

ARCL0147: Themes and debates in Egyptian Archaeology: Claudia Naeser

Taught postgraduate: 0.5 units: term 2

View Online



1.

Assmann J. The mind of Egypt: history and meaning in the time of the Pharaohs. New York: Metropolitan Books; 2002.

2.

Baines J. Visual and written culture in ancient Egypt. Oxford: Oxford University Press; 2007.

3.

Baines J. High culture and experience in ancient Egypt [Internet]. Studies in Egyptology and the ancient Near East. Sheffield: Equinox; 2013. Available from: <https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511975981>

4.

Bard KA. An introduction to the archaeology of Ancient Egypt [Internet]. Second edition. Chichester, West Sussex, UK: Wiley-Blackwell; 2015. Available from: <http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781118896037>

5.

Brewer DJ. The archaeology of ancient Egypt: beyond pharaohs. Cambridge: Cambridge University Press; 2012.

6.

Eyre C. The use of documents in Pharaonic Egypt. Oxford studies in ancient documents. Oxford: Oxford University Press; 2013.

7.

Hornung E, Krauss R, Warburton D, Eaton-Krauss M. Ancient Egyptian chronology. v. 83. Leiden: Brill; 2006.

8.

Kemp BJ. Ancient Egypt: anatomy of a civilization [Internet]. 2nd ed. London: Routledge; 2006. Available from: <https://www.vlebooks.com/Vleweb/Product/Index/1993437?page=0>

9.

Lloyd AB, Wiley InterScience (Online service). A companion to ancient Egypt [Internet]. Blackwell companions to the ancient world. Ancient history. Chichester, West Sussex: Wiley-Blackwell; 2010. Available from: <http://dx.doi.org/10.1002/9781444320053>

10.

Lloyd AB. Ancient Egypt: state and society [Internet]. Oxford University Press; 2014. Available from: <https://oxford.universitypressscholarship.com/view/10.1093/acprof:osobl/9780199286188.001.0001/acprof-9780199286188> doi:10.1093/acprof:osobl/9780199286188.001.0001

11.

Sasson JM, Baines J, Beckman GM, Robinson KS. Civilizations of the ancient Near East. Peabody, Mass: Hendrickson; 2000.

12.

Shaw I. The Oxford history of Ancient Egypt [Internet]. Oxford: Oxford University Press; 2000. Available from: <http://www.vlebooks.com/Vleweb/Product/Index/85218?page=0>

13.

Trigger BG. Early civilizations: ancient Egypt in context. Cairo: American University in Cairo Press; 1995.

14.

Trigger BG. Ancient Egypt: a social history [Internet]. Cambridge: Cambridge University Press; 1983. Available from: <https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511607868>

15.

Wendrich W. Egyptian archaeology [Electronic resource]. 5th ed. Malden, MA: Wiley-Blackwell; 2010. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3560944570004761&institutionId=4761&customerId=4760

16.

Wengrow D. The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC. Cambridge world archaeology. Cambridge: Cambridge University Press; 2006.

17.

Wenke RJ. The ancient Egyptian state: the origins of Egyptian culture (c. 8000-2000 BC). Case studies in early societies. New York: Cambridge University Press; 2009.

18.

Wilkinson TAH. The Egyptian world [Internet]. The Routledge worlds. London: Routledge; 2007. Available from: <https://www-routledgehandbooks-com.libproxy.ucl.ac.uk/doi/10.4324/9780203820933>

19.

Wilkinson RH. Egyptology today. Cambridge: Cambridge University Press; 2008.

20.

Bard KA. Encyclopedia of the archaeology of ancient Egypt. London: Routledge; 1999.

21.

Helck W, Otto E. Lexikon der Ägyptologie. Wiesbaden: O. Harrassowitz; 1975.

22.

The Oxford Encyclopedia of Ancient Egypt [Internet]. Oxford University Press; 2001.

Available from:

<http://www.oxfordreference.com/view/10.1093/acref/9780195102345.001.0001/acref-9780195102345> doi:10.1093/acref/9780195102345.001.0001

23.

Málek J, Magee D, Miles E, Porter B, Moss RLB, Griffith Institute. Topographical bibliography of ancient Egyptian hieroglyphic texts, statues, reliefs and paintings: 8: Objects of provenance not known [Internet]. Oxford: Griffith Institute; 1999. Available from: <http://topbib.griffith.ox.ac.uk/pdf.html>

24.

UCLA: UCLA Encyclopedia of Egyptology [eScholarship] [Internet]. Available from: https://escholarship.org/uc/nelc_uee

25.

Baines J, Málek J. Cultural atlas of Ancient Egypt. Rev. ed. New York: Checkmark Books; 2000.

26.

Manley B, Swanston Graphics Limited. The Penguin historical atlas of ancient Egypt.

London: Penguin; 1996.

27.

Alexander JC, Seidman S. Culture and society: contemporary debates. Cambridge: Cambridge University Press; 1990.

28.

Bonnell VE, Hunt L, Biernacki R, White HV. Beyond the cultural turn: new directions in the study of society and culture [Internet]. Studies on the history of society and culture. Berkeley, Calif., London: University of California Press; 1999. Available from: <https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.04780>

29.

Burke P. What is cultural history? 2nd ed. Cambridge: Polity; 2008.

30.

Chartier R. Cultural history: between practices and representations. Cambridge: Polity Press; 1993.

31.

Elliott A. Contemporary social theory: an introduction. London: Routledge; 2009.

32.

Eriksen TH. Small places, large issues: an introduction to social and cultural anthropology. 3rd ed. Anthropology, culture, and society. London: Pluto; 2010.

33.

Gibbon GE. Anthropological archaeology. New York: Columbia University Press; 1984.

34.

Gosden C. Anthropology and archaeology: a changing relationship. London: Routledge; 1999.

35.

Hendry J. An introduction to social anthropology: sharing our worlds. 2nd ed. Basingstoke: Palgrave Macmillan; 2008.

36.

Biersack A, Hunt L. The New cultural history [Internet]. Studies on the history of society and culture. Berkeley ; London: University of California Press; 1989. Available from: <https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.04844>

37.

Keessing RM, Strathern A. Cultural anthropology: a contemporary perspective. 3rd ed. London: Harcourt Brace; 1998.

38.

Munch R. Sociological theory. Chicago: Nelson-Hall Publishers; 1994.

39.

Seidman S, Alexander JC. The new social theory reader. 2nd ed. London: Routledge; 2008. doi:10.4324/9781003060963

40.

Barnard A, Spencer J. Encyclopedia of social and cultural anthropology. [New ed.]. Routledge world reference. London: Routledge; 2002.

41.

Bennett T, Frow J. The SAGE handbook of cultural analysis. London: SAGE; 2008.

42.

Ingold T. Companion encyclopedia of anthropology. [New ed.]. Routledge world reference. London: Routledge; 2002.

43.

Rapport N, Overing J. Social and cultural anthropology: the key concepts. 2nd ed. Routledge key guides. London: Routledge; 2007.

44.

Allen JP, Der Manuelian P. The ancient Egyptian pyramid texts [Internet]. Writings from the ancient world. Atlanta, Ga: Society of Biblical Literature; 2005. Available from: <https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.07786>

45.

Breasted JH. Ancient records of Egypt [Internet]. Urbana: University of Illinois Press; 2001. Available from: https://archive.org/details/ancientrecordsof01brea_0/page/n5

46.

Faulkner RO. The ancient Egyptian coffin texts. Modern Egyptology series. Warminster: Aris & Phillips; 1978.

47.

Frood E, Baines J. Biographical texts from Ramessid Egypt. Writings from the ancient world. Atlanta: Society of Biblical Literature; 2007.

48.

Kitchen KA. Ramesside inscriptions: historical and biographical. Oxford: Blackwell; 1975.

49.

Lichtheim M. Ancient Egyptian literature: a book of readings. [New ed.]. Berkeley, CA: University of California Press; 2006.

50.

Murnane WJ, Meltzer ES, Society of Biblical Literature. Texts from the Amarna period in Egypt. Writings from the ancient world. Atlanta, Ga: Scholars Press; 1995.

51.

Parkinson RB. The Tale of Sinuhe: and other ancient Egyptian poems, 1940-1640 BC. Oxford world's classics. Oxford: Oxford University Press; 1998.

52.

Pritchard JB. Ancient Near Eastern texts relating to the Old Testament. 2nd ed, rev.enl. Princeton, NJ: Princeton University Press; 1955.

53.

Quirke S. Egyptian literature 1800 BC: questions and readings. Egyptology. London: Golden House Publications; 2004.

54.

Quirke S. Going out in daylight: prt m hrw : the ancient Egyptian Book of the dead : translations, sources, meanings. GHP Egyptology. London: Golden House Publications; 2013.

55.

Ritner RK. The Libyan anarchy: inscriptions from Egypt's Third Intermediate Period [Internet]. Society of Biblical Literature writings from the ancient world. Atlanta: Society of Biblical Literature; 2009. Available from: <https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.08828>

56.

Ritner RK, Simpson WK. The literature of ancient Egypt: an anthology of stories, instructions, stelae, autobiographies, and poetry. 3rd ed. London: Yale University Press; 2003.

57.

Strudwick N, Leprohon RJ. Texts from the pyramid age [Internet]. Writings from the ancient world. Atlanta: Society of Biblical Literature; 2005. Available from: <https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.07783>

58.

Taylor JH, British Museum. Journey through the afterlife: ancient Egyptian Book of the dead. London: British Museum Press; 2010.

59.

Wente EF, Meltzer ES. Letters from ancient Egypt [Internet]. Writings from the ancient world. Atlanta, Ga: Scholars Press; 1990. Available from: <https://hdl-handle-net.libproxy.ucl.ac.uk/2027/heb.02262>

60.

AWOL - The Ancient World Online [Internet]. Available from: <http://ancientworldonline.blogspot.co.uk/>

61.

British Museum - Collection search [Internet]. Available from: http://www.britishmuseum.org/research/collection_online/search.aspx

62.

