/secure/link?id=74e423f2-bdf7-e811-80cd-005056af4099>

38.

Leve L. "Identity". *Current Anthropology*. 2011;52(4):513–35. doi:10.1086/660999

39.

Hanson A. The Making of the Maori: Culture Invention and Its Logic. *American Anthropologist* [Internet]. 1989;91(4):890–902. Available from: <https://www.jstor.org/stable/681587>

40.

Grillo RD. Cultural Essentialism and Cultural Anxiety. *Anthropological Theory*. 2003;3(2):157–73. doi:10.1177/1463499603003002002

41.

Turner T. Anthropology and Multiculturalism: What is Anthropology That Multiculturalists Should Be Mindful of It? *Cultural Anthropology* [Internet]. 1993;8(4):411–29. Available from: <https://www.jstor.org/stable/656475>

42.

Delaplace G. Parasitic Chinese, vengeful Russians: ghosts, strangers, and reciprocity in Mongolia. *Journal of the Royal Anthropological Institute*. 2012;18:S131–44. doi:10.1111/j.1467-9655.2012.01768.x

43.

Billé F. Indirect interpellations: hate speech and "bad subjects" in Mongolia. *Asian Anthropology*. 2013 Jun;12(1):3–19. doi:10.1080/1683478X.2013.773118

44.

Cowan JK. Fixing national subjects in the 1920s southern Balkans: Also an international practice. *American Ethnologist*. 2008;35(2):338–56. doi:10.1111/j.1548-1425.2008.00039.x

45.

Theodosiou A. Disorienting Rhythms: Gypsiness, "Authenticity" and Place on the Greek–Albanian Border. *History and Anthropology*. 2007;18(2):153–75. doi:10.1080/02757200701702901

46.

Conklin BA. Body paint, feathers, and vcrs: aesthetics and authenticity in Amazonian activism. *American Ethnologist*. 1997;24(4):711-37. doi:10.1525/ae.1997.24.4.711

47.

Mamdani, Mahmood. Beyond Settler and Native as Political Identities: Overcoming the Political Legacy of Colonialism. *Comparative Studies in Society and History* [Internet]. 2002;43(04):651-64. Available from: <http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=92667&fileId=S0010417501004285>

48.

Malkki L. National Geographic: The Rooting of Peoples and the Territorialization of National Identity Among Scholars and Refugees. *Cultural Anthropology* [Internet]. 1992;7(1):24-44. Available from: <https://www.jstor.org/stable/656519>

49.

Avieli N. Vietnamese New Year Rice Cakes: Iconic Festive Dishes and Contested National Identity. *Ethnology*. 2005;44(2). doi:10.2307/3773995

50.

Pelican M. Complexities of indigeneity and autochthony: An African example. *American Ethnologist*. 2009;36(1):52-65. doi:10.1111/j.1548-1425.2008.01109.x

51.

Fanon F. Fact of Blackness. In: *Black skin, white masks* [Internet]. New ed. London: Pluto; 2008. Available from: <https://contentstore.cla.co.uk/secure/link?id=d4783a0f-5536-e711-80c9-005056af4099>

52.

Wade P. Human Nature and Race. *Anthropological Theory*. 2004;4(2):157-72. doi:10.1177/1463499604042812

53.

Simmons KE. Race and Racialized Experiences in Childish Gambino's "This is America". *Anthropology Now*. 2018 May 4;10(2):112–5. doi:10.1080/19428200.2018.1494462

54.

Gingrich A. Concepts of race vanishing, movements of racism rising? Global issues and Austrian Ethnography. *Ethnos*. 2004;69(2):156–76. doi:10.1080/0014184042000212849

55.

Markowitz F, Helman S, Shir-Vertesh D. Soul Citizenship: The Black Hebrews and the State of Israel. *American Anthropologist*. 2003;105(2):302–12. doi:10.1525/aa.2003.105.2.302

56.

M'Charek A. Beyond Fact or Fiction: On the Materiality of Race in Practice. *Cultural Anthropology*. 2013;28(3):420–42. doi:10.1111/cuan.12012

57.

Povinelli EA. Introduction, in *Economies of abandonment: social belonging and endurance in late liberalism* [Internet]. Durham [N.C.]: Duke University Press; 2011. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3766252170004761&institutionId=4761&customerId=4760

58.

