ANTHGS06: Ethnography of Forest Peoples

View Online

[1]

J. Overing-Kaplan, 'Amazonian Anthropology', Journal of Latin American Studies, vol. 13, no. 01, 1981, doi: 10.1017/S0022216X00006209.

[2]

C. Slater, 'Visions of the Amazon: What has shifted, what persists, and why this matters', Latin American Research Review, vol. 50, no. 3, pp. 3–23, 2015, [Online]. Available: https://muse.jhu.edu/article/597714

[3]

Survival International and F. Watson, 'Brazilian Indians', 2016, [Online]. Available: http://www.survivalinternational.org/tribes/brazilian

[4]

B. A. Conklin, Consuming Grief: Compassionate cannibalism in an Amazonian society. Austin, Tex: University of Texas Press, 2001. [Online]. Available: https://www.jstor.org/stable/10.7560/712324

[5]

P. Descola, The Spears of Twilight: Life and death in the Amazon jungle. London: Flamingo, 1997.

[6]

D. Kopenawa and B. Albert, The Falling Sky: Words of a Yanomami shaman. Cambridge, Mass: Belknap Press of Harvard University Press, 2013. [Online]. Available: https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931064027804761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,The%20Falling%20Sky:%20Words%20of%20a%20Yanomami%20shaman&sortby=date_d&facet=frbrgroupid,include,9037141271731808034&offset=0

[7]

C. Lévi-Strauss, Tristes Tropiques. New York: Penguin, 1955.

[8]

C. M. Turnbull, The Forest People: A study of the Pygmies of the Congo, vol. Pimlico. London: Pimlico, 1961.

[9]

K. Århem, Makuna: Portrait of an Amazonian people. Washington: Smithsonian Institution, 1998.

[10]

W. Davis, The Lost Amazon: The photographic journey of Richard Evans Schultes. London: Thames & Hudson, 2004.

[11]

C. Lévi-Strauss, Saudades do Brasil: A photographic memoir. Seattle: University of Washington Press, 1995.

[12]

C. McEwan, C. Barreto, and E. Neves, Unknown Amazon: Culture in nature in ancient Brazil. London: British Museum, 2001.

[13]

W. Balée, Advances in Historical Ecology, vol. The historical ecology series. New York: Columbia University Press, 1998.

[14]

M. Brightman, V. E. Grotti, and O. Ulturgasheva, Animism in Rainforest and Tundra: Personhood, animals, plants, and things in contemporary Amazonia and Siberia. New York: Berghahn Books, 2012. [Online]. Available: http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780857454690

[15]

J. Overing and A. Passes, The Anthropology of Love and Anger: The aesthetics of conviviality in Native Amazonia. London: Routledge, 2000. doi: 10.4324/9780203184653.

[16]

L. M. Rival and N. L. Whitehead, Beyond the Visible and the Material: The Amerindianization of society in the work of Peter Rivière. Oxford: Oxford University Press, 2001.

[17]

K. MacQuarrie and G. H. Shepard Jr., 'The Spirit Hunters'. 1994. [Online]. Available: https://vimeo.com/11124916

[18]

W. M. Denevan, 'The Pristine Myth: The Landscape of the Americas in 1492', Annals of the Association of American Geographers, vol. 82, no. 3, pp. 369–385, 1992, doi: 10.1111/j.1467-8306.1992.tb01965.x.

[19]

M. Heckenberger and E. G. Neves, 'Amazonian Archaeology', Annual Review of Anthropology, vol. 38, no. 1, pp. 251–266, 2009, doi:

10.1146/annurev-anthro-091908-164310.

[20]

L. M. Rival, 'Amazonian Historical Ecologies', Journal of the Royal Anthropological Institute, vol. 12, no. s1, pp. S79–S94, 2006, doi: 10.1111/j.1467-9655.2006.00274.x.

[21]

W. Balée, 'Indigenous Transformation of Amazonian Forests: An example from Maranhão, Brazil', L'Homme, vol. 33, no. 126, pp. 231–254, 1993, doi: 10.3406/hom.1993.369639.

[22]

D. A. Posey, 'Indigenous Management of Tropical Forest Ecosystems: The Case of the Kayapo Indians of the Brazilian Amazon', Agroforestry Systems, vol. 3, no. 2, pp. 139–158, 1985, doi: 10.1007/BF00122640.

[23]

L. M. Rival, Trekking Through History: The Huaorani of Amazonian Ecuador. New York: Columbia University Press, 2002. [Online]. Available: http://www.jstor.org/stable/10.7312/riva11844.7

[24]

W. Balée, Footprints of the Forest: Ka'apor ethnobotany--the historical ecology of plant utilization by an Amazonian people. New York: Columbia University Press, 1994.

[25]

W. L. Balée, Advances in Historical Ecology, vol. The historical ecology series. New York: Columbia University Press, 1998.