UCL Petrie Museum Online Catalogue [Internet]. Available from: <https://collections.ucl.ac.uk/search/simple>

63.

Digital Egypt for Universities [Internet]. Available from:
<http://www.ucl.ac.uk/museums-static/digitalegypt/>

64.

Online Egyptological Bibliography (OEB): Oxford Online Bibliography [Internet]. Available from: <http://oeb.griffith.ox.ac.uk/>

65.

UCLA Encyclopedia of Egyptology [Internet]. Available from: <http://uee.ucla.edu/>

66.

Egyptology Resources Welcome [Internet]. Available from:
<http://www.fitzmuseum.cam.ac.uk/er/index.html>

67.

UCL Library Services Explore [Internet]. Available from:
http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/search.do?vid=UCL_VU1&reset_config=true

68.

SOAS Library, SOAS, University of London [Internet]. Available from:
<http://www.soas.ac.uk/library/>

69.

Explore the British Library [Internet]. Available from:
http://explore.bl.uk/primo_library/libweb/action/search.do?vid=BLVU1

70.

Senate House Library [Internet]. Available from: <https://www.senatehouselibrary.ac.uk/>

71.

Egypt Exploration Society [Internet]. Available from: <https://www.ees.ac.uk/library>

72.

Assmann J. Introduction. In: The mind of Egypt: history and meaning in the time of the Pharaohs. Cambridge, Mass: Harvard University Press; 2003. p. 1-24.

73.

Bonnell VE, Hunt L. Introduction. In: Beyond the cultural turn: new directions in the study of society and culture. Berkeley, Calif., London: University of California Press; 1999. p. 1-32.

74.

Moreno García, Juan Carlos. Microhistory [Internet]. Vol. 1. Available from: <https://escholarship.org/uc/item/6fr8p2hb>

75.

Bennett, T. Sociology and culture. In: The SAGE Handbook of Cultural Analysis. London: SAGE.

76.

Geertz, Clifford. The interpretation of cultures: selected essays [Internet]. Perseus Books Group; 1973. Available from: <https://quod-lib-umich-edu.libproxy.ucl.ac.uk/cgi/t/text/text-idx?c=acls;idno=heb01005.0001.001>

77.

Hodder, I. The Social in archaeological theory: A historical and contemporary perspective. In: A companion to social Archaeology [Internet]. Malden, Mass: Blackwell; 2007. Available from: <https://onlinelibrary.wiley.com/doi/book/10.1002/9780470693605>

78.

Ingold, T. Introduction to culture. In: Companion encyclopedia of anthropology [Internet]. [New ed.]. London: Routledge; 2002. Available from: <https://doi-org.libproxy.ucl.ac.uk/10.4324/9780203036327>

79.

Sewell, W.H. The concepts of culture. In: Beyond the cultural turn: new directions in the study of society and culture [Internet]. University of California Press; 1999. Available from: <https://quod-lib-umich-edu.libproxy.ucl.ac.uk/cgi/t/text/text-idx?c=acls;idno=heb04780.0001.001>

80.

Trigger BG. Culture-historical archaeology. In: A History of Archaeological Thought [Internet]. Cambridge: Cambridge University Press; 2006. Available from: <http://ebooks.cambridge.org/ref/id/CBO9780511813016> doi:10.1017/CBO9780511813016

81.

Burke, P. Cultural History. In: Bennett T, Frow J, editors. The Sage handbook of cultural analysis [Internet]. Los Angeles: Sage; 2008. Available from: <http://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1024087>

82.

Burke P. 4. A new paradigm? In: What is cultural history? 2nd ed. Cambridge: Polity; 2008.

83.

Chartier R. Cultural history: between practices and representations. Cambridge: Polity Press; 1993.

84.

Hobsbawm, E.J. From social history to the history of society. In: Historical studies today. New York: Norton; 1972.

85.

White HV. Metahistory: the historical imagination in nineteenth-century Europe. Baltimore: Johns Hopkins University Press; 1975.

86.

Davis NZ. The return of Martin Guerre. Cambridge, Mass. ; London: Harvard University Press; 1983.

87.

Ginzburg C. The cheese and the worms: the cosmos of a sixteenth-century miller. 2nd ed. Harmondsworth: Penguin; 1992.

88.

Le Roy Ladurie E, Bray B. Montaillou: Cathars and Catholics in a French village, 1294-1324. Harmondsworth: Penguin Books; 1980.

89.

Brooks J, DeCorse CR, Walton J. Small worlds: method, meaning, and narrative in microhistory. Santa Fe, N.M.: School for Advanced Research Press; 2008.

90.

Bourdieu P, Nice R. Outline of a theory of practice [Electronic resource]. Vol. 16. Cambridge, England: Cambridge University Press; 2013. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3561145530004761&institutionId=4761&customerId=4760

91.

Bourdieu P. *Distinction: a social critique of the judgement of taste* [Internet]. London: Routledge; 1986. Available from: <http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780203720790>

92.

Foucault M. *The order of things: an archaeology of the human sciences* [Internet]. New York: Pantheon Books. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3560793660004761&institutionId=4761&customerId=4760

93.

Peter Burke. *History and Folklore: A Historiographical Survey*. Folklore [Internet]. 2004;115(2):133–9. Available from: <http://www.jstor.org/stable/30035163>

94.

David N, Kramer C. *Ethnoarchaeology in action* [Electronic resource]. Cambridge: Cambridge University Press; 2001. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3561629990004761&institutionId=4761&customerId=4760

95.

Gould RA, Watson PJ. A dialogue on the meaning and use of analogy in ethnoarchaeological reasoning. *Journal of Anthropological Archaeology*. 1982 Dec;1(4):355–81. doi:10.1016/0278-4165(82)90002-2

96.

Harkin ME. Ethnohistory's Ethnohistory: Creating a Discipline from the Ground Up. *Social Science History*. 2010 Jun 1;34(2):113–28. doi:10.1215/01455532-2009-022

97.

Hodder I. The present past: an introduction to anthropology for archaeologists. London: Batsford; 1982.

98.

Lyman RL, O'Brien MJ. The direct historical approach, analogical reasoning and theory in Americanist archaeology. *Journal of Archaeological Method and Theory*. 2001;8(4):303-42. doi:10.1023/A:1013736416067

99.

Wendrich W, Kooij G van der. Moving matters: ethnoarchaeology in the Near East; proceedings of the international seminar held at Cairo, 7-10 December 1998. no. 111. Leiden: Research School of Asian, African, and Amerindian Studies, Universiteit Leiden; 2002.

100.

Wylie A. Thinking from things: essays in the philosophy of archaeology [Internet]. Berkeley, Calif: University of California Press; 2002. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3569307910004761&institutionId=4761&customerId=4760

101.

Armbrust, Walter. The national vernacular: folklore and Egyptian popular culture. *Michigan Quarterly Review* [Internet]. 1992;31:525-42. Available from: <http://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=asu&AN=505637941&site=ehost-live&scope=site>

102.

Blackman WS. The fellahin of Upper Egypt. Cairo: American University in Cairo Press; 2000.

103.

Kakosy L. Survivals of the ancient religion in Egypt. *Studia Aegyptiaca*: edited volume: Proceedings of the Colloquium on Popular Customs and the Monotheistic Religions in the Middle East and North Africa. 1974.

104.

S.-A. Naguib. Survivals of Pharaonic Religious Practices in Contemporary Coptic Christianity. [Internet]. Available from: <https://escholarship.org/uc/item/27v9z5m8>

105.

Nicholson PT. The potters of Deir Mawas, an ethnoarchaeological study. In: *Amarna reports* [Internet]. London: Egypt Exploration Society; 1984. p. 279–308. Available from: https://www.amarnaproject.com/documents/pdf/amarna-reports-6/optimised/Chapter-9_The-Potters-of-Deir-Mawas.pdf

106.

Plimpton, Christine. Ethnoarchaeology of vernacular dwellings and domestic use of space in Egypt [Internet]. ProQuest Dissertations Publishing; 1994. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest304146232&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,ethnoarchaeology%20of%20vernacular%20dwellings&sortby=rank&offset=0

107.

El-Shohoumi N. *Der Tod im Leben: eine vergleichende Analyse altägyptischer und rezenter ägyptischer Totenbräuche : eine phänomenologische Studie*. Bd. 22. Wien: Verlag der Österreichischen Akademie der Wissenschaften; 2004.

108.

Wendrich W. The world according to basketry: an ethno-archaeological interpretation of basketry production in Egypt [Internet]. no. 83. Leiden: CNWS; 1999. Available from: <https://escholarship.org/uc/item/6n42w0rg>

109.

Wendrich W. Body knowledge: ethnoarchaeological learning and the interpretation of ancient technology. In: *L'apport de l'Égypte à l'histoire des techniques: méthodes, chronologie et comparaisons*. Cairo: Institut Français d'Archéologie Orientale; 2006. p. 267–75.

110.

Adams WY. Anthropology and Egyptology: divorce and remarriage? In: *Anthropology and Egyptology: a developing dialogue*. Sheffield: Sheffield Academic Press; 1997.

111.

Baines J. Egyptology and the social sciences: thirty years on. In: *Methodik und Didaktik in der Ägyptologie: Herausforderungen eines kulturwissenschaftlichen Paradigmenwechsels in den Altertumswissenschaften* [Internet]. Paderborn: Wilhelm Fink; 2011. p. 573–97.

Available from:

https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService∓package_service_id=14940578290004761&institutionId=4761&customerId=4760&VE=true

112.

Bussmann R. Egyptian archaeology and social anthropology. In: *The Oxford handbook of archaeology* [Internet]. Oxford: Oxford University Press; 2009. Available from:

https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService∓package_service_id=14485556180004761&institutionId=4761&customerId=4760&VE=true

113.

Weeks KR, editor. *Egyptology and the social sciences: five studies*. Cairo: American University in Cairo Press; 1979.

114.

Andrén A, Crozier A. *Between artifacts and texts: historical archaeology in global perspective*. New York: Plenum Press; 1998.