Race/Related - The New York Times [Internet]. Available from: <https://www.nytimes.com/spotlight/race>

59.

Childish Gambino - This Is America (Official Music Video) - YouTube [Internet]. Available from: <https://www.youtube.com/watch?v=VYOjWnS4cMY>

60.

'This Is America': Breaking down Childish Gambino's powerful new music video - The Washington Post [Internet]. Available from: https://www.washingtonpost.com/news/arts-and-entertainment/wp/2018/05/07/this-is-america-breaking-down-childish-gambinos-powerful-new-music-video/?noredirect=on&utm_term=.553758a62c5f

61.

Barot R, Bird J. Racialization: the genealogy and critique of a concept. *Ethnic and Racial Studies*. 2001;24(4):601–18. doi:10.1080/01419870120049806

62.

Modood T. 'Difference', cultural racism and anti-racism. In: *Debating cultural hybridity: multi-cultural identities and the politics of anti-racism* [Internet]. Atlantic Highlands, N.J: Zed Books; 1997. p. 154–72. Available from: <https://contentstore.cla.co.uk//secure/link?id=4c87c86b-8a36-e711-80c9-005056af4099>

63.

Gregory S. Race, Rubbish, and Resistance: Empowering Difference in Community Politics. *Cultural Anthropology* [Internet]. 1993;8(1):24–48. Available from: <https://www.jstor.org/stable/656420>

64.

Gullestad M. Invisible Fences: Egalitarianism, Nationalism and Racism. *Journal of the Royal Anthropological Institute*. 2002;8(1):45–63. doi:10.1111/1467-9655.00098

65.

Banton M. Epistemological assumptions in the study of racial differentiation. In: Rex J, Mason D, editors. *Theories of Race and Ethnic Relations* [Internet]. Cambridge: Cambridge

University Press; 1986. p. 42–63. Available from:
<https://doi.org/10.1017/CBO9780511557828.004>

66.

Page HE. 'Black Male' Imagery and Media Containment of African American Men. *American Anthropologist*. 1997;99(1):99–111. doi:10.1525/aa.1997.99.1.99

67.

Stolcke V. Is sex to gender like race is to ethnicity? In: *Gendered anthropology* [Internet]. London: Routledge; 1993. p. 17–37. Available from:
<https://contentstore.cla.co.uk//secure/link?id=bb3d447b-5136-e711-80c9-005056af4099>

68.

Vigh H. The colour of destruction: On racialization, geno-globality and the social imaginary in Bissau. *Anthropological Theory*. 2006;6(4):481–500. doi:10.1177/1463499606071598

69.

Partridge DJ. We Were Dancing in the Club, not on the Berlin Wall: Black Bodies, Street Bureaucrats, and Exclusionary Incorporation into the New Europe. *Cultural Anthropology*. 2008;23(4):660–87. doi:10.1111/j.1548-1360.2008.00022.x

70.

Lemon A. Without a "Concept"? Race as Discursive Practice. *Slavic Review* [Internet]. 2002;61(01):54–61. Available from:
https://www.jstor.org/stable/2696981?seq=1#metadata_info_tab_contents

71.

Viranjini Munasinghe. Nationalism in hybrid spaces: the production of impurity out of purity. *American Ethnologist* [Internet]. 2002;29(3):663–92. Available from:
<http://www.jstor.org/stable/3805468>

72.

Hale CR. Mestizaje, Hybridity, and the Cultural Politics of Difference in Post-Revolutionary Central America. *Journal of Latin American Anthropology*. 2008;2(1):34–61. doi:10.1525/jlca.1996.2.1.34

73.

Mallon FE. Constructing Mestizaje in Latin America: Authenticity, Marginality, and Gender in the Claiming of Ethnic Identities. *Journal of Latin American Anthropology*. 2008;2(1):170–81. doi:10.1525/jlca.1996.2.1.170

74.

Wade P. Rethinking Mestizaje: Ideology and Lived Experience. *Journal of Latin American Studies*. 2005;37(2):239–57. doi:10.1017/S0022216X05008990

75.

Gingrich A. Concepts of race vanishing, movements of racism rising? Global issues and Austrian ethnography. *Ethnos*. 2004;69(2):156–76. doi:10.1080/0014184042000212849

76.