[26]

L. Costa, 'Worthless Movement: Agricultural regression and mobility', vol. 7, no. 2, 2009, [Online]. Available: http://digitalcommons.trinity.edu/cgi/viewcontent.cgi?article=1106&context=tipiti

[27]

C. L. Erickson, ‘Amazonia: The historical ecology of a domesticated landscape’, in Handbook of South American archaeology, New York: Springer, 2008. [Online]. Available: http://dx.doi.org/10.1007/978-0-387-74907-5

[28]

C. Fausto and M. Heckenberger, ‘Introduction: Indigenous history and the history of the “Indians”’, in Time and Memory in Indigenous Amazonia: Anthropological perspectives, 2007. [Online]. Available: https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14363580470004761&institutionId=4761&customerId=4760&VE=true

[29]

M. Heckenberger, The Ecology of Power: Culture, place, and personhood in the southern Amazon, AD 1000-2000, vol. Critical perspectives in identity, memory, and the built environment. New York: Routledge, 2005. doi: 10.4324/9780203486627.

[30]

A. Hornborg, ‘Ethnogenesis, Regional Integration, and Ecology in Prehistoric Amazonia’, Current Anthropology, vol. 46, no. 4, pp. 589–620, 2005, doi: 10.1086/431530.

[31]

N. C. Kawa, Amazonia in the Anthropocene: People, Soils, Plants, Forests, First edition. Austin: University of Texas Press, 2016. doi: 10.7560/307991?locatt=label:jstor.

[32]

B. Meggers, Amazonia: Man and Culture in a Counterfeit Paradise. 1971.

[33]

BBC4, ‘Unnatural Histories: The Amazon’. 2011. [Online]. Available:

https://learningonscreen.ac.uk/ondemand/index.php/prog/01D23D28

[34]

K. A°rhem, 'The Cosmic Food Web: Human-nature relatedness in the Northwest Amazon', in Nature and Society: Anthropological perspectives, vol. European Association of Social Anthropologists, London: Routledge, 1996. [Online]. Available: https://johannesneurath.files.wordpress.com/2012/08/2-descola-nature_and_society__anthropological_perspectives__european_association_of_social_anthropologists_.pdf

[35]

E. Salmón, 'Kincentric Ecology: Indigenous perceptions of the human-nature relationship', Ecological Applications, vol. 10, no. 5, pp. 1327–1332, 2000, [Online]. Available: http://www.jstor.org/stable/2641288

[36]

E. Viveiros de Castro, 'Images of Nature and Society in Amazonian Ethnology', Annual Review of Anthropology, vol. 25, no. 1, pp. 179–200, 1996, doi: 10.1146/annurev.anthro.25.1.179.

[37]

P. Descola, In the Society of Nature: A native ecology in Amazonia, vol. Cambridge studies in social and cultural anthropology. Cambridge: Cambridge University Press, 1994.

[38]

E. Kohn, How Forests Think: Toward an anthropology beyond the human. Berkeley: University of California Press, 2013. [Online]. Available: https://search.alexanderstreet.com/lti/view/work/bibliographic_entity%7Cbibliographic_details%7C3967532

[39]

B. Albert, 'The Polyglot Forest', 2016, [Online]. Available:

https://www.academia.edu/26224337/The_Polyglot_Forest

[40]

N. Bird-David, '"Animism" Revisited: Personhood, Environment, and Relational Epistemology', Current Anthropology, vol. 40, no. S1, pp. S67–S91, Feb. 1999, doi: 10.1086/200061.

[41]

L. Costa and C. Fausto, 'The Return of the Animists: Recent studies of Amazonian ontologies', Religion and Society, vol. 1, no. 1, pp. 89–109, 2010, [Online]. Available: http://search.proquest.com/docview/1768253951?rfr_id=info%3Axri%2Fsid%3Aprimo

[42]

P. Descola, 'Societies of Nature and the Nature of Society', in Conceptualizing Society, London: Routledge, 1992. [Online]. Available: https://doi.org/10.4324/9780203032244

[43]

P. Descola, 'Beyond Nature and Culture', 2006, [Online]. Available: http://old.eu.spb.ru/en/news/news_arch.htm

[44]

A. Gell, 'The Language of the Forest: Landscape and Phonological Iconism in Umeda', in The Anthropology of Landscape: Perspectives on place and space, vol. Oxford studies in social and cultural anthropology, Oxford: Clarendon Press, 1995. [Online]. Available: https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=2647393&site=ehost-live&scope=site&custid=s8454451

[45]

D. Haraway, Staying with the Trouble: Making kin in the Chthulucene, vol. Experimental futures: technological lives, scientific arts, anthropological voices. Durham: Duke University Press, 2016. doi: 10.1215/9780822373780.

[46]

B. Latour, We Have Never Been Modern. New York: Harvester Wheatsheaf, 1993.

[47]

C. Lévi-Strauss, ‘Nature and Culture’, in The Elementary Structures of Kinship, Rev. ed., Boston, [Mass.]: Beacon, 1969.

[48]

T. S. Lima, ‘Towards an Ethnographic Theory of the Nature/Culture Distinction in Juruna Cosmology’, Revista Brasileira de Ciências Sociais, no. spe1, pp. 43–52, 2000, doi: 10.1590/S0102-69092000000500004.