115.

Halsall G. Archaeology and historiography. In: Companion to historiography. London: Routledge; 1997. p. 805–27.

116.

Hicks D, Beaudry MC, editors. The Cambridge companion to historical archaeology [Internet]. Cambridge: Cambridge University Press; 2006. Available from: <http://dx.doi.org/10.1017/CCO9781139167321>

117.

Johnson M. Archaeology and history. In: Archaeological theory: an introduction. 2nd ed. Chichester: Wiley-Blackwell; 2010. p. 185–98.

118.

Kemp BJ. In the shadow of texts: archaeology in Egypt. Archaeological review from Cambridge [Internet]. 1984;(3):19–28. Available from: <https://www.repository.cam.ac.uk/handle/1810/278821>

119.

Moreland J. Archaeology and text. London: Duckworth; 2001.

120.

Moreland J. Archaeology and Texts: Subservience or Enlightenment. Annual Review of Anthropology. 2006 Oct;35(1):135–51. doi:10.1146/annurev.anthro.35.081705.123132

121.

Morris I. Archaeology as cultural history: words and things in Iron Age Greece. Malden, Mass: Blackwell; 2000.

122.

Redford DB. The writing of the history of ancient Egypt. In: Egyptology at the dawn of the

twenty-first century: proceedings of the Eighth International Congress of Egyptologists, Cairo, 2000. Cairo: American University in Cairo Press; 2003. p. 1–11.

123.

Sauer EW. Archaeology and ancient history: breaking down the boundaries [Electronic resource]. London: Routledge; 2004. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3596570200004761&institutionId=4761&customerId=4760

124.

Sherratt S. Between theory, texts and archaeology: working with the shadows. In: Intercultural contacts in the ancient Mediterranean: proceedings of the international conference at the Netherlands-Flemish Institute in Cairo, 25th to 29th October 2008. Leuven: Peeters; 2011. p. 3–30.

125.

Stevenson A. The Egyptian Predynastic and State Formation. *Journal of Archaeological Research*. 2016 Dec;24(4):421–68. doi:10.1007/s10814-016-9094-7

126.

Wengrow D. The urbanisation of the dead. In: *The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC*. Cambridge: Cambridge University Press; 2006. p. 72–98.

127.

Adams B. *Predynastic Egypt*. Vol. 7. Oxford: Shire; 2011.

128.

Adams B, Ciałowicz KM. *Protodynastic Egypt*. Vol. 25. Princes Risborough, Buckinghamshire: Shire; 1997.

129.

Andelkovic B. Factors of state formation in Protodynastic Egypt. In: Egypt at its origins 3: proceedings of the third international conference 'Origin of the state : predynastic and early dynastic Egypt', London, 27th July-1st August 2008. Leuven: Uitgeverij Peeters en Departement Oosterse Studies; 2011. p. 1219-28.

130.

Baines, John. Communication and Display: The Integration of Early Egyptian Art and Writing. *Antiquity* [Internet]. 63(240). Available from:
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest217556567&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,communication%20and%20display%20integration&sortby=rank

131.

Bard KA. Toward an interpretation of the role of ideology in the evolution of complex society in Egypt. *Journal of Anthropological Archaeology*. 1992 Mar;11(1):1-24.
doi:10.1016/0278-4165(92)90008-Y

132.

Bard KA. An introduction to the archaeology of Ancient Egypt [Internet]. 2nd ed. Chichester, England: Wiley Blackwell; 2015. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3596539090004761&institutionId=4761&customerId=4760

133.

Brewer DJ. The archaeology of ancient Egypt: beyond pharaohs. Cambridge: Cambridge University Press; 2012.

134.

Hassan FA. The dynamics of a riverine civilization: A geoarchaeological perspective on the Nile Valley, Egypt. *World Archaeology*. 1997 Jun;29(1):51-74.
doi:10.1080/00438243.1997.9980363

135.

Kohler C. Theories of state formation. In: Egyptian archaeology [Internet]. 5th ed. Malden, MA: Wiley-Blackwell; 2010. p. 36–54. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3596638590004761&institutionId=4761&customerId=4760

136.

Spencer AJ, British Museum. Aspects of early Egypt. London: British Museum Press; 1996.

137.

Teeter E, University of Chicago. Oriental Institute. Museum. Before the pyramids: the origins of Egyptian civilization [Internet]. Vol. 33. Chicago: Oriental Institute of the University of Chicago; 2011. Available from:
<https://oi.uchicago.edu/research/publications/oimp/oimp-33-pyramids-origins-egyptian-civilization>

138.

Wenke RJ. The ancient Egyptian state: the origins of Egyptian culture (c. 8000-2000 BC). Vol. 8. New York: Cambridge University Press; 2009.

139.

Garcia Moreno JC. Early writing, archaic states and nascent administration: Ancient Egypt in context (late 4th - early 3rd millennium BC). Archéo-Nil: revue de la société pour l'étude des cultures prépharaoniques de la vallée du Nil [Internet]. 2016;26:149–69. Available from: <https://www.archeonil.com/>

140.

Ilona Regulski. The Origins and Early Development of Writing in Egypt [Internet]. Available from:
<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199935413.001.0001/oxfordhb-9780199935413-e-61>

141.

Bard KA. The Geography of Excavated Predynastic Sites and the Rise of Complex Society. *Journal of the American Research Center in Egypt*. 1987;24. doi:10.2307/40000263

142.

Bard KA, Careiro RL. Patterns of predynastic settlement location, social evolution and the circumscription theory. *Cahiers de recherches de l'Institut de papyrologie et d'egyptologie de Lille*. 1989;11:15-23.

143.

Hassan FA. The Predynastic of Egypt. *Journal of World Prehistory*. 1988 Jun;2(2):135-85. doi:10.1007/BF00975416

144.

Kemp, Barry. The early development of towns in Egypt. *Antiquity* [Internet]. 51(203). Available from:
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest1293748519&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,early%20development%20of%20towns%20in%20egypt&sortby=rank

145.

Moeller N. The archaeology of urbanism in ancient Egypt: from the predynastic period to the end of the Middle Kingdom [Internet]. New York: Cambridge University Press; 2016. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3596917240004761&institutionId=4761&customerId=4760

146.

Patch DC. Settlement patterns and cultural change in the Predynastic period. In: *Egypt at its origins: studies in memory of Barbara Adams : proceedings of the international conference 'Origin of the State, Predynastic and Early Dynastic Egypt'*, Kraków, 28

August-1st September 2002. Leuven: Uitgeverij Peeters en Departement Oosterse Studies; 2004. p. 905-18.

147.

Seidlmayer SJ. Town and state in the early Old Kingdom. In: Aspects of early Egypt. London: British Museum Press; 1996. p. 108-27.

148.

Tristant Y. L'habitat prédynastique de la Vallée du Nil: vivre sur les rives du Nil aux Ve et IVe millénaires. Vol. 1287. Oxford: Archaeopress; 2004.

149.

Williams BB. Security and the problem of the city in the Naqada period. In: For his ka: essays offered in memory of Klaus Baer. Chicago, Ill: Oriental Institute of the University of Chicago; 1994. p. 271-83.

150.

Brink ECM van den, Netherlands Institute of Archaeology and Arabic Studies. The Nile Delta in transition: 4th-3rd millennium B.C. : proceedings of the seminar held in Cairo, 21-24 October 1990, at the Netherlands Institute of Archaeology and Arabic Studies. Tel Aviv: Brink; 1992.

151.

Brink ECM van den, Levy TE. Egypt and the Levant: interrelations from the 4th through the early 3rd millennium BCE. London: Leicester University Press; 2002.

152.

Kantor HJ. The relative chronology of Egypt and its foreign correlations before the First Intermediate Period. In: Chronologies in Old World archaeology. 3rd ed. Chicago: University of Chicago Press; 1992. p. 3-21.

153.

Kropelin S, Kuper R. More corridors to Africa. *Cahiers de recherches de l'Institut de papyrologie et d'egyptologie de Lille*. 2007;26:219–29.

154.

Majer J. The Eastern Desert and Egyptian Prehistory. In: *The followers of Horus: studies dedicated to Michael Allen Hoffmann, 1944-1990*. Oxford: Oxbow; 1992. p. 227–34.

155.

Moorey PRS. On tracking cultural transfers in prehistory: the case of Egypt and Lower Mesopotamia in the fourth millennium BC. In: *Centre and periphery in the ancient world*. Cambridge: Cambridge University Press; 1987. p. 36–46.

156.

Stevenson A. Egypt and Mesopotamia. In: *The Sumerian world* [Internet]. London: Routledge; 2013. p. 618–34. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3597208600004761&institutionId=4761&customerId=4760

157.

Zarins J. Obsidian in Predynastic/Archaic Egyptian Red Sea Trade. In: *The Indian Ocean in antiquity*. London: Kegan Paul International; 1996.

158.

Edwards DN. *The Nubian past: an archaeology of the Sudan*. London: Routledge; 2004.

159.

O'Connor D. Early States along the Nile. In: *Egypt and Africa: Nubia from prehistory to Islam*. London: British Museum Press in association with the Egypt Exploration Society; 1991. p. 145–65.

160.

Rampersad SR. Relationships of the Nubian A-Group. *Journal of the American Research Center in Egypt*. 2000;37. doi:10.2307/40000527

161.

Smith HS. The development of the 'A-Group' culture in northern Lower Nubia. In: *Egypt and Africa: Nubia from prehistory to Islam*. London: British Museum Press in association with the Egypt Exploration Society; 1991. p. 92–111.

162.

Adams B. Elite graves at Hierakonpolis. In: *Aspects of early Egypt*. London: British Museum Press; 1996. p. 1–15.

163.

Bard KA. From farmers to Pharaohs: mortuary evidence for the rise of complex society in Egypt. Vol. 2. Sheffield: Sheffield Academic Press; 1994.

164.

