ANTH0029: The Anthropology of Nationalism, Ethnicity and Race

Copy of ANTH3030





1.

Brubaker R. Ethnicity, Race, and Nationalism. Annual Review of Sociology. 2009;35(1):21–42.

2.

Eriksen TH. Ethnic Identification and Ideology. In: Ethnicity and Nationalism [Internet]. Pluto Press; 2015. p. 70–94. Available from: https://www.jstor.org/stable/10.2307/j.ctt183h0h1.10

З.

Eriksen TH. Ethnicity in History. In: Ethnicity and Nationalism [Internet]. Pluto Press; 2015. p. 95–116. Available from: https://www.jstor.org/stable/10.2307/j.ctt183h0h1.11

4.

Eriksen TH. Nationalism. In: Ethnicity and Nationalism [Internet]. Pluto Press; 2015. p. 117–46. Available from: https://www.jstor.org/stable/10.2307/j.ctt183h0h1.12

5.

Gay Y Blasco P. Agata's story: singular lives and the reach of the 'Gitano law'. Journal of the Royal Anthropological Institute. 2011 Sep;17(3):445–61.

Jacobson J. Perceptions of Britishness. Nations and Nationalism. 1997 Jul;3(2):181–99.

7.

Gellner E. Nations and nationalism. 2nd ed. Malden, Mass: Blackwell; 2006.

8.

Connor, Walker. A nation is a nation, is a state, is an ethnic group, is a ... In: Ethnonationalism: the quest for understanding. Princeton: Princeton University Press; 1994. p. 90–117.

9.

Renan E. What is a nation? In: Nation and narration [Internet]. London: Routledge; 1990. p. 42–55. Available from: https://contentstore.cla.co.uk/secure/link?id=f7cbb267-4c36-e711-80c9-005056af4099

10.

Handler R. On dialogue and destructive analysis: problems in narrating nationalism and ethnicity. Journal of Anthropological Research [Internet]. 1985;41(2):171–82. Available from: http://www.jstor.org/stable/3630414

11.

Billé F. Indirect interpellations: hate speech and "bad subjects" in Mongolia. Asian Anthropology. 2013 Jun;12(1):3–19.

12.

Cohen AP. Personal nationalism: a Scottish view of some rites, rights, and wrongs. American Ethnologist [Internet]. 1996;23(4):802–15. Available from: https://www.jstor.org/stable/646184

13.

Abu-Lughod L. Writing against Culture. In: Fox RG, editor. Recapturing anthropology:

working in the present [Internet]. Santa Fe, NM: School of American Research; 1991. p. 137–61. Available from: https://contentstere.cla.co.uk//secure/link2id=722257267626.e711.80c0.005056264000

https://contentstore.cla.co.uk//secure/link?id=7aaa57af-7636-e711-80c9-005056af4099

14.

Goodale M. Human rights along the grapevine: Ethnography of transnational norms. In: Surrendering to utopia: an anthropology of human rights [Internet]. Stanford, Calif: Stanford University Press; 2009. p. 91–110. Available from: https://contentstore.cla.co.uk//secure/link?id=ce689fcf-6d36-e711-80c9-005056af4099

15.

Visser R. Waiting. In: Waiting: the whites of South Africa [Internet]. London: Granada; 1985. p. 15–48. Available from: https://contentstore.cla.co.uk//secure/link?id=d9cde5ca-4e36-e711-80c9-005056af4099

16.

Anderson BRO. Introduction. In: Imagined communities: reflections on the origin and spread of nationalism [Internet]. Rev. ed. London: Verso; 2006. p. 1–8. Available from: https://www-fulcrum-org.libproxy.ucl.ac.uk/concern/monographs/jd472w57m

17.

Chatterjee P. Whose Imagined Community? In: The nation and its fragments: colonial and postcolonial histories [Internet]. Princeton, N.J.: Princeton University Press; 1993. p. 3–13. Available from:

https://contentstore.cla.co.uk/secure/link?id=edb57bf5-7ef8-e811-80cd-005056af4099

18.

Copeman J. Gathering Points: Blood Donation and the Scenography of `National Integration' in India. Body & Society. 2009;15(2):71–99.

19.

Smith AD. The origins of nations. Ethnic and Racial Studies. 1989 Jul;12(3):340-67.