[49]

M. Strathern, ‘No Nature, No Culture: The Hagen case’, in Nature, Culture, and Gender, M. Strathern and C. MacCormack, Eds, Cambridge: Cambridge University Press, 1980. [Online]. Available: https://schwarzemilch.files.wordpress.com/2009/02/015_strathern-1998nnaturenculture_1.pdf

[50]

A. L. Tsing, The Mushroom at the End of the World : On the possibility of life in capitalist ruins. [N.p.]: Princeton University Press., 2015. [Online]. Available: https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=980728&site=ehost-live&scope=site

[51]

J.-P. Dumont and C. Nairn, ‘A Clearing in the Jungle (Disappearing World)’. 1970. [Online]. Available: http://search.alexanderstreet.com/view/work/2191083

[52]

J. Lewis, ‘Ekila: Blood, bodies, and egalitarian societies’, Journal of the Royal Anthropological Institute, vol. 14, no. 2, pp. 297–315, 2008, doi: 10.1111/j.1467-9655.2008.00502.x.

[53]

T. Turner, ‘The Social Skin’, HAU: Journal of Ethnographic Theory, vol. 2, no. 2, pp. 486–504, 1980, [Online]. Available: http://www.haujournal.org/index.php/hau/article/view/hau2.2.026/244

[54]

A. Vilaca, ‘Chronically Unstable Bodies: Reflections on Amazonian corporalities’, Journal of the Royal Anthropological Institute, vol. 11, no. 3, pp. 445–464, 2005, doi: 10.1111/j.1467-9655.2005.00245.x.

[55]

B. A. Conklin, Consuming Grief: Compassionate cannibalism in an Amazonian society. Austin, Tex: University of Texas Press, 2001. [Online]. Available: https://www.jstor.org/stable/10.7560/712324

[56]

M. Strathern, The Gender of the Gift: Problems with women and problems with society in Melanesia, vol. Studies in Melanesian anthropology. Berkeley, Calif: University of California Press, 1988. [Online]. Available: https://www.jstor.org/stable/10.1525/j.ctt1ppj9n

[57]

E. Viveiros de Castro, ‘Cosmological Deixis and Amerindian Perspectivism’, 1998, [Online]. Available: http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=8&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest222169110&indx=7&recIds=TN_proquest222169110&recIdxs=6&elementId=6&renderMode=poppedOut&displayMode=full&frbrVersion=8&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=riviere%20WYSINWYG%20in%20amazonia&dstmp=1470243156410

[58]

T. S. Lima, ‘The Two and its Many: Reflections on perspectivism in a Tupi cosmology’,

Ethnos, vol. 64, no. 1, pp. 107–131, 1999, doi: 10.1080/00141844.1999.9981592.

[59]

A. R. Ramos, ‘The Politics of Perspectivism’, 2012, [Online]. Available: http://www.annualreviews.org/doi/pdf/10.1146/annurev-anthro-092611-145950

[60]

T. Turner, ‘The Crisis of Late Structuralism - Perspectivism and Animism: Rethinking culture, nature, spirit, and bodiliness’, 2009, [Online]. Available: http://digitalcommons.trinity.edu/cgi/viewcontent.cgi?article=1098&context=tipiti

[61]

B. A. Conklin, ‘Reflections on Amazonian Anthropologies of the Body’, Medical Anthropology Quarterly, vol. 10, no. 3, pp. 373–375, 1996, [Online]. Available: http://www.jstor.org/stable/649128

[62]

P. Fortis, ‘The Birth of Design: A Kuna theory of body and personhood’, Journal of the Royal Anthropological Institute, vol. 16, no. 3, pp. 480–495, 2010, doi: 10.1111/j.1467-9655.2010.01635.x.

[63]

C. McCallum, ‘Consuming Pity: The production of death among the Cashinahua’, Cultural Anthropology, vol. 14, no. 4, pp. 443–471, 1999, doi: 10.1525/can.1999.14.4.443.

[64]

J. Overing, ‘The Aesthetics of Production: The sense of community among the Cubeo and Piaroa’, Dialectical Anthropology, vol. 14, no. 3, pp. 159–175, 1989, [Online]. Available: http://www.jstor.org/stable/29790310?seq=1#page_scan_tab_contents

[65]

J. Overing and A. Passes, ‘Introduction: Conviviality and the opening up of Amazonian

Anthropology', in The Anthropology of Love and Anger: The aesthetics of conviviality in Native Amazonia, London: Routledge, 2000. doi: 10.4324/9780203184653.

[66]

L. Rival, 'The Attachment of the Soul to the Body among the Huaorani of Amazonian Ecuador', Ethnos, vol. 70, no. 3, pp. 285–310, 2005, doi: 10.1080/00141840500294300.

[67]

F. Santos-Granero, The Occult Life of Things: Native Amazonian theories of materiality and personhood. Tucson: University of Arizona Press, 2009. [Online]. Available: https://www-jstor-org.libproxy.ucl.ac.uk/stable/j.ctv1prss0p

[68]

A. C. Taylor, 'The Soul's Body and Its States: An Amazonian Perspective on the Nature of Being Human', The Journal of the Royal Anthropological Institute, vol. 2, no. 2, 1996, doi: 10.2307/3034092.