Debowska J. Burial custom and political status of local societies: A view from Tell el-Farkha. In: *Egypt at its origins 2: proceedings of the international conference 'Origin of the State, Predynastic and Early Dynastic Egypt'*, Toulouse, France, 5th-8th September 2005. Leuven: Uitgeverij Peeters en Departement Oosterse Studies; 2008. p. 1107–17.

165.

Flores DV. Funerary sacrifice of animals in the Egyptian predynastic period. Vol. 1153. Oxford: Archeopress; 2003.

166.

Griswold WA. Measuring social inequality at Armant. In: *The followers of Horus: studies dedicated to Michael Allen Hoffmann, 1944-1990*. Oxford: Oxbow; 1992. p. 193–8.

167.

Jana J. Towards mummification: new evidence for early developments. *Egyptian archaeology: bulletin of the Egypt Exploration Society*. 2002;21:5-7.

168.

Jones J. Funerary textiles of the rich and poor. *Nekhen news* [Internet]. 2002;14. Available from: <http://www.hierakonpolis-online.org/nekhennews/nn-14-2002.pdf>

169.

Podzorski PV. *Their bones shall not perish: an examination of human skeletal remains from Naga ed-Dêr in Egypt*. New Malden: SIA; 1990.

170.

Rowland J. The application of mortuary data to the problem of social transformation in the Delta from the Terminal Predynastic to the Early Dynastic Period. In: *Egypt at its origins: studies in memory of Barbara Adams : proceedings of the international conference 'Origin of the State, Predynastic and Early Dynastic Egypt'*, Kraków, 28 August-1st September 2002. Leuven: Uitgeverij Peeters en Departement Oosterse Studies; 2004. p. 991-1008.

171.

Savage SH. The status of women in predynastic Egypt as revealed through mortuary analysis. In: *Reading the body: representations and remains in the archaeological record*. Philadelphia: University of Pennsylvania Press; 2000. p. 77-92.

172.

ALICE STEVENSON. SOCIAL RELATIONSHIPS IN PREDYNASTIC BURIALS. *The Journal of Egyptian Archaeology* [Internet]. 2009;95. Available from: https://www-jstor-org.libproxy.ucl.ac.uk/stable/40645752?seq=1#metadata_info_tab_contents

173.

Wengrow D. Images, human bodies, and the titual construction of memory in Late Predynastic Egypt. In: Egypt at its origins: studies in memory of Barbara Adams : proceedings of the international conference 'Origin of the State, Predynastic and Early Dynastic Egypt', Kraków, 28 August-1st September 2002. Leuven: Uitgeverij Peeters en Departement Oosterse Studies; 2004. p. 1081-114.

174.

Wengrow D. The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC. Cambridge: Cambridge University Press; 2006.

175.

Adams B, Green FW, Petrie Collection of Egyptian Antiquities. Ancient Hierakonpolis. v. 2. Warminster: Aris & Phillips; 1974.

176.

Adams B, Garstang J. Ancient Nekhen: Garstang in the City of Hierakonpolis. no. 3. New Malden: SIA; 1995.

177.

Fairservis WA, Brookner J. Excavation of the archaic remains east of the niched gate, season of 1981. no.3. Poughkeepsie, N.Y.: Vassar College; 1986.

178.

Fairservis WA, Fairservis WA. Preliminary Report on the First Two Seasons at Hierakonpolis: Part I. Journal of the American Research Center in Egypt. 1971;9. doi:10.2307/40001047

179.

Friedman RF. The ceremonial centre at Hierakonpolis Locality HK29A. In: Aspects of early Egypt. London: British Museum Press; 1996. p. 16-35.

180.

Michael A. Hoffman. A Rectangular Amratian House from Hierakonpolis and Its Significance for Predynastic Research. *Journal of Near Eastern Studies* [Internet]. 1980;39(2). Available from:

https://www-jstor-org.libproxy.ucl.ac.uk/stable/545121?seq=1#metadata_info_tab_contents

181.

Hoffman MA, Hamroutch HA, Allen RO. A Model of Urban Development for the Hierakonpolis Region from Predynastic through Old Kingdom Times. *Journal of the American Research Center in Egypt*. 1986;23. doi:10.2307/40001098

182.

Quibell JE, Green FW, Petrie WMF, Egyptian Research Account. Hierakonpolis. Vols 4–5. London: B. Quaritch; 1900.

183.

Quibell JE, Green FW, Petrie WMF, Egyptian Research Account. Hierakonpolis [Internet]. Vols 4–5. London: Histories and Mysteries of Man Ltd; 1989. Available from: <http://archive.org/details/hierakonpolis00greegoog>

184.

Amélineau E. Mission Amélineau: les nouvelles fouilles d'Abydos, 1895-1898 [Internet]. Paris; 1899. Available from: <https://archive.org/details/lesnouvellesfouilles00ame>

185.

Amélineau E. Les nouvelles fouilles d'Abydos: (1896-1897) [Internet]. Paris: E. Leroux; 1897. Available from: <https://archive.org/details/lesnouvellesfouilles01ame>

186.

Bestock L. The Early Dynastic Funerary Enclosures of Abydos. *archeo-nil #18* [Internet]. 2008;18:42–59. Available from: <https://archeonil.com/images/revue%202008%202010/AN2008-04-Bestock.pdf>

187.

Engel EM. The Royal Tombs at Umm el-Qa'ab. *archeo-nil #18* [Internet]. 2008;18:30–41. Available from: <https://www.archeonil.fr/index.php/2-uncategorised/116-liste-des-articles>

188.

Dreyer G, Hartung U, Pumpenmeier F, Feindt F, Fischer M, Deutsches Archäologisches Institut. Abteilung Kairo. Umm el-Qaab: I: Das prädynastische Königsgrab U-j und seine frühen Schriftzeugnisse. Vol. 86. Mainz: Verlag Philipp von Zabern; 1998.

189.

Petrie WMF, Griffith FL, Egypt Exploration Fund. The royal tombs of the first dynasty: Part 1 [Internet]. Vol. 18th. London: Egypt Exploration Fund; 1900. Available from: <https://digi.ub.uni-heidelberg.de/diglit/petrie1900bd1/0001>

190.

Petrie WMF, Griffith FL, Egypt Exploration Fund. The royal tombs of the earliest dynasties: Part 2: Extra plates [Internet]. London: Egypt Exploration Fund; 1901. Available from: <https://archive.org/details/cu31924020551267>

191.

Petrie WMF, Ayrton ER, Currelly CT, Weigall AEPB. Abydos 1 [Internet]. London: Egypt Exploration Fund; 1902. Available from: <https://archive.org/details/abydos00weiggoog>

192.

Petrie WMF, Ayrton ER, Currelly CT, Weigall AEPB. Abydos 2 [Internet]. London: Egypt Exploration Fund; 1902. Available from: <https://digi.ub.uni-heidelberg.de/diglit/petrie1903bd2/0130>

193.

Richards J. Kingship and legitimation. In: Egyptian archaeology [Internet]. Chichester: Wiley-Blackwell; 2010. p. 55–84. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3637832500004761&institutionId=4761&customerId=4760

194.

Raedler C. Rank and favour at the early Ramesside court. In: Egyptian royal residences: 4. Symposium zur ägyptischen Königsideologie = 4th Symposium on Egyptian Royal Ideology : London, June, 1st-5th 2004. Wiesbaden: Harrassowitz; 2009. p. 131–51.

195.

Barnard A, Spencer J. Encyclopedia of social and cultural anthropology. London: Routledge; 1996.

196.

Barnard A, Spencer J. Encyclopedia of social and cultural anthropology. London: Routledge; 1996.

197.

Baines J. Kingship, definition of culture, and legitimation. In: Ancient Egyptian kingship [Internet]. Leiden: E. J. Brill; 1995. p. 4–47. Available from: <https://brill.com/edcollbook/title/350>

198.

Baines J. Origins of Egyptian kingship. In: Ancient Egyptian kingship [Internet]. Leiden: E. J. Brill; 1995. p. 95–156. Available from: <https://brill.com/edcollbook/title/350>

199.

Capriotti Vittozzi G. The Flavians: Pharonic kingship between Egypt and Rome. In: Bricault L, Versluys MJ, editors. Power, politics, and the cults of Isis: proceedings of the Vth International Conference of Isis studies, Boulogne-sur-Mer, October 13-15, 2011 (organised in cooperation with Jean-Louis Podvin). Leiden: Brill; 2014. p. 237-59.

200.

Grajetzki W. A zoo en-miniature: The impact of the central government on the rise and fall of animal/zoomorphic amulets' production during the First Intermediate Period and Middle Kingdom. In: Miniaci G, Betrò MC, Quirke S, editors. Company of images: modelling the imaginary world of Middle Kingdom Egypt (2000-1500 BC) : proceedings of the international conference of the EPOCHS Project held 18th-20th September 2014 at UCL, London. Leuven: Peeters; 2017. p. 192-212.

201.

Gundlach R, Taylor JH, Symposium zur Ägyptischen Königsideologie. Egyptian royal residences: 4. Symposium zur ägyptischen Königsideologie = 4th Symposium on Egyptian Royal Ideology : London, June, 1st-5th 2004. Vols 4, 1. Wiesbaden: Harrassowitz; 2009.

202.

Gundlach R, Spence K, Symposium zur Ägyptischen Königsideologie. Palace and temple: architecture, decoration, ritual : 5. Symposium zur ägyptischen Königsideologie = 5th Symposium on Egyptian Royal Ideology, Cambridge, July, 16th-17th, 2007. Vols 4, 2. Wiesbaden: Harrassowitz Verlag; 2011.

203.

Leprohon RJ. Royal ideology and state administration in Pharaonic Egypt. In: Civilizations of the ancient Near East. New York: Scribner; 1995. p. 273-88.

204.

Lloyd AB. Ancient Egypt: state and society [Internet]. First edition. Oxford: Oxford University Press; 2014. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3642568400004761&institutionId=4761&customerId=4760

205.

Lurson B. A perfect king: aspects of ancient Egyptian royal ideology of the New Kingdom. Paris: Geuthner; 2016.