Smith AD. Nationalism: theory, ideology, history. 2nd ed. Cambridge: Polity; 2010.

21.

Smith AD. Nationalism: theory, ideology, history. Cambridge: Polity Press; 2001.

22.

Suny RG. Constructing Primordialism: Old Histories for New Nations. The Journal of Modern History. 2001 Dec;73(4):862–96.

23.

Todd LR. The nation as a scarce resource: reading a contested site of sacrifice in post-apartheid South Africa. Journal of the Royal Anthropological Institute. 2011;17:S113–29.

24.

Hirsch E. From Bones to Betelnuts: Processes of Ritual Transformation and the Development of 'National Culture' in Papua New Guinea. Man. 1990 Mar;25(1).

25.

Jean-Klein I. Nationalism and Resistance: The Two Faces of Everyday Activism in Palestine during the Intifada. Cultural Anthropology. 2001;16(1):83–126.

26.

Ralph A. Litzinger. Memory work: reconstituting the ethnic in Post-Mao China. Cultural Anthropology [Internet]. 1998;13(2):224–55. Available from: http://www.jstor.org/stable/656551

Geertz C. After the Revolution: The Fate of Nationalism in the New States. In: The interpretation of cultures: selected essays [Internet]. New York: Basic Books; 2000. p. 234–54. Available from:

https://contentstore.cla.co.uk//secure/link?id=cb4052ec-5636-e711-80c9-005056af4099

28.

Herzfeld M. The dangers of metaphor: from troubled waters to boiling blood. In: Cultural intimacy: social poetics in the nation-state [Internet]. New York: Routledge; 1997. p. 74–88. Available from:

https://contentstore.cla.co.uk//secure/link?id=d2498d5b-5636-e711-80c9-005056af4099

29.

Herzfeld M. Past glories, present politics. In: Ours once more: folklore, ideology, and the making of modern Greece. New York: Pella; 1986. p. 3–23.

30.

Fredrik Barth. Introduction. In: Ethnic groups and boundaries: the social organization of culture difference. Long Grove, III: Waveland Press; 1988. p. 9–38.

31.

Uradyn Erden. Bulag. Introduction. In: Nationalism and hybridity in Mongolia [Internet]. Oxford: Clarendon Press; 1998. p. 1–26. Available from: https://contentstore.cla.co.uk/secure/link?id=61741ee3-6c12-e911-80cd-005056af4099

32.

Uradyn Erden Bulag. The Creation of Ethnicity and Nationalism in Twentieth-Century Mongolia. In: Nationalism and hybridity in Mongolia. Oxford: Clarendon Press; 1998. p. 27–63.

Hirsch D. "Hummus is best when it is fresh and made by Arabs": The gourmetization of hummus in Israel and the return of the repressed Arab. American Ethnologist. 2011 Nov;38(4):617–30.

34.

Muehlmann S. How Do Real Indians Fish? Neoliberal Multiculturalism and Contested Indigeneities in the Colorado Delta. American Anthropologist. 2009;111(4):468–79.

35.

Tapper R. Who are the Kuchi? Nomad self-identities in Afghanistan. Journal of the Royal Anthropological Institute. 2008;14(1):97–116.

36.

Jenkins R. Ideologies of identification. In: Rethinking ethnicity. 2nd ed. London: Sage; 2008. p. 77–89.

37.

Weber M. Ethnic Groups. In: New tribalisms: the resurgence of race and ethnicity [Internet]. London: Macmillan; 1998. p. 17–30. Available from: https://contentstore.cla.co.uk/secure/link?id=74e423f2-bdf7-e811-80cd-005056af4099

38.

Leve L. "Identity". Current Anthropology. 2011;52(4):513-35.

39.

Hanson A. The Making of the Maori: Culture Invention and Its Logic. American Anthropologist [Internet]. 1989;91(4):890–902. Available from: https://www.jstor.org/stable/681587

Grillo RD. Cultural Essentialism and Cultural Anxiety. Anthropological Theory. 2003;3(2):157–73.

41.

Turner T. Anthropology and Multiculturalism: What is Anthropology That Multiculturalists Should Be Mindful of It? Cultural Anthropology [Internet]. 1993;8(4):411–29. Available from: https://www.jstor.org/stable/656475

42.

