

## ARCL0147: Themes and debates in Egyptian Archaeology: Claudia Naeser

Taught postgraduate: 0.5 units: term 2

View Online



Adams, B. 'Elite Graves at Hierakonpolis'. *Aspects of Early Egypt*. London: British Museum Press, 1996. 1-15. Print.

Adams, Barbara. *Predynastic Egypt*. Vol. 7. Oxford: Shire, 2011. Print.

Adams, Barbara, and Krzysztof M. Ciałowicz. *Protodynastic Egypt*. Vol. 25. Princes Risborough, Buckinghamshire: Shire, 1997. Print.

Adams, Barbara, and John Garstang. *Ancient Nekhen: Garstang in the City of Hierakonpolis*. no. 3. New Malden: SIA, 1995. Print.

Adams, Barbara, F. W. Green, and Petrie Collection of Egyptian Antiquities. *Ancient Hierakonpolis*. v. 2. Warminster: Aris & Phillips, 1974. Print.

Adams, W. Y. 'Anthropology and Egyptology: Divorce and Remarriage?' *Anthropology and Egyptology: A Developing Dialogue*. Vol. 8. Sheffield: Sheffield Academic Press, 1997. Print.

Alexander, Jeffrey C., and Steven Seidman. *Culture and Society: Contemporary Debates*. Cambridge: Cambridge University Press, 1990. Print.

Alexanian, N. 'Tomb and Social Status: The Textual Evidence'. *The Old Kingdom Art and Archaeology: Proceedings of the Conference Held in Prague, May 31-June 4, 2004*. Prague: Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague, 2006. 1-8. Web.

<[http://gizamedia.rc.fas.harvard.edu/images/MFA-images/Giza/GizaImage/full/library/OKAA/alexanian\\_okaa\\_2006.pdf](http://gizamedia.rc.fas.harvard.edu/images/MFA-images/Giza/GizaImage/full/library/OKAA/alexanian_okaa_2006.pdf)>.

ALICE STEVENSON. 'SOCIAL RELATIONSHIPS IN PREDYNASTIC BURIALS'. *The Journal of Egyptian Archaeology* 95 (2009): n. pag. Web.  
<[https://www-jstor-org.libproxy.ucl.ac.uk/stable/40645752?seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.libproxy.ucl.ac.uk/stable/40645752?seq=1#metadata_info_tab_contents)>.

Allen, J. P. 'A Monument of Khaemwaset Honoring Imhotep'. *Gold of Praise: Studies on Ancient Egypt in Honor of Edward F. Wente*. no. 58. Chicago, Ill: Oriental Institute of the University of Chicago, 1999. 1-10. Web.  
<<https://oi.uchicago.edu/research/publications/saoc/saoc-58-gold-praise-studies-ancient-egypt-honor-edward-f-wente>>.

---. 'Some Aspects of the Non-Royal Afterlife in the Old Kingdom'. *The Old Kingdom Art and*

Archaeology: Proceedings of the Conference Held in Prague, May 31-June 4, 2004. Prague: Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague, 2006. 9–18. Web. <<http://giza.fas.harvard.edu/pubdocs/263/full/>>.

Allen, James P., and Peter Der Manuelian. *The Ancient Egyptian Pyramid Texts. Writings from the ancient world.* Atlanta, Ga: Society of Biblical Literature, 2005. Web. <<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.07786>>.

Allen, James P. and Metropolitan Museum of Art (New York, N.Y.). *The Heqanakht Papyri.* Vol. 27. New York: Metropolitan Museum of Art, 2002. Web. <<https://libmma.contentdm.oclc.org/digital/collection/p15324coll10/id/177035>>.

Alston, R. 'Urbanism and the Urban Community in Roman Egypt'. *Journal Of Egyptian Archaeology* 83 199–216. Web. <[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_wos000074755200012&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,urbanism%20and%20urban%20community%20in%20roman%20egypt&p;sortby=rank&offset=0](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos000074755200012&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,urbanism%20and%20urban%20community%20in%20roman%20egypt&p;sortby=rank&offset=0)>.

Amélineau, E. *Les Nouvelles Fouilles d'Abydos: (1896-1897).* Paris: E. Leroux, 1897. Web. <<https://archive.org/details/lesnouvellesfoui01am>>.

---. *Mission Amélineau: Les Nouvelles Fouilles d'Abydos, 1895-1898.* Paris: N.p., 1899. Web. <<https://archive.org/details/lesnouvellesfoui00am>>.

Andelkovic, B. 'Factors of State Formation in Protodynastic Egypt'. *Egypt at Its Origins 3: Proceedings of the Third International Conference 'Origin of the State : Predynastic and Early Dynastic Egypt', London, 27th July-1st August 2008.* Vol. 205. Leuven: Uitgeverij Peeters en Departement Oosterse Studies, 2011. 1219–1228. Print.

Anderson, Wendy. 'Badarian Burials: Evidence of Social Inequality in Middle Egypt During the Early Predynastic Era'. *Journal of the American Research Center in Egypt* 29 (1992): n. pag. Web.

Andrén, Anders, and Alan Crozier. *Between Artifacts and Texts: Historical Archaeology in Global Perspective.* New York: Plenum Press, 1998. Print.

Appadurai, A. 'Introduction: Commodities and the Politics of Value'. *The Social Life of Things: Commodities in Cultural Perspective.* Cambridge: Cambridge University Press, 2013. 3–63. Web. <<http://hdl.handle.net/2027/heb.32141>>.

'Archaeological Work on Hellenistic and Roman Egypt, 2000–2009'. *American Journal of Archaeology* 115.1 (2011): n. pag. Web.

Arens, W. 'The Demise of Kings and the Meaning of Kingship: Royal Funerary Ceremony in the Contemporary Southern Sudan and Renaissance France'. *Anthropos* 79.4 355–367. Web. <[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_jstor\\_archive\\_640461861&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=PRIMO\\_CENTRAL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_640461861&context=PC&vid=UCL_VU2&lang=en_US&search_scope=PRIMO_CENTRAL&adaptor=primo_central_multiple_fe&tab=local&)>

query=any,contains,The%20demise%20of%20kings%20and%20the%20meaning%20of%20kingship&sortby=rank&offset=0>.

Arens, W. 'The Divine Kingship of the Shilluk: A Contemporary Reevaluation\*'. *Ethnos* 44.3-4 (1979): 167-181. Web.

Armbrust, Walter. 'The National Vernacular: Folklore and Egyptian Popular Culture.' *Michigan Quarterly Review* 31 (1992): 525-542. Web.  
<<http://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=asu&AN=505637941&site=ehost-live&scope=site>>.

Ashley, Kathleen (ed.)--Plesch, Véronique (ed.). 'The Cultural Processes of "Appropriation"'. *Journal of Medieval and Early Modern Studies* 32.1 n. pag. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_mla2002296695&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,cultural%20processes%20of%20appropriation&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_mla2002296695&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,cultural%20processes%20of%20appropriation&sortby=rank)>.

Ashton, S-A. 'Ptolemaic Alexandria and the Egyptian Tradition'. *Alexandria, Real and Imagined*. Aldershot: Ashgate, 2004. 15-40. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=c27bdf1c-0560-eb11-9889-28187852c153>>.

Ashton, Sally-Ann. *Ptolemaic Royal Sculpture from Egypt: The Interaction between Greek and Egyptian Traditions*. Vol. 923. Oxford: Archaeopress, 2001. Print.

---. *Ptolemaic Royal Sculpture from Egypt: The Interaction between Greek and Egyptian Traditions*. Vol. 923. Oxford: Archaeopress, 2001. Print.

Assmann, J. 'Five Steps of Canonization'. *Crisis and Memory in Islamic Societies: Proceedings of the Third Summer Academy of the Working Group Modernity and Islam*. Ed. A. Neuwirth. Beirut: German Oriental Institute in Beirut, 2001. 75-93. Web.  
<<http://menadoc.bibliothek.uni-halle.de/inhouse/content/structure/2195816>>.

---. 'Introduction'. *The Mind of Egypt: History and Meaning in the Time of the Pharaohs*. Cambridge, Mass: Harvard University Press, 2003. 1-24. Print.

---. 'Memory and Renewal: The Ethiopian and Saite Renaissance'. *The Mind of Egypt: History and Meaning in the Time of the Pharaohs*. Cambridge, Mass: Harvard University Press, 2003. 335-364-464-467. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=208e7dd6-6d36-e711-80c9-005056af4099>>.

---. 'The Ramesside Tomb and the Construction of Sacred Space'. *The Theban Necropolis: Past, Present and Future*. London: British Museum, 2003. 46-52. Web.  
<<https://core.ac.uk/reader/83649802>>.

Assmann, Jan. *Cultural Memory and Early Civilization: Writing, Remembrance, and Political Imagination*. 1st English ed. New York: Cambridge University Press, 2011. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3763677210004761&institutionId=4761&customerId=4](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763677210004761&institutionId=4761&customerId=4)>

760>.

---. Das Kulturelle Gedächtnis: Schrift, Erinnerung Und Politische Identität in Frühen Hochkulturen. 7. Aufl. Vol. 1307. München: Verlag C.H. Beck, 2013. Web.  
<<https://www.jstor.org/stable/j.ctv1168jkj>>.

---. Death and Salvation in Ancient Egypt. Ithaca: Cornell University Press, 2005. Web.  
<<http://www.jstor.org/stable/10.7591/j.ctt7z5qf>>.

---. The Mind of Egypt: History and Meaning in the Time of the Pharaohs. New York: Metropolitan Books, 2002. Print.

---. The Mind of Egypt: History and Meaning in the Time of the Pharaohs. Cambridge, Mass: Harvard University Press, 2003. Print.

---. Thebanische Beamtennekropolen: Neue Perspektiven Archäologischer Forschung : Internationales Symposion Heidelberg 9.-13.6.1993. Bd. 12. Heidelberg: Heidelberger Orientverlag, 1995. Print.

'AWOL - The Ancient World Online'. N.p., n.d. Web.  
<<http://ancientworldonline.blogspot.co.uk/>>.

Bagnall, Roger S. Egypt in the Byzantine World, 300-700. Cambridge: Cambridge University Press, 2007. Print.

---. Hellenistic and Roman Egypt: Sources and Approaches. Vol. CS864. Aldershot: Ashgate, 2006. Print.

---. Hellenistic and Roman Egypt: Sources and Approaches. Vol. CS864. Aldershot: Ashgate, 2006. Print.

---. Later Roman Egypt: Society, Religion, Economy, and Administration. Vol. CS758. Aldershot, Hampshire: Ashgate, 2003. Print.

Bagnall, Roger S. and American Council of Learned Societies. Egypt in Late Antiquity. Princeton, N.J.: Princeton University Press, 1996. Web.  
<<http://hdl.handle.net/2027/heb.01087>>.

Bagnall, Roger S., and Dominic Rathbone. Egypt: From Alexander to the Copts ; an Archaeological and Historical Guide. London: British Museum, 2004. Print.

---. Egypt: From Alexander to the Copts ; an Archaeological and Historical Guide. London: British Museum, 2004. Print.

Bagnall, Roger S., and Jane Rowlandson. Women and Society in Greek and Roman Egypt: A Sourcebook. Cambridge: Cambridge University Press, 1998. Print.

Baines, J. 'Ancient Egyptian Concepts and Uses of the Past'. Who Needs the Past?: Indigenous Values and Archaeology. Vol. 5. London: Routledge, 1994. 131-149. Print.

Baines, J. 'Archaism and Kingship: A Late Royal Statue and Its Early Dynastic Model'.

Journal Of Egyptian Archaeology 87 n. pag. Web.

<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_wos000177274300010&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,archaism%20and%20kingship%20late%20royal&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos000177274300010&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,archaism%20and%20kingship%20late%20royal&sortby=rank)>.

Baines, J. 'Contextualising Egyptian Representations of Society and Ethnicity'. *The Study of the Ancient Near East in the Twenty-First Century: The William Foxwell Albright Centennial Conference*. Ed. Jerrold S. Cooper and Glenn M. Schwartz. Winona Lake, Indiana: Eisenbrauns, 1996. 339-384. Print.

---. 'Egyptian Elite Self-Preservation in the Context of Ptolemaic Rule'. *Ancient Alexandria between Egypt and Greece*. v. 26. Leiden: Brill, 2004. 33-61. Print.

---. 'Egyptology and the Social Sciences: Thirty Years On'. *Methodik Und Didaktik in Der Ägyptologie: Herausforderungen Eines Kulturwissenschaftlichen Paradigmenwechsels in Den Altertumswissenschaften*. Band IV. Paderborn: Wilhelm Fink, 2011. 573-597. Web. <[https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=14940578290004761&institutionId=4761&customerId=4760&VE=true](https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14940578290004761&institutionId=4761&customerId=4760&VE=true)>.

---. 'Forerunners of Narrative Biographies'. *Studies on Ancient Egypt in Honour of H.S. Smith*. Vol. 13. London: Egypt Exploration Society, 1999. 23-37. Web. <<https://contentstore.cla.co.uk/secure/link?id=25d71487-a148-ed11-a27c-0050f2f06092>>.

Baines, J. 'Kingship, Definition of Culture, and Legitimation'. *Ancient Egyptian Kingship*. Bd. 9. Leiden: E. J. Brill, 1995. 4-47. Web. <<https://brill.com/edcollbook/title/350>>.

Baines, J. 'On the Evolution, Purpose and Forms of Egyptian Annals'. *Zeichen Aus Dem Sand: Streiflichter Aus Ägyptens Geschichte Zu Ehren von Günter Dreyer*. Bd. 5. Wiesbaden: Harrassowitz, 2008. 19-40. Print.

Baines, J. 'Origins of Egyptian Kingship'. *Ancient Egyptian Kingship*. Bd. 9. Leiden: E. J. Brill, 1995. 95-156. Web. <<https://brill.com/edcollbook/title/350>>.

Baines, J. 'Society, Morality and Religious Practice'. *Religion in Ancient Egypt: Gods, Myths, and Personal Practice*. London: Routledge, 1991. 123-200. Print.

---. 'Temples as Symbols, Guarantors and Participants in Egyptian Civilization'. *The Temple in Ancient Egypt: New Discoveries and Recent Research*. London: British Museum Press, 1997. 216-241. Print.

Baines, J. R. 'Evidence for Female Literacy from Theban Tombs of the New Kingdom'. *Bulletin of the Egyptological Seminar* 6 (1985): 17-25. Print.

Baines, J. R., and C. J. Eyre. 'Four Notes on Literacy'. *Göttinger Miszellen* 61 (1983): 65-96. Print.

Baines, J., and C. Riggs. 'Classicism and Modernism in the Literature of the New Kingdom'. *Ancient Egyptian Literature: History and Forms*. Bd. 10. Leiden: E.J. Brill, 1996. 157-174.

Print.

Baines, J., and N. Yoffee. 'Order, Legitimacy and Wealth in Ancient Egypt and Mesopotamia'. *Archaic States*. Santa Fe, N.M: School of American Research Press, 1998. 199-260. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=c87d5f57-6b0c-eb11-80cd-005056af4099>>.

Baines, John. 'Burial and the Dead in Ancient Egyptian Society Respect, Formalism, Neglect'. *Journal of social archaeology* 2.1 5-36. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_proquest38381947&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,burial%20and%20the%20dead%20in%20ancient%20egyptian%20society&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest38381947&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,burial%20and%20the%20dead%20in%20ancient%20egyptian%20society&sortby=rank)>.

---. 'Communication and Display: The Integration of Early Egyptian Art and Writing'. *Antiquity* 63.240 n. pag. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_proquest217556567&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,communication%20and%20display%20integration&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest217556567&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,communication%20and%20display%20integration&sortby=rank)>.

Baines, John. 'EGYPTIAN LETTERS OF THE NEW KINGDOM AS EVIDENCE FOR RELIGIOUS PRACTICE'. *Journal of Ancient Near Eastern Religions* 1.1 (2001): 1-31. Web.

---. *High Culture and Experience in Ancient Egypt*. Studies in Egyptology and the ancient Near East. Sheffield: Equinox, 2013. Web.  
<<https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511975981>>.

---. 'Practical Religion and Piety'. *The Journal of Egyptian Archaeology* 73 (1987): n. pag. Web.

---. 'Restricted Knowledge, Hierarchy, and Decorum: Modern Perceptions and Ancient Institutions'. *Journal of the American Research Center in Egypt* 27 (1990): n. pag. Web.

---. *Visual and Written Culture in Ancient Egypt*. Oxford: Oxford University Press, 2007. Print.

---. *Visual and Written Culture in Ancient Egypt*. Oxford: Oxford University Press, 2007. Print.

Baines, John, and Jaromír Málek. *Cultural Atlas of Ancient Egypt*. Rev. ed. New York: Checkmark Books, 2000. Print.

Balbaligo, Y. E. 'Egyptology beyond Philology: Agency, Identity and the Individual in Ancient Egyptian Texts'. *Current Research in Egyptology 2004: Proceedings of the Fifth Annual Symposium Which Took Place at the University of Durham, January 2004*. Oxford: Oxbow Books, 2006. 1-19. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=2fabaccc-780c-eb11-80cd-005056af4099>>.

Bard, K. A., and R. L. Careiro. 'Patterns of Predynastic Settlement Location, Social Evolution and the Circumscription Theory'. *Cahiers de recherches de l'Institut de papyrologie et d'égyptologie de Lille* 11 (1989): 15–23. Print.

Bard, Kathryn A. *An Introduction to the Archaeology of Ancient Egypt*. Second edition. Chichester, West Sussex, UK: Wiley-Blackwell, 2015. Web.  
<<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781118896037>>.

---. *An Introduction to the Archaeology of Ancient Egypt*. 2nd ed. Chichester, England: Wiley Blackwell, 2015. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3596539090004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3596539090004761&institutionId=4761&customerId=4760)>.

---. *Encyclopedia of the Archaeology of Ancient Egypt*. London: Routledge, 1999. Print.

---. *From Farmers to Pharaohs: Mortuary Evidence for the Rise of Complex Society in Egypt*. Vol. 2. Sheffield: Sheffield Academic Press, 1994. Print.

---. 'The Geography of Excavated Predynastic Sites and the Rise of Complex Society'. *Journal of the American Research Center in Egypt* 24 (1987): n. pag. Web.

Bard, Kathryn A. 'Toward an Interpretation of the Role of Ideology in the Evolution of Complex Society in Egypt'. *Journal of Anthropological Archaeology* 11.1 (1992): 1–24. Web.

Barnard, Alan, and Jonathan Spencer. *Encyclopedia of Social and Cultural Anthropology*. [New ed.]. Routledge world reference. London: Routledge, 2002. Print.

---. *Encyclopedia of Social and Cultural Anthropology*. London: Routledge, 1996. Print.

---. *Encyclopedia of Social and Cultural Anthropology*. London: Routledge, 1996. Print.

Barrett, J. C. 'Agency, the Duality of Structure and the Problem of the Archaeological Record'. *Archaeological Theory Today*. 2nd ed. Somerset: Wiley, 2014. 141–164. Print.

Barth, Fredrik. *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*. Long Grove, Ill: Waveland Press, 1998. Print.