206.

Moreno Garcia JC. Ancient Egyptian administration [Internet]. v. 104. Leiden: Brill; 2013. Available from: <https://brill.com/edcollbook/title/15708>

207.

Morris EJ. The Pharaoh and Pharaonic office. In: A companion to ancient Egypt [Internet]. Chichester, West Sussex: Wiley-Blackwell; 2010. p. 201–19. Available from: <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

208.

O'Connor DB. Beloved of Maat, the Horizon of Re: The royal palace in New Kingdom Egypt. In: Ancient Egyptian kingship [Internet]. Leiden: E. J. Brill; 1995. p. 263–300. Available from: <https://brill.com/edcollbook/title/350>

209.

Richards J. Kingship and legitimation. In: Egyptian archaeology [Internet]. Chichester: Wiley-Blackwell; 2010. p. 55–84. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3648020760004761&institutionId=4761&customerId=4760

210.

Shaw GJ. Royal authority in Egypt's eighteenth dynasty. Vol. 1822. Oxford: Archaeopress; 2008.

211.

GARRY J. SHAW. THE MEANING OF THE PHRASE M ḤM N STP-Sꜣ. The Journal of Egyptian Archaeology [Internet]. 2010;96. Available from:

https://www-jstor-org.libproxy.ucl.ac.uk/stable/23269763?seq=1#metadata_info_tab_contents

212.

Troy L. Patterns of queenship in ancient Egyptian myth and history. Vol. 14. Uppsala: [Universitetet]; 1986.

213.

Wasmuth M. Political memory in the Achaemenid Empire: The integration of Egyptian kingship into Persian royal display. In: Silverman JM, Waerzeggers C, editors. Political memory in and after the Persian Empire. Atlanta: SBL Press; 2015. p. 203–37.

214.

Wengrow D. Rethinking 'Cattle Cults' in Early Egypt: Towards a Prehistoric Perspective on the Narmer Palette. Cambridge Archaeological Journal. 2001 Apr;11(01). doi:10.1017/S0959774301000051

215.

Arens W. The divine kingship of the Shilluk: A contemporary reevaluation*. Ethnos. 1979 Jan;44(3-4):167–81. doi:10.1080/00141844.1979.9981177

216.

Arens, W. The Demise of Kings and the Meaning of Kingship: Royal Funerary Ceremony in the Contemporary Southern Sudan and Renaissance France. Anthropos [Internet]. 79(4):355–67. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_640461861&context=PC&vid=UCL_VU2&lang=en_US&search_scope=PRIMO_CENTRAL&adaptor=primo_central_multiple_fe&tab=local&q=any,contains,The%20demise%20of%20kings%20and%20the%20meaning%20of%20kingship&sortby=rank&offset=0

217.

Evans-Pritchard EE. The divine kingship of the Shilluk of the Nilotic Sudan [Internet]. Vol.

1948. Cambridge: University Press; 1948. Available from:
<https://www.journals.uchicago.edu/doi/pdfplus/10.14318/hau1.1.016>

218.

Fagg WB, British Museum. Divine kingship in Africa. London: British Museum; 1970.

219.

GRAEBER D. The divine kingship of the Shilluk. HAU: Journal of Ethnographic Theory. 2011 Sep;1(1):1-62. doi:10.14318/hau1.1.002

220.

Tcherke

zoff S. Dual classification reconsidered: Nyamwezi sacred kingship and other examples [Electronic resource]. Cambridge [UK]: Cambridge University Press; 1987. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3648874970004761&institutionId=4761&customerId=4760

221.

Brisch NM. Religion and power: divine kingship in the ancient world and beyond [Internet]. number 4. Chicago: Oriental Institute of the University of Chicago; 2008. Available from: <https://oi.uchicago.edu/research/publications/ois/ois-4-religion-and-power-divine-kingship-ancient-world-and-beyond>

222.

Cannadine D, Price SRF. Rituals of royalty: power and ceremonial in traditional societies. Cambridge: Cambridge University Press; 1987.

223.

Feeley-Harnik, Gillian. Issues in Divine Kingship. Annual Review of Anthropology [Internet]. 14:273-313. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_a

rchive_12155598&context=PC&vid=UCL_VU2&lang=en_US&search_scope=PRIMO_CENTRAL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,Issues%20in%20Divine%20Kingship&sortby=rank&offset=0

224.

Frankfort H. Kingship and the gods: a study of ancient Near Eastern religion as the integration of society and nature [Internet]. Chicago: University of Chicago Press; 1948.

Available from:

<https://oi.uchicago.edu/research/publications/misc/kingship-and-gods-study-ancient-near-eastern-religion-society-and-nature>

225.

Graeber D, Sahlins, Marshall 1930-. On Kings [Internet]. Chicago, IL USA: HAU Books; 2017.

Available from: <http://open.org/download?typedocument&docid643262>

226.

Hill JA, Jones P, Morales AJ, editors. Experiencing power, generating authority: cosmos, politics, and the ideology of kingship in ancient Egypt and Mesopotamia [Internet]. volume 6. Philadelphia: University of Pennsylvania Museum of Archaeology and Anthropology; 2013. Available from: <http://www.jstor.org/stable/10.2307/j.ctt5hjkfv>

227.

Quigley D. The character of kingship [Internet]. English ed. Oxford: Berg; 2005. Available from:

http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3649085930004761&institutionId=4761&customerId=4760

228.

Seidlmayer SJ. People at Beni Hassan: Contributions to a model of ancient Egyptian rural society. In: The archaeology and art of ancient Egypt: essays in honor of David B. O'Connor. Cairo: Conseil Suprême des antiquités de l'Égypte; 2007. p. 351-68.

229.

Moscovici S. Why a theory of social representations? In: Representations of the social: bridging theoretical traditions. Oxford, UK: Blackwell Publishers Ltd; 2001. p. 8–36.

230.

Deaux K, Philogène G. Representations of the social: bridging theoretical traditions. Oxford, UK: Blackwell Publishers Ltd; 2001.

231.

Hall S. The work of representations. In: Representation: cultural representations and signifying practices. London: Sage in association with the Open University; 1997. p. 13–64.

232.

Moscovici S, Duveen G. Social representations: explorations in social psychology. Cambridge: Polity Press; 2000.

233.

Donovan L, Anderson JB. Egyptian art: principles and themes in wall scenes. Vol. 6. Guizeh, Egypt: Ministry of Culture, Foreign Cultural Relations; 2000.

234.

Baines J. Visual and written culture in ancient Egypt. Oxford: Oxford University Press; 2007.

235.

Bryan B. Memory and knowledge in Egyptian tomb painting. In: Dialogues in art history, from Mesopotamian to modern: readings for a new century [Internet]. Washington, D.C.: National Gallery of Art; 2009. p. 18–39. Available from: <https://www.jstor.org/stable/42622714?seq=1>

236.

Fischer HG. Egyptian women of the Old Kingdom and of the Heracleopolitan Period. 2nd revised and augmented ed. New York, N.Y: Metropolitan Museum of Art; 2000.

237.

Martin Fitzenreiter. Totenverehrung und soziale Repräsentation im thebanischen Beamtengrab der 18. Dynastie. Studien zur Altägyptischen Kultur [Internet]. 1995.

Available from:

https://www.jstor.org/stable/25152712?Search=yes&resultItemClick=true&searchText=totenverehrung&searchText=soziale&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dtotenverehrung%2Bsoziale%26amp%3Bfilter%3Djid%253A10.2307%252Fj50000199&ab_segments=0%2Fdefault-1%2Frelevance_config_with_defaults_duplicate&refreqid=search%3A73aaf43de70923d45f5c80d43686058&seq=1#metadata_info_tab_contents

238.

Harpur Y, Scremin PJ. Decoration in Egyptian tombs of the Old Kingdom: studies in orientation and scene content. London: KPI; 1987.

239.

Hartwig MK. Tomb painting and identity in Ancient Thebes, 1419-1372 BCE. no. 2. [Belgium]: Fondation Egyptologique Reine Elisabeth; 2004.

240.

Kamrin J. The cosmos of Khnumhotep II at Beni Hasan. London: Kegan Paul International; 1999.

241.

Laboury, Dimitri. Portrait versus Ideal Image [Internet]. Available from: <https://escholarship.org/uc/item/9370v0rz>

242.

Manniche L. The so-called scenes of daily life in the private tombs of the Eighteenth Dynasty: an overview. In: The Theban Necropolis: past, present and future. London: British

Museum; 2003. p. 42–5.

243.

Molyneaux BL. Representation and reality in private tombs of the late Eighteenth Dynasty, Egypt: an approach to the study of the shape of meaning. In: The cultural life of images: visual representation in archaeology. London: Routledge; 1997. p. 108–29.

244.

Newman, Kimberly. Social archaeology, social relations and archaeological materials: Social power as depicted in the wall art in the Tombs of the Pharaoh's tomb-builders, Deir el-Medina, Egypt, XVIII-XX dynasties [Internet]. ProQuest Dissertations Publishing; 1997. Available from:
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest304330695&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,social%20archaeology,%20social%20relations%20and%20archaeological%20materials&sortby=rank&offset=0

245.

Robins G. Ancient Egyptian sexuality. *Discussions in Egyptology*. 1988;11:61–72.

246.

Robins G. Constructing elite group and individual identity within the canon of 18th Dynasty Theban tomb chapel decoration. In: Ryholt KSB, Barjamovic G, editors. *Problems of canonicity and identity formation in Ancient Egypt and Mesopotamia*. Copenhagen: Museum Tusculanum Press; 2016. p. 201–15.

247.

Robins G. Constructing elite group and individual identity within the canon of 18th Dynasty Theban tomb chapel decoration. In: Ryholt KSB, Barjamovic G, editors. *Problems of canonicity and identity formation in Ancient Egypt and Mesopotamia*. Copenhagen: Museum Tusculanum Press; 2016. p. 201–15.

248.

Roth AM. The Absent Spouse: Patterns and Taboos in Egyptian Tomb Decoration. *Journal of the American Research Center in Egypt*. 1999;36. doi:10.2307/40000201

249.