[69]

T. Turner, 'Social Body and Embodied Subject: Bodiliness, subjectivity, and sociality among the Kayapo', Cultural Anthropology, vol. 10, no. 2, pp. 143–170, 1995, [Online]. Available: http://www.jstor.org/stable/656331

[70]

A. Vilaca, 'Making Kin Out Of Others In Amazonia', Journal of the Royal Anthropological Institute, vol. 8, no. 2, pp. 347–365, 2002, doi: 10.1111/1467-9655.00007.

[71]

M. Kuikuro and T. Kuikuro, 'The Day the Moon Menstruated'. Watertown, MAWatertown, MA, 2004. [Online]. Available: http://search.alexanderstreet.com/view/work/764998

[72]

B. A. Conklin, ‘Shamans versus Pirates in the Amazonian Treasure Chest’, American Anthropologist, vol. 104, no. 4, pp. 1050–1061, 2002, doi: 10.1525/aa.2002.104.4.1050.

[73]

C. Fausto, ‘A Blend of Blood and Tobacco: Shamans and jaguars among the Parakana
˜
of eastern Amazonia’, in In Darkness and Secrecy: The anthropology of assault sorcery and witchcraft in Amazonia, Durham, NC: Duke University Press, 2004, pp. 157–178. [Online]. Available: https://doi.org/10.1215/9780822385837-007

[74]

A. C. Taylor, ‘Healing Translations: Moving between worlds in Achuar shamanism’, Hau: Journal of Ethnographic Theory, vol. 4, no. 2, pp. 95–118, 2014, [Online]. Available: http://www.haujournal.org/index.php/hau/article/view/hau4.2.005/1080

[75]

D. Kopenawa and B. Albert, The Falling Sky: Words of a Yanomami shaman. Cambridge, Mass: Belknap Press of Harvard University Press, 2013. [Online]. Available: https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931064027804761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,The%20Falling%20Sky:%20Words%20of%20a%20Yanomami%20shaman&sortby=date_d&facet=frbrgroupid,include,9037141271731808034&offset=0

[76]

A. Butt-Colson, ‘Itoto (Kanaima) as Death and Anti-Structure’, in Beyond the Visible and the Material: The Amerindianization of society in the work of Peter Rivière, L. M. Rival and N. L. Whitehead, Eds, Oxford: Oxford University Press, 2001.

[77]

M. Eliade, Shamanism: Archaic techniques of ecstasy, 2nd pbk. ed., vol. Bollingen series. Princeton, N.J.: Princeton University Press, 2004.

[78]

C. Fausto, 'Of Enemies and Pets: Warfare and shamanism in Amazonia', American Ethnologist, vol. 26, no. 4, pp. 933–956, 1999, doi: 10.1525/ae.1999.26.4.933.

[79]

S. Hugh-Jones, 'Shamans, Prophets, Priests, and Pastors', in Shamanism, History, and the State, Ann Arbor: University of Michigan Press, 1994.

[80]

C. Lévi-Strauss, 'The Sorcerer and His Magic', in Structural Anthropology, Vol. 1, 1963. [Online]. Available: http://solomon.soth.alexanderstreet.com/cgi-bin/asp/philo/soth/getdoc.pl?S10021413-D000010

[81]

P. Rivière, 'Shamanism and the Unconfined Soul', in From Soul to Self, London: Routledge, 1999.

[82]

G. H. Shepard Jr., 'Native Central and South American Shamanism', in Shamanism: An encyclopedia of world beliefs, practices, and culture, Santa Barbara, Calif: ABC-Clio, 2004. [Online]. Available: https://www.academia.edu/12471953/Native_Central_and_South_American_shamanism?auto=download

[83]

G. Townsley, 'Song Paths: The ways and means of Yaminahua shamanic knowledge', L'Homme, vol. 33e, no. 126/128, pp. 449–468, 1993, [Online]. Available: http://www.jstor.org/stable/40589904

[84]

E. Viveiros de Castro, 'The Crystal Forest: Notes on the Ontology of Amazonian Spirits', Inner Asia, vol. 9, no. 2, pp. 153–172, 2007, doi: 10.1163/146481707793646575.

[85]

N. Whitehead, ‘Kanaimà: Shamanism and ritual death in the Pakaraima Mountains, Guyana’, in Beyond the Visible and the Material: The Amerindianization of society in the work of Peter Rivière, L. M. Rival and N. L. Whitehead, Eds, Oxford: Oxford University Press, 2001.

[86]

N. L. Whitehead, Dark Shamans: Kanaimà and the poetics of violent death. Durham, NC: Duke University Press, 2002. [Online]. Available: http://hdl.handle.net/2027/heb.03520

[87]

G. Townsley, ‘The Shaman and his Apprentice’. 1989. [Online]. Available: http://search.alexanderstreet.com/view/work/1646956

[88]

S. Helmreich, ‘Book Review - The Mushroom at the End of the World [Anna Tsing, 2015]’, American Ethnologist, vol. 43, no. 3, pp. 570–572, 2016, doi: 10.1111/amet.12356.