Beinlich-Seeber, Christine, and Abdel Ghaffar Shedid. *Das Grab Des Userhat: (TT56)*. Vol. 50. Mainz am Rhein: Philipp von Zabern, 1987. Print.

Bennett, T. 'Sociology and Culture'. *The SAGE Handbook of Cultural Analysis*. London: SAGE. Print.

Bennett, Tony, and John Frow. *The SAGE Handbook of Cultural Analysis*. London: SAGE, 2008. Print.

Bestock, L. 'The Early Dynastic Funerary Enclosures of Abydos'. *archo-nil #18 18* (2008): 42–59. Web.

<<https://archeonil.com/images/revue%202008%202010/AN2008-04-Bestock.pdf>>.

Bianchi, R. S. 'Greco-Roman Uses and Abuses of Ramesside Traditions'. *Fragments of a Shattered Visage: The Proceedings of the International Symposium of [Sic] Ramesses the Great*. Vol. 1. Memphis, Tennessee: Memphis State University, 1991. 1–9. Print.

Biersack, Aletta, and Lynn Hunt. *The New Cultural History. Studies on the history of society and culture*. Berkeley ; London: University of California Press, 1989. Web.  
<<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.04844>>.

Blackman, Winifred S. *The Fellahin of Upper Egypt*. Cairo: American University in Cairo Press, 2000. Print.

Bloch, Maurice, and Jonathan P. Parry, eds. *Death and the Regeneration of Life*. Cambridge: Cambridge University Press, 1982. Web.  
<<http://dx.doi.org/10.1017/CBO9780511607646>>.

Bolshakov, Andrey O. *Man and His Double in Egyptian Ideology of the Old Kingdom*. Rev. transl. of the Russian ed. Bd. 37. Wiesbaden: Harrassowitz Verlag, 1997. Print.

Bomann, Ann H. *The Private Chapel in Ancient Egypt: A Study of the Chapels in the Workmen's Village at El Amarna with Special Reference to Deir El Medina and Other Sites*. London: Kegan Paul International, 1991. Print.

Bommas, Martin. 'First Intermediate Period Tombs at Beni Hassan: Problems and Priorities (Including BH No. 420 and the Unpublished Box Coffin Fragment BH3Liv)'. *Studien zur Altägyptischen Kultur* 41 43–65. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_jstor\\_archive\\_541812220&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,first%20intermediate%20period%20tombs%20at%20beni%20hassan&sortby=rank&offset=0](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_541812220&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,first%20intermediate%20period%20tombs%20at%20beni%20hassan&sortby=rank&offset=0)>.

Bonnell, V. E., and L. Hunt. 'Introduction'. *Beyond the Cultural Turn: New Directions in the Study of Society and Culture. Studies on the history of society and culture*. Berkeley, Calif., London: University of California Press, 1999. 1–32. Print.

Bonnell, Victoria E. et al. *Beyond the Cultural Turn: New Directions in the Study of Society and Culture. Studies on the history of society and culture*. Berkeley, Calif., London: University of California Press, 1999. Web.  
<<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.04780>>.

Borchardt, Ludwig et al. *Die Wohnhäuser in Tell El-Amarna*. Vol. 5. Berlin: Gebr. Mann, 1980. Print.

Borghouts, J. F. 'Magical Practices among the Villagers'. *Pharaoh's Workers: The Villagers of Deir El Medina*. Ithaca: Cornell University Press, 1994. 119–130. Print.

Bothmer, B. V. 'Hellenistic Elements in Egyptian Sculpture of the Ptolemaic Period'. *Alexandria and Alexandrianism*. Malibu, Calif: J. Paul Getty Museum, 1996. 215–223. Web.  
<<http://www.getty.edu/publications/virtuallibrary/0892362928.html>>.



Bothmer, Bernard V., Elizabeth Riefstahl, and Brooklyn Museum. *Egyptian Sculpture of the Late Period, 700 B.C. to A.D. 100*. [New York]: Arno Press, 1969. Web.  
<<https://archive.org/details/egypculptur00broo>>.

Bourdieu, Pierre et al. *An Introduction to the Work of Pierre Bourdieu: The Practice of Theory*. Basingstoke: Macmillan, 1990. Print.

---. *Distinction: A Social Critique of the Judgement of Taste*. London: Routledge, 1986. Web.  
<<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780203720790>>.

Bourdieu, Pierre, and Richard Nice. *Outline of a Theory of Practice*. Vol. 16. Cambridge, England: Cambridge University Press, 2013. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3561145530004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3561145530004761&institutionId=4761&customerId=4760)>.

Bourriau, J. 'Change of Body Position in Egyptian Burials from the Mid XIIth Dynasty until the Early XVIIIth Dynasty'. *Social Aspects of Funerary Culture in the Egyptian [Sic] Old and Middle Kingdoms: Proceedings of the International Symposium Held at Leiden University, 6-7 June, 1996*. Vol. 103. Leuven: Peeters/Department Oosterse Studies, 2001. 1-20. Print.

---. 'Patterns of Change in Burial Customs during the Middle Kingdom'. *Middle Kingdom Studies*. New Malden, Surrey: SIA Pub, 1991. 3-20. Print.

Bowersock, G. W. *Hellenism in Late Antiquity*. Cambridge: Cambridge University Press, 1990. Print.

Bowman, Alan K. *Egypt after the Pharaohs, 332 BC-AD 642: From Alexander to the Arab Conquest*. 2nd paperback ed. Berkeley: University of California Press, 1996. Print.

---. *Egypt after the Pharaohs, 332 BC-AD 642: From Alexander to the Arab Conquest*. 2nd paperback ed. Berkeley: University of California Press, 1996. Print.

Brand, Peter. 'Reuse and Restoration'. N.p., n.d. Web.  
<<https://escholarship.org/uc/item/2vp6065d>>.

Breasted, James Henry. *Ancient Records of Egypt*. Urbana: University of Illinois Press, 2001. Web. <[https://archive.org/details/ancientrecordsof01brea\\_0/page/n5](https://archive.org/details/ancientrecordsof01brea_0/page/n5)>.

Brett, M. 'Egypt'. *The New Cambridge History of Islam: Volume 1: The Formation of the Islamic World, Sixth to Eleventh Centuries*. Cambridge: Cambridge University Press, 2010. 506-540. Web.  
<[https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=14488947860004761&institutionId=4761&customerId=4760&VE=true](https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14488947860004761&institutionId=4761&customerId=4760&VE=true)>.

Brewer, Douglas J. *The Archaeology of Ancient Egypt: Beyond Pharaohs*. Cambridge: Cambridge University Press, 2012. Print.

---. *The Archaeology of Ancient Egypt: Beyond Pharaohs*. Cambridge: Cambridge University

Press, 2012. Print.

---. *The Archaeology of Ancient Egypt: Beyond Pharaohs*. Cambridge: Cambridge University Press, 2012. Print.

Brink, Edwin C. M. van den, and Thomas Evan Levy. *Egypt and the Levant: Interrelations from the 4th through the Early 3rd Millennium BCE*. London: Leicester University Press, 2002. Print.

Brink, Edwin C. M. van den and Netherlands Institute of Archaeology and Arabic Studies. *The Nile Delta in Transition: 4th-3rd Millenium B.C. : Proceedings of the Seminar Held in Cairo, 21-24 October 1990, at the Netherlands Institute of Archaeology and Arabic Studies*. Tel Aviv: Brink, 1992. Print.

Brisch, Nicole Maria. *Religion and Power: Divine Kingship in the Ancient World and Beyond*. number 4. Chicago: Oriental Institute of the University of Chicago, 2008. Web.  
<<https://oi.uchicago.edu/research/publications/ois/ois-4-religion-and-power-divine-kingship-ancient-world-and-beyond>>.

'British Museum - Collection Search'. N.p., n.d. Web.  
<[http://www.britishmuseum.org/research/collection\\_online/search.aspx](http://www.britishmuseum.org/research/collection_online/search.aspx)>.

Brooks, James, Christopher R. DeCorse, and John Walton. *Small Worlds: Method, Meaning, and Narrative in Microhistory*. Santa Fe, N.M.: School for Advanced Research Press, 2008. Print.

Brubaker, Rogers, and Frederick Cooper. 'Beyond "Identity"'. *Theory and Society* 29.1 (2000): 1-47. Web.

Bryan, B. 'Memory and Knowledge in Egyptian Tomb Painting'. *Dialogues in Art History, from Mesopotamian to Modern: Readings for a New Century*. 74. Symposium papers; 51. Washington, D.C.: National Gallery of Art, 2009. 18-39. Web.  
<<https://www.jstor.org/stable/42622714?seq=1>>.

Burke, P. '4. A New Paradigm?' *What Is Cultural History?*. 2nd ed. Cambridge: Polity, 2008. Print.

Burke, P. 'Cultural History'. *The Sage Handbook of Cultural Analysis*. Ed. Tony Bennett and John Frow. Los Angeles: Sage, 2008. Web.  
<<http://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1024087>>.

Burke, Peter. *Cultural Hybridity*. Hoboken: Wiley, 2013. Web.  
<<http://UCL.ebib.com/patron/FullRecord.aspx?p=1174321>>.

---. *What Is Cultural History?* 2nd ed. Cambridge: Polity, 2008. Print.

Bussmann, R. 'Egyptian Archaeology and Social Anthropology'. *The Oxford Handbook of Archaeology*. Oxford: Oxford University Press, 2009. Web.  
<[https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=14485556180004761&institutionId=4761&customerId=4760&VE=true](https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14485556180004761&institutionId=4761&customerId=4760&VE=true)>.

- . 'Egyptian Archaeology and Social Anthropology'. *The Oxford Handbook of Archaeology*. Oxford: Oxford University Press, 2009. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3769340920004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769340920004761&institutionId=4761&customerId=4760)>.
- Campagno, Marcelo P. 'Kinship and Family Relations'. N.p., n.d. Web.  
<<https://escholarship.org/uc/item/7zh1g7ch>>.
- Cannadine, David, and S. R. F. Price. *Rituals of Royalty: Power and Ceremonial in Traditional Societies*. Cambridge: Cambridge University Press, 1987. Print.
- Capponi, Livia. *Augustan Egypt: The Creation of a Roman Province*. v. 13. New York: Routledge, 2005. Print.
- Capriotti Vittozzi, G. 'The Flavians: Pharonic Kingship between Egypt and Rome'. *Power, Politics, and the Cults of Isis: Proceedings of the Vth International Conference of Isis Studies, Boulogne-Sur-Mer, October 13-15, 2011 (Organised in Cooperation with Jean-Louis Podvin)*. Ed. Laurent Bricault and M. J. Versluys. volume 180. Leiden: Brill, 2014. 237-259. Print.
- Casson, Lionel, and Lionel Casson. *Everyday Life in Ancient Egypt*. Rev. and expanded ed. Baltimore, Md: Johns Hopkins University Press, 2001. Print.
- Chartier, R. 'Culture as Appropriation: Popular Culture Uses in Early Modern France'. *Understanding Popular Culture: Europe from the Middle Ages to the Nineteenth Century*. Vol. 40. Berlin ;Boston: De Gruyter Mouton, 2012. 229-254. Web.  
<<https://doi.org/10.1515/9783110854305>>.
- Chartier, Roger. *Cultural History: Between Practices and Representations*. Cambridge: Polity Press, 1993. Print.
- . *Cultural History: Between Practices and Representations*. Cambridge: Polity Press, 1993. Print.
- Clarysse, W. 'Bilingual Papyrological Archives'. *The Multilingual Experience in Egypt, from the Ptolemies to the Abbasids*. Farnham: Ashgate, 2010. 47-72. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=4f6f8b21-0064-eb11-9889-28187852c153>>.
- . 'Egyptian Temples and Priests: Graeco-Roman'. *A Companion to Ancient Egypt*. Chichester, West Sussex: Wiley-Blackwell, 2010. 274-290. Web.  
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>>.
- Clarysse, Willy, and Dorothy J. Thompson. *Counting the People in Hellenistic Egypt*. Cambridge: Cambridge University Press, 2005. Print.
- Clarysse, Willy and Zēnōn. *Zenon, Un Homme d'affaires Grec à l'ombre Des Pyramides*. Louvain Belgium: Presses Universitaires de Louvain, 1995. Print.
- Cooney, K. M. 'How Much Did a Coffin Cost? The Social and Economic Aspects of Funerary

Arts in Ancient Egypt'. *To Live Forever: Egyptian Treasures from the Brooklyn Museum*. Brooklyn, NY: Brooklyn Museum, 2008. 111–145. Print.

Cooney, Kara. *The Cost of Death: The Social and Economic Value of Ancient Egyptian Funerary Art in the Ramesside Period*. Vol. 22. Leiden: Nederlands Instituut voor het Nabije Oosten, 2007. Print.

Cooney, K.M. 'An Informal Workshop: Textual Evidence for Private Funerary Art Production in the Ramesside Period'. *Living and Writing in Deir El-Medine: Socio-Historical Embodiment of Deir El-Medine Texts*. Vol. 19. Basel: Schwabe, 2006. 43–55. Print.

Coussement, Sandra. 'Because I Am Greek': Polyonymy as an Expression of Ethnicity in Ptolemaic Egypt. Vol. 55. Leuven: Peeters, 2016. Print.

Crocker, P. T. 'Status Symbols in the Architecture of El-'Amarna'. *The Journal of Egyptian Archaeology* 71 (1985): n. pag. Web.

Crompton, Rosemary. *Class and Stratification: An Introduction to Current Debates*. Cambridge: Polity Press, 1993. Print.

Cruz-Uribe, E. 'A Model for the Political Structure of Ancient Egypt'. *For His Ka: Essays Offered in Memory of Klaus Baer*. no. 55. Chicago, Ill: Oriental Institute of the University of Chicago, 1994. 45–53. Web.  
<<https://oi.uchicago.edu/research/publications/saoc/saoc-55-his-ka-essays-offered-memory-klaus-baer>>.

---. 'Social Structure and Daily Life: Graeco-Roman'. *A Companion to Ancient Egypt*. Chichester, West Sussex: Wiley-Blackwell, 2010. 491–506. Web.  
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>>.

---. 'The Death of Demotic at Philae: A Study in Pilgrimage and Politics'. *A Tribute to Excellence: Studies Offered in Honor of Ernő Gaál, Ulrich Luft, László Török*. Vol. 17. Budapest: Universit  E tv s Lorand de Budapest, 2002. 163–184. Print.

---. 'The Death of Demotic at Philae: A Study in Pilgrimage and Politics'. *A Tribute to Excellence: Studies Offered in Honor of Ern  Ga l, Ulrich Luft, L szl  T r k*. Vol. 17. Budapest: Universit  E tv s Lorand de Budapest, 2002. 163–184. Print.

David, Nicholas, and Carol Kramer. *Ethnoarchaeology in Action*. Cambridge: Cambridge University Press, 2001. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3561629990004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3561629990004761&institutionId=4761&customerId=4760)>.

Davies, Norman de Garis and Egypt Exploration Fund. *The Rock Tombs of El Amarna: Part 1: The Tomb of Meryra*. 13th memoir. London: Egypt Exploration Fund, 1903. Web.  
<<https://archive.org/details/DaviesTheRockTombsOfElAmarnaPartI.Merira.1903/page/n9/mode/2up>>.

---. *The Rock Tombs of El Amarna: Part 2: The Tombs of Panehesy and Meryra 2*. 14th memoir. London: Egypt Exploration fund, 1905. Web.  
<<https://readux.ecds.emory.edu/books/readux:sbjkg/>>.

---. The Rock Tombs of El Amarna: Part 5: Smaller Tombs and Boundary Stelae. Vol. 17. London: Egypt Exploration Fund, 1908. Web. <<https://archive.org/details/cu31924020525386>>.

---. The Rock Tombs of El Amarna: Part 6: Tombs of Parennefer, Tutu and Aÿ. Vol. 18. London: Egypt Exploration Fund, 1908. Web. <<https://readux.ecds.emory.edu/books/readux:sc27q/>>.

---. The Rock Tombs of El Amarna: Part IV: Tombs of Penthu, Mahu, and Others. 16th memoir. [London: Egypt Exploration Society], 1906. Web. <<https://readux.ecds.emory.edu/books/readux:sbt3c/>>.

Davies, Norman de Garis and Metropolitan Museum of Art (New York, N.Y.). Egyptian Expedition. Paintings from the Tomb of Rekh-Mi-Rē' at Thebes. Vol. 10. New York: [Plantin Press], 1935. Web. <<https://libmma.contentdm.oclc.org/digital/collection/p15324coll10/id/168588/rec/1>>.

Davies, Norman de Garis, Seymour de Ricci, and Egypt Exploration Fund. The Rock Tombs of El Amarna: Part 3: The Tombs of Huya and Ahmes. 15th memoir. London: Egypt Exploration Fund, 1905. Web. <<https://readux.ecds.emory.edu/books/readux:sbpjr/>>.

Davis, Natalie Zemon. The Return of Martin Guerre. Cambridge, Mass. ; London: Harvard University Press, 1983. Print.

Davis, W. 'Archaism and Modernism in the Reliefs of Hesy-Ra'. 'Never Had the like Occurred': Egypt's View of Its Past. London: UCL Press, 2003. 31-60. Print.

Davis, Whitney, and Richard W. Quinn. Replications: Archaeology, Art History, Psychoanalysis. University Park, Pa: Pennsylvania State University Press, 1996. Print.

Davoli, P. 'Settlements - Distribution, Structure, Architecture: Graeco-Roman'. A Companion to Ancient Egypt. Chichester, West Sussex: Wiley-Blackwell, 2010. 350-369. Web. <<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>>.

Deaux, Kay, and Gina Philogène. Representations of the Social: Bridging Theoretical Traditions. Oxford, UK: Blackwell Publishers Ltd, 2001. Print.

Debowska, J. 'Burial Custom and Political Status of Local Societies: A View from Tell El-Farkha'. Egypt at Its Origins 2: Proceedings of the International Conference 'Origin of the State, Predynastic and Early Dynastic Egypt', Toulouse, France, 5th-8th September 2005. Vol. 172. Leuven: Uitgeverij Peeters en Departement Oosterse Studies, 2008. 1107-1117. Print.

Demarée, R. J. The 3ḥ Iḳr n Rc-Stelae: On Ancestor Worship in Ancient Egypt. Vol. 3. Leiden: Nederlands Instituut voor het Nabije Oosten te Leiden, 1983. Print.

Der Manuelian, Peter. Living in the Past: Studies in Archaism of the Egyptian Twenty-Sixth Dynasty. London: Kegan Paul International, 1993. Print.

Diaz-Andreu, M., and S. Lucy. 'Introduction'. The Archaeology of Identity: Approaches to Gender, Age, Status, Ethnicity and Religion. London: Routledge, 2005. 1-12. Web.

<<https://www-taylorfrancis-com.libproxy.ucl.ac.uk/books/edit/10.4324/9780203087572/archaeology-identity-margarita-diaz-andreu-sam-lucy>>.

Diehl, M. W. 'Some Thoughts on the Study of Hierarchies'. *Hierarchies in Action: Cui Bono?*. no. 27. Carbondale: Center for Archaeological Investigations, Southern Illinois University, Carbondale, 2000. 11–30. Print.

'Digital Egypt for Universities'. N.p., n.d. Web.  
<<http://www.ucl.ac.uk/museums-static/digitalegypt//>>.

