

ARCL0147: Themes and debates in Egyptian Archaeology: Claudia Naeser

Taught postgraduate: 0.5 units: term 2

View Online



Adams, B. (1996). Elite graves at Hierakonpolis. In *Aspects of early Egypt* (pp. 1–15). British Museum Press.

Adams, B. (2011). *Predynastic Egypt* (Vol. 7). Shire.

Adams, B., & Ciałowicz, K. M. (1997). *Protodynastic Egypt* (Vol. 25). Shire.

Adams, B., & Garstang, J. (1995). *Ancient Nekhen: Garstang in the City of Hierakonpolis*: Vol. no. 3. SIA.

Adams, B., Green, F. W., & Petrie Collection of Egyptian Antiquities. (1974). *Ancient Hierakonpolis*: Vol. v. 2. Aris & Phillips.

Adams, W. Y. (1997). Anthropology and Egyptology: divorce and remarriage? In *Anthropology and Egyptology: a developing dialogue* (Vol. 8). Sheffield Academic Press.

Alexander, J. C., & Seidman, S. (1990). *Culture and society: contemporary debates*. Cambridge University Press.

Alexanian, N. (2006). Tomb and social status: the textual evidence. In *The Old Kingdom art and archaeology: proceedings of the conference held in Prague, May 31-June 4, 2004* (pp. 1–8). Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague. http://gizamedia.rc.fas.harvard.edu/images/MFA-images/Giza/GizaImage/full/library/OKAA/alexanian_okaa_2006.pdf

ALICE STEVENSON. (2009). SOCIAL RELATIONSHIPS IN PREDYNASTIC BURIALS. *The Journal of Egyptian Archaeology*, 95. https://www-jstor-org.libproxy.ucl.ac.uk/stable/40645752?seq=1#metadata_info_tab_contents

Allen, J. P. (1999). A monument of Khaemwaset honoring Imhotep. In *Gold of praise: studies on ancient Egypt in honor of Edward F. Wente*: Vol. no. 58 (pp. 1–10). Oriental Institute of the University of Chicago. <https://oi.uchicago.edu/research/publications/saoc/saoc-58-gold-praise-studies-ancient-egypt-honor-edward-f-wente>

Allen, J. P. (2006). Some aspects of the non-royal afterlife in the Old Kingdom. In *The Old Kingdom art and archaeology: proceedings of the conference held in Prague, May 31-June 4, 2004* (pp. 9–18). Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague. <http://giza.fas.harvard.edu/pubdocs/263/full/>

Allen, J. P., & Der Manuelian, P. (2005). *The ancient Egyptian pyramid texts: Vol. Writings from the ancient world*. Society of Biblical Literature.

<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.07786>

Allen, J. P. & Metropolitan Museum of Art (New York, N.Y.). (2002). *The Heqanakht papyri (Vol. 27)*. Metropolitan Museum of Art.

<https://libmma.contentdm.oclc.org/digital/collection/p15324coll10/id/177035>

Alston, R. (n.d.). Urbanism and the urban community in Roman Egypt. *Journal Of Egyptian Archaeology*, 83, 199-216.

https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos000074755200012&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,urbanism%20and%20urban%20community%20in%20roman%20egypt&sortby=rank&offset=0

Amélineau, E. (1897). *Les nouvelles fouilles d'Abydos: (1896-1897)*. E. Leroux.

<https://archive.org/details/lesnouvellesfoui01am>

Amélineau, E. (1899). *Mission Amélineau: les nouvelles fouilles d'Abydos, 1895-1898*.

<https://archive.org/details/lesnouvellesfoui00am>

Andelkovic, B. (2011). Factors of state formation in Protodynastic Egypt. In *Egypt at its origins 3: proceedings of the third international conference 'Origin of the state: predynastic and early dynastic Egypt'*, London, 27th July-1st August 2008 (Vol. 205, pp. 1219-1228). Uitgeverij Peeters en Departement Oosterse Studies.

Anderson, W. (1992). Badarian Burials: Evidence of Social Inequality in Middle Egypt During the Early Predynastic Era. *Journal of the American Research Center in Egypt*, 29.

<https://doi.org/10.2307/40000484>

Andrén, A., & Crozier, A. (1998). *Between artifacts and texts: historical archaeology in global perspective*. Plenum Press.

Appadurai, A. (2013). Introduction: commodities and the politics of value. In *The social life of things: commodities in cultural perspective* (pp. 3-63). Cambridge University Press.

<http://hdl.handle.net/2027/heb.32141>

Archaeological Work on Hellenistic and Roman Egypt, 2000-2009. (2011). *American Journal of Archaeology*, 115(1). <https://doi.org/10.3764/aja.115.1.0103>

Arens, W. (n.d.). The Demise of Kings and the Meaning of Kingship: Royal Funerary Ceremony in the Contemporary Southern Sudan and Renaissance France. *Anthropos*, 79 (4), 355-367.

https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_640461861&context=PC&vid=UCL_VU2&lang=en_US&search_scope=PRIMO_CENTRAL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,The%20demise%20of%20kings%20and%20the%20meaning%20of%20kingship&sortby=rank&offset=0

Arens, W. (1979). The divine kingship of the Shilluk: A contemporary reevaluation*. *Ethnos*,

44(3-4), 167-181. <https://doi.org/10.1080/00141844.1979.9981177>

Armbrust, Walter. (1992). The national vernacular: folklore and Egyptian popular culture. *Michigan Quarterly Review*, 31, 525-542.
<http://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=asu&AN=505637941&site=ehost-live&scope=site>

Ashley, Kathleen (ed.)--Plesch, Véronique (ed.). (n.d.). The Cultural Processes of 'Appropriation'. *Journal of Medieval and Early Modern Studies*, 32(1).
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_mla2002296695&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,cultural%20processes%20of%20appropriation&sortby=rank

Ashton, S.-A. (2001a). Ptolemaic royal sculpture from Egypt: the interaction between Greek and Egyptian traditions (Vol. 923). Archaeopress.

Ashton, S.-A. (2001b). Ptolemaic royal sculpture from Egypt: the interaction between Greek and Egyptian traditions (Vol. 923). Archaeopress.

Ashton, S.-A. (2004). Ptolemaic Alexandria and the Egyptian tradition. In *Alexandria, real and imagined* (pp. 15-40). Ashgate.
<https://contentstore.cla.co.uk/secure/link?id=c27bdf1c-0560-eb11-9889-28187852c153>

Assmann, J. (1995). Thebanische Beamtennekropolen: neue Perspektiven archäologischer Forschung : Internationales Symposium Heidelberg 9.-13.6.1993: Vol. Bd. 12. Heidelberger Orientverlag.

Assmann, J. (2001). Five steps of canonization. In A. Neuwirth (Ed.), *Crisis and Memory in Islamic Societies: Proceedings of the Third Summer Academy of the Working Group Modernity and Islam* (pp. 75-93). German Oriental Institute in Beirut.
<http://menadoc.bibliothek.uni-halle.de/inhouse/content/structure/2195816>

Assmann, J. (2002). *The mind of Egypt: history and meaning in the time of the Pharaohs*. Metropolitan Books.

Assmann, J. (2003a). Introduction. In *The mind of Egypt: history and meaning in the time of the Pharaohs* (pp. 1-24). Harvard University Press.

Assmann, J. (2003b). Memory and renewal: the Ethiopian and Saite renaissance. In *The mind of Egypt: history and meaning in the time of the Pharaohs* (pp. 335-364-464-467). Harvard University Press.
<https://contentstore.cla.co.uk/secure/link?id=208e7dd6-6d36-e711-80c9-005056af4099>

Assmann, J. (2003c). *The mind of Egypt: history and meaning in the time of the Pharaohs*. Harvard University Press.

Assmann, J. (2003d). The Ramesside tomb and the construction of sacred space. In *The Theban Necropolis: past, present and future* (pp. 46-52). British Museum.
<https://core.ac.uk/reader/83649802>

Assmann, J. (2005). *Death and salvation in ancient Egypt*. Cornell University Press.
<http://www.jstor.org/stable/10.7591/j.ctt7z5qf>

Assmann, J. (2011). *Cultural memory and early civilization: writing, remembrance, and political imagination* (1st English ed). Cambridge University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763677210004761&institutionId=4761&customerId=4760

Assmann, J. (2013). *Das kulturelle Gedächtnis: Schrift, Erinnerung und politische Identität in frühen Hochkulturen* (7. Aufl, Vol. 1307). Verlag C.H. Beck.
<https://www.jstor.org/stable/j.ctv1168jkj>

AWOL - The Ancient World Online. (n.d.). <http://ancientworldonline.blogspot.co.uk/>

Bagnall, R. S. (2003). *Later Roman Egypt: society, religion, economy, and administration* (Vol. CS758). Ashgate.

Bagnall, R. S. (2006a). *Hellenistic and Roman Egypt: sources and approaches* (Vol. CS864). Ashgate.

Bagnall, R. S. (2006b). *Hellenistic and Roman Egypt: sources and approaches* (Vol. CS864). Ashgate.

Bagnall, R. S. (2007). *Egypt in the Byzantine world, 300-700*. Cambridge University Press.
Bagnall, R. S. & American Council of Learned Societies. (1996). *Egypt in late antiquity*. Princeton University Press. <http://hdl.handle.net/2027/heb.01087>

Bagnall, R. S., & Rathbone, D. (2004a). *Egypt: from Alexander to the Copts ; an archaeological and historical guide*. British Museum.

Bagnall, R. S., & Rathbone, D. (2004b). *Egypt: from Alexander to the Copts ; an archaeological and historical guide*. British Museum.

Bagnall, R. S., & Rowlandson, J. (1998). *Women and society in Greek and Roman Egypt: a sourcebook*. Cambridge University Press.

Baines, J. (n.d.). *Archaism and kingship: A late royal statue and its Early Dynastic model*. *Journal Of Egyptian Archaeology*, 87.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos000177274300010&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,archaism%20and%20kingship%20late%20royal&sortby=rank

Baines, J. (1987). *Practical Religion and Piety*. *The Journal of Egyptian Archaeology*, 73.
<https://doi.org/10.2307/3821523>

Baines, J. (1990). *Restricted Knowledge, Hierarchy, and Decorum: Modern Perceptions and Ancient Institutions*. *Journal of the American Research Center in Egypt*, 27.
<https://doi.org/10.2307/40000070>

Baines, J. (1991). Society, morality and religious practice. In Religion in ancient Egypt: gods, myths, and personal practice (pp. 123–200). Routledge.

Baines, J. (1994). Ancient Egyptian concepts and uses of the past. In Who needs the past?: indigenous values and archaeology (Vol. 5, pp. 131–149). Routledge.

Baines, J. (1995a). Kingship, definition of culture, and legitimation. In Ancient Egyptian kingship: Vol. Bd. 9 (pp. 4–47). E. J. Brill. <https://brill.com/edcollbook/title/350>

Baines, J. (1995b). Origins of Egyptian kingship. In Ancient Egyptian kingship: Vol. Bd. 9 (pp. 95–156). E. J. Brill. <https://brill.com/edcollbook/title/350>

Baines, J. (1996). Contextualising Egyptian representations of society and ethnicity. In J. S. Cooper & G. M. Schwartz (Eds.), The study of the ancient Near East in the twenty-first century: the William Foxwell Albright Centennial Conference (pp. 339–384). Eisenbrauns.

Baines, J. (1997). Temples as symbols, guarantors and participants in Egyptian civilization. In The temple in ancient Egypt: new discoveries and recent research (pp. 216–241). British Museum Press.

Baines, J. (1999). Forerunners of narrative biographies. In Studies on ancient Egypt in honour of H.S. Smith (Vol. 13, pp. 23–37). Egypt Exploration Society.
<https://contentstore.cla.co.uk/secure/link?id=25d71487-a148-ed11-a27c-0050f2f06092>

Baines, J. (2001). EGYPTIAN LETTERS OF THE NEW KINGDOM AS EVIDENCE FOR RELIGIOUS PRACTICE. Journal of Ancient Near Eastern Religions, 1(1), 1–31.
<https://doi.org/10.1163/156921202322146266>

Baines, J. (2004). Egyptian elite self-preservation in the context of Ptolemaic rule. In Ancient Alexandria between Egypt and Greece: Vol. v. 26 (pp. 33–61). Brill.

Baines, J. (2007a). Visual and written culture in ancient Egypt. Oxford University Press.

Baines, J. (2007b). Visual and written culture in ancient Egypt. Oxford University Press.

Baines, J. (2008). On the evolution, purpose and forms of Egyptian annals. In Zeichen aus dem Sand: Streiflichter aus Ägyptens Geschichte zu Ehren von Günter Dreyer: Vol. Bd. 5 (pp. 19–40). Harrassowitz.

Baines, J. (2011). Egyptology and the social sciences: thirty years on. In Methodik und Didaktik in der Ägyptologie: Herausforderungen eines kulturwissenschaftlichen Paradigmenwechsels in den Altertumswissenschaften: Vol. Band IV (pp. 573–597). Wilhelm Fink.
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14940578290004761&institutionId=4761&customerId=4760&VE=true

Baines, J. (2013). High culture and experience in ancient Egypt: Vol. Studies in Egyptology and the ancient Near East. Equinox.
<https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511975981>

Baines, J., & Málek, J. (2000). Cultural atlas of Ancient Egypt (Rev. ed). Checkmark Books.

- Baines, J. R. (1985). Evidence for female literacy from Theban tombs of the New Kingdom. *Bulletin of the Egyptological Seminar*, 6, 17–25.
- Baines, J. R., & Eyre, C. J. (1983). Four notes on literacy. *Göttinger Miszellen*, 61, 65–96.
- Baines, J., & Riggs, C. (1996). Classicism and modernism in the literature of the New Kingdom. In *Ancient Egyptian literature: history and forms: Vol. Bd. 10* (pp. 157–174). E.J. Brill.
- Baines, J., & Yoffee, N. (1998). Order, legitimacy and wealth in Ancient Egypt and Mesopotamia. In *Archaic states* (pp. 199–260). School of American Research Press.
<https://contentstore.cla.co.uk/secure/link?id=c87d5f57-6b0c-eb11-80cd-005056af4099>
- Baines, John. (n.d.-a). Burial and the dead in ancient Egyptian society respect, formalism, neglect. *Journal of Social Archaeology*, 2(1), 5–36.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest38381947&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,burial%20and%20the%20dead%20in%20ancient%20egyptian%20society&sortby=rank
- Baines, John. (n.d.-b). Communication and Display: The Integration of Early Egyptian Art and Writing. *Antiquity*, 63(240).
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest217556567&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,communication%20and%20display%20integration&sortby=rank
- Balbaligo, Y. E. (2006). Egyptology beyond philology: agency, identity and the individual in ancient Egyptian texts. In *Current research in Egyptology 2004: proceedings of the fifth annual symposium which took place at the University of Durham, January 2004* (pp. 1–19). Oxbow Books.
<https://contentstore.cla.co.uk/secure/link?id=2fabaccc-780c-eb11-80cd-005056af4099>
- Bard, K. A. (1987). The Geography of Excavated Predynastic Sites and the Rise of Complex Society. *Journal of the American Research Center in Egypt*, 24.
<https://doi.org/10.2307/40000263>
- Bard, K. A. (1992). Toward an interpretation of the role of ideology in the evolution of complex society in Egypt. *Journal of Anthropological Archaeology*, 11(1), 1–24.
[https://doi.org/10.1016/0278-4165\(92\)90008-Y](https://doi.org/10.1016/0278-4165(92)90008-Y)
- Bard, K. A. (1994). *From farmers to Pharaohs: mortuary evidence for the rise of complex society in Egypt* (Vol. 2). Sheffield Academic Press.
- Bard, K. A. (1999). *Encyclopedia of the archaeology of ancient Egypt*. Routledge.
- Bard, K. A. (2015a). *An introduction to the archaeology of Ancient Egypt* (Second edition). Wiley-Blackwell.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781118896037>

- Bard, K. A. (2015b). *An introduction to the archaeology of Ancient Egypt* (2nd ed). Wiley Blackwell.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3596539090004761&institutionId=4761&customerId=4760
- Bard, K. A., & Careiro, R. L. (1989). Patterns of predynastic settlement location, social evolution and the circumscription theory. *Cahiers de Recherches de l'Institut de Papyrologie et d'egyptologie de Lille*, 11, 15-23.
- Barnard, A., & Spencer, J. (1996a). *Encyclopedia of social and cultural anthropology*. Routledge.
- Barnard, A., & Spencer, J. (1996b). *Encyclopedia of social and cultural anthropology*. Routledge.
- Barnard, A., & Spencer, J. (2002). *Encyclopedia of social and cultural anthropology: Vol. Routledge world reference* ([New ed.]). Routledge.
- Barrett, J. C. (2014). Agency, the duality of structure and the problem of the archaeological record. In *Archaeological theory today* (2nd ed, pp. 141-164). Wiley.
- Barth, F. (1998). *Ethnic groups and boundaries: the social organization of culture difference*. Waveland Press.
- Beinlich-Seeber, C., & Shedid, A. G. (1987). *Das Grab des Userhat: (TT56) (Vol. 50)*. Philipp von Zabern.
- Bennett, T. (n.d.). *Sociology and culture*. In *The SAGE Handbook of Cultural Analysis*. SAGE.
- Bennett, T., & Frow, J. (2008). *The SAGE handbook of cultural analysis*. SAGE.
- Bestock, L. (2008). The Early Dynastic Funerary Enclosures of Abydos. *Archeo-Nil #18*, 18, 42-59. <https://archeonil.com/images/revue%202008%202010/AN2008-04-Bestock.pdf>
- Bianchi, R. S. (1991). Greco-Roman uses and abuses of Ramesside traditions. In *Fragments of a shattered visage: the proceedings of the International Symposium of [sic] Ramesses the Great* (Vol. 1, pp. 1-9). Memphis State University.
- Biersack, A., & Hunt, L. (1989). *The New cultural history: Vol. Studies on the history of society and culture*. University of California Press.
<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.04844>
- Blackman, W. S. (2000). *The fellahin of Upper Egypt*. American University in Cairo Press.
- Bloch, M., & Parry, J. P. (Eds.). (1982). *Death and the Regeneration of Life*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511607646>
- Bolshakov, A. O. (1997). *Man and his double in Egyptian ideology of the Old Kingdom: Vol. Bd. 37* (Rev. transl. of the Russian ed). Harrassowitz Verlag.