Delaplace G. Parasitic Chinese, vengeful Russians: ghosts, strangers, and reciprocity in Mongolia. Journal of the Royal Anthropological Institute. 2012;18:S131-44.

43.

Billé F. Indirect interpellations: hate speech and "bad subjects" in Mongolia. Asian Anthropology. 2013 Jun;12(1):3–19.

44.

Cowan JK. Fixing national subjects in the 1920s southern Balkans: Also an international practice. American Ethnologist. 2008;35(2):338–56.

45.

Theodosiou A. Disorienting Rhythms: Gypsyness, "Authenticity" and Place on the Greek–Albanian Border. History and Anthropology. 2007;18(2):153–75.

46.

Conklin BA. Body paint, feathers, and vcrs: aesthetics and authenticity in Amazonian activism. American Ethnologist. 1997;24(4):711–37.

Mamdani, Mahmood. Beyond Settler and Native as Political Identities: Overcoming the Political Legacy of Colonialism. Comparative Studies in Society and History [Internet]. 2002;43(04):651–64. Available from: http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=92667&fileId= S0010417501004285

48.

Malkki L. National Geographic: The Rooting of Peoples and the Territorialization of National Identity Among Scholars and Refugees. Cultural Anthropology [Internet]. 1992;7(1):24–44. Available from: https://www.jstor.org/stable/656519

49.

Avieli N. Vietnamese New Year Rice Cakes: Iconic Festive Dishes and Contested National Identity. Ethnology. 2005;44(2).

50.

Pelican M. Complexities of indigeneity and autochthony: An African example. American Ethnologist. 2009;36(1):52–65.

51.

Fanon F. Fact of Blackness. In: Black skin, white masks [Internet]. New ed. London: Pluto; 2008. Available from: https://contentstore.cla.co.uk/secure/link?id=d4783a0f-5536-e711-80c9-005056af4099

52.

Wade P. Human Nature and Race. Anthropological Theory. 2004;4(2):157-72.

53.

Simmons KE. Race and Racialized Experiences in Childish Gambino's "This is America". Anthropology Now. 2018 May 4;10(2):112–5.

Gingrich A. Concepts of race vanishing, movements of racism rising? Global issues and Austrian Ethnography. Ethnos. 2004;69(2):156–76.

55.

Markowitz F, Helman S, Shir-Vertesh D. Soul Citizenship: The Black Hebrews and the State of Israel. American Anthropologist. 2003;105(2):302–12.

56.

M'Charek A. Beyond Fact or Fiction: On the Materiality of Race in Practice. Cultural Anthropology. 2013;28(3):420–42.

57.

Povinelli EA. Introduction, in Economies of abandonment: social belonging and endurance in late liberalism [Internet]. Durham [N.C.]: Duke University Press; 2011. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService& ;package_service_id=3766252170004761&institutionId=4761&customerId=476 0

58.

Race/Related - The New York Times [Internet]. Available from: https://www.nytimes.com/spotlight/race

59.

Childish Gambino - This Is America (Official Music Video) - YouTube [Internet]. Available from: https://www.youtube.com/watch?v=VYOjWnS4cMY

60.

'This Is America': Breaking down Childish Gambino's powerful new music video - The Washington Post [Internet]. Available from: https://www.washingtonpost.com/nows/arts.and.ontortainmont/wp/2018/05/07/this is :

https://www.washingtonpost.com/news/arts-and-entertainment/wp/2018/05/07/this-is-ame rica-breaking-down-childish-gambinos-powerful-new-music-video/?noredirect=on&ut m_term=.553758a62c5f

Barot R, Bird J. Racialization: the genealogy and critique of a concept. Ethnic and Racial Studies. 2001;24(4):601–18.

62.

Modood T. 'Difference', cultural racism and anti-racism. In: Debating cultural hybridity: multi-cultural identities and the politics of anti-racism [Internet]. Atlantic Highlands, N.J: Zed Books; 1997. p. 154–72. Available from: https://contentstore.cla.co.uk//secure/link?id=4c87c86b-8a36-e711-80c9-005056af4099

63.