Samuel Byrd. "The collective circle": Latino immigrant musicians and politics in Charlotte, North Carolina. *American Ethnologist*. 2014 May;41(2):246–60. doi:10.1111/amet.12073

77.

Comaroff JL, Comaroff J. Three or Four Things about Ethno-Futures. In: *Ethnicity, INC* [Internet]. Chicago: University of Chicago Press; 2009. p. 6–21. Available from: <https://contentstore.cla.co.uk/secure/link?id=f42861f2-2505-e911-80cd-005056af4099>

78.

Morphy H. 'Not just pretty pictures': relative autonomy and the articulations of Yolngu art in its contexts. In: *Ownership and Appropriation* [Internet]. Bloomsbury Academic; 2011. p. 261–86. Available from: <http://www.bloomsburycollections.com/book/ownership-and-appropriation>
doi:10.5040/9781474214216.ch-013

79.

Cant A. The Art of Indigeneity: Aesthetics and Competition in Mexican Economies of Culture. *Ethnos*. 2016 Jan;81(1):152–77. doi:10.1080/00141844.2014.921218

80.

Tagangaeva M. Visualizing (Post)-Soviet Ethnicity. *Fine Art of Buryatia. Anthropology & Archeology of Eurasia*. 2015 Jul 3;54(3):24–57. doi:10.1080/10611959.2016.1194699

81.

Dion D, Sitz L, Rémy E. Embodied ethnicity: the ethnic affiliation grounded in the body. *Consumption Markets & Culture*. 2011 Sep;14(3):311–31. doi:10.1080/10253866.2011.574834

82.

James D. Bagagešu (Those of My Home): Women Migrants, Ethnicity, and Performance in South Africa. *American Ethnologist*. 1999 Feb;26(1):69–89. doi:10.1525/ae.1999.26.1.69

83.

Sneath D. *Mongolia Remade: post-socialist national culture, political economy, and cosmopolitics* [Internet]. [S.l.]: Amsterdam University Press; 2018. Available from: <https://www.jstor.org/stable/j.ctv8bt321>

84.

Rebekah Plueckhahn. 'The Power of Two Homelands': Musical Continuity and Change, the Evocation of Longing and an Altai Urianghai Song. *Humanities Research* [Internet]. 19(3):83–95. Available from:

<https://search.proquest.com/docview/1439944833/D71FDC01A644A31PQ/8?accountid=14511>

85.

Bulag UE. Nationalism and hybridity in Mongolia. Oxford: Clarendon Press; 1998.

86.

D. Bumochir and Chih-Yu Shih, editor. Asian Ethnicity: Special Issue - Mongolia: Civilization, Nationality, and Ethnicity. [Internet]. Vol. 15. 2014;15(4). Available from: <https://www.tandfonline.com/toc/caet20/15/4>

87.

Højer L. Absent powers: magic and loss in post-socialist Mongolia. Journal of the Royal Anthropological Institute. 2009 Sep;15(3):575–91. doi:10.1111/j.1467-9655.2009.01574.x

88.

Legrain L. Confrontation on the River Ird, or, How does Music Act in Social Life? Inner Asia. 2009 Dec 1;11(2):335–58. doi:10.1163/000000009793066505

89.

Levin TC, Süzükei V. Where rivers and mountains sing: sound, music, and nomadism in Tuva and beyond. Bloomington: Indiana University Press; 2006.

90.

Morphy H. Becoming art: exploring cross-cultural categories. Oxford: Berg; 2007.

91.

Fiona Magowan. A sung heritage: An ecological approach to rights and authority in intangible cultural heritage in Northern Australia. In: Cultural diversity, heritage, and

human rights: intersections in theory and practice [Internet]. London: Routledge; 2010. p. 153–70. Available from: <https://www.taylorfrancis.com/books/9781135190705/chapters/10.4324/9780203863015-19>

92.

Portisch, Ao. The craft of skilful learning: Kazakh women's everyday craft practices in western Mongolia. *Journal Of The Royal Anthropological Institute* [Internet]. 2010;16:S62–79. Available from: <https://www.jstor.org/stable/40606065>

93.