Dijkstra, J.H.F. 'A Cult of Isis at Philae after Justinian? Reconsidering P. Cair.Masp. I 67004'. *Zeitschrift für Papyrologie und Epigraphik* 146 137–154. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_scopus2-s2.0-61149648653&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,cult%20of%20isis%20at%20philae&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_scopus2-s2.0-61149648653&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,cult%20of%20isis%20at%20philae&sortby=rank)>.

---. 'A Cult of Isis at Philae after Justinian? Reconsidering P. Cair.Masp. I 67004'. *Zeitschrift für Papyrologie und Epigraphik* 146 137–154. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_scopus2-s2.0-61149648653&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,cult%20of%20isis%20at%20philae&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_scopus2-s2.0-61149648653&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,cult%20of%20isis%20at%20philae&sortby=rank)>.

Dijkstra, Jitse H. F. *Philae and the End of Ancient Egyptian Religion: A Regional Study of Religious Transformation (298-642 CE)*. Vol. 173. Leuven: Departement Oosterse Studies, 2008. Print.

---. *Philae and the End of Ancient Egyptian Religion: A Regional Study of Religious Transformation (298-642 CE)*. Vol. 173. Leuven: Departement Oosterse Studies, 2008. Print.

Dijkstra, Jitse H. F., and Mathilde van Dijk. *The Encroaching Desert: Egyptian Hagiography and the Medieval West*. Leiden: Brill, 2006. Print.

Donadoni Roveri, Anna Maria, Museo egizio di Torino, and Istituto bancario San Paolo di Torino. *Civiltà Degli Egizi*. Torino: Istituto bancario San Paolo di Torino, 1987. Print.

Donovan, Leonie, and June B. Anderson. *Egyptian Art: Principles and Themes in Wall Scenes*. Vol. 6. Guizeh, Egypt: Ministry of Culture, Foreign Cultural Relations, 2000. Print.

Dreyer, Günter et al. *Umm El-Qaab: I: Das Prädynastische Königsgrab U-j Und Seine Frühen Schriftzeugnisse*. Vol. 86. Mainz: Verlag Philipp von Zabern, 1998. Print.

Dumont, L., and D. Pocock. 'Village Studies'. *Contributions to Indian sociology* 2 (1958): 23–41. Print.

Eaton-Krauss, Marianne. *The Representations of Statuary in Private Tombs in the Old Kingdom*. Bd. 39. Wiesbaden: Harrassowitz, 1984. Print.

Edwards, David N. *The Nubian Past: An Archaeology of the Sudan*. London: Routledge,

2004. Print.

Edwards, I. E. S. and British Museum. Department of Egyptian and Assyrian Antiquities. Hieratic Papyri in the British Museum: Fourth Series, Oracular Amuletic Decrees of the Late New Kingdom. London: Trustees of the British Museum, 1960. Print.

'Egypt Exploration Society'. N.p., n.d. Web. <<https://www.ees.ac.uk/library>>.

'Egyptology Resources Welcome'. N.p., n.d. Web.  
<<http://www.fitzmuseum.cam.ac.uk/er/index.html>>.

Elaigne, S. 'Imitations Locales de Ceramiques Fines Importees: Le Cas de "colour-Coated Ware" Dans Les Contexts Hellenistiques d'Alexandrie'. Cahiers de la céramique Égyptienne 6 (2000): 99-112. Print.

El-Khouly, Aly, and Geoffrey Thorndike Martin. Excavations in the Royal Necropolis at El-'amarna, 1984. cahier no 33. Le Caire: Imprimerie de l'Institut Français d'Archéologie Orientale, 1987. Print.

Elliott, Anthony. Contemporary Social Theory: An Introduction. London: Routledge, 2009. Print.

El-Shohoumi, Nadia. Der Tod Im Leben: Eine Vergleichende Analyse Altägyptischer Und Rezenter Ägyptischer Totenbräuche : Eine Phänomenologische Studie. Bd. 22. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2004. Print.

Engel, E.M. 'The Royal Tombs at Umm El-Qa'ab'. archeo-nil #18 18 (2008): 30-41. Web.  
<<https://www.archeonil.fr/index.php/2-uncategorised/116-liste-des-articles>>.

Engelbach, Reginald et al. Riqqeh and Memphis 6. Vol. 26. London: School of Archaeology in Egypt, 1915. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3769901880004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769901880004761&institutionId=4761&customerId=4760)>.

Engelmann-v. Carnap, B. 'Soziale Stellung Und Grabanlage: Zur Struktur Des Friedhofs Der Ersten Hälfte Der 18 Dynastie in Scheich Abd El-Qurna Und Chocha'. Thebanische Beamtennekropolen: Neue Perspektiven Archäologischer Forschung : Internationales Symposium Heidelberg 9.-13.6.1993. Bd. 12. Heidelberg: Heidelberger Orientverlag, 1995. 107-128. Print.

Eriksen, Thomas Hylland. Small Places, Large Issues: An Introduction to Social and Cultural Anthropology. 3rd ed. Anthropology, culture, and society. London: Pluto, 2010. Print.

Evans, L. 'Beasts and Beliefs at Beni Hassan'. Journal of the American Research Center in Egypt 52 (2016): 219-229. Print.

Evans-Pritchard, E. E. The Divine Kingship of the Shilluk of the Nilotic Sudan. Vol. 1948. Cambridge: University Press, 1948. Web.  
<<https://www.journals.uchicago.edu/doi/pdfplus/10.14318/hau1.1.016>>.

'Explore the British Library'. N.p., n.d. Web.

<[http://explore.bl.uk/primo\\_library/libweb/action/search.do?vid=BLVU1](http://explore.bl.uk/primo_library/libweb/action/search.do?vid=BLVU1)>.

Eyre, C. 'Is Egyptian Historical Literature "historical" or "Literary"?' *Ancient Egyptian Literature: History and Forms*. Bd. 10. Leiden: E.J. Brill, 1996. 415–434. Print.

Eyre, C. J. 'How Relevant Was Personal Status to the Functioning of the Rural Economy in Pharaonic Egypt?' *La Dépendance Rurale Dans l'antiquité Égyptienne et Proche-Orientale*. Vol. 140. Le Caire: Institut français d'archéologie orientale, 2004. 157–186. Print.

Eyre, Christopher. *The Use of Documents in Pharaonic Egypt*. Oxford studies in ancient documents. Oxford: Oxford University Press, 2013. Print.

Fagg, William Buller and British Museum. *Divine Kingship in Africa*. London: British Museum, 1970. Print.

Fairservis, W. A., and Walter A. Fairservis. 'Preliminary Report on the First Two Seasons at Hierakonpolis: Part I'. *Journal of the American Research Center in Egypt* 9 (1971): n. pag. Web.

Fairservis, Walter Ashlin, and Jonathan Brookner. *Excavation of the Archaic Remains East of the Nixed Gate, Season of 1981*. no.3. Poughkeepsie, N.Y.: Vassar College, 1986. Print.

Faulkner, Raymond Oliver. *The Ancient Egyptian Coffin Texts*. Modern Egyptology series. Warminster: Aris & Phillips, 1978. Print.

Feeley-Harnik, Gillian. 'Issues in Divine Kingship'. *Annual Review of Anthropology* 14 273–313. Web.

<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_jstor\\_archive\\_12155598&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=PRIMO\\_CENTRAL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&qquery=any,contains,Issues%20in%20Divine%20Kingship&sortby=rank&offset=0](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_12155598&context=PC&vid=UCL_VU2&lang=en_US&search_scope=PRIMO_CENTRAL&adaptor=primo_central_multiple_fe&tab=local&qquery=any,contains,Issues%20in%20Divine%20Kingship&sortby=rank&offset=0)>.

Feucht, E. 'Fishing and Fowling with Spear and the Throw-Stick Reconsidered'. *The Intellectual Heritage of Egypt: Studies Presented to László Kákósy by Friends and Colleagues on the Occasion of His 60th Birthday*. Vol. 14. Budapest: La Chaire d'Égyptologie de l'Université Eötvös Loránd de Budapest, 1992. 157–169. Web.  
<<https://archiv.ub.uni-heidelberg.de/propylaeumdok/2214/>>.

Fewster, P. 'Bilingualism in Roman Egypt'. *Bilingualism in Ancient Society: Language Contact and the Written Text*. Oxford: Oxford University Press, 2002. 220–245. Web.  
<<http://dx.doi.org/10.1093/acprof:oso/9780199245062.001.0001>>.

Fischer, Henry George. *Egyptian Women of the Old Kingdom and of the Heracleopolitan Period*. 2nd revised and augmented ed. New York, N.Y.: Metropolitan Museum of Art, 2000. Print.

Fischer-Bovet, Christelle. *Army and Society in Ptolemaic Egypt*. Cambridge, England: Cambridge University Press, 2014. Web.



<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=380378500004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=380378500004761&institutionId=4761&customerId=4760)>.

Fischer-Elfert, H. 'Representations of the Past in New Kingdom Literature'. 'Never Had the like Occurred': Egypt's View of Its Past. London: UCL Press, 2003. 119–137. Print.

Flores, Diane Victoria. Funerary Sacrifice of Animals in the Egyptian Predynastic Period. Vol. 1153. Oxford: Archeopress, 2003. Print.

Fogelin, Lars. 'The Archaeology of Religious Ritual'. Annual Review of Anthropology 36 55–71. Web.

<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_jstor\\_archive\\_125064944&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,archaeology%20of%20ritual%20fogelin&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_125064944&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,archaeology%20of%20ritual%20fogelin&sortby=rank)>.

Foucault, Michel. The Order of Things: An Archaeology of the Human Sciences. New York: Pantheon Books. Web.

<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3560793660004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3560793660004761&institutionId=4761&customerId=4760)>.

Frandsen, P. J. 'The Letter to Ikhtay's Coffin: oLouvre Inv. No. 698'. Village Voices: Proceedings of the Symposium 'Texts from Deir El-Medīna and Their Interpretation', Leiden, May 31-June 1, 1991. no. 13. Leiden: Centre of Non-Western Studies, Leiden University, 1992. 31–49. Print.

Franke, D. 'Erinnern - Dauern - Denkmaler: Restauration Und Renaissance Im Altern Agypten'. Imago Aegypti 2 (2007): 38–65. Print.

---. 'The Career of Khnumhotep III of Beni Hasan and the So-Called "Decline of the Nomarchs"'. Middle Kingdom Studies. New Malden, Surrey: SIA Pub, 1991. 51–67. Print.

Franke, Detlef. 'Fürsorge Und Patronat in Der Ersten Zwischenzeit Und Im Mittleren Reich'. Studien zur Altägyptischen Kultur 34 159–185. Web.

<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_jstor\\_archive\\_525157752&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,franke%20patronat%20ersten&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_525157752&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,franke%20patronat%20ersten&sortby=rank)>.

Frankfort, Henri. Kingship and the Gods: A Study of Ancient Near Eastern Religion as the Integration of Society and Nature. Chicago: University of Chicago Press, 1948. Web.  
<<https://oi.uchicago.edu/research/publications/misc/kingship-and-gods-study-ancient-near-eastern-religion-society-and-nature>>.

Frankfurter, D. 'Religion in Society: Graeco-Roman'. A Companion to Ancient Egypt. Chichester, West Sussex: Wiley-Blackwell, 2010. 526–546. Web.  
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>>.

Frankfurter, D. 'The Consequences of Hellenism in Late Antique Egypt: Religious Worlds and Actors'. Archiv für Religionsgeschichte 2 162–194. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_scop](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_scop)>

us2-s2.0-60950414413&context=PC&vid=UCL\_VU2&lang=en\_US&search\_scope=CSCOP\_UCL&adaptor=primo\_central\_multiple\_fe&tab=local&query=any,contains,consequences%20of%20hellenism&sortby=rank>.

Frankfurter, D. 'The Vitality of Egyptian Images in Late Antiquity: Christian Memory and Response'. *The Sculptural Environment of the Roman Near East: Reflections on Culture, Ideology, and Power*. Vol. 9. Leuven: Peeters, 2008. 659–678. Print.

Frankfurter, David. *Religion in Roman Egypt: Assimilation and Resistance*. Princeton, N.J.: Princeton University Press, 1998. Print.

---. *Religion in Roman Egypt: Assimilation and Resistance*. Princeton, N.J.: Princeton University Press, 1998. Print.

Fraser, P. M. *Ptolemaic Alexandria*. Oxford: Clarendon, 1972. Print.

Friedman, F. M. D. 'Aspects of Domestic Life and Religion'. *Pharaoh's Workers: The Villagers of Deir El Medina*. Ithaca: Cornell University Press, 1994. 95–117. Print.

Friedman, R.F. 'The Ceremonial Centre at Hierakonpolis Locality HK29A'. *Aspects of Early Egypt*. London: British Museum Press, 1996. 16–35. Print.

Frijhoff, Willem. 'Foucault Reformed by Certeau: Historical Strategies of Discipline and Everyday Tactics of Appropriation'. *Arcadia: Internationale Zeitschrift für Literaturwissenschaft* 33.1 92–108. Web.

<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_mla2018397040&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,foucault%20reformed%20by%20certeau&sortby=rank&offset=0](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_mla2018397040&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,foucault%20reformed%20by%20certeau&sortby=rank&offset=0)>.

Frood, E. 'Social Structure and Daily Life: Pharaonic'. *A Companion to Ancient Egypt*. Malden, Mass: Blackwell, 2010. 469–490. Web.

<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3769935860004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769935860004761&institutionId=4761&customerId=4760)>.

Frood, Elizabeth, and John Baines. *Biographical Texts from Ramessid Egypt. Writings from the ancient world*. Atlanta: Society of Biblical Literature, 2007. Print.

'Funerärer Aufwand Und Soziale Ungleichheit'. *Göttinger Miszellen* 104 (1988): 25–51. Print.

Gabra, Gawdat, and Tim Vivian. *Coptic Monasteries: Egypt's Monastic Art and Architecture*. Cairo: American University in Cairo Press, 2002. Web.

<<http://www.jstor.org/stable/10.2307/j.ctt15m7g74>>.

Garcia Moreno, J. C. 'Early Writing, Archaic States and Nascent Administration: Ancient Egypt in Context (Late 4th - Early 3rd Millennium BC)'. *Archéo-Nil: revue de la société pour l'étude des cultures prépharaoniques de la vallée du Nil* 26 (2016): 149–169. Web.

<<https://www.archeonil.com/>>.

- Gardiner, Alan H. *The Royal Canon of Turin*. Oxford: printed for the Griffith Institute at the University by Vivian Ridler, 1959. Print.
- Gardner, Andrew. *Agency Uncovered: Archaeological Perspectives on Social Agency, Power, and Being Human*. London: UCL Press, 2004. Print.
- GARRY J. SHAW. 'THE MEANING OF THE PHRASE M ḤM N STP-Sꜣ'. *The Journal of Egyptian Archaeology* 96 (2010): n. pag. Web.  
<[https://www-jstor-org.libproxy.ucl.ac.uk/stable/23269763?seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.libproxy.ucl.ac.uk/stable/23269763?seq=1#metadata_info_tab_contents)>.
- Garstang, John and University of Liverpool. Institute of Archaeology. *The Burial Customs of Ancient Egypt: As Illustrated by Tombs of the Middle Kingdom*. London: Constable, 1907. Web. <<https://archive.org/details/burialcustomsofa00gars>>.
- Gebauer, Gunter, and Christoph Wulf. *Mimesis: Culture, Art, Society*. Berkeley: University of California Press, 1995. Print.
- Geertz, Clifford. *The Interpretation of Cultures: Selected Essays*. Perseus Books Group, 1973. Web.  
<<https://quod-lib-umich-edu.libproxy.ucl.ac.uk/cgi/t/text/text-idx?c=acls;idno=heb01005.0001.001>>.
- Gibbon, Guy E. *Anthropological Archaeology*. New York: Columbia University Press, 1984. Print.
- Ginzburg, Carlo. *The Cheese and the Worms: The Cosmos of a Sixteenth-Century Miller*. 2nd ed. Harmondsworth: Penguin, 1992. Print.
- Goody, Jack. *The Logic of Writing and the Organization of Society*. Cambridge: Cambridge University Press, 1986. Web. <<http://dx.doi.org/10.1017/CBO9780511621598>>.
- Gosden, Chris. *Anthropology and Archaeology: A Changing Relationship*. London: Routledge, 1999. Print.
- Gosden, Chris, and Yvonne Marshall. 'The Cultural Biography of Objects'. *World Archaeology* 31.2 (1999): 169–178. Web.
- Goudriaan, K. 'Ethnical Strategies in Graeco-Roman Egypt'. *Ethnicity in Hellenistic Egypt*. Vol. 3. Aarhus: Aarhus University Press, 1992. 74–99. Print.
- Gould, Richard A., and Patty Jo Watson. 'A Dialogue on the Meaning and Use of Analogy in Ethnoarchaeological Reasoning'. *Journal of Anthropological Archaeology* 1.4 (1982): 355–381. Web.
- Goulding, Eileen. *What Did the Poor Take with Them?: An Investigation into Ancient Egyptian Eighteenth and Nineteenth Dynasty Grave Assemblages of the Non-Elite from Qau, Badari, Matmar and Gurob*. London: Golden House Publications, 2013. Print.
- Gozzoli, R. B. 'History and Stories in Ancient Egypt: Theoretical Issues and the Myth of the Eternal Return'. *Das Ereignis: Geschichtsschreibung Zwischen Vorfall Und Befund* :

Workshop Vom 03.10. Bis 05.10.08. v. 10. London: Golden House Publications, 2009. 103–115. Web. <<https://www.ibaes.de/ibaes10/beitraege.html>>.

GRAEBER, David. 'The Divine Kingship of the Shilluk'. HAU: Journal of Ethnographic Theory 1.1 (2011): 1–62. Web.

Graeber, David, and 1930- Sahlins, Marshall. On Kings. Chicago, IL USA: HAU Books, 2017. Web. <<http://oopen.org/download?typedocument&docid643262>>.

Graefe, E. 'Die Gute Reputation Des Konigs "Snofru"'. Studies in Egyptology: Presented to Miriam Lichtheim. Jerusalem: Magnes Press, Hebrew University, 1990. 257–263. Print.

Grajetzki, W. 'A Zoo En-Miniature: The Impact of the Central Government on the Rise and Fall of Animal/Zoomorphic Amulets' Production during the First Intermediate Period and Middle Kingdom'. Company of Images: Modelling the Imaginary World of Middle Kingdom Egypt (2000-1500 BC) : Proceedings of the International Conference of the EPOCHS Project Held 18th-20th September 2014 at UCL, London. Ed. Gianluca Miniaci, Maria C. Betrò, and Stephen Quirke. Vol. 262. Leuven: Peeters, 2017. 192–212. Print.

Grajetzki, W. 'Class and Society: Positions and Possessions'. Egyptian Archaeology. Ed. Willeke Wendrich. Chichester, U.K.: Wiley-Blackwell, 2010. 180–199. Web. <<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781444318302>>.

Grajetzki, Wolfram. Burial Customs in Ancient Egypt: Life in Death for Rich and Poor. [London]: Duckworth, 2003. Print.