- Bomann, A. H. (1991). *The private chapel in ancient Egypt: a study of the chapels in the workmen's village at el Amarna with special reference to Deir el Medina and other sites*. Kegan Paul International.
- Bommas, Martin. (n.d.). *First Intermediate Period tombs at Beni Hassan: Problems and Priorities (including BH no. 420 and the unpublished box coffin fragment BH3Liv)*. *Studien Zur Altägyptischen Kultur*, 41, 43–65.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_541812220&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,first%20intermediate%20period%20tombs%20at%20beni%20hassan&sortby=rank&offset=0
- Bonnell, V. E., & Hunt, L. (1999). Introduction. In *Beyond the cultural turn: new directions in the study of society and culture: Vol. Studies on the history of society and culture* (pp. 1–32). University of California Press.
- Bonnell, V. E., Hunt, L., Biernacki, R., & White, H. V. (1999). *Beyond the cultural turn: new directions in the study of society and culture: Vol. Studies on the history of society and culture*. University of California Press.
<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.04780>
- Borchardt, L., Ricke, H., Volkmar, F., Stadelmann, R., Deutsche Orient-Gesellschaft, & Deutsches Archäologisches Institut. Abteilung Kairo. (1980). *Die Wohnhäuser in Tell el-Amarna (Vol. 5)*. Gebr. Mann.
- Borghouts, J. F. (1994). *Magical practices among the villagers*. In *Pharaoh's workers: the villagers of Deir el Medina* (pp. 119–130). Cornell University Press.
- Bothmer, B. V. (1996). *Hellenistic elements in Egyptian sculpture of the Ptolemaic period*. In *Alexandria and Alexandrianism* (pp. 215–223). J. Paul Getty Museum.
<http://www.getty.edu/publications/virtuallibrary/0892362928.html>
- Bothmer, B. V., Riefstahl, E., & Brooklyn Museum. (1969). *Egyptian sculpture of the late period, 700 B.C. to A.D. 100*. Arno Press. <https://archive.org/details/egyptsculptur00broo>
- Bourdieu, P. (1986). *Distinction: a social critique of the judgement of taste*. Routledge.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780203720790>
- Bourdieu, P., Harker, R. K., Mahar, C., & Wilkes, C. (1990). *An Introduction to the work of Pierre Bourdieu: the practice of theory*. Macmillan.
- Bourdieu, P., & Nice, R. (2013). *Outline of a theory of practice (Vol. 16)*. Cambridge University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3561145530004761&institutionId=4761&customerId=4760
- Bourriau, J. (1991). *Patterns of change in burial customs during the Middle Kingdom*. In *Middle Kingdom studies* (pp. 3–20). SIA Pub.

Bourriau, J. (2001). Change of body position in Egyptian burials from the mid XIIIth Dynasty until the early XVIIIth Dynasty. In *Social aspects of funerary culture in the Egyptian [sic] Old and Middle Kingdoms: proceedings of the international symposium held at Leiden University, 6-7 June, 1996* (Vol. 103, pp. 1–20). Peeters/Department Oosterse Studies.

Bowersock, G. W. (1990). *Hellenism in late antiquity*. Cambridge University Press.

Bowman, A. K. (1996a). *Egypt after the pharaohs, 332 BC-AD 642: from Alexander to the Arab conquest* (2nd paperback ed). University of California Press.

Bowman, A. K. (1996b). *Egypt after the pharaohs, 332 BC-AD 642: from Alexander to the Arab conquest* (2nd paperback ed). University of California Press.

Brand, Peter. (n.d.). Reuse and Restoration. <https://escholarship.org/uc/item/2vp6065d>

Breasted, J. H. (2001). *Ancient records of Egypt*. University of Illinois Press.
https://archive.org/details/ancientrecordsof01brea_0/page/n5

Brett, M. (2010). Egypt. In *The new Cambridge history of Islam: Volume 1: The formation of the Islamic world, sixth to eleventh centuries* (pp. 506–540). Cambridge University Press.
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14488947860004761&institutionId=4761&customerId=4760&VE=true

Brewer, D. J. (2012a). *The archaeology of ancient Egypt: beyond pharaohs*. Cambridge University Press.

Brewer, D. J. (2012b). *The archaeology of ancient Egypt: beyond pharaohs*. Cambridge University Press.

Brewer, D. J. (2012c). *The archaeology of ancient Egypt: beyond pharaohs*. Cambridge University Press.

Brink, E. C. M. van den, & Levy, T. E. (2002). *Egypt and the Levant: interrelations from the 4th through the early 3rd millennium BCE*. Leicester University Press.

Brink, E. C. M. van den & Netherlands Institute of Archaeology and Arabic Studies. (1992). *The Nile Delta in transition: 4th-3rd millenium B.C. : proceedings of the seminar held in Cairo, 21-24 October 1990, at the Netherlands Institute of Archaeology and Arabic Studies*. Brink.

Brisch, N. M. (2008). *Religion and power: divine kingship in the ancient world and beyond: Vol. number 4*. Oriental Institute of the University of Chicago.
<https://oi.uchicago.edu/research/publications/ois/ois-4-religion-and-power-divine-kingship-a-ncient-world-and-beyond>

British Museum - Collection search. (n.d.).
http://www.britishmuseum.org/research/collection_online/search.aspx

Brooks, J., DeCorse, C. R., & Walton, J. (2008). *Small worlds: method, meaning, and narrative in microhistory*. School for Advanced Research Press.

Brubaker, R., & Cooper, F. (2000). Beyond 'identity'. *Theory and Society*, 29(1), 1–47.
<https://doi.org/10.1023/A:1007068714468>

Bryan, B. (2009). Memory and knowledge in Egyptian tomb painting. In *Dialogues in art history, from Mesopotamian to modern: readings for a new century: Vol. 74. Symposium papers*; 51 (pp. 18–39). National Gallery of Art.
<https://www.jstor.org/stable/42622714?seq=1>

Burke, P. (2008a). 4. A new paradigm? In *What is cultural history?* (2nd ed). Polity.

Burke, P. (2008). Cultural History. In T. Bennett & J. Frow (Eds.), *The Sage handbook of cultural analysis*. Sage.
<http://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1024087>

Burke, P. (2008b). *What is cultural history?* (2nd ed). Polity.

Burke, P. (2013). *Cultural Hybridity*. Wiley.
<http://UCL.ebib.com/patron/FullRecord.aspx?p=1174321>

Bussmann, R. (2009a). Egyptian archaeology and social anthropology. In *The Oxford handbook of archaeology*. Oxford University Press.
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14485556180004761&institutionId=4761&customerId=4760&VE=true

Bussmann, R. (2009b). Egyptian archaeology and social anthropology. In *The Oxford handbook of archaeology*. Oxford University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769340920004761&institutionId=4761&customerId=4760

Campagno, Marcelo P. (n.d.). *Kinship and Family Relations*.
<https://escholarship.org/uc/item/7zh1g7ch>

Cannadine, D., & Price, S. R. F. (1987). *Rituals of royalty: power and ceremonial in traditional societies*. Cambridge University Press.

Capponi, L. (2005). *Augustan Egypt: the creation of a Roman province: Vol. v. 13*. Routledge.

Capriotti Vittozzi, G. (2014). The Flavians: Pharonic kingship between Egypt and Rome. In L. Bricault & M. J. Versluys (Eds.), *Power, politics, and the cults of Isis: proceedings of the Vth International Conference of Isis studies, Boulogne-sur-Mer, October 13-15, 2011* (organised in cooperation with Jean-Louis Podvin): Vol. volume 180 (pp. 237–259). Brill.

Casson, L., & Casson, L. (2001). *Everyday life in ancient Egypt* (Rev. and expanded ed). Johns Hopkins University Press.

Chartier, R. (1993a). *Cultural history: between practices and representations*. Polity Press.

- Chartier, R. (1993b). *Cultural history: between practices and representations*. Polity Press.
- Chartier, R. (2012). Culture as appropriation: popular culture uses in early modern France. In *Understanding Popular Culture: Europe from the Middle Ages to the Nineteenth Century* (Vol. 40, pp. 229–254). De Gruyter Mouton. <https://doi.org/10.1515/9783110854305>
- Clarysse, W. (2010a). Bilingual papyrological archives. In *The multilingual experience in Egypt, from the Ptolemies to the Abbasids* (pp. 47–72). Ashgate. <https://contentstore.cla.co.uk/secure/link?id=4f6f8b21-0064-eb11-9889-28187852c153>
- Clarysse, W. (2010b). Egyptian temples and priests: Graeco-Roman. In *A companion to ancient Egypt* (pp. 274–290). Wiley-Blackwell. <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>
- Clarysse, W., & Thompson, D. J. (2005). *Counting the people in Hellenistic Egypt*. Cambridge University Press.
- Clarysse, W. & Zēnōn. (1995). *Zenon, un homme d'affaires grec à l'ombre des pyramides*. Presses Universitaires de Louvain.
- Cooney, K. (2007). *The cost of death: the social and economic value of ancient Egyptian funerary art in the Ramesside period* (Vol. 22). Nederlands Instituut voor het Nabije Oosten.
- Cooney, K. M. (2006). An informal workshop: textual evidence for private funerary art production in the Ramesside period. In *Living and writing in Deir el-Medine: socio-historical embodiment of Deir el-Medine texts* (Vol. 19, pp. 43–55). Schwabe.
- Cooney, K. M. (2008). How much did a coffin cost? The social and economic aspects of funerary arts in Ancient Egypt. In *To live forever: Egyptian treasures from the Brooklyn Museum* (pp. 111–145). Brooklyn Museum.
- Coussement, S. (2016). 'Because I am Greek': polyonymy as an expression of ethnicity in Ptolemaic Egypt (Vol. 55). Peeters.
- Crocker, P. T. (1985). Status Symbols in the Architecture of El-'Amarna. *The Journal of Egyptian Archaeology*, 71. <https://doi.org/10.2307/3821711>
- Crompton, R. (1993). *Class and stratification: an introduction to current debates*. Polity Press.
- Cruz-Uribe, E. (1994). A model for the political structure of ancient Egypt. In *For his ka: essays offered in memory of Klaus Baer: Vol. no. 55* (pp. 45–53). Oriental Institute of the University of Chicago. <https://oi.uchicago.edu/research/publications/saoc/saoc-55-his-ka-essays-offered-memory-klaus-baer>
- Cruz-Uribe, E. (2002a). The death of Demotic at Philae: a study in pilgrimage and politics. In *A tribute to excellence: studies offered in honor of Ernő Gaál, Ulrich Luft, László Török* (Vol. 17, pp. 163–184). Universit  E tv s Lorand de Budapest.

Cruz-Uribe, E. (2002b). The death of Demotic at Philae: a study in pilgrimage and politics. In *A tribute to excellence: studies offered in honor of Ernő Gaál, Ulrich Luft, László Török* (Vol. 17, pp. 163–184). *Universit  E tv s Lorand de Budapest*.

Cruz-Uribe, E. (2010). Social structure and daily life: Graeco-Roman. In *A companion to ancient Egypt* (pp. 491–506). Wiley-Blackwell.
<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

David, N., & Kramer, C. (2001). *Ethnoarchaeology in action*. Cambridge University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3561629990004761&institutionId=4761&customerId=4760

Davies, N. de G. & Egypt Exploration Fund. (1903). The rock tombs of El Amarna: Part 1: The tomb of Meryra: Vol. 13th memoir. Egypt Exploration Fund.
<https://archive.org/details/DaviesTheRockTombsOfElAmarnaPartI.Merira.1903/page/n9/mode/2up>

Davies, N. de G. & Egypt Exploration Fund. (1905). The rock tombs of El Amarna: Part 2: The tombs of Panehesy and Meryra 2: Vol. 14th memoir. Egypt Exploration fund.
<https://readux.ecds.emory.edu/books/readux:sbjkg/>

Davies, N. de G. & Egypt Exploration Fund. (1906). The rock tombs of El Amarna: Part IV: Tombs of Penthu, Mahu, and others: Vol. 16th memoir. Egypt Exploration Society].
<https://readux.ecds.emory.edu/books/readux:sbt3c/>

Davies, N. de G. & Egypt Exploration Fund. (1908a). The rock tombs of El Amarna: Part 5: Smaller tombs and boundary stelae (Vol. 17). Egypt Exploration Fund.
<https://archive.org/details/cu31924020525386>

Davies, N. de G. & Egypt Exploration Fund. (1908b). The rock tombs of El Amarna: Part 6: Tombs of Parennefer, Tutu and A  (Vol. 18). Egypt Exploration Fund.
<https://readux.ecds.emory.edu/books/readux:sc27q/>

Davies, N. de G. & Metropolitan Museum of Art (New York, N.Y.). Egyptian Expedition. (1935). *Paintings from the tomb of Rekh-mi-R ' at Thebes* (Vol. 10). [Plantin Press].
<https://libmma.contentdm.oclc.org/digital/collection/p15324coll10/id/168588/rec/1>

Davies, N. de G., Ricci, S. de, & Egypt Exploration Fund. (1905). The rock tombs of El Amarna: Part 3: The tombs of Huya and Ahmes: Vol. 15th memoir. Egypt Exploration Fund.
<https://readux.ecds.emory.edu/books/readux:sbpjr/>

Davis, N. Z. (1983). *The return of Martin Guerre*. Harvard University Press.

Davis, W. (2003). Archaism and modernism in the reliefs of Hesy-Ra. In 'Never had the like occurred': Egypt's view of its past (pp. 31–60). UCL Press.

Davis, W., & Quinn, R. W. (1996). *Replications: archaeology, art history, psychoanalysis*. Pennsylvania State University Press.

Davoli, P. (2010). Settlements - distribution, structure, architecture: Graeco-Roman. In *A companion to ancient Egypt* (pp. 350–369). Wiley-Blackwell.

<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

Deaux, K., & Philogène, G. (2001). *Representations of the social: bridging theoretical traditions*. Blackwell Publishers Ltd.

Debowska, J. (2008). Burial custom and political status of local societies: A view from Tell el-Farkha. In *Egypt at its origins 2: proceedings of the international conference 'Origin of the State, Predynastic and Early Dynastic Egypt'*, Toulouse, France, 5th-8th September 2005 (Vol. 172, pp. 1107–1117). Uitgeverij Peeters en Departement Oosterse Studies.

Demarée, R. J. (1983). *The 3h ikr n Rc-stelae: on ancestor worship in ancient Egypt* (Vol. 3). Nederlands Instituut voor het Nabije Oosten te Leiden.

Der Manuelian, P. (1993). *Living in the past: studies in archaism of the Egyptian Twenty-sixth Dynasty*. Kegan Paul International.