Plueckhahn R. Fortune, Emotion and Poetics: The Intersubjective Experience of Mongolian Musical Sociality. *The Asia Pacific Journal of Anthropology*. 2014 Mar 15;15(2):123–40. doi:10.1080/14442213.2014.887140

94.

Stokes M. *Ethnicity, identity and music: the musical construction of place*. Oxford: Berg; 1994.

95.

Turino T, American Council of Learned Societies. *Nationalists, cosmopolitans, and popular music in Zimbabwe* [Internet]. Chicago: University of Chicago Press; 2000. Available from: <http://hdl.handle.net/2027/heb.05910>

96.

Du Bois WEB. The souls of white folk. In: *The Oxford W.E.B. Du Bois reader* [Internet]. New York: Oxford University Press; 1996. p. 497–509. Available from: <https://contentstore.cla.co.uk/secure/link?id=6abe885e-4c36-e711-80c9-005056af4099>

97.

Crapanzano V. *Waiting*. In: *Waiting: the whites of South Africa* [Internet]. London: Granada; 1985. p. 15–48. Available from:

<https://contentstore.cla.co.uk/secure/link?id=d9cde5ca-4e36-e711-80c9-005056af4099>

98.

Weismantel M. White men. In: Cholas and pishtacos: stories of race and sex in the Andes [Internet]. Chicago: University of Chicago Press; 2001. p. 179–218. Available from: <https://contentstore.cla.co.uk/secure/link?id=fc32bd94-3531-e911-80cd-005056af4099>

99.

Eric Kaufmann. The Century of Whiteshift. In: Whiteshift: populism, immigration and the future of white majorities. [London]: Allen Lane, an imprint of Penguin Books; 2018. p. 1–28.

100.

Dyer R. The matter of whiteness. In: White: Essays on Race and Culture [Internet]. London: Routledge; 1997. p. 1–40. Available from: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1487223>

101.

Ruth Frankenberg. Growing up white - feminism, racism and the social geography of childhood. *Feminist review*. 45:51–84. doi:10.2307/1395347

102.

Ira Bashkow. The Lightness of white men. In: The meaning of whitemen: race and modernity in the Orokaiva cultural world. Chicago: University of Chicago Press; 2006. p. 64–94.

103.

Hartigan, Jr., John. Establishing the fact of whiteness. *American anthropologist* [Internet]. 99(3):495–505. Available from: <https://www.jstor.org/stable/681737>

104.

Pierre J. The fact of lightness: skin bleaching and the colored codes of racial aesthetics. In:

The predicament of blackness: postcolonial Ghana and the politics of race [Internet]. Chicago: The University of Chicago Press; 2013. p. 101–22. Available from: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780226923048>

105.

Fisher JL. *Pioneers, settlers, aliens, exiles: the decolonisation of white identity in Zimbabwe* [Internet]. Canberra, Australia: ANU Press; 2011. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3804622190004761&institutionId=4761&customerId=4760

106.

Fox JE. The uses of racism: whitewashing new Europeans in the UK. *Ethnic and Racial Studies* [Internet]. 2013 Nov;36(11):1871–89. Available from: <https://www-tandfonline-com.libproxy.ucl.ac.uk/doi/full/10.1080/01419870.2012.692802>

107.

Hage G. *White nation: fantasies of white supremacy in a multicultural society*. New York: Routledge; 2000.

108.

Hughey MW. The (dis)similarities of white racial identities: the conceptual framework of 'hegemonic whiteness'. *Ethnic and Racial Studies*. 2010 Sep;33(8):1289–309. doi:10.1080/01419870903125069

109.

Withers ET. Whiteness and culture. *Sociology Compass*. 2017 Apr;11(4). doi:10.1111/soc4.12464

110.

Ann L. Stoler. Making Empire Respectable: The Politics of Race and Sexual Morality in 20th-Century Colonial Cultures. *American Ethnologist* [Internet]. 1989 Nov;16(4):634–60. Available from: <https://www.jstor.org/stable/645114>

111.

Course M. The Clown Within: Becoming White and Mapuche Ritual Clowns. *Comparative Studies in Society and History*. 2013 Oct;55(04):771–99. doi:10.1017/S0010417513000418

112.

Melissa D. Hargrove. Mapping the "Social Field of Whiteness": White Racism as Habitus in the City Where History Lives. *Transforming Anthropology*. 2009 Oct;17(2):93–104. doi:10.1111/j.1548-7466.2009.01048.x

113.