Gregory S. Race, Rubbish, and Resistance: Empowering Difference in Community Politics. Cultural Anthropology [Internet]. 1993;8(1):24–48. Available from: https://www.jstor.org/stable/656420

64.

Gullestad M. Invisible Fences: Egalitarianism, Nationalism and Racism. Journal of the Royal Anthropological Institute. 2002;8(1):45–63.

65.

Banton M. Epistemological assumptions in the study of racial differentiation. In: Rex J, Mason D, editors. Theories of Race and Ethnic Relations [Internet]. Cambridge: Cambridge University Press; 1986. p. 42–63. Available from: https://doi.org/10.1017/CBO9780511557828.004

66.

Page HE. 'Black Male' Imagery and Media Containment of African American Men. American Anthropologist. 1997;99(1):99–111.

Stolcke V. Is sex to gender like race is to ethnicity? In: Gendered anthropology [Internet]. London: Routledge; 1993. p. 17–37. Available from: https://contentstore.cla.co.uk//secure/link?id=bb3d447b-5136-e711-80c9-005056af4099

68.

Vigh H. The colour of destruction: On racialization, geno-globality and the social imaginary in Bissau. Anthropological Theory. 2006;6(4):481–500.

69.

Partridge DJ. We Were Dancing in the Club, not on the Berlin Wall: Black Bodies, Street Bureaucrats, and Exclusionary Incorporation into the New Europe. Cultural Anthropology. 2008;23(4):660–87.

70.

Lemon A. Without a "Concept"? Race as Discursive Practice. Slavic Review [Internet]. 2002;61(01):54–61. Available from: https://www.jstor.org/stable/2696981?seq=1#metadata_info_tab_contents

71.

Viranjini Munasinghe. Nationalism in hybrid spaces: the production of impurity out of purity. American Ethnologist [Internet]. 2002;29(3):663–92. Available from: http://www.jstor.org/stable/3805468

72.

Hale CR. Mestizaje, Hybridity, and the Cultural Politics of Difference in Post-Revolutionary Central America. Journal of Latin American Anthropology. 2008;2(1):34–61.

73.

Mallon FE. Constructing Mestizaje in Latin America: Authenticity, Marginality, and Gender in the Claiming of Ethnic Identities. Journal of Latin American Anthropology. 2008;2(1):170–81.

Wade P. Rethinking Mestizaje: Ideology and Lived Experience. Journal of Latin American Studies [Internet]. 2005;37(2):239–57. Available from: http://www.jstor.org/stable/3875685

75.

Gingrich A. Concepts of race vanishing, movements of racism rising? Global issues and Austrian ethnography. Ethnos. 2004;69(2):156–76.

76.

Samuel Byrd. "The collective circle": Latino immigrant musicians and politics in Charlotte, North Carolina. American Ethnologist. 2014 May;41(2):246–60.

77.

Comaroff JL, Comaroff J. Three or Four Things about Ethno-Futures. In: Ethnicity, INC [Internet]. Chicago: University of Chicago Press; 2009. p. 6–21. Available from: https://contentstore.cla.co.uk/secure/link?id=f42861f2-2505-e911-80cd-005056af4099

78.

Morphy H. 'Not just pretty pictures': relative autonomy and the articulations of Yolngu art in its contexts. In: Ownership and Appropriation [Internet]. Bloomsbury Academic; 2011. p. 261–86. Available from:

http://www.bloomsburycollections.com/book/ownership-and-appropriation

79.

Cant A. The Art of Indigeneity: Aesthetics and Competition in Mexican Economies of Culture. Ethnos. 2016 Jan;81(1):152–77.

80.

Tagangaeva M. Visualizing (Post)-Soviet Ethnicity. Fine Art of Buryatia. Anthropology &

Archeology of Eurasia. 2015 Jul 3;54(3):24-57.

81.

Dion D, Sitz L, Rémy E. Embodied ethnicity: the ethnic affiliation grounded in the body. Consumption Markets & Culture. 2011 Sep;14(3):311–31.

82.

James D. Bagagešu (Those of My Home): Women Migrants, Ethnicity, and Performance in South Africa. American Ethnologist. 1999 Feb;26(1):69–89.

83.

Sneath D. Mongolia Remade: post-socialist national culture, political economy, and cosmopolitics [Internet]. [S.I.]: Amsterdam University Press; 2018. Available from: https://www.jstor.org/stable/j.ctv8bt321

84.