Diaz-Andreu, M., & Lucy, S. (2005). Introduction. In *The archaeology of identity: approaches to gender, age, status, ethnicity and religion* (pp. 1–12). Routledge.
<https://www-taylorfrancis-com.libproxy.ucl.ac.uk/books/edit/10.4324/9780203087572/archaeology-identity-margarita-diaz-andreu-sam-lucy>

Diehl, M. W. (2000). Some thoughts on the study of hierarchies. In *Hierarchies in action: Cui bono?* Vol. no. 27 (pp. 11–30). Center for Archaeological Investigations, Southern Illinois University, Carbondale.

Digital Egypt for Universities. (n.d.). <http://www.ucl.ac.uk/museums-static/digitalegypt/>

Dijkstra, J. H. F. (2008a). *Philae and the end of ancient Egyptian religion: a regional study of religious transformation (298-642 CE)* (Vol. 173). Departement Oosterse Studies.

Dijkstra, J. H. F. (2008b). *Philae and the end of ancient Egyptian religion: a regional study of religious transformation (298-642 CE)* (Vol. 173). Departement Oosterse Studies.

Dijkstra, J. H. F., & Dijk, M. van. (2006). *The encroaching desert: Egyptian hagiography and the medieval west*. Brill.

Dijkstra, J.H.F. (n.d.-a). A cult of Isis at Philae after Justinian? Reconsidering P. Cair.Masp. I 67004. *Zeitschrift Fur Papyrologie Und Epigraphik*, 146, 137–154.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_scopus2-s2.0-61149648653&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,cult%20of%20isis%20at%20philae&sortby=rank

Dijkstra, J.H.F. (n.d.-b). A cult of Isis at Philae after Justinian? Reconsidering P. Cair.Masp. I 67004. *Zeitschrift Fur Papyrologie Und Epigraphik*, 146, 137–154.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_scopus2-s2.0-61149648653&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,cult%20of%20isis%20at%20philae&sortby=rank

Donadoni Roveri, A. M., Museo egizio di Torino, & Istituto bancario San Paolo di Torino.

(1987). *Civiltà degli egizi*. Istituto bancario San Paolo di Torino.

Donovan, L., & Anderson, J. B. (2000). *Egyptian art: principles and themes in wall scenes* (Vol. 6). Ministry of Culture, Foreign Cultural Relations.

Dreyer, G., Hartung, U., Pumpenmeier, F., Feindt, F., Fischer, M., & Deutsches Archäologisches Institut. Abteilung Kairo. (1998). *Umm el-Qaab: I: Das prädynastische Königsgrab U-j und seine frühen Schriftzeugnisse* (Vol. 86). Verlag Philipp von Zabern.

Dumont, L., & Pocock, D. (1958). *Village studies. Contributions to Indian Sociology*, 2, 23–41.

Eaton-Krauss, M. (1984). *The representations of statuary in private tombs in the Old Kingdom: Vol. Bd. 39*. Harrassowitz.

Edwards, D. N. (2004). *The Nubian past: an archaeology of the Sudan*. Routledge.

Edwards, I. E. S. & British Museum. Department of Egyptian and Assyrian Antiquities. (1960). *Hieratic papyri in the British Museum: fourth series, oracular amuletic decrees of the late New Kingdom*. Trustees of the British Museum.

Egypt Exploration Society. (n.d.). <https://www.ees.ac.uk/library>

Egyptology Resources Welcome. (n.d.). <http://www.fitzmuseum.cam.ac.uk/er/index.html>

Elaigne, S. (2000). *Imitations locales de ceramiques fines importees: le cas de 'coulour-coated ware' dans les contextes hellenistiques d'Alexandrie*. *Cahiers de La Céramique Égyptienne*, 6, 99–112.

El-Khouly, A., & Martin, G. T. (1987). *Excavations in the royal necropolis at El-'amarna, 1984: Vol. cahier no 33*. Imprimerie de l'Institut Français d'Archéologie Orientale.

Elliott, A. (2009). *Contemporary social theory: an introduction*. Routledge.

El-Shohoumi, N. (2004). *Der Tod im Leben: eine vergleichende Analyse altägyptischer und rezenter ägyptischer Totenbräuche : eine phänomenologische Studie: Vol. Bd. 22*. Verlag der Österreichischen Akademie der Wissenschaften.

Engel, E. M. (2008). *The Royal Tombs at Umm el-Qa'ab. Archeo-Nil #18*, 18, 30–41. <https://www.archeonil.fr/index.php/2-uncategorised/116-liste-des-articles>

Engelbach, R., Murray, M. A., Petrie, H., Petrie, W. M. F., British School of Archaeology in Egypt, & Egyptian Research Account. (1915). *Riqqeh and Memphis 6* (Vol. 26). School of Archaeology in Egypt. http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769901880004761&institutionId=4761&customerId=4760

Engelmann-v. Carnap, B. (1995). *Soziale Stellung und Grabanlage: Zur Struktur des Friedhofs der ersten Hälfte der 18 Dynastie in Scheich Abd el-Qurna und Chocha*. In *Thebanische Beamtennekropolen: neue Perspektiven archäologischer Forschung* :

Internationales Symposium Heidelberg 9.-13.6.1993: Vol. Bd. 12 (pp. 107–128).
Heidelberger Orientverlag.

Eriksen, T. H. (2010). *Small places, large issues: an introduction to social and cultural anthropology*: Vol. Anthropology, culture, and society (3rd ed). Pluto.

Evans, L. (2016). Beasts and beliefs at Beni Hassan. *Journal of the American Research Center in Egypt*, 52, 219–229.

Evans-Pritchard, E. E. (1948). *The divine kingship of the Shilluk of the Nilotic Sudan* (Vol. 1948). University Press.

<https://www.journals.uchicago.edu/doi/pdfplus/10.14318/hau1.1.016>

Explore the British Library. (n.d.).

http://explore.bl.uk/primo_library/libweb/action/search.do?vid=BLVU1

Eyre, C. (1996). Is Egyptian historical literature 'historical' or 'literary'? In *Ancient Egyptian literature: history and forms*: Vol. Bd. 10 (pp. 415–434). E.J. Brill.

Eyre, C. (2013). *The use of documents in Pharaonic Egypt*: Vol. Oxford studies in ancient documents. Oxford University Press.

Eyre, C. J. (2004). How relevant was personal status to the functioning of the rural economy in Pharaonic Egypt? In *La dépendance rurale dans l'antiquité égyptienne et proche-orientale* (Vol. 140, pp. 157–186). Institut français d'archéologie orientale.

Fagg, W. B. & British Museum. (1970). *Divine kingship in Africa*. British Museum.

Fairservis, W. A., & Brookner, J. (1986). *Excavation of the archaic remains east of the niched gate, season of 1981*: Vol. no.3. Vassar College.

Fairservis, W. A., & Fairservis, W. A. (1971). Preliminary Report on the First Two Seasons at Hierakonpolis: Part I. *Journal of the American Research Center in Egypt*, 9.

<https://doi.org/10.2307/40001047>

Faulkner, R. O. (1978). *The ancient Egyptian coffin texts*: Vol. Modern Egyptology series. Aris & Phillips.

Feeley-Harnik, Gillian. (n.d.). Issues in Divine Kingship. *Annual Review of Anthropology*, 14, 273–313.

https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_12155598&context=PC&vid=UCL_VU2&lang=en_US&search_scope=PRIMO_CENTRAL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,Issues%20in%20Divine%20Kingship&sortby=rank&offset=0

Feucht, E. (1992). Fishing and fowling with spear and the throw-stick reconsidered. In *The intellectual heritage of Egypt: studies presented to László Kákósy by friends and colleagues on the occasion of his 60th birthday* (Vol. 14, pp. 157–169). La Chaire d'Égyptologie de l'Université Eötvös Loránd de Budapest.

<https://archiv.ub.uni-heidelberg.de/propylaeumdok/2214/>

Fewster, P. (2002). Bilingualism in Roman Egypt. In *Bilingualism in ancient society: language contact and the written text* (pp. 220–245). Oxford University Press.
<http://dx.doi.org/10.1093/acprof:oso/9780199245062.001.0001>

Fischer, H. G. (2000). *Egyptian women of the Old Kingdom and of the Heracleopolitan Period* (2nd revised and augmented ed). Metropolitan Museum of Art.

Fischer-Bovet, C. (2014). *Army and society in Ptolemaic Egypt*. Cambridge University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3803785000004761&institutionId=4761&customerId=4760

Fischer-Elfert, H. (2003). Representations of the past in New Kingdom literature. In 'Never had the like occurred': Egypt's view of its past (pp. 119–137). UCL Press.

Flores, D. V. (2003). Funerary sacrifice of animals in the Egyptian predynastic period (Vol. 1153). Archeopress.

Fogelin, Lars. (n.d.). The Archaeology of Religious Ritual. *Annual Review of Anthropology*, 36, 55–71.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_125064944&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,archaeology%20of%20ritual%20fogelin&sortby=rank

Foucault, M. (n.d.). *The order of things: an archaeology of the human sciences*. Pantheon Books.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3560793660004761&institutionId=4761&customerId=4760

Frandsen, P. J. (1992). The letter to Ikhtay's coffin: oLouvre inv. no. 698. In *Village voices: proceedings of the symposium 'texts from Deir el-Medîna and their interpretation'*, Leiden, May 31-June 1, 1991: Vol. no. 13 (pp. 31–49). Centre of Non-Western Studies, Leiden University.

Franke, D. (1991). The career of Khnumhotep III of beni Hasan and the so-called 'Decline of the nomarchs'. In *Middle Kingdom studies* (pp. 51–67). SIA Pub.

Franke, D. (2007). *Erinnern - Dauern - Denkmaler: Restauration und Renaissance im Altern Agypten*. *Imago Aegypti*, 2, 38–65.

Franke, Detlef. (n.d.). Fürsorge und Patronat in der Ersten Zwischenzeit und im Mittleren Reich. *Studien Zur Altägyptischen Kultur*, 34, 159–185.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_525157752&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,franke%20patronat%20ersten&sortby=rank

Frankfort, H. (1948). *Kingship and the gods: a study of ancient Near Eastern religion as the integration of society and nature*. University of Chicago Press.
<https://oi.uchicago.edu/research/publications/misc/kingship-and-gods-study-ancient-near-e>

astern-religion-society-and-nature

- Frankfurter, D. (n.d.). The consequences of hellenism in Late Antique Egypt: Religious worlds and actors. *Archiv Fur Religionsgeschichte*, 2, 162–194.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_scopus2-s2.0-60950414413&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,consequences%20of%20hellenism&sortby=rank
- Frankfurter, D. (1998a). *Religion in Roman Egypt: assimilation and resistance*. Princeton University Press.
- Frankfurter, D. (1998b). *Religion in Roman Egypt: assimilation and resistance*. Princeton University Press.
- Frankfurter, D. (2008). The vitality of Egyptian images in Late Antiquity: Christian memory and response. In *The sculptural environment of the Roman Near East: reflections on culture, ideology, and power* (Vol. 9, pp. 659–678). Peeters.
- Frankfurter, D. (2010). Religion in Society: Graeco-Roman. In *A companion to ancient Egypt* (pp. 526–546). Wiley-Blackwell.
<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>
- Fraser, P. M. (1972). *Ptolemaic Alexandria*. Clarendon.
- Friedman, F. M. D. (1994). Aspects of domestic life and religion. In *Pharaoh's workers: the villagers of Deir el Medina* (pp. 95–117). Cornell University Press.
- Friedman, R. F. (1996). The ceremonial centre at Hierakonpolis Locality HK29A. In *Aspects of early Egypt* (pp. 16–35). British Museum Press.
- Frijhoff, Willem. (n.d.). Foucault Reformed by Certeau: Historical Strategies of Discipline and Everyday Tactics of Appropriation. *Arcadia: Internationale Zeitschrift Für Literaturwissenschaft*, 33(1), 92–108.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_mla2018397040&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,foucault%20reformed%20by%20certeau&sortby=rank&offset=0
- Frood, E. (2010). Social structure and daily life: Pharaonic. In *A companion to ancient Egypt* (pp. 469–490). Blackwell.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769935860004761&institutionId=4761&customerId=4760
- Frood, E., & Baines, J. (2007). *Biographical texts from Ramessid Egypt: Vol. Writings from the ancient world*. Society of Biblical Literature.
- Funerärer Aufwand und soziale Ungleichheit. (1988). *Göttinger Miscellen*, 104, 25–51.
- Gabra, G., & Vivian, T. (2002). *Coptic monasteries: Egypt's monastic art and architecture*.

American University in Cairo Press. <http://www.jstor.org/stable/10.2307/j.ctt15m7g74>

Garcia Moreno, J. C. (2016). Early writing, archaic states and nascent administration: Ancient Egypt in context (late 4th - early 3rd millennium BC). *Archéo-Nil: Revue de La Société Pour l'étude Des Cultures Prépharaoniques de La Vallée Du Nil*, 26, 149–169. <https://www.archeonil.com/>

Gardiner, A. H. (1959). *The Royal canon of Turin*. printed for the Griffith Institute at the University by Vivian Ridler.

Gardner, A. (2004). *Agency uncovered: archaeological perspectives on social agency, power, and being human*. UCL Press.

GARRY J. SHAW. (2010). THE MEANING OF THE PHRASE M ḤM N STP-S. *The Journal of Egyptian Archaeology*, 96. https://www-jstor-org.libproxy.ucl.ac.uk/stable/23269763?seq=1#metadata_info_tab_contents

Garstang, J. & University of Liverpool. Institute of Archaeology. (1907). *The burial customs of ancient Egypt: as illustrated by tombs of the Middle Kingdom*. Constable. <https://archive.org/details/burialcustomsofa00gars>

Gebauer, G., & Wulf, C. (1995). *Mimesis: culture, art, society*. University of California Press.

Geertz, Clifford. (1973). *The interpretation of cultures: selected essays*. Perseus Books Group. <https://quod-lib-umich-edu.libproxy.ucl.ac.uk/cgi/t/text/text-idx?c=acls;idno=heb01005.0001.001>

Gibbon, G. E. (1984). *Anthropological archaeology*. Columbia University Press.

Ginzburg, C. (1992). *The cheese and the worms: the cosmos of a sixteenth-century miller* (2nd ed). Penguin.

Goody, J. (1986). *The Logic of Writing and the Organization of Society*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511621598>

Gosden, C. (1999). *Anthropology and archaeology: a changing relationship*. Routledge.

Gosden, C., & Marshall, Y. (1999). The cultural biography of objects. *World Archaeology*, 31 (2), 169–178. <https://doi.org/10.1080/00438243.1999.9980439>

Goudriaan, K. (1992). Ethnical strategies in Graeco-Roman Egypt. In *Ethnicity in hellenistic Egypt* (Vol. 3, pp. 74–99). Aarhus University Press.