Anderson M. Ruth Benedict, Boasian Anthropology, and the Problem of the Colour Line. *History and Anthropology*. 2014 May 27;25(3):395–414. doi:10.1080/02757206.2013.830214

114.

Buck PD. Whither Whiteness? Empire, State, and the Re-Ordering of Whiteness. *Transforming Anthropology*. 2012 Oct;20(2):105–17. doi:10.1111/j.1548-7466.2012.01155.x

115.

Friedland R. Religious Nationalism and the Problem of Collective Representation. *Annual Review of Sociology*. 2001;27(1):125–52. doi:10.1146/annurev.soc.27.1.125

116.

Agrama HA. Secularism, Sovereignty, Indeterminacy: Is Egypt a Secular or a Religious State? *Comparative Studies in Society and History*. 2010;52(03):495–523. doi:10.1017/S0010417510000289

117.

Froerer P. Emphasizing 'Others': the emergence of Hindu nationalism in a central Indian tribal community. *Journal of the Royal Anthropological Institute*. 2006;12(1):39–59. doi:10.1111/j.1467-9655.2006.00280.x

118.

Brubaker R. Religion and nationalism: four approaches*. *Nations and Nationalism*. 2012;18(1):2–20. doi:10.1111/j.1469-8129.2011.00486.x

119.

Kravel-Tovi M. 'National mission': biopolitics, non-Jewish immigration and Jewish conversion policy in contemporary Israel. *Ethnic and Racial Studies*. 2012;35(4):737–56. doi:10.1080/01419870.2011.588338

120.

van der Veer P. Religion, Secularism, and the Nation. *India Review*. 2008;7(4):378–96. doi:10.1080/14736480802548111

121.

McIntosh J. Rethinking Syncretism: Religious Pluralism and Code Choice in a Context of Ethnoreligious Tension. In: *The edge of Islam: power, personhood, and ethnoreligious boundaries on the Kenya coast*. Durham [N.C.]: Duke University Press; 2009. p. 177–220.

122.

McIntosh J. Rethinking syncretism: religious pluralism and code choice in a context of ethnoreligious tension. In: *The edge of Islam: power, personhood, and ethnoreligious boundaries on the Kenya coast*. Durham [N.C.]: Duke University Press; 2009. p. 177–220.

123.

Zubrzycki G. Introduction and theoretical orientations. In: *The crosses of Auschwitz: nationalism and religion in post-communist Poland* [Internet]. Chicago: The University of Chicago Press; 2006. p. 1–33. Available from:
<https://contentstore.cla.co.uk/secure/link?id=3c06eb5e-4e36-e711-80c9-005056af4099>

124.

Abu-Lughod L. Managing religion in the name of national community. In: *Dramas of nationhood: the politics of television in Egypt*. Chicago, Ill: University of Chicago Press; 2005. p. 163–92.

125.

Abu-Lughod L. Managing religion in the name of national community. In: *Dramas of nationhood: the politics of television in Egypt*. Chicago, Ill: University of Chicago Press; 2005. p. 163–92.

126.

Veer P van der. Religious nationalism. In: *Religious nationalism: Hindus and Muslims in India* [Internet]. Berkeley, Calif: University of California Press; 1994. p. 1–24. Available from:
<https://contentstore.cla.co.uk/secure/link?id=d60457f3-92f8-e811-80cd-005056af4099>

127.

Dominic Bryan. Northern Ireland: ethnicity, politics and ritual. In: *Orange Parades* [Internet]. Pluto Press; 2015. p. 11–28. Available from:
<https://www.jstor.org/stable/j.ctt18fs351.7> doi:10.2307/j.ctt18fs351

128.

Ewing KP. Germanness and the Leitkultur controversy. In: *Stolen honor: stigmatizing Muslim men in Berlin* [Internet]. Stanford, Calif: Stanford University Press; 2008. p. 200–21. Available from:
<https://contentstore.cla.co.uk/secure/link?id=2b00ab52-99f8-e811-80cd-005056af4099>

129.

Bunzl M. Between anti-Semitism and Islamophobia: Some thoughts on the new Europe. *American Ethnologist*. 2005;32(4):499–508. doi:10.1525/ae.2005.32.4.499

130.