Rebekah Plueckhahn. 'The Power of Two Homelands': Musical Continuity and Change, the Evocation of Longing and an Altai Urianghai Song. Humanities Research [Internet]. 19(3):83–95. Available from: https://search.proquest.com/docview/1439944833/D71FDC01A644A31PQ/8?accountid=14 511

85.

Bulag UE. Nationalism and hybridity in Mongolia. Oxford: Clarendon Press; 1998.

86.

D. Bumochir and Chih-Yu Shih, editor. Asian Ethnicity:Special Issue - Mongolia: Civilization, Nationality, and Ethnicity. 2014;15(4). Available from: https://www.tandfonline.com/toc/caet20/15/4 Højer L. Absent powers: magic and loss in post-socialist Mongolia. Journal of the Royal Anthropological Institute. 2009 Sep;15(3):575–91.

88.

Legrain L. Confrontation on the River Ivd, or, How does Music Act in Social Life? Inner Asia. 2009 Dec 1;11(2):335–58.

89.

Levin TC, Süzükei V. Where rivers and mountains sing: sound, music, and nomadism in Tuva and beyond. Bloomington: Indiana University Press; 2006.

90.

Morphy H. Becoming art: exploring cross-cultural categories. Oxford: Berg; 2007.

91.

Fiona Magowan. A sung heritage: An ecological approach to rights and authority in intangible cultural heritage in Northern Australia. In: Cultural diversity, heritage, and human rights: intersections in theory and practice [Internet]. London: Routledge; 2010. p. 153–70. Available from:

https://www.taylorfrancis.com/books/9781135190705/chapters/10.4324/9780203863015-1 9

92.

Portisch, Ao. The craft of skilful learning: Kazakh women's everyday craft practices in western Mongolia. Journal Of The Royal Anthropological Institute [Internet]. 2010;16:S62–79. Available from: https://www.jstor.org/stable/40606065

93.

Plueckhahn R. Fortune, Emotion and Poetics: The Intersubjective Experience of Mongolian Musical Sociality. The Asia Pacific Journal of Anthropology. 2014 Mar 15;15(2):123–40.

Stokes M. Ethnicity, identity and music: the musical construction of place. Oxford: Berg; 1994.

95.

Turino T, American Council of Learned Societies. Nationalists, cosmopolitans, and popular music in Zimbabwe [Internet]. Chicago: University of Chicago Press; 2000. Available from: http://hdl.handle.net/2027/heb.05910

96.

Du Bois WEB. The souls of white folk. In: The Oxford WEB Du Bois reader [Internet]. New York: Oxford University Press; 1996. p. 497–509. Available from: https://contentstore.cla.co.uk/secure/link?id=6abe885e-4c36-e711-80c9-005056af4099

97.

Crapanzano V. Waiting. In: Waiting: the whites of South Africa [Internet]. London: Granada; 1985. p. 15–48. Available from: https://contentstore.cla.co.uk/secure/link?id=d9cde5ca-4e36-e711-80c9-005056af4099

98.

Weismantel M. White men. In: Cholas and pishtacos: stories of race and sex in the Andes [Internet]. Chicago: University of Chicago Press; 2001. p. 179–218. Available from: https://contentstore.cla.co.uk/secure/link?id=fc32bd94-3531-e911-80cd-005056af4099

99.

Eric Kaufmann. The Century of Whiteshift. In: Whiteshift: populism, immigration and the future of white majorities. [London]: Allen Lane, an imprint of Penguin Books; 2018. p. 1–28.

100.

Dyer R. The matter of whiteness. In: White: Essays on Race and Culture [Internet]. London: Routledge; 1997. p. 1–40. Available from: https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1487223

Ruth Frankenberg. Growing up white - feminism, racism and the social geography of childhood. Feminist review [Internet]. 45:51–84. Available from: https://www.jstor.org/stable/1395347

102.

Ira Bashkow. The Lightness of white men. In: The meaning of whitemen: race and modernity in the Orokaiva cultural world. Chicago: University of Chicago Press; 2006. p. 64–94.

103.

Hartigan, Jr., John. Establishing the fact of whiteness. American anthropologist [Internet]. 99(3):495–505. Available from: https://www.jstor.org/stable/681737

104.