Gould, R. A., & Watson, P. J. (1982). A dialogue on the meaning and use of analogy in ethnoarchaeological reasoning. *Journal of Anthropological Archaeology*, 1(4), 355–381. [https://doi.org/10.1016/0278-4165\(82\)90002-2](https://doi.org/10.1016/0278-4165(82)90002-2)

Goulding, E. (2013). *What did the poor take with them?: an investigation into ancient*

- Egyptian eighteenth and nineteenth dynasty grave assemblages of the non-elite from Qau, Badari, Matmar and Gurob. Golden House Publications.
- Gozzoli, R. B. (2009). History and stories in ancient Egypt: theoretical issues and the myth of the eternal return. In *Das Ereignis: Geschichtsschreibung zwischen Vorfall und Befund: Workshop vom 03.10. bis 05.10.08: Vol. v. 10* (pp. 103–115). Golden House Publications. <https://www.ibaes.de/ibaes10/beitraege.html>
- GRAEBER, D. (2011). The divine kingship of the Shilluk. *HAU: Journal of Ethnographic Theory*, 1(1), 1–62. <https://doi.org/10.14318/hau1.1.002>
- Graeber, D., & Sahlins, Marshall, 1930-. (2017). *On Kings*. HAU Books. <http://oopen.org/download?typedocument&docid643262>
- Graefe, E. (1990). Die gute Reputation des Königs 'Snofru'. In *Studies in Egyptology: presented to Miriam Lichtheim* (pp. 257–263). Magnes Press, Hebrew University.
- Grajetzki, W. (2003). Burial customs in ancient Egypt: life in death for rich and poor. Duckworth.
- Grajetzki, W. (2004). Harageh: an Egyptian burial ground for the rich, around 1800 BC. Golden House. <https://contentstore.cla.co.uk/secure/link?id=35fad5c6-6b64-eb11-9889-28187852c153>
- Grajetzki, W. (2010). Class and society: positions and possessions. In W. Wendrich (Ed.), *Egyptian archaeology* (pp. 180–199). Wiley-Blackwell. <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781444318302>
- Grajetzki, W. (2014). *Tomb treasures of the late Middle Kingdom: the archaeology of female burials* (First edition). University of Pennsylvania Press. <http://www.jstor.org/stable/10.2307/j.ctt5hjksp>
- Grajetzki, W. (2017). A zoo en-miniature: The impact of the central government on the rise and fall of animal/zoomorphic amulets' production during the First Intermediate Period and Middle Kingdom. In G. Miniaci, M. C. Betrò, & S. Quirke (Eds.), *Company of images: modelling the imaginary world of Middle Kingdom Egypt (2000-1500 BC) : proceedings of the international conference of the EPOCHS Project held 18th-20th September 2014 at UCL, London* (Vol. 262, pp. 192–212). Peeters.
- Graves-Brown, C. (2008). Sex and gender in ancient Egypt: 'don your wig for a joyful hour'. Classical Press of Wales.
- Griffith, F. L. & Egypt Exploration Fund. (1896). Beni Hasan: Part 3. Kegan Paul, Trench, Trübner & Co. <https://digi.ub.uni-heidelberg.de/diglit/newberry1896bd3/0066/image>
- Griffith, F. L. & Egypt Exploration Fund. (1900). Beni Hasan: Part 4. Egypt Exploration Fund. <https://digi.ub.uni-heidelberg.de/diglit/newberry1900bd4>
- Griswold, W. A. (1992a). Measuring social inequality at Armant. In *The followers of Horus:*

- studies dedicated to Michael Allen Hoffmann, 1944-1990 (Vol. 20, pp. 193-198). Oxbow. <https://contentstore.cla.co.uk/secure/link?id=951e56e7-0a6a-eb11-9889-281878520afa>
- Griswold, W. A. (1992b). Measuring social inequality at Armant. In *The followers of Horus: studies dedicated to Michael Allen Hoffmann, 1944-1990* (Vol. 20, pp. 193-198). Oxbow.
- Grossmann, P. & Deutsches Archäologisches Institut. (1986). *Abu Mina: a guide to the ancient pilgrimage center*. Fotiadis & Co.
- Gundlach, R., Spence, K., & Symposium zur Ägyptischen Königsideologie. (2011). *Palace and temple: architecture, decoration, ritual: 5. Symposium zur ägyptischen Königsideologie = 5th Symposium on Egyptian Royal Ideology*, Cambridge, July, 16th-17th, 2007 (Vols 4, 2). Harrassowitz Verlag.
- Gundlach, R., Taylor, J. H., & Symposium zur Ägyptischen Königsideologie. (2009). *Egyptian royal residences: 4. Symposium zur ägyptischen Königsideologie = 4th Symposium on Egyptian Royal Ideology*: London, June, 1st-5th 2004 (Vols 4, 1). Harrassowitz.
- Hagen, F. (2007). Local identities. In *The Egyptian world* (pp. 242-251). Routledge. <http://www.routledgehandbooks.com/doi/10.4324/9780203820933>
- Hall, S. (1997). The work of representations. In *Representation: cultural representations and signifying practices* (Vol. 2, pp. 13-64). Sage in association with the Open University.
- Hall, S., & Du Gay, P. (1996). *Questions of Cultural Identity*: SAGE Publications. SAGE Publications. <http://UCL.ebib.com/patron/FullRecord.aspx?p=1474805>
- Halsall, G. (1997). Archaeology and historiography. In *Companion to historiography* (pp. 805-827). Routledge.
- Harkin, M. E. (2010). Ethnohistory's Ethnohistory: Creating a Discipline from the Ground Up. *Social Science History*, 34(2), 113-128. <https://doi.org/10.1215/01455532-2009-022>
- Harpur, Y., & Scremin, P. J. (1987). *Decoration in Egyptian tombs of the Old Kingdom: studies in orientation and scene content*. KPI.
- Harrington, N. (2013). *Living with the dead: ancestor worship and mortuary ritual in ancient Egypt*. Oxbow.
- Hartwig, M. K. (2004). *Tomb painting and identity in Ancient Thebes, 1419-1372 BCE: Vol. no. 2*. Fondation Egyptologique Reine Elisabeth.
- Hassan, F. A. (1988). The Predynastic of Egypt. *Journal of World Prehistory*, 2(2), 135-185. <https://doi.org/10.1007/BF00975416>
- Hassan, F. A. (1997). The dynamics of a riverine civilization: A geoarchaeological perspective on the Nile Valley, Egypt. *World Archaeology*, 29(1), 51-74. <https://doi.org/10.1080/00438243.1997.9980363>
- Helck, W. (1962). Soziale Stellung Und Grablage. *Journal of the Economic and Social History of the Orient*, 5(1), 225-243. <https://doi.org/10.1163/156852062X00096>

- Helck, W., & Otto, E. (1975). *Lexikon der Ägyptologie*. O. Harrassowitz.
- Hendry, J. (2008). *An introduction to social anthropology: sharing our worlds* (2nd ed). Palgrave Macmillan.
- Hicks, D., & Beaudry, M. C. (Eds.). (2006). *The Cambridge companion to historical archaeology*. Cambridge University Press. <http://dx.doi.org/10.1017/CCO9781139167321>
- Hill, J. A., Jones, P., & Morales, A. J. (Eds.). (2013). *Experiencing power, generating authority: cosmos, politics, and the ideology of kingship in ancient Egypt and Mesopotamia: Vol. volume 6*. University of Pennsylvania Museum of Archaeology and Anthropology. <http://www.jstor.org/stable/10.2307/j.ctt5hjkfv>
- Hobsbawm, E.J. (1972). *From social history to the history of society*. In *Historical studies today*. Norton.
- Hodder, I. (1982). *The present past: an introduction to anthropology for archaeologists*. Batsford.
- Hodder, I. (2007). *The Social in archaeological theory: A historical and contemporary perspective*. In *A companion to social Archaeology*. Blackwell. <https://onlinelibrary.wiley.com/doi/book/10.1002/9780470693605>
- Hoffman, M. A., Hamrrouch, H. A., & Allen, R. O. (1986). *A Model of Urban Development for the Hierakonpolis Region from Predynastic through Old Kingdom Times*. *Journal of the American Research Center in Egypt*, 23. <https://doi.org/10.2307/40001098>
- Hofmann, E. (1995). *Das Grab des Neferrenpet gen. Kenro (TT178): Vol. Band 9*. Verlag Philipp von Zabern.
- Hölbl, G. (2001). *A history of the Ptolemaic empire*. Routledge.
- Honigman, Sylvie. (n.d.). 'POLITEUMATA' AND ETHNICITY IN PTOLEMAIC AND ROMAN EGYPT. *Ancient Society*, 33, 61-102. https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_3344079834&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,politeumata%20and%20ethnicity&offset=0
- Hornung, E., Krauss, R., Warburton, D., & Eaton-Krauss, M. (2006). *Ancient Egyptian chronology: Vol. v. 83*. Brill.
- Ikram, S. (n.d.). *DOMESTIC SHRINES AND THE CULT OF THE ROYAL FAMILY AT EL-AMARNA*. *Journal Of Egyptian Archaeology*, 75, 89-101. https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wosA1989CN83600008&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,domestic%20shrines%20and%20the%20cult%20of%20the%20royal%20family&sortby=rank
- Ikram, S., & Dodson, A. (1998). *The mummy in ancient Egypt: equipping the dead for*

eternity. Thames & Hudson.

Ilona Regulski. (n.d.). The Origins and Early Development of Writing in Egypt.
<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199935413.001.0001/oxfordhb-9780199935413-e-61>

Ingold, T. (2002). Companion encyclopedia of anthropology: Vol. Routledge world reference ([New ed.]). Routledge.

Ingold, T. (2002). Introduction to culture. In Companion encyclopedia of anthropology ([New ed.]). Routledge. <https://doi-org.libproxy.ucl.ac.uk/10.4324/9780203036327>

Insoll, T. (2004). Archaeology, ritual, religion. Routledge.

Jacquet-Gordon, H. & University of Chicago. Oriental Institute. (2004). The graffiti on the Khonsu Temple roof at Karnak: a manifestation of personal piety: Vol. v. 3. Oriental Institute of the University of Chicago.
<https://oi.uchicago.edu/research/publications/oip/temple-khonsu-volume-3-graffiti-khonsu-temple-roof-karnak-manifestation>

Jana, J. (2002). Towards mummification: new evidence for early developments. *Egyptian Archaeology: Bulletin of the Egypt Exploration Society*, 21, 5–7.
<https://contentstore.cla.co.uk/secure/link?id=8956d338-7610-ec11-b563-a04a5e5d2f8d>

Janice Kamrin. (2010). The Aamu of Shu in the Tomb of Khnumhotep II at Beni Hassan. *Journal of Ancient Egyptian Interconnections*, 1(3), 22–36.
<https://journals.uair.arizona.edu/index.php/jaei/article/view/28>

Janssen, J. J. (1992). Literacy and letters at Deir el-Medina. In *Village voices: proceedings of the symposium 'texts from Deir el-Medîna and their interpretation'*, Leiden, May 31-June 1, 1991: Vol. no. 13 (pp. 81–94). Centre of Non-Western Studies, Leiden University.

Jasnow, R. (1999). Remarks on continuity in Egyptian literary tradition. In *Gold of praise: studies on ancient Egypt in honor of Edward F. Wente*: Vol. no. 58 (pp. 193–210). Oriental Institute of the University of Chicago.
<https://oi.uchicago.edu/research/publications/saoc/saoc-58-gold-praise-studies-ancient-egypt-honor-edward-f-wente>

Jenkins, R. (2008). *Social identity* (3rd ed). Routledge.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3802916240004761&institutionId=4761&customerId=4760

Johnson, J. H. (1992a). *Life in a multi-cultural society: Egypt from Cambyses to Constantine and beyond*: Vol. no. 51. Oriental Institute of the University of Chicago.
<https://oi.uchicago.edu/research/publications/saoc/studies-ancient-oriental-civilization-saoc-51-chapter-34>

Johnson, J. H. (1992b). *Life in a multi-cultural society: Egypt from Cambyses to Constantine and beyond*: Vol. no. 51. Oriental Institute of the University of Chicago.
https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=2&cad=rja&uact=8&ved=2ahUKewiBms-V_rPgAhWOH7QKHcAeD-4

QFjABegQICRAC&url=http%3A%2Ffoi.uchicago.edu%2Fpdf%2Fsaoc51.pdf&u
sg=AOvVaw2FUnzhA7HCloLx0xrce9As

Johnson, M. (2010). Archaeology and history. In *Archaeological theory: an introduction* (2nd ed, pp. 185–198). Wiley-Blackwell.

Jones, J. (2002). Funerary textiles of the rich and poor. *Nekhen News*, 14.
<http://www.hierakonpolis-online.org/nekhennews/nn-14-2002.pdf>

Jones, S. (1997). *The archaeology of ethnicity: constructing identities in the past and present*. Routledge.

Josephson, J. A. (2001). Archaism. In *The Oxford encyclopedia of ancient Egypt* (pp. 109–113). Oxford University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3799076500004761&institutionId=4761&customerId=4760

Josephson, J. A. & Deutsches Archäologisches Institut. Abteilung Kairo. (1997). *Egyptian royal sculpture of the late period, 400-246 B.C* (Vol. 30). Verlag Philipp von Zabern.

Kaegi, W. E. (1998). Egypt on the eve of the Muslim conquest. In C. F. Petry (Ed.), *The Cambridge History of Egypt: Volume 1: 640–1517* (pp. 640–1517). Cambridge University Press.
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14570460810004761&institutionId=4761&customerId=4760&VE=true

Kakosy, L. (1974). *Survivals of the ancient religion in Egypt*. *Studia Aegyptiaca: Edited Volume: Proceedings of the Colloquium on Popular Customs and the Monotheistic Religions in the Middle East and North Africa*.

Kampp-Seyfried, F. (1996). *Die thebanische Nekropole: zum Wandel des Grabgedankens von der XVIII. bis zur XX. Dynastie: Vol. Bd. 13*. Verlag Philipp von Zabern.

Kampp-Seyfried, F. (1998). Overcoming death - the private tombs at Thebes. In *Egypt: the world of the pharaohs* (pp. 248–263). Könemann.

Kampp-Seyfried, F. (2003). The Theban necropolis: an overview of topography and tomb development from the Middle Kingdom to the Ramesside period. In *The Theban Necropolis: past, present and future* (pp. 2–10). British Museum.

Kamrin, J. (1999a). *The cosmos of Khnumhotep II at Beni Hasan*. Kegan Paul International.

Kamrin, J. (1999b). *The cosmos of Khnumhotep II at Beni Hasan*. Kegan Paul International.

Kanawati, N., Evans, L., & Australian Centre for Egyptology. (2014). *Beni Hassan: Volume I: The tomb of Khnumhotep II* (Vol. 36). Aris and Phillips Ltd.

Kanawati, N., Evans, L., & Australian Centre for Egyptology. (2016). Beni Hassan: Volume III: The tomb of Amenemhat. Aris & Phillips Ltd.

Kanawati, N., & Woods, A. (2010). Beni Hassan: art and daily life in an Egyptian province (1st English ed). Supreme Council of Antiquities.

Kanawati, Naguib. (n.d.). THE LIVING AND THE DEAD IN OLD KINGDOM TOMB SCENES.

Studien Zur Altägyptischen Kultur, 9, 213-225.

https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_544323243&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,living%20and%20the%20dead%20in%20old%20kingdom%20tomb%20scenes&sortby=rank

Kantor, H. J. (1992). The relative chronology of Egypt and its foreign correlations before the First Intermediate Period. In *Chronologies in Old World archaeology* (3rd ed, pp. 3-21). University of Chicago Press.

Kasher, A. (1985a). *The Jews in Hellenistic and Roman Egypt: the struggle for equal rights* (Rev. English ed, Vol. 7). J.C.B. Mohr.

Kasher, A. (1985b). *The Jews in Hellenistic and Roman Egypt: the struggle for equal rights* (Rev. English ed, Vol. 7). J.C.B. Mohr.

Kasser, R., Favre, S., & Weidmann, D. (1972). *Kellia: topographie* (Vol. 2). Georg.

Kathlyn M. Cooney. (2011a). Changing Burial Practices at the End of the New Kingdom: Defensive Adaptations in Tomb Commissions, Coffin Commissions, Coffin Decoration, and Mummification. *Journal of the American Research Center in Egypt*, 47.

https://www.jstor.org/stable/24555384?Search=yes&resultItemClick=true&searchText=changing&searchText=burial&searchText=practices&searchText=end&searchText=new&searchText=kingdom&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3Djid%253A10.2307%252Fj50000003%26amp%3BQuery%3Dchanging%2Bburial%2Bpractices%2Bend%2Bnew%2Bkingdom&ab_segments=0%2Fdefault-1%2Frelevance_config_with_defaults_duplicate&refreqid=search%3A50434815423aa1ec8c8fb3c8392379d8&seq=1#metadata_info_tab_contents

Kathlyn M. Cooney. (2011b). Changing Burial Practices at the End of the New Kingdom: Defensive Adaptations in Tomb Commissions, Coffin Commissions, Coffin Decoration, and Mummification. *Journal of the American Research Center in Egypt*, 47.

https://www.jstor.org/stable/24555384?Search=yes&resultItemClick=true&searchText=changing&searchText=burial&searchText=practices&searchText=end&searchText=new&searchText=kingdom&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3Djid%253A10.2307%252Fj50000003%26amp%3BQuery%3Dchanging%2Bburial%2Bpractices%2Bend%2Bnew%2Bkingdom&ab_segments=0%2Fdefault-1%2Frelevance_config_with_defaults_duplicate&refreqid=search%3A50434815423aa1ec8c8fb3c8392379d8&seq=1#metadata_info_tab_contents

Keessing, R. M., & Strathern, A. (1998). *Cultural anthropology: a contemporary perspective* (3rd ed). Harcourt Brace.

Kehoe, D. (2010). The economy: Graeco-Roman. In *A companion to ancient Egypt* (pp. 309–325). Wiley-Blackwell.

<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

Kemp, B. J. (1984). In the shadow of texts: archaeology in Egypt. *Archaeological Review from Cambridge*, 3, 19–28. <https://www.repository.cam.ac.uk/handle/1810/278821>

Kemp, B. J. (1995). How Religious were the Ancient Egyptians? *Cambridge Archaeological Journal*, 5(01). <https://doi.org/10.1017/S0959774300001177>

Kemp, B. J. (2005). Settlement and landscape in the Amarna area in the Late Roman period. In *Late Roman pottery at Amarna and related studies* (pp. 11–56). Egypt Exploration Society.