---. Harageh: An Egyptian Burial Ground for the Rich, around 1800 BC. London: Golden House, 2004. Web. <<https://contentstore.cla.co.uk/secure/link?id=35fad5c6-6b64-eb11-9889-28187852c153>>

---. Tomb Treasures of the Late Middle Kingdom: The Archaeology of Female Burials. First edition. Philadelphia: University of Pennsylvania Press, 2014. Web. <<http://www.jstor.org/stable/10.2307/j.ctt5hjksp>>.

Graves-Brown, Carolyn. Sex and Gender in Ancient Egypt: 'Don Your Wig for a Joyful Hour'. Swansea: Classical Press of Wales, 2008. Print.

Griffith, F. LI and Egypt Exploration Fund. Beni Hasan: Part 3. London: Kegan Paul, Trench, Trübner & Co, 1896. Web. <<https://digi.ub.uni-heidelberg.de/diglit/newberry1896bd3/0066/image>>.

---. Beni Hasan: Part 4. London: Egypt Exploration Fund, 1900. Web. <<https://digi.ub.uni-heidelberg.de/diglit/newberry1900bd4>>.

Griswold, W. A. 'Measuring Social Inequality at Armant'. The Followers of Horus: Studies Dedicated to Michael Allen Hoffmann, 1944-1990. Vol. 20. Oxford: Oxbow, 1992. 193–198. Print.

Griswold, W.A. 'Measuring Social Inequality at Armant'. *The Followers of Horus: Studies Dedicated to Michael Allen Hoffmann, 1944-1990*. Vol. 20. Oxford: Oxbow, 1992. 193-198. Web.

<<https://contentstore.cla.co.uk/secure/link?id=951e56e7-0a6a-eb11-9889-281878520afa>>

Grossmann, Peter and Deutsches Archäologisches Institut. *Abu Mina: A Guide to the Ancient Pilgrimage Center*. Cairo: Fotiadis & Co, 1986. Print.

Gundlach, Rolf, Kate Spence, and Symposium zur Ägyptischen Königsideologie. *Palace and Temple: Architecture, Decoration, Ritual : 5. Symposium Zur Ägyptischen Königsideologie = 5th Symposium on Egyptian Royal Ideology*, Cambridge, July, 16th-17th, 2007. Vol. 4, 2. Wiesbaden: Harrassowitz Verlag, 2011. Print.

Gundlach, Rolf, John H. Taylor, and Symposium zur Ägyptischen Königsideologie. *Egyptian Royal Residences: 4. Symposium Zur Ägyptischen Königsideologie = 4th Symposium on Egyptian Royal Ideology* : London, June, 1st-5th 2004. Vol. 4, 1. Wiesbaden: Harrassowitz, 2009. Print.

Hagen, F. 'Local Identities'. *The Egyptian World*. London: Routledge, 2007. 242-251. Web. <<http://www.routledgehandbooks.com/doi/10.4324/9780203820933>>.

Hall, S. 'The Work of Representations'. *Representation: Cultural Representations and Signifying Practices*. Vol. 2. London: Sage in association with the Open University, 1997. 13-64. Print.

Hall, Stuart, and Paul Du Gay. *Questions of Cultural Identity*: SAGE Publications. London: SAGE Publications, 1996. Web.

<<http://UCL.ebib.com/patron/FullRecord.aspx?p=1474805>>.

Halsall, G. 'Archaeology and Historiography'. *Companion to Historiography*. London: Routledge, 1997. 805-827. Print.

Harkin, M. E. 'Ethnohistory's Ethnohistory: Creating a Discipline from the Ground Up'. *Social Science History* 34.2 (2010): 113-128. Web.

Harpur, Yvonne, and Paolo J. Scremin. *Decoration in Egyptian Tombs of the Old Kingdom: Studies in Orientation and Scene Content*. London: KPI, 1987. Print.

Harrington, Nicola. *Living with the Dead: Ancestor Worship and Mortuary Ritual in Ancient Egypt*. Oxford: Oxbow, 2013. Print.

Hartwig, Melinda K. *Tomb Painting and Identity in Ancient Thebes, 1419-1372 BCE*. no. 2. [Belgium]: Fondation Egyptologique Reine Elisabeth, 2004. Print.

Hassan, Fekri A. 'The Dynamics of a Riverine Civilization: A Geoarchaeological Perspective on the Nile Valley, Egypt'. *World Archaeology* 29.1 (1997): 51-74. Web.

---. 'The Predynastic of Egypt'. *Journal of World Prehistory* 2.2 (1988): 135-185. Web.

Helck, Wolfgang. 'Soziale Stellung Und Grablage'. *Journal of the Economic and Social*

History of the Orient 5.1 (1962): 225–243. Web.

Helck, Wolfgang, and Eberhard Otto. Lexikon Der Ägyptologie. Wiesbaden: O. Harrassowitz, 1975. Print.

Hendry, Joy. An Introduction to Social Anthropology: Sharing Our Worlds. 2nd ed. Basingstoke: Palgrave Macmillan, 2008. Print.

Hicks, Dan, and Mary C. Beaudry, eds. The Cambridge Companion to Historical Archaeology. Cambridge: Cambridge University Press, 2006. Web.  
<<http://dx.doi.org/10.1017/CCO9781139167321>>.

Hill, Jane A., Philip Jones, and Antonio J. Morales, eds. Experiencing Power, Generating Authority: Cosmos, Politics, and the Ideology of Kingship in Ancient Egypt and Mesopotamia. volume 6. Philadelphia: University of Pennsylvania Museum of Archaeology and Anthropology, 2013. Web. <<http://www.jstor.org/stable/10.2307/j.ctt5hjkfv>>.

Hobsbawm, E.J. 'From Social History to the History of Society'. Historical Studies Today. New York: Norton, 1972. Print.

Hodder, I. 'The Social in Archaeological Theory: A Historical and Contemporary Perspective'. A Companion to Social Archaeology. Malden, Mass: Blackwell, 2007. Web.  
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9780470693605>>.

Hodder, Ian. The Present Past: An Introduction to Anthropology for Archaeologists. London: Batsford, 1982. Print.

Hoffman, Michael Allen, Hany A Hamroush, and Ralph O. Allen. 'A Model of Urban Development for the Hierakonpolis Region from Predynastic through Old Kingdom Times'. Journal of the American Research Center in Egypt 23 (1986): n. pag. Web.

Hofmann, Eva. Das Grab Des Neferrenpet Gen. Kenro (TT178). Band 9. Mainz am Rhein: Verlag Philipp von Zabern, 1995. Print.

Hölbl, Günther. A History of the Ptolemaic Empire. London: Routledge, 2001. Print.

Honigman, Sylvie. "'POLITEUMATA" AND ETHNICITY IN PTOLEMAIC AND ROMAN EGYPT'. Ancient Society 33 61–102. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_jstor\\_archive\\_3344079834&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,politeumata%20and%20ethnicity&offset=0](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_3344079834&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,politeumata%20and%20ethnicity&offset=0)>.

Hornung, Erik et al. Ancient Egyptian Chronology. v. 83. Leiden: Brill, 2006. Print.

Ikram, S. 'DOMESTIC SHRINES AND THE CULT OF THE ROYAL FAMILY AT EL-AMARNA'. Journal Of Egyptian Archaeology 75 89–101. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_wos\\_A1989CN83600008&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,domestic%20shrines%20and%20the%20cult%20of%20the%20royal%20fa](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos_A1989CN83600008&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,domestic%20shrines%20and%20the%20cult%20of%20the%20royal%20fa)>

mily&sortby=rank>.

Ikram, Salima, and Aidan Dodson. *The Mummy in Ancient Egypt: Equipping the Dead for Eternity*. London: Thames & Hudson, 1998. Print.

Ilona Regulski. 'The Origins and Early Development of Writing in Egypt'. n. pag. Web. <<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199935413.001.0001/oxfordhb-9780199935413-e-61>>.

Ingold, T. 'Introduction to Culture'. *Companion Encyclopedia of Anthropology*. [New ed.]. London: Routledge, 2002. Web. <<https://doi-org.libproxy.ucl.ac.uk/10.4324/9780203036327>>.

Ingold, Tim. *Companion Encyclopedia of Anthropology*. [New ed.]. Routledge world reference. London: Routledge, 2002. Print.

Insoll, Timothy. *Archaeology, Ritual, Religion*. London: Routledge, 2004. Print.

Jacquet-Gordon, Helen and University of Chicago. Oriental Institute. *The Graffiti on the Khonsu Temple Roof at Karnak: A Manifestation of Personal Piety*. v. 3. Chicago, Ill: Oriental Institute of the University of Chicago, 2004. Web. <<https://oi.uchicago.edu/research/publications/oip/temple-khonsu-volume-3-graffiti-khonsu-temple-roof-karnak-manifestation>>.

Jana, Jones. 'Towards Mummification: New Evidence for Early Developments'. *Egyptian archaeology: bulletin of the Egypt Exploration Society* 21 (2002): 5-7. Web. <<https://contentstore.cla.co.uk/secure/link?id=8956d338-7610-ec11-b563-a04a5e5d2f8d>>.

Janice Kamrin. 'The Aamu of Shu in the Tomb of Khnumhotep II at Beni Hassan'. *Journal of Ancient Egyptian Interconnections* 1.3 (2010): 22-36. Web. <<https://journals.uair.arizona.edu/index.php/jaei/article/view/28>>.

Janssen, J. J. 'Literacy and Letters at Deir El-Medina'. *Village Voices: Proceedings of the Symposium 'Texts from Deir El-Medîna and Their Interpretation'*, Leiden, May 31-June 1, 1991. no. 13. Leiden: Centre of Non-Western Studies, Leiden University, 1992. 81-94. Print.

Jasnow, R. 'Remarks on Continuity in Egyptian Literary Tradition'. *Gold of Praise: Studies on Ancient Egypt in Honor of Edward F. Wente*. no. 58. Chicago, Ill: Oriental Institute of the University of Chicago, 1999. 193-210. Web. <<https://oi.uchicago.edu/research/publications/saoc/saoc-58-gold-praise-studies-ancient-egypt-honor-edward-f-wente>>.

Jenkins, Richard. *Social Identity*. 3rd ed. Abingdon, Oxon: Routledge, 2008. Web. <[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3802916240004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3802916240004761&institutionId=4761&customerId=4760)>.

Johnson, Janet H. *Life in a Multi-Cultural Society: Egypt from Cambyses to Constantine and Beyond*. no. 51. Chicago, Ill: Oriental Institute of the University of Chicago, 1992. Web. <<https://oi.uchicago.edu/research/publications/saoc/studies-ancient-oriental-civilization-sa>>

oc-51-chapter-34>.

---. *Life in a Multi-Cultural Society: Egypt from Cambyses to Constantine and Beyond*. no. 51. Chicago, Ill: Oriental Institute of the University of Chicago, 1992. Web.  
<[https://www.google.com/url?sa=t&rc=j&q=&esrc=s&source=web&cd=2&cad=rja&uact=8&ved=2ahUKEwiBms-V\\_rPgAhWOh7QKHcAeD-4QFjABegQICRAC&url=http%3A%2F%2Foi.uchicago.edu%2Fpdf%2Fsaoc51.pdf&usg=AOvVaw2FUNzhA7HClLx0xrce9As](https://www.google.com/url?sa=t&rc=j&q=&esrc=s&source=web&cd=2&cad=rja&uact=8&ved=2ahUKEwiBms-V_rPgAhWOh7QKHcAeD-4QFjABegQICRAC&url=http%3A%2F%2Foi.uchicago.edu%2Fpdf%2Fsaoc51.pdf&usg=AOvVaw2FUNzhA7HClLx0xrce9As)>.

Johnson, M. 'Archaeology and History'. *Archaeological Theory: An Introduction*. 2nd ed. Chichester: Wiley-Blackwell, 2010. 185–198. Print.

Jones, J. 'Funerary Textiles of the Rich and Poor'. *Nekhen news* 14 (2002): n. pag. Web.  
<<http://www.hierakonpolis-online.org/nekhennews/nn-14-2002.pdf>>.

Jones, S. *The Archaeology of Ethnicity: Constructing Identities in the Past and Present*. London: Routledge, 1997. Print.

Josephson, J. A. 'Archaism'. *The Oxford Encyclopedia of Ancient Egypt*. New York: Oxford University Press, 2001. 109–113. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3799076500004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3799076500004761&institutionId=4761&customerId=4760)>.

Josephson, Jack A. and Deutsches Archäologisches Institut. Abteilung Kairo. *Egyptian Royal Sculpture of the Late Period, 400-246 B.C.* Vol. 30. Mainz am Rhein: Verlag Philipp von Zabern, 1997. Print.

Kaegi, W. E. 'Egypt on the Eve of the Muslim Conquest'. *The Cambridge History of Egypt: Volume 1: 640–1517*. Ed. Carl F. Petry. Cambridge: Cambridge University Press, 1998. 640–1517. Web.  
<[https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=14570460810004761&institutionId=4761&customerId=4760&VE=true](https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14570460810004761&institutionId=4761&customerId=4760&VE=true)>.

Kakosy, L. 'Survivals of the Ancient Religion in Egypt'. *Studia Aegyptiaca: edited volume: Proceedings of the Colloquium on Popular Customs and the Monotheistic Religions in the Middle East and North Africa (1974)*: n. pag. Print.

Kampp-Seyfried, F. 'Overcoming Death - the Private Tombs at Thebes'. *Egypt: The World of the Pharaohs*. Köln: Könnemann, 1998. 248–263. Print.

---. 'The Theban Necropolis: An Overview of Topography and Tomb Development from the Middle Kingdom to the Ramesside Period'. *The Theban Necropolis: Past, Present and Future*. London: British Museum, 2003. 2–10. Print.

Kampp-Seyfried, Friederike. *Die Thebanische Nekropole: Zum Wandel Des Grabgedankens von Der XVIII. Bis Zur XX. Dynastie*. Bd. 13. Mainz am Rhein: Verlag Philipp von Zabern, 1996. Print.

Kamrin, Janice. *The Cosmos of Khnumhotep II at Beni Hasan*. London: Kegan Paul



International, 1999. Print.

---. *The Cosmos of Khnumhotep II at Beni Hasan*. London: Kegan Paul International, 1999. Print.

Kanawati, Naguib. 'THE LIVING AND THE DEAD IN OLD KINGDOM TOMB SCENES'. *Studien zur Altägyptischen Kultur* 9 213–225. Web.

<[https://ucl-new-primos.hosted.exlibrisgroup.com/primos-explore/fulldisplay?docid=TN\\_jstor\\_archive\\_544323243&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primos\\_central\\_multiple\\_fe&tab=local&query=any,contains,living%20and%20the%20dead%20in%20old%20kingdom%20tomb%20scenes&sortby=rank](https://ucl-new-primos.hosted.exlibrisgroup.com/primos-explore/fulldisplay?docid=TN_jstor_archive_544323243&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primos_central_multiple_fe&tab=local&query=any,contains,living%20and%20the%20dead%20in%20old%20kingdom%20tomb%20scenes&sortby=rank)>.

Kanawati, Naguib, Linda Evans, and Australian Centre for Egyptology. *Beni Hassan: Volume I: The Tomb of Khnumhotep II*. Vol. 36. Oxford: Aris and Phillips Ltd, 2014. Print.

---. *Beni Hassan: Volume III: The Tomb of Amenemhat*. Oxford: Aris & Phillips Ltd, 2016. Print.

Kanawati, Naguib, and Alexandra Woods. *Beni Hassan: Art and Daily Life in an Egyptian Province*. 1st English ed. Cairo: Supreme Council of Antiquities, 2010. Print.

Kantor, H. J. 'The Relative Chronology of Egypt and Its Foreign Correlations before the First Intermediate Period'. *Chronologies in Old World Archaeology*. 3rd ed. Chicago: University of Chicago Press, 1992. 3–21. Print.

Kasher, Aryeh. *The Jews in Hellenistic and Roman Egypt: The Struggle for Equal Rights*. Rev. English ed. Vol. 7. Tübingen: J.C.B. Mohr, 1985. Print.

---. *The Jews in Hellenistic and Roman Egypt: The Struggle for Equal Rights*. Rev. English ed. Vol. 7. Tübingen: J.C.B. Mohr, 1985. Print.

Kasser, Rodolphe, Sébastien Favre, and Denis Weidmann. *Kellia: Topographie*. Vol. 2. Genève: Georg, 1972. Print.

Kathlyn M. Cooney. 'Changing Burial Practices at the End of the New Kingdom: Defensive Adaptations in Tomb Commissions, Coffin Commissions, Coffin Decoration, and Mummification'. *Journal of the American Research Center in Egypt* 47 (2011): n. pag. Web. <[https://www.jstor.org/stable/24555384?Search=yes&resultItemClick=true&searchText=changing&searchText=burial&searchText=practices&searchText=end&searchText=new&searchText=kingdom&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3Djid%253A10.2307%252Fj50000003%26amp%3BQuery%3Dchanging%2Bburial%2Bpractices%2Bend%2Bnew%2Bkingdom&ab\\_segments=0%2Fdefault-1%2Frelevancy\\_config\\_with\\_defaults\\_duplicate&refreqid=search%3A50434815423aa1ec8c8fb3c8392379d8&seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/24555384?Search=yes&resultItemClick=true&searchText=changing&searchText=burial&searchText=practices&searchText=end&searchText=new&searchText=kingdom&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3Djid%253A10.2307%252Fj50000003%26amp%3BQuery%3Dchanging%2Bburial%2Bpractices%2Bend%2Bnew%2Bkingdom&ab_segments=0%2Fdefault-1%2Frelevancy_config_with_defaults_duplicate&refreqid=search%3A50434815423aa1ec8c8fb3c8392379d8&seq=1#metadata_info_tab_contents)>.

---. 'Changing Burial Practices at the End of the New Kingdom: Defensive Adaptations in Tomb Commissions, Coffin Commissions, Coffin Decoration, and Mummification'. *Journal of the American Research Center in Egypt* 47 (2011): n. pag. Web.

<<https://www.jstor.org/stable/24555384?Search=yes&resultItemClick=true&searchText=changing&searchText=burial&searchText=practices&searchText=>

end&searchText=new&searchText=kingdom&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3Djid%253A10.2307%252Fj50000003%26amp%3BQuery%3Dchanging%2Bburial%2Bpractices%2Bend%2Bnew%2Bkingdom&ab\_segments=0%2Fdefault-1%2Frelevance\_config\_with\_defaults\_duplicate&refreqid=search%3A50434815423aa1ec8c8fb3c8392379d8&seq=1#metadata\_info\_tab\_contents>.

Keesing, Roger M., and Andrew Strathern. *Cultural Anthropology: A Contemporary Perspective*. 3rd ed. London: Harcourt Brace, 1998. Print.

Kehoe, D. 'The Economy: Graeco-Roman'. *A Companion to Ancient Egypt*. Chichester, West Sussex: Wiley-Blackwell, 2010. 309–325. Web.  
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>>.

Kemp, B. J. 'Settlement and Landscape in the Amarna Area in the Late Roman Period'. *Late Roman Pottery at Amarna and Related Studies*. London: Egypt Exploration Society, 2005. 11–56. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=09053079-c250-eb11-b9ed-281878523cd4>>.