Roth AM. Little women: gender and hierarchic proportion in Old Kingdom mastaba chapels. In: *The Old Kingdom art and archaeology: proceedings of the conference held in Prague, May 31-June 4, 2004* [Internet]. Prague: Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague; 2006. p. 281-96. Available from: http://www.gizapyramids.org/static/pdf%20library/roth_okaa_2006.pdf

250.

Siebels R. The wearing of sandals in Old Kingdom tomb decoration. *The Bulletin of the Australian Centre for Egyptology*. 1996;7:75-88.

251.

Shirai Y. Ideal and reality in Old Kingdom private funerary cults. In: *The Old Kingdom art and archaeology: proceedings of the conference held in Prague, May 31-June 4, 2004* [Internet]. Prague: Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague; 2006. p. 325-33. Available from: http://gizamedia.rc.fas.harvard.edu/images/MFA-images/Giza/GizaImage/full/library/OKAA/s hirai_okaa_2006.pdf

252.

Staring N. Fixed rules or personal choice? On the composition and arrangement of daily life scenes in Old Kingdom elite tombs. In: *Old Kingdom, new perspectives: Egyptian art and archaeology 2750-2150 BC* [Internet]. Oxford: Oxbow; 2011. p. 256-69. Available from: http://gizamedia.rc.fas.harvard.edu/documents/staring_old_kingdom.pdf

253.

Swinton J. The depiction of wives of tomb owners in the later Old Kingdom. *The Bulletin of the Australian Centre for Egyptology* [Internet]. 2003;14:95-109. Available from: https://figshare.mq.edu.au/articles/journal_contribution/The_depiction_of_wives_of_tomb_owners_in_the_later_Old_Kingdom/26825137?file=48762748

254.

Tefnin R. Elements pour une semiologie de l'image égyptienne. *Chronique d'Égypte* [Internet]. 1991;66:60–88. Available from: <https://www.brepolonline.net/doi/abs/10.1484/J.CDE.2.308856>

255.

Vishak D. Agency in Old Kingdom elite tomb programs: traditions, locations and variable meanings. In: *Dekorierte Grabanlagen im Alten Reich: Methodik und Interpretation : Beiträge* [Internet]. London: Golden House Publications; 2006. p. 255–76. Available from: https://www.ibaes.de/ibaes6/publikation/ibaes6_pub_text.pdf

256.

Vischak, Deborah. Locality and community in Old Kingdom provincial tombs: The cemetery at Qubbet el Hawa [Internet]. ProQuest Dissertations Publishing; 2006. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest305278015&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,vishak%20locality%20community%20old%20kingdom%20provincial&sortby=rank&offset=0

257.

van Walsem R. The interpretation of iconographic programmes in Old Kingdom elite tombs of the Memphite area: methodological and theoretical (re)considerations. In: *Proceedings of the Seventh International Congress of Egyptologists: Cambridge, 3-9 September 1995*. Leuven: Peeters; 1998. p. 1205–13.

258.

Walsem R van, Walsem R van. *Iconography of Old Kingdom elite tombs: analysis & interpretation, theoretical and methodological aspects*. Vol. 35. Leiden: Peeters; 2005.

259.

Bommas, Martin. First Intermediate Period tombs at Beni Hassan: Problems and Priorities (including BH no. 420 and the unpublished box coffin fragment BH3Liv). *Studien zur Altägyptischen Kultur* [Internet]. 41:43–65. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_a

rchive_541812220&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,first%20intermediate%20period%20tombs%20at%20beni%20hassan&sortby=rank&offset=0

260.

Griffith FL, Egypt Exploration Fund. Beni Hasan: Part 4 [Internet]. London: Egypt Exploration Fund; 1900. Available from: <https://digi.ub.uni-heidelberg.de/diglit/newberry1900bd4>

261.

Evans L. Beasts and beliefs at Beni Hassan. *Journal of the American Research Center in Egypt*. 2016;52:219–29.

262.

Franke D. The career of Khnumhotep III of beni Hasan and the so-called 'Decline of the nomarchs'. In: *Middle Kingdom studies*. New Malden, Surrey: SIA Pub; 1991. p. 51–67.

263.

Garstang J, University of Liverpool. Institute of Archaeology. The burial customs of ancient Egypt: as illustrated by tombs of the Middle Kingdom [Internet]. London: Constable; 1907. Available from: <https://archive.org/details/burialcustomsofa00gars>

264.

Griffith FL, Egypt Exploration Fund. Beni Hasan: Part 3 [Internet]. London: Kegan Paul, Trench, Trübner & Co; 1896. Available from: <https://digi.ub.uni-heidelberg.de/diglit/newberry1896bd3/0066/image>

265.

Kamrin J. The cosmos of Khnumhotep II at Beni Hasan. London: Kegan Paul International; 1999.

266.

Janice Kamrin. The Aamu of Shu in the Tomb of Khnumhotep II at Beni Hassan. *Journal of Ancient Egyptian Interconnections* [Internet]. 2010;1(3):22-36. Available from: <https://journals.uair.arizona.edu/index.php/jaei/article/view/28>

267.

Kanawati N, Evans L, Australian Centre for Egyptology. Beni Hassan: Volume I: The tomb of Khnumhotep II. Vol. 36. Oxford: Aris and Phillips Ltd; 2014.

268.

Kanawati N, Evans L, Australian Centre for Egyptology. Beni Hassan: Volume III: The tomb of Amenemhat. Oxford: Aris & Phillips Ltd; 2016.

269.

Kanawati N, Woods A. Beni Hassan: art and daily life in an Egyptian province. 1st English ed. Cairo: Supreme Council of Antiquities; 2010.

270.

Lashien M, Mourad AL, Senussi A, Shafik S, Suleiman A, Victor N, et al. Beni Hassan: Volume II: Two Old Kingdom tombs. Reports 39. Oxford: Aris and Phillips Ltd; 2016.

271.

Lloyd AB. The great inscriptions of Khnumhotep II at Beni Hasan. In: *Studies in pharaonic religion and society in honour of J. Gwyn Griffiths*. London: Egypt Exploration Society; 1992. p. 21-4.

272.

Newberry PE, Fraser GW, Egypt Exploration Fund. Beni Hasan: Part 1 [Internet]. London: Kegan Paul, Trench, Trübner & Co; 1893. Available from: <https://digi.ub.uni-heidelberg.de/diglit/newberry1893bd1>

273.

Newberry PE, Fraser GW, Egypt Exploration Fund. Beni Hasan: Part 2 [Internet]. London: Kegan Paul, Trench, Trübner & Co; 1894. Available from: <https://digi.ub.uni-heidelberg.de/diglit/newberry1893bd2>

274.

Shedid AG. Die Felsgräber von Beni Hassan in Mittelägypten. Bd. 16. Mainz am Rhein: Zabern; 1994.

275.

Assmann J. The Ramesside tomb and the construction of sacred space. In: The Theban Necropolis: past, present and future [Internet]. London: British Museum; 2003. p. 46–52. Available from: <https://core.ac.uk/reader/83649802>

276.

Assmann J. Thebanische Beamtennekropolen: neue Perspektiven archäologischer Forschung : Internationales Symposium Heidelberg 9.-13.6.1993. Bd. 12. Heidelberg: Heidelberger Orientverlag; 1995.

277.

Beinlich-Seeber C, Shedid AG. Das Grab des Userhat: (TT56). Vol. 50. Mainz am Rhein: Philipp von Zabern; 1987.

278.

Davies N de G, Metropolitan Museum of Art (New York, N.Y.). Egyptian Expedition. Paintings from the tomb of Rekh-mi-Rē' at Thebes [Internet]. Vol. 10. New York: [Plantin Press]; 1935. Available from: <https://libmma.contentdm.oclc.org/digital/collection/p15324coll10/id/168588/rec/1>

279.

Feucht E. Fishing and fowling with spear and the throw-stick reconsidered. In: The intellectual heritage of Egypt: studies presented to László Kákósy by friends and

colleagues on the occasion of his 60th birthday [Internet]. Budapest: La Chaire d'Égyptologie de l'Université Eötvös Loránd de Budapest; 1992. p. 157–69. Available from: <https://archiv.ub.uni-heidelberg.de/propylaeumdok/2214/>

280.

Hofmann E. Das Grab des Neferrenpet gen. Kenro (TT178). Band 9. Mainz am Rhein: Verlag Philipp von Zabern; 1995.

281.

Kampp-Seyfried F. Die thebanische Nekropole: zum Wandel des Grabgedankens von der XVIII. bis zur XX. Dynastie. Bd. 13. Mainz am Rhein: Verlag Philipp von Zabern; 1996.

282.

Kampp-Seyfried F. Overcoming death - the private tombs at Thebes. In: Egypt: the world of the pharaohs. Köln: Könemann; 1998. p. 248–63.

283.

Kampp-Seyfried F. The Theban necropolis: an overview of topography and tomb development from the Middle Kingdom to the Ramesside period. In: The Theban Necropolis: past, present and future. London: British Museum; 2003. p. 2–10.

284.

Manniche L. City of the dead: Thebes in Egypt. London: British Museum Publications; 1987.

285.

Manniche L. The so-called scenes of daily life in the private tombs of the Eighteenth Dynasty: an overview. In: The Theban Necropolis: past, present and future. London: British Museum; 2003. p. 42–5.

286.

Parkinson RB, Lovelock K. The painted tomb chapel of Nebamun. London: British Museum; 2008.

287.

Strudwick N. The population of Thebes in the New Kingdom, some preliminary thoughts. In: Thebanische Beamtennekropolen: neue Perspektiven archäologischer Forschung : Internationales Symposium Heidelberg 9.-13.6.1993. Heidelberg: Heidelberger Orientverlag; 1995. p. 97–106.

288.

Kopytoff I. The cultural biography of things: commoditization as process. In: The social life of things: commodities in cultural perspective [Internet]. Cambridge: Cambridge University Press; 2013. p. 64–91. Available from: <http://hdl.handle.net/2027/heb.32141>

289.