Pierre J. The fact of lightness: skin bleaching and the colored codes of racial aesthetics. In: The predicament of blackness: postcolonial Ghana and the politics of race [Internet]. Chicago: The University of Chicago Press; 2013. p. 101–22. Available from: https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/ shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/Abstrac tView/S9780226923048

105.

Fisher JL. Pioneers, settlers, aliens, exiles: the decolonisation of white identity in Zimbabwe [Internet]. Canberra, Australia: ANU Press; 2011. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService& ;package_service_id=3804622190004761&institutionId=4761&customerId=476 0

106.

Fox JE. The uses of racism: whitewashing new Europeans in the UK. Ethnic and Racial Studies. 2013 Nov;36(11):1871–89.

Hage G. White nation: fantasies of white supremacy in a multicultural society. New York: Routledge; 2000.

108.

Hughey MW. The (dis)similarities of white racial identities: the conceptual framework of 'hegemonic whiteness'. Ethnic and Racial Studies. 2010 Sep;33(8):1289–309.

109.

Withers ET. Whiteness and culture. Sociology Compass. 2017 Apr;11(4).

110.

Ann L. Stoler. Making Empire Respectable: The Politics of Race and Sexual Morality in 20th-Century Colonial Cultures. American Ethnologist [Internet]. 1989 Nov;16(4):634–60. Available from: https://www.jstor.org/stable/645114

111.

Course M. The Clown Within: Becoming White and Mapuche Ritual Clowns. Comparative Studies in Society and History. 2013 Oct;55(04):771–99.

112.

Melissa D. Hargrove. Mapping the "Social Field of Whiteness": White Racism as Habitus in the City Where History Lives. Transforming Anthropology. 2009 Oct;17(2):93–104.

113.

Anderson M. Ruth Benedict, Boasian Anthropology, and the Problem of the Colour Line. History and Anthropology. 2014 May 27;25(3):395–414.

Buck PD. Whither Whiteness? Empire, State, and the Re-Ordering of Whiteness. Transforming Anthropology. 2012 Oct;20(2):105–17.

115.

Friedland R. Religious Nationalism and the Problem of Collective Representation. Annual Review of Sociology. 2001;27(1):125–52.

116.

Agrama HA. Secularism, Sovereignty, Indeterminacy: Is Egypt a Secular or a Religious State? Comparative Studies in Society and History. 2010;52(03):495–523.

117.

Froerer P. Emphasizing 'Others': the emergence of Hindu nationalism in a central Indian tribal community. Journal of the Royal Anthropological Institute. 2006;12(1):39–59.

118.

Brubaker R. Religion and nationalism: four approaches*. Nations and Nationalism. 2012;18(1):2–20.

119.

Kravel-Tovi M. 'National mission': biopolitics, non-Jewish immigration and Jewish conversion policy in contemporary Israel. Ethnic and Racial Studies. 2012;35(4):737–56.

120.

van der Veer P. Religion, Secularism, and the Nation. India Review. 2008;7(4):378–96.

McIntosh J. Rethinking Syncretism: Religious Pluralism and Code Choice in a Context of Ethnoreligious Tension. In: The edge of Islam: power, personhood, and ethnoreligious boundaries on the Kenya coast. Durham [N.C.]: Duke University Press; 2009. p. 177–220.

122.

McIntosh J. Rethinking syncretism: religious pluralism and code choice in a context of ethnoreligious tension. In: The edge of Islam: power, personhood, and ethnoreligious boundaries on the Kenya coast. Durham [N.C.]: Duke University Press; 2009. p. 177–220.

123.

Zubrzycki G. Introduction and theoretical orientations. In: The crosses of Auschwitz: nationalism and religion in post-communist Poland [Internet]. Chicago: The University of Chicago Press; 2006. p. 1–33. Available from: https://contentstore.cla.co.uk//secure/link?id=3c06eb5e-4e36-e711-80c9-005056af4099

124.

Abu-Lughod L. Managing religion in the name of national community. In: Dramas of nationhood: the politics of television in Egypt. Chicago, III: University of Chicago Press; 2005. p. 163–92.

125.