Kemp, Barry et al. *Busy Lives at Amarna: Excavations in the Main City : (Grid 12 and the House of Ranefer, N49.18)*. Vol. 90–91. London: Egypt Exploration Society, 2010. Print.

Kemp, Barry. 'The Early Development of Towns in Egypt'. *Antiquity* 51.203 n. pag. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_proquest1293748519&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,early%20development%20of%20towns%20in%20egypt&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest1293748519&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,early%20development%20of%20towns%20in%20egypt&sortby=rank)>.  
Kemp, Barry J. *Ancient Egypt: Anatomy of a Civilization*. 2nd ed. London: Routledge, 2006. Web. <<https://www.vlebooks.com/Vleweb/Product/Index/1993437?page=0>>.

---. *Ancient Egypt: Anatomy of a Civilization*. 2nd ed. London: Routledge, 2006. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3763546850004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763546850004761&institutionId=4761&customerId=4760)>.

---. *Ancient Egypt: Anatomy of a Civilization*. 2nd ed. London: Routledge, 2006. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3769273980004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769273980004761&institutionId=4761&customerId=4760)>.

---. 'How Religious Were the Ancient Egyptians?' *Cambridge Archaeological Journal* 5.01 (1995): n. pag. Web.

---. *The City of Akhenaten and Nefertiti: Amarna and Its People*. London: Thames & Hudson, 2012. Print.

Kemp, Barry J. and Egypt Exploration Society. *Amarna Reports*. Vol. 1-. London: Egypt Exploration Society, 1984. Web.  
<[https://www.amarnaproject.com/downloadable\\_resources.shtml](https://www.amarnaproject.com/downloadable_resources.shtml)>.

Kemp, Barry J., Salvatore Garfi, and Egypt Exploration Society. *A Survey of the Ancient City of El-'Amarna*. no. 9. London: Egypt Exploration Society, 1993. Print.

Kemp, B.J. 'In the Shadow of Texts: Archaeology in Egypt'. *Archaeological review from Cambridge* 3 (1984): 19–28. Web.

<<https://www.repository.cam.ac.uk/handle/1810/278821>>.

Kitchen, K. A. *Ramesside Inscriptions: Historical and Biographical*. Oxford: Blackwell, 1975. Print.

Klotz, David and Association égyptologique Reine Élisabeth. *Caesar in the City of Amun: Egyptian Temple Construction and Theology in Roman Thebes*. Vol. 15. Turnhout: Brepols, 2012. Print.

Koenig, Yvan. *Magie et Magiciens Dans l'Égypte Ancienne*. Paris: Pygmalion/Gérard Watelet, 1994. Print.

Koenig, Yvan and Musée du Louvre. *La Magie En Égypte: À La Recherche d'une Définition: Actes Du Colloque Organisé Par Le Musée Du Louvre Les 29 et 30 Septembre 2000*. Paris: Documentation française, 2002. Print.

Kohler, C. 'Theories of State Formation'. *Egyptian Archaeology*. 5th ed. Malden, MA: Wiley-Blackwell, 2010. 36–54. Web.

<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3596638590004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3596638590004761&institutionId=4761&customerId=4760)>.

Kopytoff, I. 'The Cultural Biography of Things: Commoditization as Process'. *The Social Life of Things: Commodities in Cultural Perspective*. Cambridge: Cambridge University Press, 2013. 64–91. Web. <<http://hdl.handle.net/2027/heb.32141>>.

Krause, Martin, and Heinrich Bacht. *Ägypten in Spätantik-Christlicher Zeit: Einführung in Die Koptische Kultur*. Bd. 4. Wiesbaden: Reichert Verlag, 1998. Print.

Kropelin, S., and R. Kuper. 'More Corridors to Africa'. *Cahiers de recherches de l'Institut de papyrologie et d'égyptologie de Lille* 26 (2007): 219–229. Print.

Laboury, Dimitri. 'Portrait versus Ideal Image'. N.p., n.d. Web.

<<https://escholarship.org/uc/item/9370v0rz>>.

Láda, Csaba A., and Willy Clarysse. *Prosopographia Ptolemaica*. Vol. 38. Leuven: Peeters, 2002. Print.

Lajtar, A. 'The Theban Region under the Roman Empire'. *The Oxford Handbook of Roman Egypt*. Oxford: Oxford University Press, 2012. 171–188. Web.

<<http://dx.doi.org/10.1093/oxfordhb/9780199571451.001.0001>>.

Lashien, Miral et al. *Beni Hassan: Volume II: Two Old Kingdom Tombs*. Reports 39. Oxford: Aris and Phillips Ltd, 2016. Print.

Latour, Bruno and American Council of Learned Societies. *Reassembling the Social: An Introduction to Actor-Network-Theory*. Oxford: Oxford University Press, 2005. Web.

<<http://hdl.handle.net/2027/heb.32135>>.

Le Roy Ladurie, Emmanuel, and Barbara Bray. *Montaillou: Cathars and Catholics in a French Village, 1294-1324*. Harmondsworth: Penguin Books, 1980. Print.

Leahy, M. A. 'Ethnic Diversity in Ancient Egypt'. *Civilizations of the Ancient Near East*. Peabody, Mass: Hendrickson, 2000. 225–234. Print.

Lembke, Katja, Martina Minas-Nerpel, and Stefan Pfeiffer. *Tradition and Transformation: Egypt under Roman Rule : Proceedings of the International Conference, Hildesheim, Roemer- and Pelizaeus-Museum, 3-6 July 2008*. Leiden: Brill, 2010. Print.

Leprohon, R.J. 'Royal Ideology and State Administration in Pharaonic Egypt'. *Civilizations of the Ancient Near East*. New York: Scribner, 1995. 273–288. Print.

Lesko, B. 'Household and Domestic Religion in Ancient Egypt'. *Household and Family Religion in Antiquity*. Ed. John Bodal and Saul M. Olyan. West Sussex, England: Wiley-Blackwell, 2012. 197–209. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3770137980004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3770137980004761&institutionId=4761&customerId=4760)>.

Lesko, B. S. 'Rank, Roles and Rights'. *Pharaoh's Workers: The Villagers of Deir El Medina*. Ithaca: Cornell University Press, 1994. 15–39. Print.

Lesko, L. H. 'Literature, Literacy and Literati'. *Pharaoh's Workers: The Villagers of Deir El Medina*. Ithaca: Cornell University Press, 1994. 131–144. Print.

Lichtheim, Miriam. *Ancient Egyptian Literature: A Book of Readings*. [New ed.]. Berkeley, CA: University of California Press, 2006. Print.

Lloyd, A. B. 'The Great Inscriptions of Khnumhotep II at Beni Hasan'. *Studies in Pharaonic Religion and Society in Honour of J. Gwyn Griffiths*. Vol. 8. London: Egypt Exploration Society, 1992. 21–24. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=e249eeae-f923-eb11-80cd-005056af4099>>.

Lloyd, Alan B. *Ancient Egypt: State and Society*. Oxford University Press, 2014. Web.  
<<https://oxford.universitypressscholarship.com/view/10.1093/acprof:osobl/9780199286188.001.0001/acprof-9780199286188>>.

---. *Ancient Egypt: State and Society*. First edition. Oxford: Oxford University Press, 2014. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3642568400004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3642568400004761&institutionId=4761&customerId=4760)>.

Lloyd, Alan B. and Wiley InterScience (Online service). *A Companion to Ancient Egypt*. Blackwell companions to the ancient world. Ancient history. Chichester, West Sussex: Wiley-Blackwell, 2010. Web. <<http://dx.doi.org/10.1002/9781444320053>>.

Locher, Josef. *Topographie Und Geschichte Der Region Am Ersten Nilkatarakt in Griechisch-Römischer Zeit*. Reprint 2017. Vol. 5. Berlin: De Gruyter, 2017. Web.

<<https://doi.org/10.1515/9783110957389>>.

Loprieno, A. 'Defining Egyptian Literature'. *Ancient Egyptian Literature: History and Forms*. Bd. 10. Leiden: E.J. Brill, 1996. 39–58. Web.  
<[http://dlib.nyu.edu/ancientworld/books/brill\\_awdl000075/9](http://dlib.nyu.edu/ancientworld/books/brill_awdl000075/9)>.

Lorton, D. 'Legal and Social Institutions of Pharaonic Egypt'. *Civilizations of the Ancient Near East*. Peabody, Mass: Hendrickson, 2000. 345–362. Print.

Lurson, Benoît. *A Perfect King: Aspects of Ancient Egyptian Royal Ideology of the New Kingdom*. Paris: Geuthner, 2016. Print.

Lustig, J. 'Kinship, Gender and Age in Middle Kingdom Tomb Scenes and Texts'. *Anthropology and Egyptology: A Developing Dialogue*. Vol. 8. Sheffield: Sheffield Academic Press, 1997. 43–65. Print.

---. 'Kinship, Gender and Age in Middle Kingdom Tomb Scenes and Texts'. *Anthropology and Egyptology: A Developing Dialogue*. Vol. 8. Sheffield: Sheffield Academic Press, 1997. 43–65. Print.

Lyman, R. Lee, and Michael J. O'Brien. 'The Direct Historical Approach, Analogical Reasoning and Theory in Americanist Archaeology'. *Journal of Archaeological Method and Theory* 8.4 (2001): 303–342. Web.

Maccoull, Leslie S.B. 'Christianity at Syene/Elephantine/Philae'. *The Bulletin of the American Society of Papyrologists* 27.1 151–162. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_jstor\\_archive\\_1443786120&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,christianity%20at%20syene&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_1443786120&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,christianity%20at%20syene&sortby=rank)>.

Mace, A. C., Herbert E. Winlock, and Grafton Elliot Smith. *The Tomb of Senebtisi at Lisht*. New York: [The Gilliss Press], 1916. Web. <<https://archive.li/Jq4sl>>.

Mairs, R. 'Intersecting Identities in Hellenistic and Roman Egypt'. *Egypt: Ancient Histories, Modern Archaeologies*. Amherst, NY: Cambria Press, 2013. Print.

Majer, J. 'The Eastern Desert and Egyptian Prehistory'. *The Followers of Horus: Studies Dedicated to Michael Allen Hoffmann, 1944-1990*. Vol. 20. Oxford: Oxbow, 1992. 227–234. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=3b66afc9-5d64-eb11-9889-28187852c153>>

Malek, J. 'A Meeting of the Old and New: Saqqara during the New Kingdom'. *Studies in Pharaonic Religion and Society in Honour of J. Gwyn Griffiths*. Vol. 8. London: Egypt Exploration Society, 1992. 57–76. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=2933adb1-fc63-eb11-9889-28187852c153>>

Málek, Jaromír et al. *Topographical Bibliography of Ancient Egyptian Hieroglyphic Texts, Statues, Reliefs and Paintings: 8: Objects of Provenance Not Known*. Oxford: Griffith

Institute, 1999. Web. <<http://topbib.griffith.ox.ac.uk/pdf.html>>.

Mallinson, M. 'The Sacred Landscape'. *Pharaohs of the Sun: Akhenaten, Nefertiti, Tutankhamen*. 1st ed. Boston: Museum of Fine Arts, 1999. 72–79. Print.

Manley, Bill and Swanston Graphics Limited. *The Penguin Historical Atlas of Ancient Egypt*. London: Penguin, 1996. Print.

Manniche, L. 'The So-Called Scenes of Daily Life in the Private Tombs of the Eighteenth Dynasty: An Overview'. *The Theban Necropolis: Past, Present and Future*. London: British Museum, 2003. 42–45. Print.

---. 'The So-Called Scenes of Daily Life in the Private Tombs of the Eighteenth Dynasty: An Overview'. *The Theban Necropolis: Past, Present and Future*. London: British Museum, 2003. 42–45. Print.

Manniche, Lise. *City of the Dead: Thebes in Egypt*. London: British Museum Publications, 1987. Print.

Manning, Joseph Gilbert. *Land and Power in Ptolemaic Egypt: The Structure of Land Tenure*. Cambridge: Cambridge University Press, 2003. Web. <[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3803617850004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3803617850004761&institutionId=4761&customerId=4760)>.

---. *The Last Pharaohs: Egypt under the Ptolemies, 305-30 BC*. Princeton: Princeton University Press, 2010. Web. <<http://www.jstor.org/stable/10.2307/j.ctt7tckm>>.

Marriott, M. 'Little Communities in an Indigenous Civilization'. *Village India: Studies in the Little Community*. no. 6. Chicago: University of Chicago Press, 1955. 171–222. Print.

Martin Fitzenreiter. 'Totenverehrung Und Soziale Repräsentation Im Thebanischen Beamtengrab Der 18. Dynastie'. *Studien zur Altägyptischen Kultur (1995)*: n. pag. Web. <[https://www.jstor.org/stable/25152712?Search=yes&resultItemClick=true&searchText=totenverehrung&searchText=soziale&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dtotenverehrung%2Bsoziale%26amp%3Bfilter%3Djid%253A10.2307%252Fj50000199&ab\\_segments=0%2Fdefault-1%2Frelevance\\_config\\_with\\_defaults\\_duplicate&refreqid=search%3A73aafe43de70923d45f5c80d43686058&seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/25152712?Search=yes&resultItemClick=true&searchText=totenverehrung&searchText=soziale&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dtotenverehrung%2Bsoziale%26amp%3Bfilter%3Djid%253A10.2307%252Fj50000199&ab_segments=0%2Fdefault-1%2Frelevance_config_with_defaults_duplicate&refreqid=search%3A73aafe43de70923d45f5c80d43686058&seq=1#metadata_info_tab_contents)>.

Martin, Geoffrey Thorndike and Egypt Exploration Society. *The Royal Tomb at El-'Amarna*. Vol. 35th, 39th. London: Egypt Exploration Society, 1974. Print.

Martin, Raymond, and John Barresi. *Personal Identity*. Vol. 11. Malden, MA: Blackwell, 2003. Print.

McDowell, A. 'Awareness of the Past in Deir El-Medina'. *Village Voices: Proceedings of the Symposium 'Texts from Deir El-Medîna and Their Interpretation'*, Leiden, May 31-June 1, 1991. no. 13. Leiden: Centre of Non-Western Studies, Leiden University, 1992. 95–109. Print.

McDowell, A. G. *Village Life in Ancient Egypt: Laundry Lists and Love Songs*. Oxford: Oxford

University Press, 1999. Print.

McKenzie, Judith. *The Architecture of Alexandria and Egypt, c. 300 BC to AD 700*. New Haven: Yale University Press, 2007. Print.

Melaerts, Henri, Leon Mooren, and Wetenschappelijke Onderzoeksgemeenschap 'Maatschappij en Administratie in de Hellenistische en Romeinse Wereld.' 'Apollonia, a Businesswoman in a Multicultural Society (Pathyris, 2nd - 1st Centuries BC)'. *Le Rôle et Le Statut de La Femme En Egypte Hellénistique, Romaine et Byzantine: Acts Du Colloque International*, Bruxelles-Leuven, 27-29 Novembre 1997. Vol. 37. Paris: Peeters, 2002. Print.

Melucci, A. 'The Process of Collective Identity'. *Social Movements and Culture*. Ed. Hank Johnston and Bert Klandermans. v. 4. Minneapolis, Minn: University of Minnesota Press, 1995. 41-64. Web. <<http://www.jstor.org/stable/10.5749/j.ctttt0p8>>.

Meskell, Lynn. 'An Archaeology of Social Relations in an Egyptian Village'. *Journal of Archaeological Method and Theory* 5.3 (1998): 209-243. Web.

---. *Archaeologies of Social Life: Age, Sex, Class et Cetera in Ancient Egypt*. Oxford: Blackwell, 1999. Print.

Michael A. Hoffman. 'A Rectangular Amratian House from Hierakonpolis and Its Significance for Predynastic Research'. *Journal of Near Eastern Studies* 39.2 (1980): n. pag. Web. <[https://www-jstor-org.libproxy.ucl.ac.uk/stable/545121?seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.libproxy.ucl.ac.uk/stable/545121?seq=1#metadata_info_tab_contents)>.

Milde, H. "'Going out into the Day": Ancient Egyptian Beliefs and Practices Concerning Death'. *Hidden Futures: Death and Immortality in Ancient Egypt, Anatolia, the Classical, Biblical and Arabic-Islamic World*. Amsterdam: Amsterdam University Press, 1994. 15-35. Print.

Miniaci, G., and S. Quirke. 'Reconceiving the Tomb in the Late Middle Kingdom. The Burial of the Account of the Main Enclosures Neferhotep at Dra Abu al-Naga'. *Le Bulletin de l'Institut français d'archéologie orientale* 109 (2009): 339-383. Web. <<http://www.ifao.egnet.net/bifao/109/>>.

Miquel, Pierre et al. *Déserts Chrétiens d'Égypte*. Nice: Culture Sud, 1993. Print.

Moeller, Nadine. *The Archaeology of Urbanism in Ancient Egypt: From the Predynastic Period to the End of the Middle Kingdom*. New York: Cambridge University Press, 2016. Web. <[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&mp;package\\_service\\_id=3596917240004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&mp;package_service_id=3596917240004761&institutionId=4761&customerId=4760)>.

Molyneaux, B. L. 'Representation and Reality in Private Tombs of the Late Eighteenth Dynasty, Egypt: An Approach to the Study of the Shape of Meaning'. *The Cultural Life of Images: Visual Representation in Archaeology*. London: Routledge, 1997. 108-129. Print.

- Monson, Andrew. *From the Ptolemies to the Romans: Political and Economic Change in Egypt*. Cambridge: Cambridge University Press, 2012. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3803617370004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3803617370004761&institutionId=4761&customerId=4760)>.
- Montserrat, D. 'Mortuary Archaeology and Religious Landscape at Greco-Roman Deir-El-Medina'. *Journal Of Egyptian Archaeology* 83 179–197. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_wos000074755200011&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,mortuary%20archaeology%20and%20religious%20landscape&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos000074755200011&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,mortuary%20archaeology%20and%20religious%20landscape&sortby=rank)>.
- Montserrat, Dominic. *Sex and Society in Græco-Roman Egypt*. London: Kegan Paul International, 1996. Print.
- Moorey, P. R. S. 'On Tracking Cultural Transfers in Prehistory: The Case of Egypt and Lower Mesopotamia in the Fourth Millennium BC'. *Centre and Periphery in the Ancient World*. Cambridge: Cambridge University Press, 1987. 36–46. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=86233cbe-5c64-eb11-9889-28187852c153>>.
- Moran, William L. *The Amarna Letters*. English-language ed. Baltimore: Johns Hopkins University Press, 1992. Print.
- Moreland, John. *Archaeology and Text*. London: Duckworth, 2001. Print.
- . 'Archaeology and Texts: Subsistence or Enlightenment'. *Annual Review of Anthropology* 35.1 (2006): 135–151. Web.
- Moreno Garcia, Juan Carlos. *Ancient Egyptian Administration*. v. 104. Leiden: Brill, 2013. Web. <<https://brill.com/edcollbook/title/15708>>.
- . *Ancient Egyptian Administration*. v. 104. Leiden: Brill, 2013. Print.
- Moreno García, Juan Carlos. 'Microhistory'. N.p., n.d. Web.  
<<https://escholarship.org/uc/item/6fr8p2hb>>.
- Morkot, R. 'Archaism and Innovation in Art from the New Kingdom to the Twenty-Sixth Dynasty'. 'Never Had the like Occurred': *Egypt's View of Its Past*. London: UCL Press, 2003. 79–99. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=eb94bd22-8536-e711-80c9-005056af4099>>.
- Morris, E.J. 'The Pharaoh and Pharaonic Office'. *A Companion to Ancient Egypt*. Chichester, West Sussex: Wiley-Blackwell, 2010. 201–219. Web.  
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>>.
- Morris, Ian. *Archaeology as Cultural History: Words and Things in Iron Age Greece*. Malden, Mass: Blackwell, 2000. Print.