Naeser C. Equipping and stripping the dead. A case-study on the procurement, compilation, arrangement and fragmentation of grave inventories in New Kingdom Thebes. In: Stutz LN, editor. The Oxford handbook of the archaeology of death and burial [Internet]. Oxford: Oxford University Press; 2013. p. 643–61. Available from: <http://dx.doi.org/10.1093/oxfordhb/9780199569069.001.0001>

290.

Pinch G. Redefining funerary objects. In: Egyptology at the dawn of the twenty-first century: proceedings of the Eighth International Congress of Egyptologists, Cairo, 2000. Cairo: American University in Cairo Press; 2003. p. 443–7.

291.

Rune Nyord. "Taking Ancient Egyptian Mortuary Religion Seriously": Why Would We, and How Could We? Journal of Ancient Egyptian Interconnections [Internet]. 2018;17:73–87. Available from: <https://egyptianexpedition.org/articles/taking-ancient-egyptian-mortuary-religion-seriously-why-would-we-and-how-could-we/>

292.

Appadurai A. Introduction: commodities and the politics of value. In: *The social life of things: commodities in cultural perspective* [Internet]. Cambridge: Cambridge University Press; 2013. p. 3–63. Available from: <http://hdl.handle.net/2027/heb.32141>

293.

Bloch M, Parry JP, editors. *Death and the Regeneration of Life* [Internet]. Cambridge: Cambridge University Press; 1982. Available from: <http://dx.doi.org/10.1017/CBO9780511607646>

294.

Gosden C, Marshall Y. The cultural biography of objects. *World Archaeology*. 1999 Oct;31(2):169–78. doi:10.1080/00438243.1999.9980439

295.

Veblen T. *The theory of the leisure class: an economic study of institutions* [Internet]. New ed. New York: Macmillan; [etc., etc.]; 1912. Available from: <http://www.aspresolver.com/aspresolver.asp?SOTH;S10020684>

296.

Allen JP. Some aspects of the non-royal afterlife in the Old Kingdom. In: *The Old Kingdom art and archaeology: proceedings of the conference held in Prague, May 31-June 4, 2004* [Internet]. Prague: Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague; 2006. p. 9–18. Available from: <http://giza.fas.harvard.edu/pubdocs/263/full/>

297.

Assmann J. *Death and salvation in ancient Egypt* [Internet]. Ithaca: Cornell University Press; 2005. Available from: <http://www.jstor.org/stable/10.7591/j.ctt7z5qf>

298.

Baines J. Forerunners of narrative biographies. In: *Studies on ancient Egypt in honour of H.S. Smith*. London: Egypt Exploration Society; 1999. p. 23–37.

299.

Baines, John. Burial and the dead in ancient Egyptian society respect, formalism, neglect. *Journal of social archaeology* [Internet]. 2(1):5–36. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_proquest38381947&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,burial%20and%20the%20dead%20in%20ancient%20egyptian%20society&sortby=rank

300.

Bolshakov AO. Man and his double in Egyptian ideology of the Old Kingdom. Rev. transl. of the Russian ed. Bd. 37. Wiesbaden: Harrassowitz Verlag; 1997.

301.

Bourriau J. Patterns of change in burial customs during the Middle Kingdom. In: *Middle Kingdom studies*. New Malden, Surrey: SIA Pub; 1991. p. 3–20.

302.

Bourriau J. Change of body position in Egyptian burials from the mid XIIth Dynasty until the early XVIIIth Dynasty. In: *Social aspects of funerary culture in the Egyptian [sic] Old and Middle Kingdoms: proceedings of the international symposium held at Leiden University, 6–7 June, 1996*. Leuven: Peeters/Department Oosterse Studies; 2001. p. 1–20.

303.

Cooney KM. An informal workshop: textual evidence for private funerary art production in the Ramesside period. In: *Living and writing in Deir el-Medine: socio-historical embodiment of Deir el-Medine texts*. Basel: Schwabe; 2006. p. 43–55.

304.

Cooney K. The cost of death: the social and economic value of ancient Egyptian funerary art in the Ramesside period. Vol. 22. Leiden: Nederlands Instituut voor het Nabije Oosten; 2007.

305.

Cooney KM. How much did a coffin cost? The social and economic aspects of funerary arts in Ancient Egypt. In: To live forever: Egyptian treasures from the Brooklyn Museum. Brooklyn, NY: Brooklyn Museum; 2008. p. 111–45.

306.

Kathlyn M. Cooney. Changing Burial Practices at the End of the New Kingdom: Defensive Adaptations in Tomb Commissions, Coffin Commissions, Coffin Decoration, and Mummification. *Journal of the American Research Center in Egypt* [Internet]. 2011;47.

Available from:

https://www.jstor.org/stable/24555384?Search=yes&resultItemClick=true&searchText=changing&searchText=burial&searchText=practices&searchText=end&searchText=new&searchText=kingdom&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3Djid%253A10.2307%252Fj50000003%26amp%3BQuery%3Dchanging%2Bburial%2Bpractices%2Bend%2Bnew%2Bkingdom&ab_segments=0%2Fdefault-1%2Frelevance_config_with_defaults_duplicate&refreqid=search%3A50434815423aa1ec8c8fb3c8392379d8&seq=1#metadata_info_tab_contents

307.

Eaton-Krauss M. The representations of statuary in private tombs in the Old Kingdom. Bd. 39. Wiesbaden: Harrassowitz; 1984.

308.

Frandsen PJ. The letter to Ikhtay's coffin: oLouvre inv. no. 698. In: Village voices: proceedings of the symposium 'texts from Deir el-Medîna and their interpretation', Leiden, May 31-June 1, 1991. Leiden: Centre of Non-Western Studies, Leiden University; 1992. p. 31–49.

309.

Goulding E. What did the poor take with them?: an investigation into ancient Egyptian eighteenth and nineteenth dynasty grave assemblages of the non-elite from Qau, Badari, Matmar and Gurob. London: Golden House Publications; 2013.

310.

Grajetzki W. Burial customs in ancient Egypt: life in death for rich and poor. [London]:

Duckworth; 2003.

311.

Harrington N. Living with the dead: ancestor worship and mortuary ritual in ancient Egypt. Oxford: Oxbow; 2013.

312.

Ikram S, Dodson A. The mummy in ancient Egypt: equipping the dead for eternity. London: Thames & Hudson; 1998.

313.

Kanawati, Naguib. THE LIVING AND THE DEAD IN OLD KINGDOM TOMB SCENES. Studien zur Altägyptischen Kultur [Internet]. 9:213–25. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_544323243&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,living%20and%20the%20dead%20in%20old%20kingdom%20tomb%20scenes&sortby=rank

314.

Milde H. 'Going out into the day': Ancient Egyptian beliefs and practices concerning death. In: Hidden futures: death and immortality in Ancient Egypt, Anatolia, the classical, biblical and Arabic-Islamic world. Amsterdam: Amsterdam University Press; 1994. p. 15–35.

315.

Kathlyn M. Cooney. Changing Burial Practices at the End of the New Kingdom: Defensive Adaptations in Tomb Commissions, Coffin Commissions, Coffin Decoration, and Mummification. Journal of the American Research Center in Egypt [Internet]. 2011;47. Available from: https://www.jstor.org/stable/24555384?Search=yes&resultItemClick=true&searchText=changing&searchText=burial&searchText=practices&searchText=end&searchText=new&searchText=kingdom&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3Djid%253A10.2307%252Fj50000003%26amp%3BQuery%3Dchanging%2Bburial%2Bpractices%2Bend%2Bnew%2Bkingdom&ab_segments=0%2Fdefault-1%2Frelevancy_config_with_defaults_duplicate&refreqid=search%3A50434815423aa1ec8c8fb3c8392379d8&seq=1#metadata_info_tab_contents

316.

Phillips J. Tomb robbers and their booty in Ancient Egypt. In: Death and taxes in the ancient Near East. Lewiston: E. Mellen Press; 1992. p. 157–92.

317.

Pinch G. Magic in ancient Egypt. Rev. and updated ed. London: British Museum Press; 2006.

318.

Podvin JL. Position du mobilier funéraire dans les tombes égyptiennes privées du Moyen Empire. Mitteilungen des Deutschen Archäologischen Instituts: Abteilung Kairo. 2000;56:277–334.

319.

Podvin JL. Composition, position et orientation du mobilier funé

raire dans les tombs
e

gyptiennes
privé

es du moyen empire
a

la basse
e

poque. Villeneuve d'Ascq: Septentrion; 2001.

320.

Quirke S. Going out in daylight: prt m hrw : the ancient Egyptian Book of the dead : translations, sources, meanings. Vol. 20. London: Golden House Publications; 2013.

321.

Reeves N. The Valley of the Kings: the decline of a royal necropolis. London: Kegan Paul International; 1990.

322.

Riggs C. The Egyptian funerary tradition at Thebes in the Roman period. In: The Theban Necropolis: past, present and future. London: British Museum; 2003. p. 189–201.

323.

Ritner RK, University of Chicago. Oriental Institute. The mechanics of ancient Egyptian magical practice [Internet]. no. 54. Chicago: Oriental Institute of the University of Chicago; 1993. Available from:
<https://oi.uchicago.edu/research/publications/saoc/saoc-54-mechanics-ancient-egyptian-magical-practice-fourth-printing-2008>

324.

Smith ST. Intact tombs of the Seventeenth and Eighteenth dynasties from Thebes and the New Kingdom burial system. *Mitteilungen des Deutschen Archäologischen Instituts: Abteilung Kairo*. 1992;48:193–231.

325.

Strudwick N. Some aspects of the archaeology of the Theban necropolis in the Ptolemaic and Roman periods. In: The Theban Necropolis: past, present and future. London: British Museum; 2003. p. 167–88.

326.

Taylor JH. Death and the afterlife in ancient Egypt. London: Published for The Trustees of The British Museum by The British Museum Press; 2001.