Abu-Lughod L. Managing religion in the name of national community. In: Dramas of nationhood: the politics of television in Egypt. Chicago, III: University of Chicago Press; 2005. p. 163–92.

126.

Veer P van der. Religious nationalism. In: Religious nationalism: Hindus and Muslims in India [Internet]. Berkeley, Calif: University of California Press; 1994. p. 1–24. Available from:

https://contentstore.cla.co.uk/secure/link?id=d60457f3-92f8-e811-80cd-005056af4099

Dominic Bryan. Northern Ireland: ethnicity, politics and ritual. In: Orange Parades [Internet]. Pluto Press; 2015. p. 11–28. Available from: https://www.jstor.org/stable/j.ctt18fs351.7

128.

Ewing KP. Germanness and the Leitkultur controversy. In: Stolen honor: stigmatizing Muslim men in Berlin [Internet]. Stanford, Calif: Stanford University Press; 2008. p. 200–21. Available from:

https://contentstore.cla.co.uk/secure/link?id=2b00ab52-99f8-e811-80cd-005056af4099

129.

Bunzl M. Between anti-Semitism and Islamophobia: Some thoughts on the new Europe. American Ethnologist. 2005;32(4):499–508.

130.

Chua L. Why Bidayuhs don't want to become Muslim: ethnicity, Christianity, and the politics of religion. In: The Christianity of culture: conversion, ethnic citizenship, and the matter of religion in Malaysian Borneo [Internet]. New York: Palgrave Macmillan; 2011. p. 109–28. Available from:

https://www.dawsonera.com/readonline/9781137012722/startPage/124/1

131.

Çinar A. National History as a Contested Site: The Conquest of Istanbul and Islamist Negotiations of the Nation. Comparative Studies in Society and History [Internet]. 2001;43(2):364–91. Available from: http://www.jstor.org/stable/2696658

132.

Chatterjee P. On religious and linguistic nationalisms: the second partition of Bengal. In: Nation and religion: perspectives on Europe and Asia [Internet]. Princeton, N.J.: Princeton University Press; 1999. p. 112–28. Available from: https://contentstore.cla.co.uk/secure/link?id=c1e2d119-a4f8-e811-80cd-005056af4099

Goluboff SL. Fistfights at the Moscow Choral Synagogue: Ethnicity and Ritual in Post-Soviet Russia. Anthropological Quarterly. 2001;74(2):55–71.

134.

Hirsch D. Zionist eugenics, mixed marriage, and the creation of a 'new Jewish type'. Journal of the Royal Anthropological Institute. 2009;15(3):592–609.

135.

Arkin KA. Rhinestone aesthetics and religious essence: Looking Jewish in Paris. American Ethnologist. 2009;36(4):722–34.

136.

Ruth, Mandel. Haunted Jewish Spaces and Turkish Phantasms of the Present. In: Cosmopolitan Anxieties: Turkish challenges to citizenship and belonging in Germany -[Internet]. Duke University Press; 2008. p. 109–40. Available from: https://doi.org/10.1215/9780822389026-006

137.

Fukase-Indergaard F, Indergaard M. Religious nationalism and the making of the modern Japanese state. Theory and Society. 2008;37(4):343–74.

138.

Goodale M. Human Right Along the Grapevine:Ethnography of transnational norms. In: Surrendering to utopia: an anthropology of human rights [Internet]. Stanford, Calif: Stanford University Press; 2009. p. 91–110. Available from: https://contentstore.cla.co.uk//secure/link?id=ce689fcf-6d36-e711-80c9-005056af4099

139.

Friedman J. From roots to routes: Tropes for trippers. Anthropological Theory. 2002;2(1):21–36.

Maple Razsa. Grassroots globalization in national soil. In: Bastards of utopia: living radical politics after socialism [Internet]. Bloomington: Indiana University Press; 2015. p. 28–61. Available from: https://www.jstor.org/stable/j.ctt16gzbsm.6

141.

Pieke FN. Anthropology, China, and the Chinese Century. Annual Review of Anthropology. 2014 Oct 21;43(1):123-38.

142.

Tsing AL. Friction: An Ethnography of Global Connection [Internet]. Princeton: Princeton University Press; 2011. Available from: https://www.dawsonera.com/abstract/9781400830596

143.