Moscovici, S. 'Why a Theory of Social Representations?' *Representations of the Social: Bridging Theoretical Traditions*. Oxford, UK: Blackwell Publishers Ltd, 2001. 8–36. Print.

Moscovici, Serge, and Gerard Duveen. *Social Representations: Explorations in Social Psychology*. Cambridge: Polity Press, 2000. Print.

Munch, Richard. *Sociological Theory*. Chicago: Nelson-Hall Publishers, 1994. Print.

Münch, Richard. *Sociological Theory*. Chicago: Nelson-Hall Publishers, 1994. Print.

Murnane, William J., Edmund S. Meltzer, and Society of Biblical Literature. *Texts from the Amarna Period in Egypt. Writings from the ancient world*. Atlanta, Ga: Scholars Press, 1995. Print.

---. *Texts from the Amarna Period in Egypt*. no. 5. Atlanta, Ga: Scholars Press, 1995. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3793232870004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3793232870004761&institutionId=4761&customerId=4760)>.

Murnane, William J., and Charles Cornell Van Siclen. *The Boundary Stelae of Akhenaten*. London: Kegan Paul International, 1993. Print.

Naeser, C. 'Equipping and Stripping the Dead. A Case-Study on the Procurement, Compilation, Arrangement and Fragmentation of Grave Inventories in New Kingdom Thebes'. *The Oxford Handbook of the Archaeology of Death and Burial*. Ed. Liv Nilsson Stutz. Oxford: Oxford University Press, 2013. 643–661. Web.  
<<http://dx.doi.org/10.1093/oxfordhb/9780199569069.001.0001>>.

Nelson, R. S. 'Appropriation'. *Critical Terms for Art History*. 2nd ed. Chicago: University of Chicago Press, 2003. 160–173. Print.

Newberry, Percy E., G. Willoughby Fraser, and Egypt Exploration Fund. *Beni Hasan: Part 1*. London: Kegan Paul, Trench, Trübner & Co, 1893. Web.  
<<https://digi.ub.uni-heidelberg.de/diglit/newberry1893bd1>>.

---. *Beni Hasan: Part 2*. London: Kegan Paul, Trench, Trübner & Co, 1894. Web.  
<<https://digi.ub.uni-heidelberg.de/diglit/newberry1893bd2>>.

Newman, Kimberly. *Social Archaeology, Social Relations and Archaeological Materials: Social Power as Depicted in the Wall Art in the Tombs of the Pharaoh's Tomb-Builders, Deir El-Medina, Egypt, XVIII-XX Dynasties*. ProQuest Dissertations Publishing, 1997. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_proquest304330695&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,social%20archaeology,%20social%20relations%20and%20archaeological%20materials&sortby=rank&offset=0](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest304330695&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,social%20archaeology,%20social%20relations%20and%20archaeological%20materials&sortby=rank&offset=0)>.

Nicholson, P. T. 'The Potters of Deir Mawas, an Ethnoarchaeological Study'. *Amarna Reports*. Vol. 1-. London: Egypt Exploration Society, 1984. 279–308. Web.  
<[https://www.amarnaproject.com/documents/pdf/amarna-reports-6/optimised/Chapter-9\\_The-Potters-of-Deir-Mawas.pdf](https://www.amarnaproject.com/documents/pdf/amarna-reports-6/optimised/Chapter-9_The-Potters-of-Deir-Mawas.pdf)>.

Noonan, Harold W. *Personal Identity*. 2nd ed. London: Routledge, 2003. Print.

Nyord, Rune, and Annette Kjølbj. 'Being in Ancient Egypt': Thoughts on Agency, Materiality and Cognition : Proceedings of the Seminar Held in Copenhagen, September 29-30, 2006. Vol. 2019. Oxford: Archaeopress, 2009. Print.

O'Connor, D. 'Early States along the Nile'. *Egypt and Africa: Nubia from Prehistory to Islam*. London: British Museum Press in association with the Egypt Exploration Society, 1991. 145–165. Print.

O'Connor, D. 'New Kingdom and Third Intermediate Period'. *Ancient Egypt: A Social History*. Cambridge, England: Cambridge University Press, 2008. 191–196. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3763518220004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763518220004761&institutionId=4761&customerId=4760)>.

O'Connor, D. B. 'Society and Individual in Early Egypt'. *Order, Legitimacy, and Wealth in Ancient States*. Cambridge: Cambridge University Press, 2000. 21–35. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=e86e1834-6f0c-eb11-80cd-005056af4099>>.

---. 'Society and Individual in Early Egypt'. *Order, Legitimacy, and Wealth in Ancient States*. Cambridge: Cambridge University Press, 2000. 21–35. Print.

O'Connor, D.B. 'Beloved of Maat, the Horizon of Re: The Royal Palace in New Kingdom Egypt'. *Ancient Egyptian Kingship*. Bd. 9. Leiden: E. J. Brill, 1995. 263–300. Web.  
<<https://brill.com/edcollbook/title/350>>.

O'Donoghue, M. 'The "Letters to the Dead" and Ancient Egyptian Religion'. *The Bulletin of the Australian Centre for Egyptology* 10 (1999): 87–104. Print.

'Online Egyptological Bibliography (OEB): Oxford Online Bibliography'. N.p., n.d. Web.  
<<http://oeb.griffith.ox.ac.uk/>>.

Panofsky, Erwin. 'Renaissance and Renascences'. *The Kenyon Review* 6.2 201–236. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_jstor\\_archive\\_54332493&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,renaissance%20and%20renascences%201944&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_54332493&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,renaissance%20and%20renascences%201944&sortby=rank)>.

Panofsky, Erwin and American Council of Learned Societies. *Renaissance and Renascences in Western Art*. IN-26. New York: Harper & Row, 1972. Web.  
<<http://hdl.handle.net/2027/heb.01276>>.

Parkinson, R. B. 'Individual and Society in Middle Kingdom Literature'. *Ancient Egyptian Literature: History and Forms*. Bd. 10. Leiden: E.J. Brill, 1996. 137–155. Print.

---. *The Tale of Sinuhe: And Other Ancient Egyptian Poems, 1940-1640 BC*. Oxford world's classics. Oxford: Oxford University Press, 1998. Print.

Parkinson, R. B., and Kevin Lovelock. *The Painted Tomb Chapel of Nebamun*. London:

British Museum, 2008. Print.

Patch, D. C. 'Settlement Patterns and Cultural Change in the Predynastic Period'. Egypt at Its Origins: Studies in Memory of Barbara Adams : Proceedings of the International Conference 'Origin of the State, Predynastic and Early Dynastic Egypt', Kraków, 28 August-1st September 2002. Vol. 138. Leuven: Uitgeverij Peeters en Departement Oosterse Studies, 2004. 905-918. Print.

Pearson, B. 'Earliest Christianity in Egypt: Further Observations'. The World of Early Egyptian Christianity: Language, Literature, and Social Context. Washington, D.C.: Catholic University of America Press, 2007. 97-112. Web.  
<[https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=14387403020004761&institutionId=4761&customerId=4760&VE=true](https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14387403020004761&institutionId=4761&customerId=4760&VE=true)>.

Peck, William H. The Material World of Ancient Egypt. New York: Cambridge University Press, 2013. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3792689050004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3792689050004761&institutionId=4761&customerId=4760)>.

Peet, T. Eric et al. The City of Akhenaten. Vol. 38, 40, 44. London: Egypt Exploration Society, 1923. Web. <<https://archive.org/details/EXCMEM38>>.

Pendlebury, J. D. S. Tell El-Amarna. London: Lovat Dickson & Thompson, 1935. Web. <<https://archive.org/details/in.ernet.dli.2015.106166>>.

Perry, John, ed. Personal Identity. Second edition. II. Berkeley: University of California Press, 2008. Print.

Peter Burke. 'History and Folklore: A Historiographical Survey'. Folklore 115.2 (2004): 133-139. Web. <<http://www.jstor.org/stable/30035163>>.

Peter Der Manuelian. 'PROLEGOMENA ZUR UNTERSUCHUNG SAITISCHER "KOPIEN"'. Studien zur Altägyptischen Kultur (1983): n. pag. Web.  
<[https://www.jstor.org/stable/44325738?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/44325738?seq=1#metadata_info_tab_contents)>.

Petrie, W. M. Flinders, Edward Russell Ayrton, et al. Abydos 1. London: Egypt Exploration Fund, 1902. Web. <<https://archive.org/details/abydos00weiggoog>>.

---. Abydos 2. London: Egypt Exploration Fund, 1902. Web.  
<<https://digi.ub.uni-heidelberg.de/diglit/petrie1903bd2/0130>>.

Petrie, W. M. Flinders, A. H. Sayce, et al. Tell El Amarna. London: Methuen, 1894. Web. <<https://digi.ub.uni-heidelberg.de/diglit/petrie1894/0007/image>>.

Petrie, W. M. Flinders. Tell El Amarna. Warminster: Aris & Phillips, 1974. Print.

Petrie, W. M. Flinders, F. LI Griffith, and Egypt Exploration Fund. The Royal Tombs of the Earliest Dynasties: Part 2: Extra Plates. London: Egypt Exploration Fund, 1901. Web. <<https://archive.org/details/cu31924020551267>>.

---. *The Royal Tombs of the First Dynasty: Part 1. Vol. 18th.* London: Egypt Exploration Fund, 1900. Web. <<https://digi.ub.uni-heidelberg.de/diglit/petrie1900bd1/0001>>.

Phillips, J. 'Tomb Robbers and Their Booty in Ancient Egypt'. *Death and Taxes in the Ancient Near East.* Lewiston: E. Mellen Press, 1992. 157–192. Print.

Pinch, G. 'Redefining Funerary Objects'. *Egyptology at the Dawn of the Twenty-First Century: Proceedings of the Eighth International Congress of Egyptologists, Cairo, 2000.* Cairo: American University in Cairo Press, 2003. 443–447. Print.

Pinch, Geraldine. 'Childbirth and Female Figurines at Deir El-Medina and El-Amarna'. *Orientalia* 52.3 405–414. Web.

<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_jstor\\_archive\\_1343077567&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,childbirth%20and%20female%20figurines&sortby=rank&offset=0](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_1343077567&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,childbirth%20and%20female%20figurines&sortby=rank&offset=0)>.

Pinch, Geraldine. *Magic in Ancient Egypt.* Rev. and updated ed. London: British Museum Press, 2006. Print.

---. *Magic in Ancient Egypt.* Rev. and updated ed. London: British Museum Press, 2006. Print.

---. *Votive Offerings to Hathor.* Oxford: Griffith Institute, Ashmolean Museum, 1993. Print.

Pinch, Geraldine. 'Votive Practices'. N.p., n.d. Web.  
<<https://escholarship.org/uc/item/7kp4n7rk>>.

Plimpton, Christine. 'Ethnoarchaeology of Vernacular Dwellings and Domestic Use of Space in Egypt'. ProQuest Dissertations Publishing, 1994. Web.

<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_proquest304146232&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,ethnoarchaeology%20of%20vernacular%20dwellings&sortby=rank&offset=0](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest304146232&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,ethnoarchaeology%20of%20vernacular%20dwellings&sortby=rank&offset=0)>.

Podvin, Jean-Louis. *Composition, Position et Orientation Du Mobilier Funéraire*

*Égyptiennes*

*Prive*

*du Moyen Empire*

*à*

*la Basse*

*Égypte*

*à*

*la Basse*

poque. Villeneuve d'Ascq: Septentrion, 2001. Print.

Podvin, J-L. 'Position Du Mobilier Funeraire Dans Les Tombes Egyptiennes Privees Du Moyen Empire'. *Mitteilungen des Deutschen Archäologischen Instituts: Abteilung Kairo* 56 (2000): 277-334. Print.

Podzorski, Patricia V. *Their Bones Shall Not Perish: An Examination of Human Skeletal Remains from Naga Ed-Dêr in Egypt*. New Malden: SIA, 1990. Print.

Porten, Bezalel. *The Elephantine Papyri in English: Three Millennia of Cross-Cultural Continuity and Change*. 2nd rev. ed. v. 22. Atlanta: Society of Biblical Literature, 2011. Print.

Potolsky, Matthew. *Mimesis*. New York: Routledge, 2006. Print.

Pritchard, James Bennett. *Ancient Near Eastern Texts Relating to the Old Testament*. 2nd ed, rev.enl. Princeton, NJ: Princeton University Press, 1955. Print.

Quibell, James Edward et al. *Hierakonpolis*. Vol. 4-5. London: B. Quaritch, 1900. Print.

---. *Hierakonpolis*. Vol. 4-5. London: Histories and Mysteries of Man Ltd, 1989. Web. <<http://archive.org/details/hierakonpolis00greegoog>>.

Quigley, Declan. *The Character of Kingship*. English ed. Oxford: Berg, 2005. Web. <[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3649085930004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3649085930004761&institutionId=4761&customerId=4760)>.

Quirke, Stephen. *Egyptian Literature 1800 BC: Questions and Readings*. Egyptology. London: Golden House Publications, 2004. Print.

---. *Going out in Daylight: Part m Hr w : The Ancient Egyptian Book of the Dead : Translations, Sources, Meanings*. GHP Egyptology. London: Golden House Publications, 2013. Print.

---. *Going out in Daylight: Part m Hr w : The Ancient Egyptian Book of the Dead : Translations, Sources, Meanings*. Vol. 20. London: Golden House Publications, 2013. Print.

Raedler, C. 'Rank and Favour at the Early Ramesside Court'. *Egyptian Royal Residences: 4. Symposium Zur Ägyptischen Königsideologie = 4th Symposium on Egyptian Royal Ideology* : London, June, 1st-5th 2004. Vol. 4, 1. Wiesbaden: Harrassowitz, 2009. 131-151. Print.

Raid, H. 'Egyptian Influence on Daily Life in Ancient Alexandria'. *Alexandria and Alexandrianism*. Malibu, Calif: J. Paul Getty Museum, 1996. 9-40. Web. <<http://www.getty.edu/publications/virtuallibrary/0892362928.html>>.

Rampersad, Sabrina R. 'Relationships of the Nubian A-Group'. *Journal of the American Research Center in Egypt* 37 (2000): n. pag. Web.

Rapport, Nigel, and Joanna Overing. *Social and Cultural Anthropology: The Key Concepts*. 2nd ed. Routledge key guides. London: Routledge, 2007. Print.

- . *Social and Cultural Anthropology: The Key Concepts*. 2nd ed. London: Routledge, 2007. Print.
- Rather, Susan. *Archaism, Modernism, and the Art of Paulanship*. Austin: University of Texas Press, 1993. Print.
- Reckwitz, Andreas. 'Toward a Theory of Social Practices'. *European Journal of Social Theory* 5.2 (2002): 243–263. Web.
- Redfield, Robert. *Peasant Society and Culture: An Anthropological Approach to Civilization*. Chicago: University of Chicago Press, 1956. Print.
- Redford, D. B. 'History and Egyptology'. *Egyptology Today*. Cambridge: Cambridge University Press, 2008. 23–35. Print.
- . 'The Historiography of Ancient Egypt'. *Egyptology and the Social Sciences: Five Studies*. Ed. Kent R. Weeks. Cairo: American University in Cairo Press, 1979. 3–20. Print.
- . 'The Writing of the History of Ancient Egypt'. *Egyptology at the Dawn of the Twenty-First Century: Proceedings of the Eighth International Congress of Egyptologists, Cairo, 2000*. Cairo: American University in Cairo Press, 2003. 1–11. Print.
- Redford, Donald B. *Pharaonic King-Lists, Annals, and Day-Books: A Contribution to the Study of the Egyptian Sense of History*. Vol. 4. Mississauga: Benben, 1986. Print.
- Reeves, Nicholas. *The Valley of the Kings: The Decline of a Royal Necropolis*. London: Kegan Paul International, 1990. Print.
- Renfrew, Colin and British School at Athens. *The Archaeology of Cult: The Sanctuary at Phylakopi*. no.18. London: British School of Archaeology at Athens, 1985. Print.
- Revell, Louise. *Roman Imperialism and Local Identities*. Cambridge: Cambridge University Press, 2009. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3805412900004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3805412900004761&institutionId=4761&customerId=4760)>.
- Richards, J. 'Kingship and Legitimation'. *Egyptian Archaeology*. Vol. 13. Chichester: Wiley-Blackwell, 2010. 55–84. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3637832500004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3637832500004761&institutionId=4761&customerId=4760)>.
- . 'Kingship and Legitimation'. *Egyptian Archaeology*. Vol. 13. Chichester: Wiley-Blackwell, 2010. 55–84. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3648020760004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3648020760004761&institutionId=4761&customerId=4760)>.
- Richards, J. E. 'Ancient Egyptian Mortuary Practice and the Study of Socioeconomic Differentiation'. *Anthropology and Egyptology: A Developing Dialogue*. Vol. 8. Sheffield: Sheffield Academic Press, 1997. 33–42. Print.

---. 'Conceptual Landscapes in the Egyptian Nile Valley'. *Archaeologies of Landscape: Contemporary Perspectives*. Malden, Mass: Blackwell Publishers, 1999. 83–100. Print.

Richards, Janet E. *Society and Death in Ancient Egypt: Mortuary Landscapes of the Middle Kingdom*. Cambridge: Cambridge University Press, 2005. Print.

Richards, Janet E., and Mary Van Buren. *Order, Legitimacy, and Wealth in Ancient States*. Cambridge: Cambridge University Press, 2000. Print.

Riggs, C. 'The Egyptian Funerary Tradition at Thebes in the Roman Period'. *The Theban Necropolis: Past, Present and Future*. London: British Museum, 2003. 189–201. Print.

---. 'The Egyptian Funerary Tradition at Thebes in the Roman Period'. *The Theban Necropolis: Past, Present and Future*. London: British Museum, 2003. 189–201. Print.

Riggs, Christina. *The Beautiful Burial in Roman Egypt: Art, Identity, and Funerary Religion*. Oxford: Oxford University Press, 2005. Print.

---. *The Oxford Handbook of Roman Egypt*. Oxford: Oxford University Press, 2012. Web. <<http://dx.doi.org/10.1093/oxfordhb/9780199571451.001.0001>>.

Ritner, R. K. 'Household Religion in Ancient Egypt'. *Household and Family Religion in Antiquity*. Malden, MA: Blackwell Pub. Ltd, 2008. 171–196. Web. <<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444302974>>.

Ritner, Robert Kriech. *The Libyan Anarchy: Inscriptions from Egypt's Third Intermediate Period*. *Society of Biblical Literature writings from the ancient world*. Atlanta: Society of Biblical Literature, 2009. Web. <<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.08828>>.