[89]

B. Parkin, ‘Book Review - What Kinship Is, and Is Not [Marshall Sahlins, 2013]’, 2016, [Online]. Available: https://muse.jhu.edu/article/501377/pdf

[90]

A. Walsh, ‘Book Review - Conservation is Our Government Now [Paige West, 2006]’, 2007, [Online]. Available: http://www.jstor.org/stable/pdf/20479445.pdf

[91]

T. Ingold, ‘Anthropology Beyond Humanity’, Suomen Antropologi: Journal of the Finnish Anthropological Society, vol. 38, no. 3, pp. 5–23, 2013, [Online]. Available: https://contentstore.cla.co.uk/secure/link?id=6bfaf48e-00d8-ef11-88f9-a8be9b4ffebb

[92]

E. Kohn, ‘How Dogs Dream: Amazonian natures and the politics of transspecies engagement’, American Ethnologist, vol. 34, no. 1, pp. 3–24, 2007, doi: 10.1525/ae.2007.34.1.3.

[93]

L. M. Rival, ‘The Growth of Family Trees: Understanding Huaorani perceptions of the forest’, Man, vol. 28, no. 4, 1993, doi: 10.2307/2803990.

[94]

P. Descola, In the Society of Nature: A native ecology in Amazonia, vol. Cambridge studies in social and cultural anthropology. Cambridge: Cambridge University Press, 1994.

[95]

E. Kohn, How Forests Think: Toward an anthropology beyond the human. Berkeley: University of California Press, 2013.

[96]

N. Bird-David, ‘The Giving Environment: Another perspective on the economic system of gatherer-hunters’, Current Anthropology, vol. 31, no. 2, pp. 189–196, 1990, [Online]. Available: http://www.jstor.org/stable/2743592

[97]

L. Costa, ‘Making Animals into Food among the Kanamari of Western Amazonia’, in Animism in Rainforest and Tundra: Personhood, animals, plants and things in contemporary Amazonia and Siberia, New York: Berghahn Books, 2012. [Online]. Available: https://www.jstor.org/stable/j.ctt9qctxb

[98]

C. Fausto, ‘Feasting on People: Eating animals and humans in Amazonia’, Current Anthropology, vol. 48, no. 4, pp. 497–530, 2007, doi: 10.1086/518298.

[99]

T. Ingold, ‘From Trust to Domination’, in The Perception of the Environment: Essays on livelihood, dwelling and skill, London: Routledge, 2000. [Online]. Available: http://www.brontaylor.com/courses/pdf/Ingold--ch4.pdf

[100]

E. Kirksey, The Multispecies Salon. Duke University Press, 2014. doi: 10.1215/9780822376989.

[101]

C. Sautchuk, ‘Eating (with) Piranhas: Untamed approaches to domestication’, [Online]. Available: http://www.scielo.br/pdf/vb/v13n2/1809-4341-vb-13-02-00038.pdf

[102]

C. Scott, ‘Knowledge Construction among Cree Hunters: Metaphors and literal understanding’, Journal de la Société des Américanistes, vol. 75, no. 1, pp. 193–208, 1989, doi: 10.3406/jsa.1989.1349.

[103]

G. H. Shepard Jr., ‘Hunting in Amazonia’, in Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures, H. Selin, Ed., Dordrecht: Springer Netherlands, 2014, pp. 2210–2215. doi: 10.1007/978-94-007-7747-7_9909.

[104]

P. Descola, ‘The World of Gardens’, in In the Society of Nature: A native ecology in Amazonia, vol. Cambridge studies in social and cultural anthropology, Cambridge: Cambridge University Press, 1994.

[105]

F. Barbira-Freedman, ‘Tobacco and Shamanic Agency in the Upper Amazon: Historical and contemporary perspectives’, in The Master Plant: Tobacco in Lowland South America,

2015. [Online]. Available: https://www-bloomsburycollections-com.libproxy.ucl.ac.uk/book/the-master-plant-tobacco-in-lowland-south-america/ch3-tobacco-and-shamanic-agency-in-the-upper-amazon-historical-and-contemporary-perspectives

[106]

L. Coupaye, Growing Artefacts, Displaying Relationships: Yams, art, and technology amongst the Nyamikum Abelam of Papua New Guinea, vol. Material mediations : people and things in a world of movement. New York: Berghahn Books, 2013. [Online]. Available: https://www.vlebooks.com/Product/Index/327506?page=0&startBookmarkId=-1

[107]

S. Heckler and S. Zent, 'Piaroa Manioc Varietals: Hyperdiversity or Social Currency?', Human Ecology, vol. 36, no. 5, pp. 679–697, 2008, doi: 10.1007/s10745-008-9193-2.

[108]

B. Malinowski, Coral Gardens and Their Magic: A study of the methods of tilling the soil and of agricultural rites in the Trobriand Islands, 2nd ed. London: Allen & Unwin, 1935.

[109]

L. Mentore, 'The Intersubjective Life of Cassava among the Waiwai', Anthropology and Humanism, vol. 37, no. 2, pp. 146–155, 2012, doi: 10.1111/j.1548-1409.2012.01125.x.