Chua L. Why Bidayus don't want to become Muslim: ethnicity, Christianity, and the politics of religion. In: *The Christianity of culture: conversion, ethnic citizenship, and the matter of religion in Malaysian Borneo* [Internet]. New York: Palgrave Macmillan; 2011. p. 109–28. Available from: <https://www.dawsonera.com/readonline/9781137012722/startPage/124/1>

131.

Çinar A. National History as a Contested Site: The Conquest of Istanbul and Islamist Negotiations of the Nation. *Comparative Studies in Society and History*. 2001;43(2):364–91. doi:10.1017/S0010417501003528

132.

Chatterjee P. On religious and linguistic nationalisms: the second partition of Bengal. In: *Nation and religion: perspectives on Europe and Asia* [Internet]. Princeton, N.J.: Princeton University Press; 1999. p. 112–28. Available from: <https://contentstore.cla.co.uk/secure/link?id=c1e2d119-a4f8-e811-80cd-005056af4099>

133.

Goluboff SL. Fistfights at the Moscow Choral Synagogue: Ethnicity and Ritual in Post-Soviet Russia. *Anthropological Quarterly*. 2001;74(2):55–71. doi:10.1353/anq.2001.0014

134.

Hirsch D. Zionist eugenics, mixed marriage, and the creation of a 'new Jewish type'. *Journal of the Royal Anthropological Institute*. 2009;15(3):592–609. doi:10.1111/j.1467-9655.2009.01575.x

135.

Arkin KA. Rhinestone aesthetics and religious essence: Looking Jewish in Paris. *American Ethnologist*. 2009;36(4):722–34. doi:10.1111/j.1548-1425.2009.01206.x

136.

Ruth, Mandel. Haunted Jewish Spaces and Turkish Phantasms of the Present. In: *Cosmopolitan Anxieties: Turkish challenges to citizenship and belonging in Germany* - [Internet]. Duke University Press; 2008. p. 109–40. Available from: <https://doi.org/10.1215/9780822389026-006> doi:10.1215/9780822389026

137.

Fukase-Indergaard F, Indergaard M. Religious nationalism and the making of the modern Japanese state. *Theory and Society*. 2008;37(4):343–74. doi:10.1007/s11186-007-9055-8

138.

Goodale M. Human Right Along the Grapevine: Ethnography of transnational norms. In: *Surrendering to utopia: an anthropology of human rights* [Internet]. Stanford, Calif: Stanford University Press; 2009. p. 91–110. Available from: <https://contentstore.cla.co.uk//secure/link?id=ce689fcf-6d36-e711-80c9-005056af4099>

139.

Friedman J. From roots to routes: Tropes for trippers. *Anthropological Theory*. 2002;2(1):21–36. doi:10.1177/1463499602002001286

140.

Maple Razsa. Grassroots globalization in national soil. In: *Bastards of utopia: living radical politics after socialism* [Internet]. Bloomington: Indiana University Press; 2015. p. 28–61. Available from: <https://www.jstor.org/stable/j.ctt16gzbsm.6>

141.

Pieke FN. Anthropology, China, and the Chinese Century. *Annual Review of Anthropology*. 2014 Oct 21;43(1):123–38. doi:10.1146/annurev-anthro-102313-030149

142.

Tsing AL. Friction: An Ethnography of Global Connection [Electronic resource]. Princeton: Princeton University Press; 2011. Available from: <https://www.dawsonera.com/abstract/9781400830596>

143.

Katherine Verdery. Whither 'Nation' and 'Nationalism'? *Daedalus* [Internet]. 1993;122(3):37–46. Available from: <http://www.jstor.org/stable/20027181>

144.

Bumochir D. Generating capitalism for independence in Mongolia. *Central Asian Survey*. 2018 Jul 3;37(3):357–71. doi:10.1080/02634937.2018.1493429

145.

Murray Li T. Articulating Indigenous Identity in Indonesia: Resource Politics and the Tribal Slot. *Comparative Studies in Society and History* [Internet]. 2000;42(01):149–79. Available from: <http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=54943>

146.

Arendt H. The decline of the nation-state and the end of the rights of man. In: *The origins of totalitarianism*. New York: Schocken Books; 2004. p. 267–304.

147.