<https://contentstore.cla.co.uk/secure/link?id=09053079-c250-eb11-b9ed-281878523cd4>

Kemp, B. J. (2006a). *Ancient Egypt: anatomy of a civilization* (2nd ed). Routledge.

<https://www.vlebooks.com/Vleweb/Product/Index/1993437?page=0>

Kemp, B. J. (2006b). *Ancient Egypt: anatomy of a civilization* (2nd ed). Routledge.

http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763546850004761&institutionId=4761&customerId=4760

Kemp, B. J. (2006c). *Ancient Egypt: anatomy of a civilization* (2nd ed). Routledge.

http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769273980004761&institutionId=4761&customerId=4760

Kemp, B. J. (2012). *The city of Akhenaten and Nefertiti: Amarna and its people*. Thames & Hudson.

Kemp, B. J. & Egypt Exploration Society. (1984). *Amarna reports (Vols 1-)*. Egypt Exploration Society. https://www.amarnaproject.com/downloadable_resources.shtml

Kemp, B. J., Garfi, S., & Egypt Exploration Society. (1993). *A survey of the ancient city of El-'Amarna: Vol. no. 9*. Egypt Exploration Society.

Kemp, B., Stevens, A., Egypt Exploration Society, & McDonald Institute for Archaeological Research. (2010). *Busy lives at Amarna: excavations in the main city: (grid 12 and the House of Ranefer, N49.18) (Vols 90–91)*. Egypt Exploration Society.

Kemp, Barry. (n.d.). The early development of towns in Egypt. *Antiquity*, 51(203).

https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest1293748519&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,early%20development%20of%20towns%20in%20egypt&sortby=rank

Kitchen, K. A. (1975). *Ramesside inscriptions: historical and biographical*. Blackwell.

Klotz, D. & Association égyptologique Reine Élisabeth. (2012). *Caesar in the city of Amun: Egyptian temple construction and theology in Roman Thebes (Vol. 15)*. Brepols.

- Koenig, Y. (1994). *Magie et magiciens dans l'Égypte ancienne*. Pygmalion/Gérard Watelet.
- Koenig, Y. & Musée du Louvre. (2002). *La magie en Égypte: à la recherche d'une définition: actes du colloque organisé par le musée du Louvre les 29 et 30 septembre 2000*. Documentation française.
- Kohler, C. (2010). Theories of state formation. In *Egyptian archaeology* (5th ed, pp. 36–54). Wiley-Blackwell.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3596638590004761&institutionId=4761&customerId=4760
- Kopytoff, I. (2013). The cultural biography of things: commoditization as process. In *The social life of things: commodities in cultural perspective* (pp. 64–91). Cambridge University Press. <http://hdl.handle.net/2027/heb.32141>
- Krause, M., & Bacht, H. (1998). *Ägypten in spätantik-christlicher Zeit: Einführung in die koptische Kultur: Vol. Bd. 4*. Reichert Verlag.
- Kropelin, S., & Kuper, R. (2007). More corridors to Africa. *Cahiers de Recherches de l'Institut de Papyrologie et d'egyptologie de Lille*, 26, 219–229.
- Laboury, Dimitri. (n.d.). *Portrait versus Ideal Image*.
<https://escholarship.org/uc/item/9370v0rz>
- Láda, C. A., & Clarysse, W. (2002). *Prosopographia ptolemaica* (Vol. 38). Peeters.
- Lajtar, A. (2012). The Theban region under the Roman Empire. In *The Oxford handbook of Roman Egypt* (pp. 171–188). Oxford University Press.
<http://dx.doi.org/10.1093/oxfordhb/9780199571451.001.0001>
- Lashien, M., Mourad, A.-L., Senussi, A., Shafik, S., Suleiman, A., Victor, N., & Australian Centre for Egyptology. (2016). *Beni Hassan: Volume II: Two Old Kingdom tombs: Vol. Reports 39*. Aris and Phillips Ltd.
- Latour, B. & American Council of Learned Societies. (2005). *Reassembling the social: an introduction to actor-network-theory*. Oxford University Press.
<http://hdl.handle.net/2027/heb.32135>
- Le Roy Ladurie, E., & Bray, B. (1980). *Montaillou: Cathars and Catholics in a French village, 1294-1324*. Penguin Books.
- Leahy, M. A. (2000). Ethnic diversity in ancient Egypt. In *Civilizations of the ancient Near East* (pp. 225–234). Hendrickson.
- Lembke, K., Minas-Nerpel, M., & Pfeiffer, S. (2010). *Tradition and transformation: Egypt under Roman rule: proceedings of the international conference, Hildesheim, Roemer- and Pelizaeus-Museum, 3-6 July 2008*. Brill.
- Leprohon, R. J. (1995). Royal ideology and state administration in Pharaonic Egypt. In

Civilizations of the ancient Near East (pp. 273–288). Scribner.

Lesko, B. (2012). Household and domestic religion in ancient Egypt. In J. Bodel & S. M. Olyan (Eds.), *Household and family religion in antiquity* (pp. 197–209). Wiley-Blackwell.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3770137980004761&institutionId=4761&customerId=4760

Lesko, B. S. (1994). Rank, roles and rights. In *Pharaoh's workers: the villagers of Deir el Medina* (pp. 15–39). Cornell University Press.

Lesko, L. H. (1994). Literature, literacy and literati. In *Pharaoh's workers: the villagers of Deir el Medina* (pp. 131–144). Cornell University Press.

Lichtheim, M. (2006). *Ancient Egyptian literature: a book of readings* ([New ed.]). University of California Press.

Lloyd, A. B. (1992). The great inscriptions of Khnumhotep II at Beni Hasan. In *Studies in pharaonic religion and society in honour of J. Gwyn Griffiths* (Vol. 8, pp. 21–24). Egypt Exploration Society.
<https://contentstore.cla.co.uk/secure/link?id=e249eeae-f923-eb11-80cd-005056af4099>

Lloyd, A. B. (2014a). *Ancient Egypt: state and society* (First edition). Oxford University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3642568400004761&institutionId=4761&customerId=4760

Lloyd, A. B. (2014b). *Ancient Egypt: state and society*. Oxford University Press.
<https://doi.org/10.1093/acprof:osobl/9780199286188.001.0001>

Lloyd, A. B. & Wiley InterScience (Online service). (2010). *A companion to ancient Egypt: Vol. Blackwell companions to the ancient world. Ancient history*. Wiley-Blackwell.
<http://dx.doi.org/10.1002/9781444320053>

Locher, J. (2017). *Topographie und Geschichte der Region am ersten Nilkatarakt in griechisch-römischer Zeit* (Reprint 2017, Vol. 5). De Gruyter.
<https://doi.org/10.1515/9783110957389>

Loprieno, A. (1996). Defining Egyptian literature. In *Ancient Egyptian literature: history and forms: Vol. Bd. 10* (pp. 39–58). E.J. Brill.
http://dlib.nyu.edu/ancientworld/books/brill_awdl000075/9

Lorton, D. (2000). Legal and social institutions of pharaonic Egypt. In *Civilizations of the ancient Near East* (pp. 345–362). Hendrickson.

Lurson, B. (2016). *A perfect king: aspects of ancient Egyptian royal ideology of the New Kingdom*. Geuthner.

Lustig, J. (1997a). Kinship, gender and age in Middle Kingdom tomb scenes and texts. In *Anthropology and Egyptology: a developing dialogue* (Vol. 8, pp. 43–65). Sheffield

Academic Press.

Lustig, J. (1997b). Kinship, gender and age in Middle Kingdom tomb scenes and texts. In *Anthropology and Egyptology: a developing dialogue* (Vol. 8, pp. 43–65). Sheffield Academic Press.

Lyman, R. L., & O'Brien, M. J. (2001). The direct historical approach, analogical reasoning and theory in Americanist archaeology. *Journal of Archaeological Method and Theory*, 8(4), 303–342. <https://doi.org/10.1023/A:1013736416067>

Maccoull, Leslie S.B. (n.d.). Christianity at Syene/Elephantine/Philae. *The Bulletin of the American Society of Papyrologists*, 27(1), 151–162.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_1443786120&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,christianity%20at%20syene&sortby=rank

Mace, A. C., Winlock, H. E., & Smith, G. E. (1916). *The tomb of Senebtisi at Lisht*. [The Gilliss Press]. <https://archive.li/Jq4sl>

Mairs, R. (2013). *Intersecting identities in Hellenistic and Roman Egypt*. In *Egypt: ancient histories, modern archaeologies*. Cambria Press.

Majer, J. (1992). The Eastern Desert and Egyptian Prehistory. In *The followers of Horus: studies dedicated to Michael Allen Hoffmann, 1944-1990* (Vol. 20, pp. 227–234). Oxbow. <https://contentstore.cla.co.uk/secure/link?id=3b66afc9-5d64-eb11-9889-28187852c153>

Malek, J. (1992). A meeting of the old and new: Saqqara during the New Kingdom. In *Studies in pharaonic religion and society in honour of J. Gwyn Griffiths* (Vol. 8, pp. 57–76). Egypt Exploration Society.
<https://contentstore.cla.co.uk/secure/link?id=2933adb1-fc63-eb11-9889-28187852c153>

Málek, J., Magee, D., Miles, E., Porter, B., Moss, R. L. B., & Griffith Institute. (1999). *Topographical bibliography of ancient Egyptian hieroglyphic texts, statues, reliefs and paintings: 8: Objects of provenance not known*. Griffith Institute.
<http://topbib.griffith.ox.ac.uk/pdf.html>

Mallinson, M. (1999). The sacred landscape. In *Pharaohs of the sun: Akhenaten, Nefertiti, Tutankhamen* (1st ed, pp. 72–79). Museum of Fine Arts.

Manley, B. & Swanston Graphics Limited. (1996). *The Penguin historical atlas of ancient Egypt*. Penguin.

Manniche, L. (1987). *City of the dead: Thebes in Egypt*. British Museum Publications.

Manniche, L. (2003a). The so-called scenes of daily life in the private tombs of the Eighteenth Dynasty: an overview. In *The Theban Necropolis: past, present and future* (pp. 42–45). British Museum.

Manniche, L. (2003b). The so-called scenes of daily life in the private tombs of the Eighteenth Dynasty: an overview. In *The Theban Necropolis: past, present and future* (pp.

42–45). British Museum.

Manning, J. G. (2003). *Land and power in Ptolemaic Egypt: the structure of land tenure*. Cambridge University Press.

http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3803617850004761&institutionId=4761&customerId=4760

Manning, J. G. (2010). *The last pharaohs: Egypt under the Ptolemies, 305-30 BC*. Princeton University Press. <http://www.jstor.org/stable/10.2307/j.ctt7tckm>

Marriott, M. (1955). Little communities in an indigenous civilization. In *Village India: studies in the little community*: Vol. no. 6 (pp. 171–222). University of Chicago Press.

Martin Fitzenreiter. (1995). Totenverehrung und soziale Repräsentation im thebanischen Beamtengrab der 18. Dynastie. *Studien Zur Altägyptischen Kultur*.

https://www.jstor.org/stable/25152712?Search=yes&resultItemClick=true&searchText=totenverehrung&searchText=soziale&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dtotenverehrung%2Bsoziale%26amp%3Bfilter%3Djid%253A10.2307%252Fj50000199&ab_segments=0%2Fdefault-1%2Frelevance_config_with_defaults_duplicate&refreqid=search%3A73aaf43de70923d45f5c80d43686058&seq=1#metadata_info_tab_contents

Martin, G. T. & Egypt Exploration Society. (1974). *The Royal Tomb at el-'Amarna* (Vols 35th, 39th). Egypt Exploration Society.

Martin, R., & Barresi, J. (2003). *Personal identity* (Vol. 11). Blackwell.

McDowell, A. (1992). Awareness of the past in Deir el-Medina. In *Village voices: proceedings of the symposium 'texts from Deir el-Medîna and their interpretation'*, Leiden, May 31-June 1, 1991: Vol. no. 13 (pp. 95–109). Centre of Non-Western Studies, Leiden University.

McDowell, A. G. (1999). *Village life in ancient Egypt: laundry lists and love songs*. Oxford University Press.

McKenzie, J. (2007). *The architecture of Alexandria and Egypt, c. 300 BC to AD 700*. Yale University Press.

Melaerts, H., Mooren, L., & Wetenschappelijke Onderzoeksgemeenschap 'Maatschappij en Administratie in de Hellenistische en Romeinse Wereld.' (2002). Apollonia, a businesswoman in a multicultural society (Pathyris, 2nd - 1st centuries BC). In *Le rôle et le statut de la femme en Egypte hellénistique, romaine et byzantine: acts du colloque international, Bruxelles-Leuven, 27-29 novembre 1997* (Vol. 37). Peeters.

Melucci, A. (1995). The process of collective identity. In H. Johnston & B. Klandermans (Eds.), *Social movements and culture*: Vol. v. 4 (pp. 41–64). University of Minnesota Press. <http://www.jstor.org/stable/10.5749/j.ctttt0p8>

Meskell, L. (1998). An archaeology of social relations in an Egyptian village. *Journal of Archaeological Method and Theory*, 5(3), 209–243. <https://doi.org/10.1007/BF02428070>

Meskel, L. (1999). *Archaeologies of social life: age, sex, class et cetera in ancient Egypt*. Blackwell.

Michael A. Hoffman. (1980). A Rectangular Amratan House from Hierakonpolis and Its Significance for Predynastic Research. *Journal of Near Eastern Studies*, 39(2).
https://www-jstor-org.libproxy.ucl.ac.uk/stable/545121?seq=1#metadata_info_tab_contents

Milde, H. (1994). 'Going out into the day': Ancient Egyptian beliefs and practices concerning death. In *Hidden futures: death and immortality in Ancient Egypt, Anatolia, the classical, biblical and Arabic-Islamic world* (pp. 15–35). Amsterdam University Press.

Miniaci, G., & Quirke, S. (2009). Reconceiving the tomb in the Late Middle Kingdom. The burial of the account of the main enclosures Neferhotep at Dra Abu al-Naga. *Le Bulletin de l'Institut Français d'archéologie Orientale*, 109, 339–383.
<http://www.ifao.egnet.net/bifao/109/>

Miquel, P., Guillaumont, A., Rassart-Debergh, M., Bridel, P., & Vogüé, A. de. (1993). *Déserts chrétiens d'Égypte*. Culture Sud.

Moeller, N. (2016). *The archaeology of urbanism in ancient Egypt: from the predynastic period to the end of the Middle Kingdom*. Cambridge University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3596917240004761&institutionId=4761&customerId=4760

Molyneux, B. L. (1997). Representation and reality in private tombs of the late Eighteenth Dynasty, Egypt: an approach to the study of the shape of meaning. In *The cultural life of images: visual representation in archaeology* (pp. 108–129). Routledge.

Monson, A. (2012). *From the Ptolemies to the Romans: political and economic change in Egypt*. Cambridge University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3803617370004761&institutionId=4761&customerId=4760

Montserrat, D. (n.d.). Mortuary archaeology and religious landscape at Greco-Roman Deir-el-Medina. *Journal Of Egyptian Archaeology*, 83, 179–197.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos00074755200011&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,mortuary%20archaeology%20and%20religious%20landscape&sortby=rank

Montserrat, D. (1996). *Sex and society in Græco-Roman Egypt*. Kegan Paul International.

Moorey, P. R. S. (1987). On tracking cultural transfers in prehistory: the case of Egypt and Lower Mesopotamia in the fourth millennium BC. In *Centre and periphery in the ancient world* (pp. 36–46). Cambridge University Press.
<https://contentstore.cla.co.uk/secure/link?id=86233cbe-5c64-eb11-9889-28187852c153>

Moran, W. L. (1992). *The Amarna letters* (English-language ed). Johns Hopkins University

Press.

Moreland, J. (2001). *Archaeology and text*. Duckworth.

Moreland, J. (2006). *Archaeology and Texts: Subservience or Enlightenment*. *Annual Review of Anthropology*, 35(1), 135–151.
<https://doi.org/10.1146/annurev.anthro.35.081705.123132>

Moreno Garcia, J. C. (2013a). *Ancient Egyptian administration: Vol. v. 104*. Brill.
<https://brill.com/edcollbook/title/15708>

Moreno Garcia, J. C. (2013b). *Ancient Egyptian administration: Vol. v. 104*. Brill.