[110]

L. Rival, 'Domesticating the Landscape, Producing Crops, and Reproducing Society in Amazonia', in Holistic Anthropology: Emergence and convergence, vol. Methodology and history in anthropology, New York: Berghahn Books, 2007. doi: 10.1515/9780857453198.

[111]

M. A. Uzendoski, 'Manioc Beer and Meat: Value, reproduction, and cosmic substance among the Napo Runa of the Ecuadorian Amazon', Journal of the Royal Anthropological Institute, vol. 10, no. 4, pp. 883–902, 2004, doi: 10.1111/j.1467-9655.2004.00216.x.

[112]

M. Yanomami, E. Yanomami, B. Albert, W. Milliken, and V. Coelho, ‘Manual of Yanomami Traditional Medicine’. 2016. [Online]. Available: https://www.academia.edu/28663441/Manual_dos_rem%C3%A9dios_tradicionais_Yanomami_-_Morzaniel_Yanomami_Ehuana_Yanomami_Bruce_Albert_William_Milliken_e_Vicente_Coelho

[113]

K. Panará and P. Panará, ‘The Agouti’s Peanut (Kiarãsâ Yõ Sâty)’. Watertown, MAWatertown, MA, 2005. [Online]. Available: http://search.alexanderstreet.com.libproxy.ucl.ac.uk/view/work/765320

[114]

B. S. Hewlett, ‘A Caterpillar Moon’. London, England, 1995. [Online]. Available: https://search.alexanderstreet.com/view/work/bibliographic_entity%7Cvideo_work%7C1647041

[115]

M. Blaser, ‘The Threat of the Yrmo: The political ontology of a sustainable hunting program’, American Anthropologist, vol. 111, no. 1, pp. 10–20, 2009, doi: 10.1111/j.1548-1433.2009.01073.x.

[116]

M. de la Cadena, ‘Indigenous Cosmopolitics in the Andes: Conceptual Reflections Beyond “politics”’, 2010, [Online]. Available: http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1360.2010.01061.x/epdf

[117]

L. M. Rival, ‘Ecuador’s Yasuní-ITT Initiative: The old and new values of petroleum’, Ecological Economics, vol. 70, no. 2, pp. 358–365, 2010, doi: 10.1016/j.ecolecon.2010.09.007.

[118]

P. West, Conservation is Our Government Now: The politics of ecology in Papua New Guinea, vol. New ecologies for the twenty-first century. Durham, NC: Duke University Press, 2006. doi: 10.1215/9780822388067.

[119]

M. Brightman, 'Maps and Clocks in Amazonia: The Things of Conversion and Conservation', Journal of the Royal Anthropological Institute, vol. 18, no. 3, pp. 554–571, 2012, doi: 10.1111/j.1467-9655.2012.01776.x.

[120]

M. Carneiro da Cunha and M. W. B. de Almeida, 'Indigenous People, Traditional People, and Conservation in the Amazon', Daedalus, vol. 129, no. 2, pp. 315–338, 2000, [Online]. Available: http://www.jstor.org/stable/20027639

[121]

M. L. Cepek, 'Foucault in the Forest: Questioning environmentality in Amazonia', 2011, [Online]. Available: http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1425.2011.01319.x/epdf

[122]

B. A. Conklin and L. R. Graham, 'The Shifting Middle Ground: Amazonian Indians and eco-politics', American Anthropologist, vol. 97, no. 4, pp. 695–710, 2009, [Online]. Available: http://www.jstor.org/stable/682591

[123]

M. R. Dove, 'Marketing the Rainforest: "Green" Panacea or Red Herring?', AsiaPacific, no. 13, 1994, [Online]. Available: https://scholarspace.manoa.hawaii.edu/bitstream/10125/3777/1/api013.pdf

[124]

J. Lewis, 'Whose Forest is it Anyway? Mbendjele Yaka Pygmies, the Ndoki forest, and the wider world', in Property and Equality, vol. Volume 2: Encapsulation, commercialisation,

discrimination, New York: Berghahn, 2005.

[125]

L. Rival, Huaorani Transformations in Twenty-First-Century Ecuador: Treks into the future of time. University of Arizona Press, 2016. [Online]. Available: http://www.jstor.org.libproxy.ucl.ac.uk/stable/j.ctt1b9x30b

[126]

R. M. Wright, 'The Art of Being Crente: The Baniwa Protestant Ethic and the spirit of sustainable development', Identities: Global Studies in Culture and Power, vol. 16, no. 2, pp. 202–226, 2009, doi: 10.1080/10702890902739410.

[127]

P. Burnham, 'Climate Change and Forest Conservation: A REDD flag for Central African forest people?', in Climate Change and Threatened Communities: Vulnerability, capacity, and action, Rugby: Practical Action Pub., 2012, pp. 15–28.

[128]

S. Howell, '"No RIGHTS–No REDD": Some implications of a turn towards co-benefits', Forum for Development Studies, vol. 41, no. 2, pp. 253–272, 2014, doi: 10.1080/08039410.2014.901241.

[129]

L. H. Mentore, 'Waiwai Fractality and the Arboreal Bias of PES Schemes in Guyana: What to make of the multiplicity of Amazonian cosmographies?', Journal of Cultural Geography, vol. 28, no. 1, pp. 21–43, 2011, doi: 10.1080/08873631.2011.548478.