Ritner, Robert Kriech, and William Kelly Simpson. *The Literature of Ancient Egypt: An Anthology of Stories, Instructions, Stelae, Autobiographies, and Poetry*. 3rd ed. London: Yale University Press, 2003. Print.

Ritner, Robert Kriech and University of Chicago. Oriental Institute. *The Mechanics of Ancient Egyptian Magical Practice*. no. 54. Chicago: Oriental Institute of the University of Chicago, 1993. Web. <<https://oi.uchicago.edu/research/publications/saoc/saoc-54-mechanics-ancient-egyptian-magical-practice-fourth-printing-2008>>.

---. *The Mechanics of Ancient Egyptian Magical Practice*. no. 54. Chicago: Oriental Institute of the University of Chicago, 1993. Web. <<https://oi.uchicago.edu/research/publications/saoc/saoc-54-mechanics-ancient-egyptian-magical-practice-fourth-printing-2008>>.

Robins, G. 'Ancient Egyptian Sexuality'. *Discussions in Egyptology* 11 (1988): 61–72. Print.

---. 'Constructing Elite Group and Individual Identity within the Canon of 18th Dynasty Theban Tomb Chapel Decoration.' *Problems of Canonicity and Identity Formation in Ancient Egypt and Mesopotamia*. Ed. K. S. B. Ryholt and Gojko Barjamovic. Vol. 43.

Copenhagen: Museum Tusulanum Press, 2016. 201–215. Print.

---. 'Constructing Elite Group and Individual Identity within the Canon of 18th Dynasty Theban Tomb Chapel Decoration'. *Problems of Canonicity and Identity Formation in Ancient Egypt and Mesopotamia*. Ed. K. S. B. Ryholt and Gojko Barjamovic. Vol. 43. Copenhagen: Museum Tusulanum Press, 2016. 201–215. Print.

Rogers, Richard A. 'From Cultural Exchange to Transculturation: A Review and Reconceptualization of Cultural Appropriation'. *Communication Theory* 16.4 (2006): 474–503. Web.

Rose, J., and M. Zabecki. 'The Commoners of Tell El-Amarna'. *Beyond the Horizon: Studies in Egyptian Art, Archaeology and History in Honour of Barry J. Kemp*. Cairo: Supreme Council of Antiquities Press, 2010. 408–422. Print.

Roth, A. M. 'Little Women: Gender and Hierarchic Proportion in Old Kingdom Mastaba Chapels'. *The Old Kingdom Art and Archaeology: Proceedings of the Conference Held in Prague, May 31-June 4, 2004*. Prague: Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague, 2006. 281–296. Web.

<[http://www.gizapyramids.org/static/pdf%20library/roth\\_okaa\\_2006.pdf](http://www.gizapyramids.org/static/pdf%20library/roth_okaa_2006.pdf)>.

Roth, Ann Macy. 'The Absent Spouse: Patterns and Taboos in Egyptian Tomb Decoration'. *Journal of the American Research Center in Egypt* 36 (1999): n. pag. Web.

Rowland, J. 'The Application of Mortuary Data to the Problem of Social Transformation in the Delta from the Terminal Predynastic to the Early Dynastic Period'. *Egypt at Its Origins: Studies in Memory of Barbara Adams: Proceedings of the International Conference 'Origin of the State, Predynastic and Early Dynastic Egypt', Kraków, 28 August-1st September 2002*. Vol. 138. Leuven: Uitgeverij Peeters en Departement Oosterse Studies, 2004. 991–1008. Print.

Rowlandson, J. 'Administration and Law: Graeco-Roman'. *A Companion to Ancient Egypt*. Chichester, West Sussex: Wiley-Blackwell, 2010. 237–254. Web.

<<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>>.

Rune Nyord. '"Taking Ancient Egyptian Mortuary Religion Seriously": Why Would We, and How Could We?' *Journal of Ancient Egyptian Interconnections* 17 (2018): 73–87. Web.  
<<https://egyptianexpedition.org/articles/taking-ancient-egyptian-mortuary-religion-seriously-why-would-we-and-how-could-we/>>.

Rutherford, I. 'Island of the Extremity: Space, Language and Power in the Pilgrimage Traditions of Philae'. *Pilgrimage and Holy Space in Late Antique Egypt*. v. 134. Leiden: Brill, 1998. 229–256. Print.

---. 'Island of the Extremity: Space, Language and Power in the Pilgrimage Traditions of Philae'. *Pilgrimage and Holy Space in Late Antique Egypt*. v. 134. Leiden: Brill, 1998. 229–256. Print.

Ryholt, K. 'Egyptian Historical Literature from the Greco-Roman Period'. *Das Ereignis: Geschichtsschreibung Zwischen Vorfall Und Befund: Workshop Vom 03.10. Bis 05.10.08*. v. 10. London: Golden House Publications, 2009. 231–238. Web.



<<https://www.ibaes.de/ibaes10/beitraege.html>>.

S.-A. Naguib. 'Survivals of Pharaonic Religious Practices in Contemporary Coptic Christianity.' N.p., n.d. Web. <<https://escholarship.org/uc/item/27v9z5m8>>.

Sadek, Ashraf I. Popular Religion in Egypt during the New Kingdom. Vol. 27. Hildesheim: Gerstenberg, 1987. Print.

Samuel, Delwen. 'Bread Making and Social Interactions at the Amarna Workmen's Village, Egypt'. *World Archaeology* 31.1 (1999): 121-144. Web.

Sasson, Jack M. et al. *Civilizations of the Ancient Near East*. Peabody, Mass: Hendrickson, 2000. Print.

Sauer, Eberhard W. *Archaeology and Ancient History: Breaking down the Boundaries*. London: Routledge, 2004. Web.

<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3596570200004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3596570200004761&institutionId=4761&customerId=4760)>.

Savage, M. 'Culture, Class and Classification'. *The Sage Handbook of Cultural Analysis*. Ed. Tony Bennett and John Frow. Los Angeles: Sage, 2008. 467-487. Web.

<<http://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1024087>>.

Savage, Sh. 'Descent Group Competition and Economic Strategies in Predynastic Egypt'. *Journal Of Anthropological Archaeology* 16.3 226-268. Web.

<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_wosA1997YC41600002&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,descent%20group%20competition%20economic%20strategies&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wosA1997YC41600002&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,descent%20group%20competition%20economic%20strategies&sortby=rank)>.

Savage, S.H. 'The Status of Women in Predynastic Egypt as Revealed through Mortuary Analysis'. *Reading the Body: Representations and Remains in the Archaeological Record*. Philadelphia: University of Pennsylvania Press, 2000. 77-92. Print.

Schneider, Thomas. 'Foreign Egypt: Egyptology and the Concept of Cultural Appropriation'. *Ägypten und Levante* 1 (2009): 155-162. Web.

Schulman, Alan R. 'Ex-Votos of the Poor'. *Journal of the American Research Center in Egypt* 6 (1967): n. pag. Web.

Seidlmayer, S. J. 'People at Beni Hassan: Contributions to a Model of Ancient Egyptian Rural Society'. *The Archaeology and Art of Ancient Egypt: Essays in Honor of David B. O'Connor*. cahier no. 36. Cairo: Conseil Suprême des antiquités de l'Égypte, 2007. 351-368. Print.

---. 'Town and State in the Early Old Kingdom'. *Aspects of Early Egypt*. London: British Museum Press, 1996. 108-127. Web.

<<https://contentstore.cla.co.uk/secure/link?id=56414b27-7f23-eb11-80cd-005056af4099>>

Seidman, Steven, and Jeffrey C. Alexander. *The New Social Theory Reader*. 2nd ed. London: Routledge, 2008. Print.

'Senate House Library'. N.p., n.d. Web. <<https://www.senatehouselibrary.ac.uk/>>.

Sewell, W.H. 'The Concepts of Culture'. *Beyond the Cultural Turn: New Directions in the Study of Society and Culture*. University of California Press, 1999. Web. <<https://quod-lib-umich-edu.libproxy.ucl.ac.uk/cgi/t/text/text-idx?c=acls;idno=heb04780.001.001>>.

Shaw, Garry J. *Royal Authority in Egypt's Eighteenth Dynasty*. Vol. 1822. Oxford: Archaeopress, 2008. Print.

Shaw, Ian. 'Ideal Homes in Ancient Egypt: The Archaeology of Social Aspiration'. *Cambridge Archaeological Journal* 2.02 (1992): n. pag. Web.

---. *The Oxford History of Ancient Egypt*. Oxford: Oxford University Press, 2000. Web. <<http://www.vlebooks.com/Vleweb/Product/Index/85218?page=0>>.

Shedid, Abdel Ghaffar. *Die Felsgräber von Beni Hassan in Mittelägypten*. Bd. 16. Mainz am Rhein: Zabern, 1994. Print.

Shennan, S. 'The Development of Rank Societies'. *Companion Encyclopedia of Archaeology*. London: Routledge, 1999. 870-907. Print.

Sherratt, S. 'Between Theory, Texts and Archaeology: Working with the Shadows'. *Intercultural Contacts in the Ancient Mediterranean: Proceedings of the International Conference at the Netherlands-Flemish Institute in Cairo, 25th to 29th October 2008*. Vol. 202. Leuven: Peeters, 2011. 3-30. Print.

Shirai, Y. 'Ideal and Reality in Old Kingdom Private Funerary Cults'. *The Old Kingdom Art and Archaeology: Proceedings of the Conference Held in Prague, May 31-June 4, 2004*. Prague: Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague, 2006. 325-333. Web. <[http://gizamedia.rc.fas.harvard.edu/images/MFA-images/Giza/Gizalimage/full/library/OKAA/shirai\\_okaa\\_2006.pdf](http://gizamedia.rc.fas.harvard.edu/images/MFA-images/Giza/Gizalimage/full/library/OKAA/shirai_okaa_2006.pdf)>.

Siebels, R. 'The Wearing of Sandals in Old Kingdom Tomb Decoration'. *The Bulletin of the Australian Centre for Egyptology* 7 (1996): 75-88. Print.

Silverman, David P., William Kelly Simpson, and Josef W. Wegner. *Archaism and Innovation: Studies in the Culture of Middle Kingdom Egypt*. New Haven: Department of Near Eastern Languages and Civilizations, Yale University, 2009. Print.

Smith, H.S. 'The Development of the "A-Group" Culture in Northern Lower Nubia'. *Egypt and Africa: Nubia from Prehistory to Islam*. London: British Museum Press in association with the Egypt Exploration Society, 1991. 92-111. Print.

Smith, M. *Traversing Eternity: Texts for the Afterlife from Ptolemaic and Roman Egypt*. Oxford: Oxford University Press, 2009. Print.

Smith, S. T. 'Ethnicity and Culture'. *The Egyptian World*. London: Routledge, 2007. 218–241. Web. <<http://www.routledgehandbooks.com/doi/10.4324/9780203820933>>.

---. 'Intact Tombs of the Seventeenth and Eighteenth Dynasties from Thebes and the New Kingdom Burial System'. *Mitteilungen des Deutschen Archäologischen Instituts: Abteilung Kairo* 48 (1992): 193–231. Print.

Smith, Stuart Tyson. 'A Portion of Life Solidified: Understanding Ancient Egypt Through the Integration of Archaeology and History'. *Journal of Egyptian History* 3.1 (2010): 159–189. Web.

'SOAS Library, SOAS, University of London'. N.p., n.d. Web. <<http://www.soas.ac.uk/library/>>.

Somers, Margaret R. 'The Narrative Constitution of Identity: A Relational and Network Approach'. *Theory and Society* 23.5 (1994): 605–649. Web.

Sowada, K. N. 'An Egyptian Imitation of an Imported Two-Handled Jar from the Levant'. *Under the Potter's Tree: Studies on Ancient Egypt Presented to Janine Bourriau on the Occasion of Her 70th Birthday*. Vol. 204. Leuven: Uitgeverij Peeters en Departement Oosterse Studies, 2011. 885–893. Print.

Spalinger, A. J. 'Chronology and Periodization'. *The Oxford Encyclopedia of Ancient Egypt*. New York: Oxford University Press, 2001. 264–268. Web. <[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3793704660004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3793704660004761&institutionId=4761&customerId=4760)>.

Spence, K. 'The Three-Dimensional Form of the Amarna House'. *Journal Of Egyptian Archaeology* 90 123–152. Web. <[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_wos000232039400008&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,three-dimension%20form%20of%20the%20amarna%20house&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos000232039400008&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,three-dimension%20form%20of%20the%20amarna%20house&sortby=rank)>.

Spencer, A. Jeffrey and British Museum. *Aspects of Early Egypt*. London: British Museum Press, 1996. Print.

Spencer, K. 'Settlement Structure and Social Interaction at El-Amarna'. *Cities and Urbanism in Ancient Egypt: Papers from a Workshop in November 2006 at the Austrian Academy of Sciences*. Bd. 60. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2010. 289–298. Print.

Stammers, Michael. *The Elite Late Period Egyptian Tombs of Memphis*. Vol. 1903. Oxford: Archaeopress, 2009. Print.

Stanwick, Paul Edmund. *Portraits of the Ptolemies: Greek Kings as Egyptian Pharaohs*. Austin: University of Texas Press, 2002. Print.

Staring, N. 'Fixed Rules or Personal Choice? On the Composition and Arrangement of Daily

Life Scenes in Old Kingdom Elite Tombs'. *Old Kingdom, New Perspectives: Egyptian Art and Archaeology 2750-2150 BC*. Oxford: Oxbow, 2011. 256–269. Web.  
<[http://gizamedia.rc.fas.harvard.edu/documents/staring\\_old\\_kingdom.pdf](http://gizamedia.rc.fas.harvard.edu/documents/staring_old_kingdom.pdf)>.

Stephens, Susan A. *Seeing Double: Intercultural Poetics in Ptolemaic Alexandria*. Vol. 37. Berkeley: University of California Press, 2003. Web.  
<<http://www.jstor.org/stable/10.1525/j.ctt1pp8md>>.

Stevens, A. 'Private Religion at the "Horizon of the Aten"'. *Private Religion at Amarna: The Material Evidence*. Vol. 1587. Oxford: Archaeopress, 2006. 297–322. Print.

Stevens, A. 'The Material Evidence for Domestic Religion at Amarna and Preliminary Remarks on Its Interpretation'. *Journal of Egyptian Archaeology* 89 143–168. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_scopus2-s2.0-62749169972&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,material%20evidence%20for%20domestic%20religion%20at%20amarna&sortby=rank](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_scopus2-s2.0-62749169972&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,material%20evidence%20for%20domestic%20religion%20at%20amarna&sortby=rank)>.

Stevens, Anna. 'Domestic Religious Practices'. N.p., n.d. Web.  
<<https://escholarship.org/uc/item/7s07628w>>.

Stevenson, A. 'Egypt and Mesopotamia'. *The Sumerian World*. London: Routledge, 2013. 618–634. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3597208600004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3597208600004761&institutionId=4761&customerId=4760)>.

Stevenson, Alice. 'The Egyptian Predynastic and State Formation'. *Journal of Archaeological Research* 24.4 (2016): 421–468. Web.

Stewart, C. 'Great and Little Traditions'. *Encyclopedia of Social and Cultural Anthropology*. [New ed.]. London: Routledge, 2002. 267–269. Print.

Stewart, Charles. *Demons and the Devil: Moral Imagination in Modern Greek Culture*. Princeton, New Jersey: Princeton University Press, 1991. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3768880570004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3768880570004761&institutionId=4761&customerId=4760)>.

Strudwick, N. 'Some Aspects of the Archaeology of the Theban Necropolis in the Ptolemaic and Roman Periods'. *The Theban Necropolis: Past, Present and Future*. London: British Museum, 2003. 167–188. Print.

---. 'Some Aspects of the Archaeology of the Theban Necropolis in the Ptolemaic and Roman Periods'. *The Theban Necropolis: Past, Present and Future*. London: British Museum, 2003. 167–188. Web.  
<<https://contentstore.cla.co.uk/secure/link?id=39a8a767-3bba-ec11-a99b-0050f2f01d9b>>.

---. 'The Population of Thebes in the New Kingdom, Some Preliminary Thoughts'. *Thebanische Beamtennekropolen: Neue Perspektiven Archäologischer Forschung*:

Internationales Symposium Heidelberg 9.-13.6.1993. Bd. 12. Heidelberg: Heidelberger Orientverlag, 1995. 97–106. Print.

---. 'The Population of Thebes in the New Kingdom, Some Preliminary Thoughts'. Thebanische Beamtennekropolen: Neue Perspektiven Archäologischer Forschung: Internationales Symposium Heidelberg 9.-13.6.1993. Bd. 12. Heidelberg: Heidelberger Orientverlag, 1995. 97–106. Print.

---. 'The Population of Thebes in the New Kingdom, Some Preliminary Thoughts'. Thebanische Beamtennekropolen: Neue Perspektiven Archäologischer Forschung: Internationales Symposium Heidelberg 9.-13.6.1993. Bd. 12. Heidelberg: Heidelberger Orientverlag, 1995. 97–106. Print.

Strudwick, Nigel, and Ronald J. Leprohon. Texts from the Pyramid Age. Writings from the ancient world. Atlanta: Society of Biblical Literature, 2005. Web.  
<<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.07783>>.

Swartz, David. Culture & Power: The Sociology of Pierre Bourdieu. Chicago: University of Chicago Press, 1997. Print.

Sweeney, Deborah. 'Sex and Gender'. N.p., n.d. Web.  
<<https://escholarship.org/uc/item/3rv0t4np>>.

Swinton, J. 'The Depiction of Wives of Tomb Owners in the Later Old Kingdom'. The Bulletin of the Australian Centre for Egyptology 14 (2003): 95–109. Print.

Szpakowska, Kasia Maria. Daily Life in Ancient Egypt: Recreating Lahun. Malden, Mass: Blackwell, 2008. Print.

---. Through a Glass Darkly: Magic, Dreams and Prophecy in Ancient Egypt. Swansea: Classical Press of Wales, 2006. Print.

Tait, W. J. 'Never Had the like Occurred': Egypt's View of Its Past. London: UCL Press, 2003. Print.

Taylor, John H. Death and the Afterlife in Ancient Egypt. London: Published for The Trustees of The British Museum by The British Museum Press, 2001. Print.

Taylor, John H. and British Museum. Journey through the Afterlife: Ancient Egyptian Book of the Dead. London: British Museum Press, 2010. Print.

Tcherke

zoff, Serge. Dual Classification Reconsidered: Nyamwezi Sacred Kingship and Other Examples. Cambridge [UK]: Cambridge University Press, 1987. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3648874970004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3648874970004761&institutionId=4761&customerId=4760)>.

Teeter, Emily and University of Chicago. Oriental Institute. Museum. Before the Pyramids: The Origins of Egyptian Civilization. Vol. 33. Chicago: Oriental Institute of the University of

Chicago, 2011. Web.

<<https://oi.uchicago.edu/research/publications/oimp/oimp-33-pyramids-origins-egyptian-civilization>>.

Tefnin, R. 'Elements Pour Une Semiologie de l'Image Egyptienne'. *Chronique d'Egypte* 66 (1991): 60–88. Web. <<https://www.brepolsonline.net/doi/abs/10.1484/J.CDE.2.308856>>.