Moreno García, Juan Carlos. (n.d.). *Microhistory*. <https://escholarship.org/uc/item/6fr8p2hb>

Morkot, R. (2003). *Archaism and innovation in art from the New Kingdom to the twenty-sixth Dynasty*. In 'Never had the like occurred': Egypt's view of its past (pp. 79–99). UCL Press.
<https://contentstore.cla.co.uk/secure/link?id=eb94bd22-8536-e711-80c9-005056af4099>

Morris, E. J. (2010). *The Pharaoh and Pharaonic office*. In *A companion to ancient Egypt* (pp. 201–219). Wiley-Blackwell.
<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

Morris, I. (2000). *Archaeology as cultural history: words and things in Iron Age Greece*. Blackwell.

Moscovici, S. (2001). *Why a theory of social representations?* In *Representations of the social: bridging theoretical traditions* (pp. 8–36). Blackwell Publishers Ltd.

Moscovici, S., & Duveen, G. (2000). *Social representations: explorations in social psychology*. Polity Press.

Munch, R. (1994). *Sociological theory*. Nelson-Hall Publishers.

Münch, R. (1994). *Sociological theory*. Nelson-Hall Publishers.

Murnane, W. J., Meltzer, E. S., & Society of Biblical Literature. (1995a). *Texts from the Amarna period in Egypt: Vol. no. 5*. Scholars Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3793232870004761&institutionId=4761&customerId=4760

Murnane, W. J., Meltzer, E. S., & Society of Biblical Literature. (1995b). *Texts from the Amarna period in Egypt: Vol. Writings from the ancient world*. Scholars Press.

Murnane, W. J., & Van Siclen, C. C. (1993). *The boundary stelae of Akhenaten*. Kegan Paul International.

Naeser, C. (2013). *Equipping and stripping the dead. A case-study on the procurement,*

compilation, arrangement and fragmentation of grave inventories in New Kingdom Thebes. In L. N. Stutz (Ed.), *The Oxford handbook of the archaeology of death and burial* (pp. 643–661). Oxford University Press.

<http://dx.doi.org/10.1093/oxfordhb/9780199569069.001.0001>

Nelson, R. S. (2003). *Appropriation*. In *Critical terms for art history* (2nd ed, pp. 160–173). University of Chicago Press.

Newberry, P. E., Fraser, G. W., & Egypt Exploration Fund. (1893). *Beni Hasan: Part 1*. Kegan Paul, Trench, Trübner & Co. <https://digi.ub.uni-heidelberg.de/diglit/newberry1893bd1>

Newberry, P. E., Fraser, G. W., & Egypt Exploration Fund. (1894). *Beni Hasan: Part 2*. Kegan Paul, Trench, Trübner & Co. <https://digi.ub.uni-heidelberg.de/diglit/newberry1893bd2>

Newman, Kimberly. (1997). *Social archaeology, social relations and archaeological materials: Social power as depicted in the wall art in the Tombs of the Pharaoh's tomb-builders, Deir el-Medina, Egypt, XVIII-XX dynasties*. ProQuest Dissertations Publishing.

https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest304330695&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,social%20archaeology,%20social%20relations%20and%20archaeological%20materials&sortby=rank&offset=0

Nicholson, P. T. (1984). *The potters of Deir Mawas, an ethnoarchaeological study*. In *Amarna reports* (Vols 1-, pp. 279–308). Egypt Exploration Society.

https://www.amarnaproject.com/documents/pdf/amarna-reports-6/optimised/Chapter-9_The-Potters-of-Deir-Mawas.pdf

Noonan, H. W. (2003). *Personal identity* (2nd ed). Routledge.

Nyord, R., & Kjølby, A. (2009). 'Being in ancient Egypt': thoughts on agency, materiality and cognition : proceedings of the seminar held in Copenhagen, September 29-30, 2006 (Vol. 2019). Archaeopress.

O'Connor, D. (1991). *Early States along the Nile*. In *Egypt and Africa: Nubia from prehistory to Islam* (pp. 145–165). British Museum Press in association with the Egypt Exploration Society.

O'Connor, D. (2008). *New Kingdom and Third Intermediate Period*. In *Ancient Egypt: a social history* (pp. 191–196). Cambridge University Press.

http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763518220004761&institutionId=4761&customerId=4760

O'Connor, D. B. (1995). *Beloved of Maat, the Horizon of Re: The royal palace in New Kingdom Egypt*. In *Ancient Egyptian kingship: Vol. Bd. 9* (pp. 263–300). E. J. Brill.

<https://brill.com/edcollbook/title/350>

O'Connor, D. B. (2000a). *Society and individual in early Egypt*. In *Order, legitimacy, and wealth in ancient states* (pp. 21–35). Cambridge University Press.

<https://contentstore.cla.co.uk/secure/link?id=e86e1834-6f0c-eb11-80cd-005056af4099>

O'Connor, D. B. (2000b). *Society and individual in early Egypt*. In *Order, legitimacy, and wealth in ancient states* (pp. 21–35). Cambridge University Press.

O'Donoghue, M. (1999). The 'Letters to the Dead' and ancient Egyptian religion. *The Bulletin of the Australian Centre for Egyptology*, 10, 87–104.

Online Egyptological Bibliography (OEB): Oxford Online Bibliography. (n.d.).
<http://oeb.griffith.ox.ac.uk/>

Panofsky, E. & American Council of Learned Societies. (1972). *Renaissance and renaissances in Western art: Vol. IN-26*. Harper & Row.
<http://hdl.handle.net/2027/heb.01276>

Panofsky, Erwin. (n.d.). *Renaissance and Renaissances*. *The Kenyon Review*, 6(2), 201–236.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_54332493&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,renaissance%20and%20renascences%201944&sortBy=rank

Parkinson, R. B. (1996). *Individual and society in Middle Kingdom literature*. In *Ancient Egyptian literature: history and forms: Vol. Bd. 10* (pp. 137–155). E.J. Brill.

Parkinson, R. B. (1998). *The Tale of Sinuhe: and other ancient Egyptian poems, 1940-1640 BC: Vol.* Oxford world's classics. Oxford University Press.

Parkinson, R. B., & Lovelock, K. (2008). *The painted tomb chapel of Nebamun*. British Museum.

Patch, D. C. (2004). *Settlement patterns and cultural change in the Predynastic period*. In *Egypt at its origins: studies in memory of Barbara Adams: proceedings of the international conference 'Origin of the State, Predynastic and Early Dynastic Egypt'*, Kraków, 28 August-1st September 2002 (Vol. 138, pp. 905–918). Uitgeverij Peeters en Departement Oosterse Studies.

Pearson, B. (2007). *Earliest Christianity in Egypt: further observations*. In *The world of early Egyptian Christianity: language, literature, and social context* (pp. 97–112). Catholic University of America Press.
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14387403020004761&institutionId=4761&customerId=4760&VE=true

Peck, W. H. (2013). *The material world of ancient Egypt*. Cambridge University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3792689050004761&institutionId=4761&customerId=4760

Peet, T. E., Pendlebury, J. D. S., Černý, J., Frankfort, H., Woolley, L., & Egypt Exploration Society. (1923). *The City of Akhenaten* (Vols 38, 40, 44). Egypt Exploration Society.
<https://archive.org/details/EXCMEM38>

Pendlebury, J. D. S. (1935). Tell el-Amarna. Lovat Dickson & Thompson.
<https://archive.org/details/in.ernet.dli.2015.106166>

Perry, J. (Ed.). (2008). Personal identity: Vol. II (Second edition). University of California Press.

Peter Burke. (2004). History and Folklore: A Historiographical Survey. *Folklore*, 115(2), 133-139. <http://www.jstor.org/stable/30035163>

Peter Der Manuelian. (1983). PROLEGOMENA ZUR UNTERSUCHUNG SAITISCHER 'KOPIEN'. *Studien Zur Altägyptischen Kultur*.
https://www.jstor.org/stable/44325738?seq=1#metadata_info_tab_contents

Petrie, W. M. F. (1974). Tell El Amarna. Aris & Phillips.

Petrie, W. M. F., Ayrton, E. R., Currelly, C. T., & Weigall, A. E. P. B. (1902a). Abydos 1. Egypt Exploration Fund. <https://archive.org/details/abydos00weigooog>

Petrie, W. M. F., Ayrton, E. R., Currelly, C. T., & Weigall, A. E. P. B. (1902b). Abydos 2. Egypt Exploration Fund. <https://digi.ub.uni-heidelberg.de/diglit/petrie1903bd2/0130>

Petrie, W. M. F., Griffith, F. L., & Egypt Exploration Fund. (1900). The royal tombs of the first dynasty: Part 1 (Vol. 18th). Egypt Exploration Fund.
<https://digi.ub.uni-heidelberg.de/diglit/petrie1900bd1/0001>

Petrie, W. M. F., Griffith, F. L., & Egypt Exploration Fund. (1901). The royal tombs of the earliest dynasties: Part 2: Extra plates. Egypt Exploration Fund.
<https://archive.org/details/cu31924020551267>

Petrie, W. M. F., Sayce, A. H., Griffith, F. L., & Spurrell, F. C. J. (1894). Tell El Amarna. Methuen. <https://digi.ub.uni-heidelberg.de/diglit/petrie1894/0007/image>

Phillips, J. (1992). Tomb robbers and their booty in Ancient Egypt. In *Death and taxes in the ancient Near East* (pp. 157-192). E. Mellen Press.

Pinch, G. (1993). Votive offerings to Hathor. Griffith Institute, Ashmolean Museum.

Pinch, G. (2003). Redefining funerary objects. In *Egyptology at the dawn of the twenty-first century: proceedings of the Eighth International Congress of Egyptologists, Cairo, 2000* (pp. 443-447). American University in Cairo Press.

Pinch, G. (2006a). *Magic in ancient Egypt* (Rev. and updated ed). British Museum Press.

Pinch, G. (2006b). *Magic in ancient Egypt* (Rev. and updated ed). British Museum Press.

Pinch, Geraldine. (n.d.-a). Childbirth and Female Figurines at Deir el-Medina and el-Amarna. *Orientalia*, 52(3), 405-414.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_1343077567&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,childbirth%20and%20female%20figurines&sortby=rank&offset=0

Pinch, Geraldine. (n.d.-b). Votive Practices. <https://escholarship.org/uc/item/7kp4n7rk>

Plimpton, Christine. (1994). Ethnoarchaeology of vernacular dwellings and domestic use of space in Egypt. ProQuest Dissertations Publishing.

https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest304146232&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,ethnoarchaeology%20of%20vernacular%20dwellings&sortby=rank&offset=0

Podvin, J.-L. (2000). Position du mobilier funéraire dans les tombes égyptiennes privées du Moyen Empire. *Mitteilungen Des Deutschen Archäologischen Instituts: Abteilung Kairo*, 56, 277-334.

Podvin, J.-L. (2001). Composition, position et orientation du mobilier funé

raire dans les tombes

égyptiennes

privées du moyen empire

de la basse

époque. Septentrion.

Podzorski, P. V. (1990). Their bones shall not perish: an examination of human skeletal remains from Naga ed-Dêr in Egypt. SIA.

Porten, B. (2011). The Elephantine papyri in English: three millennia of cross-cultural continuity and change: Vol. v. 22 (2nd rev. ed). Society of Biblical Literature.

Potolsky, M. (2006). *Mimesis*. Routledge.

Pritchard, J. B. (1955). *Ancient Near Eastern texts relating to the Old Testament* (2nd ed, rev.enl). Princeton University Press.

Quibell, J. E., Green, F. W., Petrie, W. M. F., & Egyptian Research Account. (1900). *Hierakonpolis* (Vols 4-5). B. Quaritch.

Quibell, J. E., Green, F. W., Petrie, W. M. F., & Egyptian Research Account. (1989). *Hierakonpolis* (Vols 4-5). *Histories and Mysteries of Man Ltd*.
<http://archive.org/details/hierakonpolis00greegoog>

- Quigley, D. (2005). *The character of kingship* (English ed). Berg.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3649085930004761&institutionId=4761&customerId=4760
- Quirke, S. (2004). *Egyptian literature 1800 BC: questions and readings: Vol. Egyptology*. Golden House Publications.
- Quirke, S. (2013a). *Going out in daylight: prt m hrw : the ancient Egyptian Book of the dead : translations, sources, meanings* (Vol. 20). Golden House Publications.
- Quirke, S. (2013b). *Going out in daylight: prt m hrw : the ancient Egyptian Book of the dead : translations, sources, meanings: Vol. GHP Egyptology*. Golden House Publications.
- Raedler, C. (2009). Rank and favour at the early Ramesside court. In *Egyptian royal residences: 4. Symposium zur ägyptischen Königsideologie = 4th Symposium on Egyptian Royal Ideology : London, June, 1st-5th 2004* (Vols 4, 1, pp. 131–151). Harrassowitz.
- Raid, H. (1996). Egyptian influence on daily life in ancient Alexandria. In *Alexandria and Alexandrianism* (pp. 9–40). J. Paul Getty Museum.
<http://www.getty.edu/publications/virtuallibrary/0892362928.html>
- Rampersad, S. R. (2000). Relationships of the Nubian A-Group. *Journal of the American Research Center in Egypt*, 37. <https://doi.org/10.2307/40000527>
- Rapport, N., & Overing, J. (2007a). *Social and cultural anthropology: the key concepts* (2nd ed). Routledge.
- Rapport, N., & Overing, J. (2007b). *Social and cultural anthropology: the key concepts: Vol. Routledge key guides* (2nd ed). Routledge.
- Rather, S. (1993). *Archaism, modernism, and the art of Paul Manship*. University of Texas Press.
- Reckwitz, A. (2002). Toward a Theory of Social Practices. *European Journal of Social Theory*, 5(2), 243–263. <https://doi.org/10.1177/13684310222225432>
- Redfield, R. (1956). *Peasant society and culture: an anthropological approach to civilization*. University of Chicago Press.
- Redford, D. B. (1979). The historiography of ancient Egypt. In K. R. Weeks (Ed.), *Egyptology and the social sciences: five studies* (pp. 3–20). American University in Cairo Press.
- Redford, D. B. (1986). *Pharaonic king-lists, annals, and day-books: a contribution to the study of the Egyptian sense of history* (Vol. 4). Benben.
- Redford, D. B. (2003). The writing of the history of ancient Egypt. In *Egyptology at the dawn of the twenty-first century: proceedings of the Eighth International Congress of Egyptologists, Cairo, 2000* (pp. 1–11). American University in Cairo Press.
- Redford, D. B. (2008). History and Egyptology. In *Egyptology today* (pp. 23–35). Cambridge

University Press.

Reeves, N. (1990). *The Valley of the Kings: the decline of a royal necropolis*. Kegan Paul International.

Renfrew, C. & British School at Athens. (1985). *The archaeology of cult: the sanctuary at Phylakopi*: Vol. no.18. British School of Archaeology at Athens.

Revell, L. (2009). *Roman imperialism and local identities*. Cambridge University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3805412900004761&institutionId=4761&customerId=4760

Richards, J. (2010a). Kingship and legitimation. In *Egyptian archaeology* (Vol. 13, pp. 55–84). Wiley-Blackwell.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3637832500004761&institutionId=4761&customerId=4760

Richards, J. (2010b). Kingship and legitimation. In *Egyptian archaeology* (Vol. 13, pp. 55–84). Wiley-Blackwell.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3648020760004761&institutionId=4761&customerId=4760

Richards, J. E. (1997). Ancient Egyptian mortuary practice and the study of socioeconomic differentiation. In *Anthropology and Egyptology: a developing dialogue* (Vol. 8, pp. 33–42). Sheffield Academic Press.

Richards, J. E. (1999). Conceptual landscapes in the Egyptian Nile Valley. In *Archaeologies of landscape: contemporary perspectives* (pp. 83–100). Blackwell Publishers.

Richards, J. E. (2005). *Society and death in ancient Egypt: mortuary landscapes of the Middle Kingdom*. Cambridge University Press.

Richards, J. E., & Van Buren, M. (2000). *Order, legitimacy, and wealth in ancient states*. Cambridge University Press.

Riggs, C. (2003a). The Egyptian funerary tradition at Thebes in the Roman period. In *The Theban Necropolis: past, present and future* (pp. 189–201). British Museum.

Riggs, C. (2003b). The Egyptian funerary tradition at Thebes in the Roman period. In *The Theban Necropolis: past, present and future* (pp. 189–201). British Museum.

Riggs, C. (2005). *The beautiful burial in Roman Egypt: art, identity, and funerary religion*. Oxford University Press.

Riggs, C. (2012). *The Oxford handbook of Roman Egypt*. Oxford University Press.
<http://dx.doi.org/10.1093/oxfordhb/9780199571451.001.0001>

Ritner, R. K. (2008). Household religion in ancient Egypt. In *Household and family religion in antiquity* (pp. 171–196). Blackwell Pub. Ltd.