[130]

J. G. Carrier and D. V. Macleod, 'Bursting the Bubble: The socio-cultural context of ecotourism', Journal of the Royal Anthropological Institute, vol. 11, no. 2, pp. 315–334, 2005, doi: 10.1111/j.1467-9655.2005.00238.x.

[131]

J. M. Chernela, ‘Barriers Natural and Unnatural: Islamiento as a central metaphor in Kuna ecotourism’, Bulletin of Latin American Research, vol. 30, no. 1, pp. 35–49, 2011, doi: 10.1111/j.1470-9856.2010.00447.x.

[132]

A. Stronza, ‘Hosts and Hosts: The anthropology of community-based ecotoursm in the Peruvian Amazon’, NAPA Bulletin, vol. 23, no. 1, pp. 170–190, 2008, doi: 10.1525/napa.2005.23.1.170.

[133]

P. West, ‘Tourism as Science and Science as Tourism: Environment, society, self, and other in Papua New Guinea’, Current Anthropology, vol. 49, no. 4, pp. 597–626, 2008, doi: 10.1086/586737.

[134]

P. West and J. G. Carrier, ‘Ecotourism and Authenticity: Getting away from it all?’, Current Anthropology, vol. 45, no. 4, pp. 483–498, 2004, doi: 10.1086/422082.

[135]

FERN, ‘The Story of REDD: A real solution to deforestation?’ 2012. [Online]. Available: https://www.youtube.com/watch?v=7MJZmzOh4Po&t=60s

[136]

FERN, ‘The Story of REDD: A real solution to deforestation?’ 2012. [Online]. Available: https://www.youtube.com/watch?v=7MJZmzOh4Po&t=60s

[137]

M. Corrêa, ‘Where Did The Swallows Go?’ 2016. [Online]. Available: https://vimeo.com/180574512

[138]

T. Turner and M. Beckham, 'The Kayapo (Disappearing World)'. 1987. [Online]. Available: http://search.alexanderstreet.com/view/work/2086426

[139]

Joel Sherzer, 'Poetic Structuring of Kuna Discourse: The Line', Language in Society, vol. 11, no. 3, pp. 371–390, 1982, [Online]. Available: http://www.jstor.org.libproxy.ucl.ac.uk/stable/4167328?seq=1#page_scan_tab_contents

[140]

G. Townsley, 'Song Paths: The ways and means of Yaminahua shamanic knowledge', L'Homme, vol. 33e, no. 126/128, pp. 449–468, 1993, [Online]. Available: http://www.jstor.org/stable/40589904

[141]

E. Viveiros de Castro, 'Alien Worlds', in From the Enemy's Point of View: Humanity and divinity in an Amazonian society, Chicago: University of Chicago Press, 1992, pp. 215–251. [Online]. Available: https://johannesneurath.files.wordpress.com/2012/08/viveiros-de-castro-from-the-enemys-point-of-view.pdf

[142]

P. de N. Cesarino, 'Entre la Parole et l'Image: Le système mythopoétique marubo', Journal de la société des américanistes, no. 97–1, pp. 223–257, 2011, doi: 10.4000/jsa.11739.

[143]

P. Déléage, 'Présentation: Les Discours du Rituel', Journal de la société des américanistes, no. 97–1, pp. 77–86, 2011, doi: 10.4000/jsa.11645.

[144]

P. Gow, 'Piro Designs: Painting as meaningful action in an Amazonian lived world', The Journal of the Royal Anthropological Institute, vol. 5, no. 2, 1999, doi: 10.2307/2660695.

[145]

L. Graham, ‘A Public Sphere in Amazonia? The depersonalized collaborative construction of discourse in Xavante’, American Ethnologist, vol. 20, no. 4, pp. 717–741, 1993, [Online]. Available: http://www.jstor.org.libproxy.ucl.ac.uk/stable/646228?seq=1#page_scan_tab_contents

[146]

A.-L. Gutierrez Choquevilca, ‘Sisyawaytii Tarawaytii: Sifflements serpentins et autres voix d’esprits dans le chamanisme quechua du haut Pastaza (Amazonie péruvienne)’, Journal de la société des américanistes, no. 97–1, pp. 179–221, 2011, doi: 10.4000/jsa.11724.

[147]

R. Jakobson, Six Lectures on Sound and Meaning. Hassocks: Harvester Press, 1978.

[148]

J. Leavitt, ‘Words and Worlds: Ethnography and theories of translation’, HAU: Journal of Ethnographic Theory, vol. 4, no. 2, pp. 193–220, 2014, [Online]. Available: https://www.haujournal.org/index.php/hau/article/view/hau4.2.009/1098

[149]

H. Meschonnic, ‘The Europe of Translation’, 2008, [Online]. Available: http://www-tandfonline-com.libproxy.ucl.ac.uk/doi/pdf/10.1080/14781700701706427?needAccess=true

[150]

J. Overing, ‘1993 Debate: Aesthetics is a Cross-Cultural Category (Against the Motion)’, in Key Debates in Anthropology, London: Routledge, 1996, pp. 210–214.