Ong A. Cultural Citizenship as Subject-Making: Immigrants Negotiate Racial and Cultural Boundaries in the United States. *Current Anthropology* [Internet]. 1996;37(5). Available from: <https://www.jstor.org/stable/2744412>

148.

Anna Tsing. The Global Situation. *Cultural Anthropology* [Internet]. 2000;15(3):327–60. Available from: <http://www.jstor.org/stable/656606>

149.

Shore C. Transcending the Nation-State?: The European Commission and the (Re)-Discovery of Europe. *Journal of Historical Sociology*. 1996;9(4):473-96. doi:10.1111/j.1467-6443.1996.tb00108.x

150.

Fong V. Filial nationalism among Chinese teenagers with global identities. *American Ethnologist*. 2004;31(4):631-48. doi:10.1525/ae.2004.31.4.631

151.

Jansen S. After the red passport: towards an anthropology of the everyday geopolitics of entrapment in the EU's 'immediate outside'. *Journal of the Royal Anthropological Institute*. 2009;15(4):815-32. doi:10.1111/j.1467-9655.2009.01586.x

152.

Tremon AC. Cosmopolitanization and localization: Ethnicity, class and citizenship among the Chinese of French Polynesia. *Anthropological Theory*. 2009;9(1):103-26. doi:10.1177/1463499609103549

153.

Bernal V. Diaspora, cyberspace and political imagination: the Eritrean diaspora online. *Global Networks*. 2006;6(2):161-79. doi:10.1111/j.1471-0374.2006.00139.x

154.

Foster RJ. Making National Cultures in The Global Ecumene. *Annual Review of Anthropology*. 1991;20(1):235-60. doi:10.1146/annurev.an.20.100191.001315

155.

Barker J. Engineers and Political Dreams: Indonesia in the Satellite Age. *Current Anthropology*. 2005;46(5):703-27. doi:10.1086/432652

156.

Eatwell R, Goodwin M. Introduction. In: National Populism: The Revolt Against Liberal Democracy [Internet]. Pelican; 2018. p. ix-xxxii. Available from: <https://contentstore.cla.co.uk/secure/link?id=1972fa86-1d18-e911-80cd-005056af4099>

157.

Eric Kaufmann. The Rise of Trump: Ethno-Traditional Nationalism in an Age of Immigration. In: Whiteshift: populism, immigration and the future of white majorities [Internet]. [London]: Allan Lane; 2018. Available from: <https://contentstore.cla.co.uk/secure/link?id=7668dd5a-d002-e911-80cd-005056af4099>

158.

Verkaaik O. The cachet dilemma: Ritual and agency in new Dutch nationalism. *American Ethnologist*. 2010;37(1):69-82. doi:10.1111/j.1548-1425.2010.01242.x

159.

Special issue - Symposium Populism - Economic Anthropology [Internet]. Vol. 5. 5(1). Available from: <https://anthrosource.onlinelibrary.wiley.com/toc/23304847/2018/5/1>

160.

Katsambekis G. The Populist Surge in Post-Democratic Times: Theoretical and Political Challenges. *The Political Quarterly*. 2017 Apr;88(2):202-10. doi:10.1111/1467-923X.12317

161.

Laclau E. On populist reason. London: Verso; 2005.

162.

Friedman J. A note on populism and global systemic crisis. *Economic Anthropology*. 2018 Jan;5(1):135-7. doi:10.1002/sea2.12108

163.

Berezin M. Illiberal Politics in Neoliberal Times: Culture, Security and Populism in the New Europe. Cambridge: Cambridge University Press; 2009.

164.

Katsambekis G. The Populist Surge in Post-Democratic Times: Theoretical and Political Challenges. *The Political Quarterly*. 2017 Apr;88(2):202–10. doi:10.1111/1467-923X.12317

165.

Wilson JD. Understanding resource nationalism: economic dynamics and political institutions. *Contemporary Politics*. 2015 Oct 2;21(4):399–416. doi:10.1080/13569775.2015.1013293

166.

Ho K. Markets, myths, and misrecognitions: Economic populism in the age of financialization and hyperinequality. *Economic Anthropology*. 2018 Jan;5(1):148–50. doi:10.1002/sea2.12112

167.

Müller JW. What is populism? Philadelphia: University of Pennsylvania Press; 2016.