<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444302974>

Ritner, R. K. (2009). *The Libyan anarchy: inscriptions from Egypt's Third Intermediate Period: Vol. Society of Biblical Literature writings from the ancient world*. Society of Biblical Literature. <https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.08828>

Ritner, R. K., & Simpson, W. K. (2003). *The literature of ancient Egypt: an anthology of stories, instructions, stelae, autobiographies, and poetry* (3rd ed). Yale University Press.

Ritner, R. K. & University of Chicago. Oriental Institute. (1993a). *The mechanics of ancient Egyptian magical practice: Vol. no. 54*. Oriental Institute of the University of Chicago. <https://oi.uchicago.edu/research/publications/saoc/saoc-54-mechanics-ancient-egyptian-magical-practice-fourth-printing-2008>

Ritner, R. K. & University of Chicago. Oriental Institute. (1993b). *The mechanics of ancient Egyptian magical practice: Vol. no. 54*. Oriental Institute of the University of Chicago. <https://oi.uchicago.edu/research/publications/saoc/saoc-54-mechanics-ancient-egyptian-magical-practice-fourth-printing-2008>

Robins, G. (1988). Ancient Egyptian sexuality. *Discussions in Egyptology*, 11, 61–72.

Robins, G. (2016a). Constructing elite group and individual identity within the canon of 18th Dynasty Theban tomb chapel decoration. In K. S. B. Ryholt & G. Barjamovic (Eds.), *Problems of canonicity and identity formation in Ancient Egypt and Mesopotamia* (Vol. 43, pp. 201–215). Museum Tusulanum Press.

Robins, G. (2016b). Constructing elite group and individual identity within the canon of 18th Dynasty Theban tomb chapel decoration. In K. S. B. Ryholt & G. Barjamovic (Eds.), *Problems of canonicity and identity formation in Ancient Egypt and Mesopotamia* (Vol. 43, pp. 201–215). Museum Tusulanum Press.

Rogers, R. A. (2006). From Cultural Exchange to Transculturation: A Review and Reconceptualization of Cultural Appropriation. *Communication Theory*, 16(4), 474–503. <https://doi.org/10.1111/j.1468-2885.2006.00277.x>

Rose, J., & Zabecki, M. (2010). The commoners of Tell el-Amarna. In *Beyond the horizon: studies in Egyptian art, archaeology and history in honour of Barry J. Kemp* (pp. 408–422). Supreme Council of Antiquities Press.

Roth, A. M. (1999). The Absent Spouse: Patterns and Taboos in Egyptian Tomb Decoration. *Journal of the American Research Center in Egypt*, 36. <https://doi.org/10.2307/40000201>

Roth, A. M. (2006). Little women: gender and hierarchic proportion in Old Kingdom mastaba chapels. In *The Old Kingdom art and archaeology: proceedings of the conference held in Prague, May 31-June 4, 2004* (pp. 281–296). Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague. http://www.gizapyramids.org/static/pdf%20library/roth_ooka_2006.pdf

Rowland, J. (2004). The application of mortuary data to the problem of social transformation in the Delta from the Terminal Predynastic to the Early Dynastic Period. In *Egypt at its origins: studies in memory of Barbara Adams: proceedings of the international*

conference 'Origin of the State, Predynastic and Early Dynastic Egypt', Kraków, 28 August-1st September 2002 (Vol. 138, pp. 991-1008). Uitgeverij Peeters en Departement Oosterse Studies.

Rowlandson, J. (2010). Administration and Law: Graeco-Roman. In *A companion to ancient Egypt* (pp. 237-254). Wiley-Blackwell.
<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

Rune Nyord. (2018). "Taking Ancient Egyptian Mortuary Religion Seriously": Why Would We, and How Could We? *Journal of Ancient Egyptian Interconnections*, 17, 73-87.
<https://egyptianexpedition.org/articles/taking-ancient-egyptian-mortuary-religion-seriously-why-would-we-and-how-could-we/>

Rutherford, I. (1998a). Island of the extremity: space, language and power in the pilgrimage traditions of Philae. In *Pilgrimage and holy space in late antique Egypt: Vol. v. 134* (pp. 229-256). Brill.

Rutherford, I. (1998b). Island of the extremity: space, language and power in the pilgrimage traditions of Philae. In *Pilgrimage and holy space in late antique Egypt: Vol. v. 134* (pp. 229-256). Brill.

Ryholt, K. (2009). Egyptian historical literature from the Greco-Roman period. In *Das Ereignis: Geschichtsschreibung zwischen Vorfall und Befund: Workshop vom 03.10. bis 05.10.08: Vol. v. 10* (pp. 231-238). Golden House Publications.
<https://www.ibaes.de/ibaes10/beitraege.html>

S.-A. Naguib. (n.d.). *Survivals of Pharaonic Religious Practices in Contemporary Coptic Christianity*. <https://escholarship.org/uc/item/27v9z5m8>

Sadek, A. I. (1987). *Popular religion in Egypt during the New Kingdom (Vol. 27)*. Gerstenberg.

Samuel, D. (1999). Bread making and social interactions at the Amarna Workmen's village, Egypt. *World Archaeology*, 31(1), 121-144.
<https://doi.org/10.1080/00438243.1999.9980435>

Sasson, J. M., Baines, J., Beckman, G. M., & Rubinson, K. S. (2000). *Civilizations of the ancient Near East*. Hendrickson.

Sauer, E. W. (2004). *Archaeology and ancient history: breaking down the boundaries*. Routledge.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3596570200004761&institutionId=4761&customerId=4760

Savage, M. (2008). Culture, class and classification. In T. Bennett & J. Frow (Eds.), *The Sage handbook of cultural analysis* (pp. 467-487). Sage.
<http://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1024087>

Savage, S. H. (2000). The status of women in predynastic Egypt as revealed through mortuary analysis. In *Reading the body: representations and remains in the archaeological*

record (pp. 77–92). University of Pennsylvania Press.

Savage, Sh. (n.d.). Descent group competition and economic strategies in predynastic Egypt. *Journal Of Anthropological Archaeology*, 16(3), 226–268.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wosA1997YC41600002&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,descent%20group%20competition%20economic%20strategies&sortby=rank

Schneider, T. (2009). Foreign Egypt. *Egyptology and the Concept of Cultural Appropriation. Ägypten Und Levante*, 1, 155–162. <https://doi.org/10.1553/AEundL13s155>

Schulman, A. R. (1967). Ex-votos of the Poor. *Journal of the American Research Center in Egypt*, 6. <https://doi.org/10.2307/40000744>

Seidlmayer, S. J. (1996). Town and state in the early Old Kingdom. In *Aspects of early Egypt* (pp. 108–127). British Museum Press.
<https://contentstore.cla.co.uk/secure/link?id=56414b27-7f23-eb11-80cd-005056af4099>

Seidlmayer, S. J. (2007). People at Beni Hassan: Contributions to a model of ancient Egyptian rural society. In *The archaeology and art of ancient Egypt: essays in honor of David B. O'Connor: Vol. cahier no. 36* (pp. 351–368). Conseil Suprême des antiquités de l'Égypte.

Seidman, S., & Alexander, J. C. (2008). *The new social theory reader* (2nd ed). Routledge. Senate House Library. (n.d.). <https://www.senatehouselibrary.ac.uk/>

Sewell, W.H. (1999). The concepts of culture. In *Beyond the cultural turn: new directions in the study of society and culture*. University of California Press.
<https://quod-lib-umich-edu.libproxy.ucl.ac.uk/cgi/t/text/text-idx?c=acls;idno=heb04780.0001.001>

Shaw, G. J. (2008). *Royal authority in Egypt's eighteenth dynasty* (Vol. 1822). Archaeopress.

Shaw, I. (1992). Ideal Homes in Ancient Egypt: the Archaeology of Social Aspiration. *Cambridge Archaeological Journal*, 2(02). <https://doi.org/10.1017/S0959774300000561>

Shaw, I. (2000). *The Oxford history of Ancient Egypt*. Oxford University Press.
<http://www.vlebooks.com/Vleweb/Product/Index/85218?page=0>

Shedid, A. G. (1994). *Die Felsgräber von Beni Hassan in Mittelägypten: Vol. Bd. 16*. Zabern.

Shennan, S. (1999). The development of rank societies. In *Companion encyclopedia of archaeology* (pp. 870–907). Routledge.

Sherratt, S. (2011). Between theory, texts and archaeology: working with the shadows. In *Intercultural contacts in the ancient Mediterranean: proceedings of the international conference at the Netherlands-Flemish Institute in Cairo, 25th to 29th October 2008* (Vol.

202, pp. 3–30). Peeters.

Shirai, Y. (2006). Ideal and reality in Old Kingdom private funerary cults. In *The Old Kingdom art and archaeology: proceedings of the conference held in Prague, May 31-June 4, 2004* (pp. 325–333). Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague.

http://gizamedia.rc.fas.harvard.edu/images/MFA-images/Giza/GizaImage/full/library/OKAA/s hirai_okaa_2006.pdf

Siebels, R. (1996). The wearing of sandals in Old Kingdom tomb decoration. *The Bulletin of the Australian Centre for Egyptology*, 7, 75–88.

Silverman, D. P., Simpson, W. K., & Wegner, J. W. (2009). *Archaism and innovation: studies in the culture of Middle Kingdom Egypt*. Department of Near Eastern Languages and Civilizations, Yale University.

Smith, H. S. (1991). The development of the 'A-Group' culture in northern Lower Nubia. In *Egypt and Africa: Nubia from prehistory to Islam* (pp. 92–111). British Museum Press in association with the Egypt Exploration Society.

Smith, M. (2009). *Traversing eternity: texts for the afterlife from Ptolemaic and Roman Egypt*. Oxford University Press.

Smith, S. T. (1992). Intact tombs of the Seventeenth and Eighteenth dynasties from Thebes and the New Kingdom burial system. *Mitteilungen Des Deutschen Archäologischen Instituts: Abteilung Kairo*, 48, 193–231.

Smith, S. T. (2007). Ethnicity and culture. In *The Egyptian world* (pp. 218–241). Routledge. <http://www.routledgehandbooks.com/doi/10.4324/9780203820933>

Smith, S. T. (2010). A Portion of Life Solidified: Understanding Ancient Egypt Through the Integration of Archaeology and History. *Journal of Egyptian History*, 3(1), 159–189. <https://doi.org/10.1163/187416610X487278>

SOAS Library, SOAS, University of London. (n.d.). <http://www.soas.ac.uk/library/>

Somers, M. R. (1994). The narrative constitution of identity: A relational and network approach. *Theory and Society*, 23(5), 605–649. <https://doi.org/10.1007/BF00992905>

Sowada, K. N. (2011). An Egyptian imitation of an imported two-handled jar from the Levant. In *Under the potter's tree: studies on ancient Egypt presented to Janine Bourriau on the occasion of her 70th birthday* (Vol. 204, pp. 885–893). Uitgeverij Peeters en Departement Oosterse Studies.

Spalinger, A. J. (2001). Chronology and periodization. In *The Oxford encyclopedia of ancient Egypt* (pp. 264–268). Oxford University Press. http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3793704660004761&institutionId=4761&customerId=4760

Spence, K. (n.d.). The three-dimensional form of the Amarna house. *Journal Of Egyptian*

Archaeology, 90, 123–152.

https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos000232039400008&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,three-dimension%20form%20of%20the%20amarna%20house&sortby=rank

Spencer, A. J. & British Museum. (1996). *Aspects of early Egypt*. British Museum Press.

Spencer, K. (2010). Settlement structure and social interaction at el-Amarna. In *Cities and urbanism in ancient Egypt: papers from a workshop in November 2006 at the Austrian Academy of Sciences*: Vol. Bd. 60 (pp. 289–298). Verlag der Österreichischen Akademie der Wissenschaften.

Stammers, M. (2009). *The elite late period Egyptian tombs of Memphis* (Vol. 1903). Archaeopress.

Stanwick, P. E. (2002). *Portraits of the Ptolemies: Greek kings as Egyptian pharaohs*. University of Texas Press.

Staring, N. (2011). Fixed rules or personal choice? On the composition and arrangement of daily life scenes in Old Kingdom elite tombs. In *Old Kingdom, new perspectives: Egyptian art and archaeology 2750-2150 BC* (pp. 256–269). Oxbow.
http://gizamedia.rc.fas.harvard.edu/documents/staring_old_kingdom.pdf

Stephens, S. A. (2003). *Seeing double: intercultural poetics in Ptolemaic Alexandria* (Vol. 37). University of California Press. <http://www.jstor.org/stable/10.1525/j.ctt1pp8md>

Stevens, A. (n.d.). The material evidence for domestic religion at Amarna and preliminary remarks on its interpretation. *Journal of Egyptian Archaeology*, 89, 143–168.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_scopus2-s2.0-62749169972&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,material%20evidence%20for%20domestic%20religion%20at%20amarna&sortby=rank

Stevens, A. (2006). Private religion at the 'Horizon of the Aten'. In *Private religion at Amarna: the material evidence* (Vol. 1587, pp. 297–322). Archaeopress.

Stevens, Anna. (n.d.). Domestic religious practices.
<https://escholarship.org/uc/item/7s07628w>

Stevenson, A. (2013). Egypt and Mesopotamia. In *The Sumerian world* (pp. 618–634). Routledge.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3597208600004761&institutionId=4761&customerId=4760

Stevenson, A. (2016). The Egyptian Predynastic and State Formation. *Journal of Archaeological Research*, 24(4), 421–468. <https://doi.org/10.1007/s10814-016-9094-7>

- Stewart, C. (1991). *Demons and the Devil: moral imagination in modern Greek culture*. Princeton University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3768880570004761&institutionId=4761&customerId=4760
- Stewart, C. (2002). Great and Little traditions. In *Encyclopedia of social and cultural anthropology* ([New ed.], pp. 267–269). Routledge.
- Strudwick, N. (1995a). The population of Thebes in the New Kingdom, some preliminary thoughts. In *Thebanische Beamtennekropolen: neue Perspektiven archäologischer Forschung: Internationales Symposion Heidelberg 9.-13.6.1993: Vol. Bd. 12* (pp. 97–106). Heidelberg Orientverlag.
- Strudwick, N. (1995b). The population of Thebes in the New Kingdom, some preliminary thoughts. In *Thebanische Beamtennekropolen: neue Perspektiven archäologischer Forschung: Internationales Symposion Heidelberg 9.-13.6.1993: Vol. Bd. 12* (pp. 97–106). Heidelberg Orientverlag.
- Strudwick, N. (1995c). The population of Thebes in the New Kingdom, some preliminary thoughts. In *Thebanische Beamtennekropolen: neue Perspektiven archäologischer Forschung: Internationales Symposion Heidelberg 9.-13.6.1993: Vol. Bd. 12* (pp. 97–106). Heidelberg Orientverlag.
- Strudwick, N. (2003a). Some aspects of the archaeology of the Theban necropolis in the Ptolemaic and Roman periods. In *The Theban Necropolis: past, present and future* (pp. 167–188). British Museum.
- Strudwick, N. (2003b). Some aspects of the archaeology of the Theban necropolis in the Ptolemaic and Roman periods. In *The Theban Necropolis: past, present and future* (pp. 167–188). British Museum.
<https://contentstore.cla.co.uk/secure/link?id=39a8a767-3bba-ec11-a99b-0050f2f01d9b>
- Strudwick, N., & Leprohon, R. J. (2005). *Texts from the pyramid age: Vol. Writings from the ancient world*. Society of Biblical Literature.
<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.07783>
- Swartz, D. (1997). *Culture & power: the sociology of Pierre Bourdieu*. University of Chicago Press.
- Sweeney, Deborah. (n.d.). *Sex and Gender*. <https://escholarship.org/uc/item/3rv0t4np>
- Swinton, J. (2003). The depiction of wives of tomb owners in the later Old Kingdom. *The Bulletin of the Australian Centre for Egyptology*, 14, 95–109.
- Szapkowska, K. M. (2006). *Through a glass darkly: magic, dreams and prophecy in ancient Egypt*. Classical Press of Wales.
- Szapkowska, K. M. (2008). *Daily life in ancient Egypt: recreating Lahun*. Blackwell.
- Tait, W. J. (2003). *'Never had the like occurred': Egypt's view of its past*. UCL Press.