[151]

N. Chagnon, ‘Life Histories, Blood Revenge, and Warfare in a Tribal Population’, 1988, [Online]. Available: http://faculty.econ.ucdavis.edu/faculty/gclark/210a/readings/chagnon1988.pdf

[152]

A. R. Ramos, ‘Reflecting on the Yanomami: Ethnographic images and the pursuit of the exotic’, Cultural Anthropology, vol. 2, no. 3, pp. 284–304, 1987, [Online]. Available: http://www.jstor.org.libproxy.ucl.ac.uk/stable/656428?seq=1#page_scan_tab_contents

[153]

P. Tierney, Darkness in El Dorado: How scientists and journalists devastated the Amazon. New York: W.W. Norton & Co, 2000.

[154]

R. Borofsky and B. Albert, Yanomami: The fierce controversy and what we can learn from it , vol. California series in public anthropology. Berkeley: University of California Press, 2005.

[155]

B. Albert, ‘Yanomami “Violence”: Inclusive fitness or ethnographer’s representation?’, Current Anthropology, vol. 30, no. 5, pp. 637–640, 1989, [Online]. Available: http://www.jstor.org/stable/2743574

[156]

B. Albert and A. R. Ramos, ‘Yanomami Indians and Anthropological Ethics’, Science, vol. 244, no. 4905, 1989, [Online]. Available: http://www.jstor.org/stable/1703330

[157]

W. Booth, ‘Warfare over Yanomamö Indians’, Science, vol. 243, no. 4895, pp. 1138–1140, 1989, [Online]. Available: http://www.jstor.org/stable/1702825

[158]

N. A. Chagnon,
Yąnomamö: The fierce people, 3rd ed., vol. Case studies in cultural anthropology. New York: Holt, Rinehart and Winston, 1983.

[159]

N. A. Chagnon, 'Yanomamö Survival', Science, vol. 244, no. 4900, 1989, [Online]. Available: http://www.jstor.org/stable/1703417

[160]

N. A. Chagnon, 'On Yanomamo Violence: Reply to Albert', Current Anthropology, vol. 31, no. 1, pp. 49–53, 1990, [Online]. Available: http://www.jstor.org/stable/2743340

[161]

N. A. Chagnon, 'L'Ethnologie du Déshonneur: Brief Response to Lizot', American Ethnologist, vol. 22, no. 1, pp. 187–189, 1995, [Online]. Available: http://www.jstor.org/stable/646052

[162]

R. B. Ferguson, Yanomami Warfare: A political history. Sante Fe, N.M.: School of American Research Press, 1995.

[163]

J. Lizot, Tales of the Yanomami: Daily Life in the Venezuelan Forest, vol. Canto original series. Cambridge: Cambridge University Press, 1991. [Online]. Available: http://dx.doi.org/10.1017/CBO9780511720260

[164]

J. Lizot, 'On Warfare: An answer to N. A. Chagnon', American Ethnologist, vol. 21, no. 4, pp. 845–862, 1994, [Online]. Available: http://www.jstor.org/stable/646843

[165]

N. Scheper-Hughes and J. Gledhill, ‘Neo-Cannibalism: Anthropologists in the Amazon’, Anthropology Today, vol. 17, no. 1, pp. 19–20, 2001, [Online]. Available: http://www.jstor.org/stable/2678320

[166]

J. Clifford, ‘Introduction: Partial Truths’, in Writing Culture: The poetics and politics of ethnography, Berkeley, Calif: University of California Press, 1986.

[167]

Tim Ingold, ‘That’s Enough about Ethnography!’, HAU: Journal of Ethnographic Theory, vol. 4, no. 1, pp. 383–395, 2014, [Online]. Available: https://www.haujournal.org/index.php/hau/article/view/hau4.1.021/597

[168]

J. Kenrick and J. Lewis, ‘Indigenous Peoples’ Rights and the Politics of the Term “Indigenous”’, Anthropology Today, vol. 20, no. 2, pp. 4–9, 2004, doi: 10.1111/j.0268-540X.2004.00256.x.

[169]

A. R. Ramos, ‘Advocacy Rhymes with Anthropology’, Social Analysis: The International Journal of Social and Cultural Practice, vol. 47, no. 1, pp. 110–115, 2003, [Online]. Available: http://www.jstor.org/stable/23170075

[170]

C. Slater, ‘Justice for Whom? Contemporary images of Amazonia’, in People, plants, and justice: the politics of nature conservation, New York: Columbia University Press, 2000. [Online]. Available: https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14757023070004761&institutionId=4761&customerId=4760&VE=true

[171]

L. T. Smith, Decolonizing Methodologies: Research and indigenous peoples. New York: Zed Books, 1999.

[172]

N. Chagnon and T. Asch, ‘A Man Called “Bee”: Studying the Yanomamo’. Watertown, MA, 1974. [Online]. Available: http://search.alexanderstreet.com/view/work/bibliographic_entity%7Cvideo_work%7C764390

[173]

J. Padilha, ‘Secrets of the Tribe’. 2010. [Online]. Available: http://www.veoh.com/watch/v20723644bYDp46sP