'The Journal of Egyptian Archaeology'. n. pag. Web.

<<https://www.jstor.org/journal/jegyparch>>.

The Oxford Encyclopedia of Ancient Egypt. Oxford University Press, 2001. Web.

<<http://www.oxfordreference.com/view/10.1093/acref/9780195102345.001.0001/acref-9780195102345>>.

Thompson, D. J. 'Hellenistic Hellenes: The Case of Ptolemaic Egypt'. *Ancient Perceptions of Greek Ethnicity*. Vol. 5. Washington, D.C.: Center for Hellenic Studies, Trustees for Harvard University, 2001. 301–322. Print.

Tietze, C. 'Amarna, Wohn Und Lebensverhältnisse in Einer Aegyptische Stadt'. *Haus Und Palast Im Alten Ägypten: House and Palace in Ancient Egypt*. Bd. 14. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 1996. 231–237. Print.

TIETZE, CHRISTIAN. 'AMARNA'. *Zeitschrift für Ägyptische Sprache und Altertumskunde* 112.1–2 (1985): n. pag. Web.

---. 'Amarna (Teil II)'. *Zeitschrift für Ägyptische Sprache und Altertumskunde* 113.1–2 (1986): n. pag. Web.

Tietze, Christian and Gustav-Lübcke-Museum Hamm. *Amarna: Lebensräume – Lebensbilder – Weltbilder*. Weimar: Arcus-Verlag, 2010. Print.

Tiradritti, Francesco and Szépművészeti Múzeum (Hungary). *Pharaonic Renaissance: Archaism and the Sense of History in Ancient Egypt*. Budapest: Museum of Fine Arts, 2008. Print.

Toivari-Viitala, Jaana. *Women at Deir El-Medina: A Study of the Status and Roles of the Female Inhabitants in the Workmen's Community during the Ramesside Period*. Vol. 15. Leiden: Nederlands Instituut Voor Het Nabije Oosten, 2001. Print.

Trigger, Bruce G. *Ancient Egypt: A Social History*. Cambridge: Cambridge University Press, 1983. Web. <<https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511607868>>.

---. 'Culture-Historical Archaeology'. *A History of Archaeological Thought*. Cambridge: Cambridge University Press, 2006. Web. <<http://ebooks.cambridge.org/ref/id/CBO9780511813016>>.

---. *Early Civilizations: Ancient Egypt in Context*. Cairo: American University in Cairo Press, 1995. Print.

---. *Understanding Early Civilizations: A Comparative Study*. Cambridge: Cambridge University Press, 2003. Web.

- <[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3763517910004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763517910004761&institutionId=4761&customerId=4760)>.
- . *Understanding Early Civilizations: A Comparative Study*. Cambridge: Cambridge University Press, 2003. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3769131580004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769131580004761&institutionId=4761&customerId=4760)>.
- Tristant, Yann. *L'habitat Prédynastique de La Vallée Du Nil: Vivre Sur Les Rives Du Nil Aux Ve et IVe Millénaires*. Vol. 1287. Oxford: Archaeopress, 2004. Print.
- Troy, Lana. *Patterns of Queenship in Ancient Egyptian Myth and History*. Vol. 14. Uppsala: [Universitetet], 1986. Print.
- 'UCL Library Services Explore'. N.p., n.d. Web.  
<[http://ucl-primo.hosted.exlibrisgroup.com/primo\\_library/libweb/action/search.do?vid=UCL\\_VU1&reset\\_config=true](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/search.do?vid=UCL_VU1&reset_config=true)>.
- 'UCL Petrie Museum Online Catalogue'. N.p., n.d. Web.  
<<http://petriecat.museums.ucl.ac.uk/>>.
- 'UCLA Encyclopedia of Egyptology'. N.p., n.d. Web. <<http://uee.ucla.edu/>>.
- 'UCLA: UCLA Encyclopedia of Egyptology [eScholarship]'. N.p., n.d. Web.  
<[https://escholarship.org/uc/nelc\\_uee](https://escholarship.org/uc/nelc_uee)>.
- Ullmann, Martina [Hrsg.]. *Great and Little Traditions in Egyptology*. Heidelberg University Library, 2018. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_datacite17641326&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,Great%20and%20Little%20traditions%20in%20Egyptology&sortBy=rank&offset=0](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_datacite17641326&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,Great%20and%20Little%20traditions%20in%20Egyptology&sortBy=rank&offset=0)>.
- van Haarlem, W.M. 'Imitations in Pottery of Stone Vessels in a Protodynastic Tomb from Tell Ibrahim Awad'. *Archéo-nil: revue de la société pour l'étude des cultures prépharaoniques de la vallée du Nil* 7 (1997): 145–150. Print.
- van Minnen, P. 'Berenice, a Business Woman from Oxyrhynchus: Appearance and Reality'. *The Two Faces of Graeco-Roman Egypt: Greek and Demotic and Greek-Demotic Text and Studies Presented to P.W. Pestman*. v. 30. Leiden: Brill, 1998. 59–70. Print.
- van Walsem, R. 'The Interpretation of Iconographic Programmes in Old Kingdom Elite Tombs of the Memphite Area: Methodological and Theoretical (Re)Considerations'. *Proceedings of the Seventh International Congress of Egyptologists: Cambridge, 3-9 September 1995*. Vol. 82. Leuven: Peeters, 1998. 1205–1213. Print.
- Vandorpe, K. 'A Successful, but Fragile Biculturalism: The Hellenization Process in the Upper Egyptian Town of Pathyris under Ptolemy VI and VIII'. *Ägypten Zwischen Innerem Zwist Und Äußerem Druck: Die Zeit Ptolemaios' VI. Bis VIII. : Internationales Symposium Heidelberg 16.-19.9.2007*. Vol. 45. Wiesbaden: Harrassowitz, 2011. 325–336. Print.

---. 'Identity in Roman Egypt'. *The Oxford Handbook of Roman Egypt*. Oxford: Oxford University Press, 2012. 260–276. Web.  
<<http://dx.doi.org/10.1093/oxfordhb/9780199571451.001.0001>>.

Vandorpe, K., and S. Waebens. 'Women and Gender in Roman Egypt: The Impact of Roman Rule'. *Tradition and Transformation: Egypt under Roman Rule : Proceedings of the International Conference, Hildesheim, Roemer- and Pelizaeus-Museum, 3-6 July 2008*. Leiden: Brill, 2010. 415–435. Web.  
<[https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=14363581170004761&institutionId=4761&customerId=4760&VE=true](https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14363581170004761&institutionId=4761&customerId=4760&VE=true)>.

Veblen, Thorstein. *The Theory of the Leisure Class: An Economic Study of Institutions*. New ed. New York: Macmillan; [etc., etc.], 1912. Web.  
<<http://www.aspresolver.com/aspresolver.asp?SOTH;S10020684>>.

Venit, A. M. S. 'Alexandria'. *The Oxford Handbook of Roman Egypt*. Oxford: Oxford University Press, 2012. 103–121. Web.  
<<http://dx.doi.org/10.1093/oxfordhb/9780199571451.001.0001>>.

Venit, Marjorie Susan. *Monumental Tombs of Ancient Alexandria: The Theater of the Dead*. Cambridge: Cambridge University Press, 2002. Print.

Vernus, Pascal. *Affairs and Scandals in Ancient Egypt*. Ithaca, N.Y.: Cornell University Press, 2003. Print.

Vischak, Deborah. *Locality and Community in Old Kingdom Provincial Tombs: The Cemetery at Qubbet El Hawa*. ProQuest Dissertations Publishing, 2006. Web.  
<[https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN\\_proquest305278015&context=PC&vid=UCL\\_VU2&lang=en\\_US&search\\_scope=CSCOP\\_UCL&adaptor=primo\\_central\\_multiple\\_fe&tab=local&query=any,contains,vishak%20locality%20community%20old%20kingdom%20provincial&sortBy=rank&offset=0](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest305278015&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,vishak%20locality%20community%20old%20kingdom%20provincial&sortBy=rank&offset=0)>.

Vishak, D. 'Agency in Old Kingdom Elite Tomb Programs: Traditions, Locations and Variable Meanings'. *Dekorierte Grabanlagen Im Alten Reich: Methodik Und Interpretation : Beiträge*. v. 6. London: Golden House Publications, 2006. 255–276. Web.  
<[https://www.ibaes.de/ibaes6/publikation/ibaes6\\_pub\\_text.pdf](https://www.ibaes.de/ibaes6/publikation/ibaes6_pub_text.pdf)>.

---. 'Agency in Old Kingdom Elite Tomb Programs: Traditions, Locations and Variable Meanings'. *Dekorierte Grabanlagen Im Alten Reich: Methodik Und Interpretation : Beiträge*. v. 6. London: Golden House Publications, 2006. 255–276. Web.  
<[https://www.ibaes.de/ibaes6/publikation/ibaes6\\_pub\\_text.pdf](https://www.ibaes.de/ibaes6/publikation/ibaes6_pub_text.pdf)>.

Walsem, René van, and René van Walsem. *Iconography of Old Kingdom Elite Tombs: Analysis & Interpretation, Theoretical and Methodological Aspects*. Vol. 35. Leiden: Peeters, 2005. Print.

Waraksa, Elizabeth A. *Female Figurines from the Mut Precinct: Context and Ritual Function*. Vol. 240. Fribourg: Academic Press, 2009. Print.



Ward-Perkins, B. 'Reconfiguring Sacred Space: From Pagan Shrines to Christian Churches'. *Die Spätantike Stadt Und Ihre Christianisierung: Symposium Vom 14. Bis 16. Februar 2000 in Halle/Saale*. Bd. 11. Wiesbaden: Reichert, 2003. 285–290. Print.

Wasmuth, M. 'Political Memory in the Achaemenid Empire: The Integration of Egyptian Kingship into Persian Royal Display'. *Political Memory in and after the Persian Empire*. Ed. Jason M. Silverman and Caroline Waerzeggers. number 13. Atlanta: SBL Press, 2015. 203–237. Print.

Webster, Jane. 'Creolizing the Roman Provinces'. *American Journal of Archaeology* 105.2 (2001): n. pag. Web.

Weeks, Kent R., ed. *Egyptology and the Social Sciences: Five Studies*. Cairo: American University in Cairo Press, 1979. Print.

Wegner, J. 'Tradition and Innovation: The Middle Kingdom'. *Egyptian Archaeology*. 5th ed. Malden, MA: Wiley-Blackwell, 2010. 119–142. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3769206900004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769206900004761&institutionId=4761&customerId=4760)>.

Weinsheimer, Joel. *Philosophical Hermeneutics and Literary Theory*. New Haven: Yale University Press, 1991. Print.

Weiss, L. 'Individuum Und Gemeinschaft: Methodologische Überlegungen Zur "Personlichen Frommigkeit"'. *Sozialisierungen: Individuum, Gruppe, Gesellschaft: Beiträge Des Ersten Münchner Arbeitskreises Junge Aegyptologie (MAJA 1)*, 3. Bis 5.12.2010. Vol. 51. Wiesbaden: Harrassowitz Verlag, 2012. 187–205. Print.

Wendrich, W. 'Body Knowledge: Ethnoarchaeological Learning and the Interpretation of Ancient Technology'. *L'apport de l'Égypte à l'histoire Des Techniques: Methodes, Chronologie et Comparaisons*. Vol. 140. Cairo: Institut Français d'Archéologie Orientale, 2006. 267–275. Print.

---. 'Identity and Personhood'. *Egyptian Archaeology*. Vol. 13. Chichester: Wiley-Blackwell, 2010. 200–219. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3825364520004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3825364520004761&institutionId=4761&customerId=4760)>.

Wendrich, Willeke. *Egyptian Archaeology*. 5th ed. Malden, MA: Wiley-Blackwell, 2010. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3560944570004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3560944570004761&institutionId=4761&customerId=4760)>.

---. *The World According to Basketry: An Ethno-Archaeological Interpretation of Basketry Production in Egypt*. no. 83. Leiden: CNWS, 1999. Web.  
<<https://escholarship.org/uc/item/6n42w0rg>>.

Wendrich, Willeke, and G. van der Kooij. *Moving Matters: Ethnoarchaeology in the Near East; Proceedings of the International Seminar Held at Cairo, 7-10 December 1998*. no. 111. Leiden: Research School of Asian, African, and Amerindian Studies, Universiteit

Leiden, 2002. Print.

Wengrow, D. 'Images, Human Bodies, and the Titual Construction of Memory in Late Predynastic Egypt'. *Egypt at Its Origins: Studies in Memory of Barbara Adams : Proceedings of the International Conference 'Origin of the State, Predynastic and Early Dynastic Egypt'*, Kraków, 28 August-1st September 2002. Vol. 138. Leuven: Uitgeverij Peeters en Departement Oosterse Studies, 2004. 1081-1114. Print.

Wengrow, D. *The Archaeology of Early Egypt: Social Transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge world archaeology. Cambridge: Cambridge University Press, 2006. Print.

---. *The Archaeology of Early Egypt: Social Transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge: Cambridge University Press, 2006. Print.

Wengrow, David. 'Rethinking "Cattle Cults" in Early Egypt: Towards a Prehistoric Perspective on the Narmer Palette'. *Cambridge Archaeological Journal* 11.01 (2001): n. pag. Web.

---. 'The Urbanisation of the Dead'. *The Archaeology of Early Egypt: Social Transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge: Cambridge University Press, 2006. 72-98. Web.

<<https://contentstore.cla.co.uk/secure/link?id=07a0ab64-6109-eb11-80cd-005056af4099>>

Wenke, R. 'Egyptology, Anthropology and the Concept of Cultural Change'. *Anthropology and Egyptology: A Developing Dialogue*. Vol. 8. Sheffield: Sheffield Academic Press, 1997. 117-136. Print.

Wenke, Robert J. *The Ancient Egyptian State: The Origins of Egyptian Culture (c. 8000-2000 BC)*. Case studies in early societies. New York: Cambridge University Press, 2009. Print.

---. *The Ancient Egyptian State: The Origins of Egyptian Culture (c. 8000-2000 BC)*. Vol. 8. New York: Cambridge University Press, 2009. Print.

Wente, Edward Frank, and Edmund S. Meltzer. *Letters from Ancient Egypt. Writings from the ancient world*. Atlanta, Ga: Scholars Press, 1990. Web.  
<<https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.02262>>.

White, Hayden V. *Metahistory: The Historical Imagination in Nineteenth-Century Europe*. Baltimore: Johns Hopkins University Press, 1975. Print.

Whittaker, D. 'Ethnic Discourses on the Frontiers of Roman Africa'. *Ethnic Constructs in Antiquity: The Role of Power and Tradition*. Vol. 13. Amsterdam: Amsterdam University Press, 2008. 189-205. Web.  
<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3815965470004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3815965470004761&institutionId=4761&customerId=4760)>.

Wietheger, Cäcilia. *Das Jeremias-Kloster Zu Saqqara Unter Besonderer Berücksichtigung*

Der Inschriften. Vol. 1. Altenberge: Oros, 1992. Print.

Wildung, Dietrich. Egyptian Saints: Deification in Pharaonic Egypt. New York: New York University Press, 1977. Print.

---. Imhotep Und Amenhotep: Gottwerdung Im Alten Ägypten. Heft 36. München: Deutscher Kunstverlag, 1977. Print.

Wilfong, T. G. 'Gender in Ancient Egypt'. Egyptian Archaeology. Vol. 13. Chichester: Wiley-Blackwell, 2010. 164–179. Web.

<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3825440010004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3825440010004761&institutionId=4761&customerId=4760)>.

Wilkinson, Richard H. Egyptology Today. Cambridge: Cambridge University Press, 2008. Print.

Wilkinson, Toby A. H. Royal Annals of Ancient Egypt: The Palermo Stone and Its Associated Fragments. London: Kegan Paul International, 2000. Print.

---. The Egyptian World. The Routledge worlds. London: Routledge, 2007. Web.

<<https://www-routledgehandbooks-com.libproxy.ucl.ac.uk/doi/10.4324/9780203820933>>.

Willems, Harco and Rijksuniversiteit te Leiden. Social Aspects of Funerary Culture in the Egyptian [Sic] Old and Middle Kingdoms: Proceedings of the International Symposium Held at Leiden University, 6-7 June, 1996. Vol. 103. Leuven: Peeters/Department Oosterse Studies, 2001. Print.

Williams, B. B. 'Security and the Problem of the City in the Naqada Period'. For His Ka: Essays Offered in Memory of Klaus Baer. no. 55. Chicago, Ill: Oriental Institute of the University of Chicago, 1994. 271–283. Print.

Wilson, P. 'Consolidation, Innovation and Renaissance'. Egyptian Archaeology. Vol. 13. Chichester: Wiley-Blackwell, 2010. 241–258. Web.

<[http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=3793191580004761&institutionId=4761&customerId=4760](http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3793191580004761&institutionId=4761&customerId=4760)>.

Winlock, Herbert E. Models of Daily Life in Ancient Egypt: From the Tomb of Meket-Rē' at Thebes. v. 18. Cambridge, Mass: Published for the Metropolitan Museum of Art by Harvard University Press, 1955. Web.

<<https://libmma.contentdm.oclc.org/digital/collection/p15324coll10/id/174564>>.

Winnicki, Jan Krzysztof. Late Egypt and Her Neighbours: Foreign Population in Egypt in the First Millennium BC. v. 12. Warsaw: Warsaw University, Faculty of Law and Administration, Chair of Roman and Antique Law, 2009. Print.

Wylie, Alison. Thinking from Things: Essays in the Philosophy of Archaeology. Berkeley, Calif: University of California Press, 2002. Web.

<<http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&pa>

ckage\_service\_id=3569307910004761&institutionId=4761&customerId=4760>.

Yiftach-Firanko, U. 'Law in Graeco-Roman Egypt: Hellenization, Fusion, Romanization'. *The Oxford Handbook of Papyrology*. New York: Oxford University Press, 2011. 541–560. Web. <<http://dx.doi.org/10.1093/oxfordhb/9780199843695.001.0001>>.

Zaki, Gihane. *Le Premier Nome de Haute-Égypte Du IIIe Siècle Avant J.-C. Au VIIe Siècle Après J.-C. d'après Les Sources Hiéroglyphiques Des Temples Ptolémaïques et Romains*. Vol. 13. Turnhout: Brepols, 2009. Print.

---. *Le Premier Nome de Haute-Égypte Du IIIe Siècle Avant J.-C. Au VIIe Siècle Après J.-C. d'après Les Sources Hiéroglyphiques Des Temples Ptolémaïques et Romains*. Vol. 13. Turnhout: Brepols, 2009. Print.

Zandee, Jan. *Death as an Enemy: According to Ancient Egyptian Conceptions*. no. 5. Leiden: E.J. Brill, 1960. Print.

Zarins, J. 'Obsidian in Predynastic/Archaic Egyptian Red Sea Trade'. *The Indian Ocean in Antiquity*. London: Kegan Paul International, 1996. Print.

Zonhoven, L. M. J. 'The Inspection of a Tomb at Deir El-Medīna (O. Wien Aeg. 1)'. *The Journal of Egyptian Archaeology* 65.1 (1979): 89–98. Web.