Katherine Verdery. Whither 'Nation' and 'Nationalism'? Daedalus [Internet]. 1993;122(3):37–46. Available from: http://www.jstor.org/stable/20027181

144.

Bumochir D. Generating capitalism for independence in Mongolia. Central Asian Survey. 2018 Jul 3;37(3):357–71.

145.

Murray Li T. Articulating Indigenous Identity in Indonesia: Resource Politics and the Tribal Slot. Comparative Studies in Society and History [Internet]. 2000;42(01):149–79. Available from: http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=54943

146.

Arendt H. The decline of the nation-state and the end of the rights of man. In: The origins of totalitarianism. New York: Schocken Books; 2004. p. 267–304.

Ong A. Cultural Citizenship as Subject-Making: Immigrants Negotiate Racial and Cultural Boundaries in the United States. Current Anthropology [Internet]. 1996;37(5). Available from: https://www.jstor.org/stable/2744412

148.

Anna Tsing. The Global Situation. Cultural Anthropology [Internet]. 2000;15(3):327–60. Available from: http://www.jstor.org/stable/656606

149.

Shore C. Transcending the Nation-State?: The European Commission and the (Re)-Discovery of Europe. Journal of Historical Sociology. 1996;9(4):473–96.

150.

Fong V. Filial nationalism among Chinese teenagers with global identities. American Ethnologist. 2004;31(4):631–48.

151.

Jansen S. After the red passport: towards an anthropology of the everyday geopolitics of entrapment in the EU's 'immediate outside'. Journal of the Royal Anthropological Institute. 2009;15(4):815–32.

152.

Tremon AC. Cosmopolitanization and localization: Ethnicity, class and citizenship among the Chinese of French Polynesia. Anthropological Theory. 2009;9(1):103–26.

153.

Bernal V. Diaspora, cyberspace and political imagination: the Eritrean diaspora online. Global Networks. 2006;6(2):161–79.

Foster RJ. Making National Cultures in The Global Ecumene. Annual Review of Anthropology. 1991;20(1):235–60.

155.

Barker J. Engineers and Political Dreams: Indonesia in the Satellite Age. Current Anthropology. 2005;46(5):703–27.

156.

Eatwell R, Goodwin M. Introduction. In: National Populism: The Revolt Against Liberal Democracy [Internet]. Pelican; 2018. p. ix-xxxii. Available from: https://contentstore.cla.co.uk/secure/link?id=1972fa86-1d18-e911-80cd-005056af4099

157.

Eric Kaufmann. The Rise of Trump: Ethno-Traditional Nationalism in an Age of Immigration. In: Whiteshift: populism, immigration and the future of white majorities [Internet]. [London]: Allan Lane; 2018. Available from: https://contentstore.cla.co.uk/secure/link?id=7668dd5a-d002-e911-80cd-005056af4099

158.

Verkaaik O. The cachet dilemma: Ritual and agency in new Dutch nationalism. American Ethnologist. 2010;37(1):69-82.

159.

Special issue - Symposium Populism - Economic Anthropology. 5(1). Available from: https://anthrosource.onlinelibrary.wiley.com/toc/23304847/2018/5/1

160.

Katsambekis G. The Populist Surge in Post-Democratic Times: Theoretical and Political Challenges. The Political Quarterly. 2017 Apr;88(2):202–10.

Laclau E. On populist reason. London: Verso; 2005.

162.

Friedman J. A note on populism and global systemic crisis. Economic Anthropology. 2018 Jan;5(1):135–7.

163.

Berezin M. Illiberal Politics in Neoliberal Times: Culture, Security and Populism in the New Europe. Cambridge: Cambridge University Press; 2009.

164.

Katsambekis G. The Populist Surge in Post-Democratic Times: Theoretical and Political Challenges. The Political Quarterly. 2017 Apr;88(2):202–10.

165.

Wilson JD. Understanding resource nationalism: economic dynamics and political institutions. Contemporary Politics. 2015 Oct 2;21(4):399-416.

166.

Ho K. Markets, myths, and misrecognitions: Economic populism in the age of financialization and hyperinequality. Economic Anthropology. 2018 Jan;5(1):148–50.

167.

Müller JW. What is populism? Philadelphia: University of Pennsylvania Press; 2016.