- Taylor, J. H. (2001). *Death and the afterlife in ancient Egypt*. Published for The Trustees of The British Museum by The British Museum Press.
- Taylor, J. H. & British Museum. (2010). *Journey through the afterlife: ancient Egyptian Book of the dead*. British Museum Press.
- Tcherke
- zoff, S. (1987). *Dual classification reconsidered: Nyamwezi sacred kingship and other examples*. Cambridge University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3648874970004761&institutionId=4761&customerId=4760
- Teeter, E. & University of Chicago. Oriental Institute. Museum. (2011). *Before the pyramids: the origins of Egyptian civilization (Vol. 33)*. Oriental Institute of the University of Chicago.
<https://oi.uchicago.edu/research/publications/oimp/oimp-33-pyramids-origins-egyptian-civilization>
- Tefnin, R. (1991). Elements pour une semiologie de l'image egyptienne. *Chronique d'Egypte*, 66, 60-88. <https://www.brepolonline.net/doi/abs/10.1484/J.CDE.2.308856>
- The Journal of Egyptian Archaeology. (n.d.). <https://www.jstor.org/journal/jegyarch>
- The Oxford Encyclopedia of Ancient Egypt. (2001). Oxford University Press.
<https://doi.org/10.1093/acref/9780195102345.001.0001>
- Thompson, D. J. (2001). Hellenistic hellenes: the case of Ptolemaic Egypt. In *Ancient perceptions of Greek ethnicity (Vol. 5, pp. 301-322)*. Center for Hellenic Studies, Trustees for Harvard University.
- TIETZE, C. (1985). AMARNA. *Zeitschrift Für Ägyptische Sprache Und Altertumskunde*, 112 (1-2). <https://doi.org/10.1524/zaes.1985.112.12.48>
- TIETZE, C. (1986). Amarna (Teil II). *Zeitschrift Für Ägyptische Sprache Und Altertumskunde*, 113(1-2). <https://doi.org/10.1524/zaes.1986.113.12.55>
- Tietze, C. (1996). Amarna, Wohn und Lebensverhältnisse in einer aegyptische Stadt. In *Haus und Palast im alten Ägypten: House and palace in ancient Egypt: Vol. Bd. 14 (pp. 231-237)*. Verlag der Österreichischen Akademie der Wissenschaften.
- Tietze, C. & Gustav-Lübcke-Museum Hamm. (2010). *Amarna: Lebensräume – Lebensbilder – Weltbilder*. Arcus-Verlag.
- Tiradritti, F. & Szépművészeti Múzeum (Hungary). (2008). *Pharaonic renaissance: archaism and the sense of history in ancient Egypt*. Museum of Fine Arts.
- Toivari-Viitala, J. (2001). *Women at Deir el-Medina: a study of the status and roles of the female inhabitants in the workmen's community during the Ramesside period (Vol. 15)*. Nederlands Instituut Voor Het Nabije Oosten.

- Trigger, B. G. (1983). *Ancient Egypt: a social history*. Cambridge University Press. <https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511607868>
- Trigger, B. G. (1995). *Early civilizations: ancient Egypt in context*. American University in Cairo Press.
- Trigger, B. G. (2003a). *Understanding early civilizations: a comparative study*. Cambridge University Press. http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763517910004761&institutionId=4761&customerId=4760
- Trigger, B. G. (2003b). *Understanding early civilizations: a comparative study*. Cambridge University Press. http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769131580004761&institutionId=4761&customerId=4760
- Trigger, B. G. (2006). *Culture-historical archaeology*. In *A History of Archaeological Thought*. Cambridge University Press. <https://doi.org/10.1017/CBO9780511813016>
- Tristant, Y. (2004). *L'habitat prédynastique de la Vallée du Nil: vivre sur les rives du Nil aux Ve et IVe millénaires (Vol. 1287)*. Archaeopress.
- Troy, L. (1986). *Patterns of queenship in ancient Egyptian myth and history (Vol. 14)*. [Universitetet].
- UCL Library Services Explore. (n.d.). http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/search.do?vid=UCL_VU1&reset_config=true
- UCL Petrie Museum Online Catalogue. (n.d.). <http://petriecat.museums.ucl.ac.uk/>
- UCLA Encyclopedia of Egyptology. (n.d.). <http://uee.ucla.edu/>
- UCLA: UCLA Encyclopedia of Egyptology [eScholarship]. (n.d.). https://escholarship.org/uc/nelc_uee
- Ullmann, Martina [Hrsg.]. (2018). *Great and little traditions in Egyptology*. Heidelberg University Library. <https://doi.org/10.11588/PROPYLAEUMDOK.00004184>
- van Haarlem, W. M. (1997). Imitations in pottery of stone vessels in a protodynastic tomb from Tell Ibrahim Awad. *Archéo-Nil: Revue de La Société Pour l'étude Des Cultures Prépharaoniques de La Vallée Du Nil*, 7, 145–150.
- van Minnen, P. (1998). Berenice, a business woman from Oxyrhynchus: appearance and reality. In *The two faces of Graeco-Roman Egypt: Greek and Demotic and Greek-Demotic text and studies presented to P.W. Pestman: Vol. v. 30 (pp. 59–70)*. Brill.
- van Walsem, R. (1998). The interpretation of iconographic programmes in Old Kingdom elite tombs of the Memphite area: methodological and theoretical (re)considerations. In *Proceedings of the Seventh International Congress of Egyptologists: Cambridge, 3-9 September 1995 (Vol. 82, pp. 1205–1213)*. Peeters.

Vandorpe, K. (2011). A successful, but fragile biculturalism: the Hellenization process in the Upper Egyptian town of Pathyris under Ptolemy VI and VIII. In *Ägypten zwischen innerem Zwist und äußerem Druck: die Zeit Ptolemaios' VI. bis VIII. : internationales Symposium Heidelberg 16.-19.9.2007* (Vol. 45, pp. 325–336). Harrassowitz.

Vandorpe, K. (2012). Identity in Roman Egypt. In *The Oxford handbook of Roman Egypt* (pp. 260–276). Oxford University Press.
<http://dx.doi.org/10.1093/oxfordhb/9780199571451.001.0001>

Vandorpe, K., & Waebens, S. (2010). Women and gender in Roman Egypt: the impact of Roman rule. In *Tradition and transformation: Egypt under Roman rule : proceedings of the international conference, Hildesheim, Roemer- and Pelizaeus-Museum, 3-6 July 2008* (pp. 415–435). Brill.
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14363581170004761&institutionId=4761&customerId=4760&VE=true

Veblen, T. (1912). *The theory of the leisure class: an economic study of institutions* (New ed). Macmillan; [etc., etc.]. <http://www.aspresolver.com/aspresolver.asp?SOTH;S10020684>

Venit, A. M. S. (2012). Alexandria. In *The Oxford handbook of Roman Egypt* (pp. 103–121). Oxford University Press. <http://dx.doi.org/10.1093/oxfordhb/9780199571451.001.0001>

Venit, M. S. (2002). *Monumental tombs of ancient Alexandria: the theater of the dead*. Cambridge University Press.

Vernus, P. (2003). *Affairs and scandals in Ancient Egypt*. Cornell University Press.

Vischak, Deborah. (2006). *Locality and community in Old Kingdom provincial tombs: The cemetery at Qubbet el Hawa*. ProQuest Dissertations Publishing.
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest305278015&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,vishak%20locality%20community%20old%20kingdom%20provincial&sortby=rank&offset=0

Vishak, D. (2006a). Agency in Old Kingdom elite tomb programs: traditions, locations and variable meanings. In *Dekorierte Grabanlagen im Alten Reich: Methodik und Interpretation : Beiträge: Vol. v. 6* (pp. 255–276). Golden House Publications.
https://www.ibaes.de/ibaes6/publikation/ibaes6_pub_text.pdf

Vishak, D. (2006b). Agency in Old Kingdom elite tomb programs: traditions, locations and variable meanings. In *Dekorierte Grabanlagen im Alten Reich: Methodik und Interpretation : Beiträge: Vol. v. 6* (pp. 255–276). Golden House Publications.
https://www.ibaes.de/ibaes6/publikation/ibaes6_pub_text.pdf

Walsem, R. van, & Walsem, R. van. (2005). *Iconography of Old Kingdom elite tombs: analysis & interpretation, theoretical and methodological aspects* (Vol. 35). Peeters.

Waraksa, E. A. (2009). *Female figurines from the Mut Precinct: context and ritual function*

(Vol. 240). Academic Press.

Ward-Perkins, B. (2003). Reconfiguring sacred space: from pagan shrines to Christian churches. In *Die spätantike Stadt und ihre Christianisierung: Symposium vom 14. bis 16. Februar 2000 in Halle/Saale*: Vol. Bd. 11 (pp. 285–290). Reichert.

Wasmuth, M. (2015). Political memory in the Achaemenid Empire: The integration of Egyptian kingship into Persian royal display. In J. M. Silverman & C. Waerzeggers (Eds.), *Political memory in and after the Persian Empire*: Vol. number 13 (pp. 203–237). SBL Press.

Webster, J. (2001). Creolizing the Roman Provinces. *American Journal of Archaeology*, 105 (2). <https://doi.org/10.2307/507271>

Weeks, K. R. (Ed.). (1979). *Egyptology and the social sciences: five studies*. American University in Cairo Press.

Wegner, J. (2010). Tradition and innovation: the Middle Kingdom. In *Egyptian archaeology* (5th ed, pp. 119–142). Wiley-Blackwell.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769206900004761&institutionId=4761&customerId=4760

Weinsheimer, J. (1991). *Philosophical hermeneutics and literary theory*. Yale University Press.

Weiss, L. (2012). Individuum und Gemeinschaft: methodologische Überlegungen zur 'Personlichen Frommigkeit'. In *Sozialisierungen: Individuum, Gruppe, Gesellschaft: Beiträge des ersten Münchner Arbeitskreises Junge Ägyptologie (MAJA 1)*, 3. bis 5.12.2010 (Vol. 51, pp. 187–205). Harrassowitz Verlag.

Wendrich, W. (1999). The world according to basketry: an ethno-archaeological interpretation of basketry production in Egypt: Vol. no. 83. CNWS.
<https://escholarship.org/uc/item/6n42w0rg>

Wendrich, W. (2006). Body knowledge: ethnoarchaeological learning and the interpretation of ancient technology. In *L'apport de l'Égypte à l'histoire des techniques: méthodes, chronologie et comparaisons* (Vol. 140, pp. 267–275). Institut Français d'Archéologie Orientale.

Wendrich, W. (2010a). *Egyptian archaeology* (5th ed). Wiley-Blackwell.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3560944570004761&institutionId=4761&customerId=4760

Wendrich, W. (2010b). Identity and personhood. In *Egyptian archaeology* (Vol. 13, pp. 200–219). Wiley-Blackwell.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3825364520004761&institutionId=4761&customerId=4760

Wendrich, W., & Kooij, G. van der. (2002). *Moving matters: ethnoarchaeology in the Near*

- East; proceedings of the international seminar held at Cairo, 7-10 December 1998: Vol. no. 111. Research School of Asian, African, and Amerindian Studies, Universiteit Leiden.
- Wengrow, D. (2001). Rethinking 'Cattle Cults' in Early Egypt: Towards a Prehistoric Perspective on the Narmer Palette. *Cambridge Archaeological Journal*, 11(01).
<https://doi.org/10.1017/S0959774301000051>
- Wengrow, D. (2004). Images, human bodies, and the ritual construction of memory in Late Predynastic Egypt. In *Egypt at its origins: studies in memory of Barbara Adams: proceedings of the international conference 'Origin of the State, Predynastic and Early Dynastic Egypt'*, Kraków, 28 August-1st September 2002 (Vol. 138, pp. 1081-1114). Uitgeverij Peeters en Departement Oosterse Studies.
- Wengrow, D. (2006a). *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge University Press.
- Wengrow, D. (2006b). *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC: Vol. Cambridge world archaeology*. Cambridge University Press.
- Wengrow, D. (2006c). The urbanisation of the dead. In *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC* (pp. 72-98). Cambridge University Press.
<https://contentstore.cla.co.uk/secure/link?id=07a0ab64-6109-eb11-80cd-005056af4099>
- Wenke, R. (1997). Egyptology, anthropology and the concept of cultural change. In *Anthropology and Egyptology: a developing dialogue* (Vol. 8, pp. 117-136). Sheffield Academic Press.
- Wenke, R. J. (2009a). *The ancient Egyptian state: the origins of Egyptian culture (c. 8000-2000 BC)* (Vol. 8). Cambridge University Press.
- Wenke, R. J. (2009b). *The ancient Egyptian state: the origins of Egyptian culture (c. 8000-2000 BC): Vol. Case studies in early societies*. Cambridge University Press.
- Wente, E. F., & Meltzer, E. S. (1990). *Letters from ancient Egypt: Vol. Writings from the ancient world*. Scholars Press. <https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.02262>
- White, H. V. (1975). *Metahistory: the historical imagination in nineteenth-century Europe*. Johns Hopkins University Press.
- Whittaker, D. (2008). Ethnic discourses on the frontiers of Roman Africa. In *Ethnic constructs in antiquity: the role of power and tradition* (Vol. 13, pp. 189-205). Amsterdam University Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3815965470004761&institutionId=4761&customerId=4760
- Wietheger, C. (1992). *Das Jeremias-Kloster zu Saqqara unter besonderer Berücksichtigung der Inschriften* (Vol. 1). Oros.

- Wildung, D. (1977a). *Egyptian saints: deification in Pharaonic Egypt*. New York University Press.
- Wildung, D. (1977b). *Imhotep und Amenhotep: Gottwerdung im alten Ägypten: Vol. Heft 36*. Deutscher Kunstverlag.
- Wilfong, T. G. (2010). Gender in Ancient Egypt. In *Egyptian archaeology* (Vol. 13, pp. 164–179). Wiley-Blackwell.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3825440010004761&institutionId=4761&customerId=4760
- Wilkinson, R. H. (2008). *Egyptology today*. Cambridge University Press.
- Wilkinson, T. A. H. (2000). *Royal annals of ancient Egypt: the Palermo stone and its associated fragments*. Kegan Paul International.
- Wilkinson, T. A. H. (2007). *The Egyptian world: Vol. The Routledge worlds*. Routledge.
<https://www-routledgehandbooks-com.libproxy.ucl.ac.uk/doi/10.4324/9780203820933>
- Willems, H. & Rijksuniversiteit te Leiden. (2001). *Social aspects of funerary culture in the Egyptian [sic] Old and Middle Kingdoms: proceedings of the international symposium held at Leiden University, 6-7 June, 1996* (Vol. 103). Peeters/Department Oosterse Studies.
- Williams, B. B. (1994). Security and the problem of the city in the Naqada period. In *For his ka: essays offered in memory of Klaus Baer: Vol. no. 55* (pp. 271–283). Oriental Institute of the University of Chicago.
- Wilson, P. (2010). Consolidation, innovation and renaissance. In *Egyptian archaeology* (Vol. 13, pp. 241–258). Wiley-Blackwell.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3793191580004761&institutionId=4761&customerId=4760
- Winlock, H. E. (1955). *Models of daily life in ancient Egypt: from the tomb of Meket-Rē' at Thebes: Vol. v. 18*. Published for the Metropolitan Museum of Art by Harvard University Press. <https://libmma.contentdm.oclc.org/digital/collection/p15324coll10/id/174564>
- Winnicki, J. K. (2009). *Late Egypt and her neighbours: foreign population in Egypt in the first millennium BC: Vol. v. 12*. Warsaw University, Faculty of Law and Administration, Chair of Roman and Antique Law.
- Wylie, A. (2002). *Thinking from things: essays in the philosophy of archaeology*. University of California Press.
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3569307910004761&institutionId=4761&customerId=4760
- Yiftach-Firanko, U. (2011). Law in Graeco-Roman Egypt: Hellenization, fusion, Romanization. In *The Oxford handbook of papyrology* (pp. 541–560). Oxford University Press. <http://dx.doi.org/10.1093/oxfordhb/9780199843695.001.0001>

Zaki, G. (2009a). Le premier nome de Haute-Égypte du III^e siècle avant J.-C. au VII^e siècle après J.-C. d'après les sources hiéroglyphiques des temples ptolémaïques et romains (Vol. 13). Brepols.

Zaki, G. (2009b). Le premier nome de Haute-Égypte du III^e siècle avant J.-C. au VII^e siècle après J.-C. d'après les sources hiéroglyphiques des temples ptolémaïques et romains (Vol. 13). Brepols.

Zandee, J. (1960). Death as an enemy: according to Ancient Egyptian conceptions: Vol. no. 5. E.J. Brill.

Zarins, J. (1996). Obsidian in Predynastic/Archaic Egyptian Red Sea Trade. In *The Indian Ocean in antiquity*. Kegan Paul International.

Zonhoven, L. M. J. (1979). The Inspection of a Tomb at Deir El-Medîna (O. Wien Aeg. 1). *The Journal of Egyptian Archaeology*, 65(1), 89–98.
<https://doi.org/10.1177/030751337906500118>