327.

Willems H, Rijksuniversiteit te Leiden. Social aspects of funerary culture in the Egyptian [sic] Old and Middle Kingdoms: proceedings of the international symposium held at Leiden

University, 6-7 June, 1996. Vol. 103. Leuven: Peeters/Department Oosterse Studies; 2001.

328.

Zandee J. Death as an enemy: according to Ancient Egyptian conceptions. no. 5. Leiden: E.J. Brill; 1960.

329.

Vernus P. Affairs and scandals in Ancient Egypt. Ithaca, N.Y.: Cornell University Press; 2003.

330.

Zonhoven LMJ. The Inspection of a Tomb at Deir El-Medîna (O. Wien Aeg. 1). The Journal of Egyptian Archaeology. 1979 Aug;65(1):89–98. doi:10.1177/030751337906500118

331.

Ullmann, Martina [Hrsg.]. Great and little traditions in Egyptology [Internet]. Heidelberg University Library; 2018. Available from:
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_datacite17641326&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,Great%20and%20Little%20traditions%20in%20Egyptology&sortby=rank&offset=0
doi:10.11588/PROPYLAEUMDOK.00004184

332.

Grajetzki W. Class and society: positions and possessions. In: Wendrich W, editor. Egyptian archaeology [Internet]. Chichester, U.K.: Wiley-Blackwell; 2010. p. 180–99. Available from: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781444318302>

333.

Crompton R. Class and stratification: an introduction to current debates. Cambridge: Polity

Press; 1993.

334.

Diehl MW. Some thoughts on the study of hierarchies. In: Hierarchies in action: Cui bono? Carbondale: Center for Archaeological Investigations, Southern Illinois University, Carbondale; 2000. p. 11–30.

335.

Latour B, American Council of Learned Societies. Reassembling the social: an introduction to actor-network-theory [Internet]. Oxford: Oxford University Press; 2005. Available from: <http://hdl.handle.net/2027/heb.32135>

336.

Savage M. Culture, class and classification. In: Bennett T, Frow J, editors. The Sage handbook of cultural analysis [Internet]. Los Angeles: Sage; 2008. p. 467–87. Available from: <http://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1024087>

337.

Shennan S. The development of rank societies. In: Companion encyclopedia of archaeology. London: Routledge; 1999. p. 870–907.

338.

Baines J, Yoffee N. Order, legitimacy and wealth in Ancient Egypt and Mesopotamia. In: Archaic states. Santa Fe, N.M: School of American Research Press; 1998. p. 199–260.

339.

Kemp BJ. Ancient Egypt: anatomy of a civilization [Internet]. 2nd ed. London: Routledge; 2006. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763546850004761&institutionId=4761&customerId=4760

340.

Lorton D. Legal and social institutions of pharaonic Egypt. In: Civilizations of the ancient Near East. Peabody, Mass: Hendrickson; 2000. p. 345–62.

341.

O'Connor D. New Kingdom and Third Intermediate Period. In: Ancient Egypt: a social history [Internet]. Cambridge, England: Cambridge University Press; 2008. p. 191–6.

Available from:

http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763518220004761&institutionId=4761&customerId=4760

342.

Strudwick N. The population of Thebes in the New Kingdom, some preliminary thoughts. In: Thebanische Beamtennekropolen: neue Perspektiven archäologischer Forschung : Internationales Symposion Heidelberg 9.-13.6.1993. Heidelberg: Heidelberger Orientverlag; 1995. p. 97–106.

343.

Trigger BG. Understanding early civilizations: a comparative study [Internet]. Cambridge: Cambridge University Press; 2003. Available from:

http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763517910004761&institutionId=4761&customerId=4760

344.

Assmann J. Cultural memory and early civilization: writing, remembrance, and political imagination [Internet]. 1st English ed. New York: Cambridge University Press; 2011.

Available from:

http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3763677210004761&institutionId=4761&customerId=4760

345.

Baines JR, Eyre CJ. Four notes on literacy. Göttinger Miszellen. 1983;61:65–96.

346.

Baines JR. Evidence for female literacy from Theban tombs of the New Kingdom. *Bulletin of the Egyptological Seminar*. 1985;6:17-25.

347.

Janssen JJ. Literacy and letters at Deir el-Medina. In: *Village voices: proceedings of the symposium 'texts from Deir el-Medîna and their interpretation'*, Leiden, May 31-June 1, 1991. Leiden: Centre of Non-Western Studies, Leiden University; 1992. p. 81-94.

348.

Lesko LH. Literature, literacy and literati. In: *Pharaoh's workers: the villagers of Deir el Medina*. Ithaca: Cornell University Press; 1994. p. 131-44.

349.

Alexanian N. Tomb and social status: the textual evidence. In: *The Old Kingdom art and archaeology: proceedings of the conference held in Prague, May 31-June 4, 2004* [Internet]. Prague: Czech Institute of Egyptology, Faculty of Arts, Charles University in Prague; 2006. p. 1-8. Available from: http://gizamedia.rc.fas.harvard.edu/images/MFA-images/Giza/GizaImage/full/library/OKAA/alexanian_okaa_2006.pdf

350.

Allen JP, Metropolitan Museum of Art (New York, N.Y.). *The Heqanakht papyri* [Internet]. Vol. 27. New York: Metropolitan Museum of Art; 2002. Available from: <https://libmma.contentdm.oclc.org/digital/collection/p15324coll10/id/177035>

351.

Anderson W. Badarian Burials: Evidence of Social Inequality in Middle Egypt During the Early Predynastic Era. *Journal of the American Research Center in Egypt*. 1992;29. doi:10.2307/40000484

352.

Baines J. Contextualising Egyptian representations of society and ethnicity. In: Cooper JS, Schwartz GM, editors. The study of the ancient Near East in the twenty-first century: the William Foxwell Albright Centennial Conference. Winona Lake, Indiana: Eisenbrauns; 1996. p. 339–84.

353.

Baines J. Restricted Knowledge, Hierarchy, and Decorum: Modern Perceptions and Ancient Institutions. *Journal of the American Research Center in Egypt*. 1990;27.
doi:10.2307/40000070

354.

Campagno, Marcelo P. Kinship and Family Relations [Internet]. Available from:
<https://escholarship.org/uc/item/7zh1g7ch>

355.

O'Connor DB. Society and individual in early Egypt. In: Order, legitimacy, and wealth in ancient states. Cambridge: Cambridge University Press; 2000. p. 21–35.

356.

Cruz-Uribe E. A model for the political structure of ancient Egypt. In: For his ka: essays offered in memory of Klaus Baer [Internet]. Chicago, Ill: Oriental Institute of the University of Chicago; 1994. p. 45–53. Available from:
<https://oi.uchicago.edu/research/publications/saoc/saoc-55-his-ka-essays-offered-memory-klaus-baer>

357.

Engelmann-v. Carnap B. Soziale Stellung und Grabanlage: Zur Struktur des Friedhofs der ersten Hälfte der 18 Dynastie in Scheich Abd el-Qurna und Chocha. In: Thebanische Beamtennekropolen: neue Perspektiven archäologischer Forschung : Internationales Symposium Heidelberg 9.-13.6.1993. Heidelberg: Heidelberger Orientverlag; 1995. p. 107–28.

358.

Franke, Detlef. Fürsorge und Patronat in der Ersten Zwischenzeit und im Mittleren Reich. Studien zur Altägyptischen Kultur [Internet]. 34:159–85. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_525157752&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,franke%20patronat%20ersten&sortby=rank

359.

Griswold WA. Measuring social inequality at Armant. In: The followers of Horus: studies dedicated to Michael Allen Hoffmann, 1944-1990. Oxford: Oxbow; 1992. p. 193–8.

360.

Helck W. Soziale Stellung Und Grablage. Journal of the Economic and Social History of the Orient. 1962 Jan 1;5(1):225–43. doi:10.1163/156852062X00096

361.

Lesko BS. Rank, roles and rights. In: Pharaoh's workers: the villagers of Deir el Medina. Ithaca: Cornell University Press; 1994. p. 15–39.

362.

Lustig J. Kinship, gender and age in Middle Kingdom tomb scenes and texts. In: Anthropology and Egyptology: a developing dialogue. Sheffield: Sheffield Academic Press; 1997. p. 43–65.

363.

Meskell L. Archaeologies of social life: age, sex, class et cetera in ancient Egypt. Oxford: Blackwell; 1999.

364.

Moreno Garcia JC. Ancient Egyptian administration. v. 104. Leiden: Brill; 2013.

365.

Richards JE. Ancient Egyptian mortuary practice and the study of socioeconomic differentiation. In: *Anthropology and Egyptology: a developing dialogue*. Sheffield: Sheffield Academic Press; 1997. p. 33–42.

366.

Richards JE, Van Buren M. *Order, legitimacy, and wealth in ancient states*. Cambridge: Cambridge University Press; 2000.

367.

Richards JE. *Society and death in ancient Egypt: mortuary landscapes of the Middle Kingdom*. Cambridge: Cambridge University Press; 2005.

368.

Savage, Sh. Descent group competition and economic strategies in predynastic Egypt. *Journal Of Anthropological Archaeology* [Internet]. 16(3):226–68. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wosA1997YC41600002&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,descent%20group%20competition%20economic%20strategies&sortby=rank

369.

Funerärer Aufwand und soziale Ungleichheit. *Göttinger Miszellen*. 1988;104:25–51.

370.

Strudwick N. The population of Thebes in the New Kingdom, some preliminary thoughts. In: *Thebanische Beamtennekropolen: neue Perspektiven archäologischer Forschung*: Internationales Symposium Heidelberg 9.-13.6.1993. Heidelberg: Heidelberger Orientverlag; 1995. p. 97–106.

371.

Toivari-Viitala J. Women at Deir el-Medina: a study of the status and roles of the female inhabitants in the workmen's community during the Ramesside period. Vol. 15. Leiden: Nederlands Instituut Voor Het Nabije Oosten; 2001.

372.

Dumont L, Pocock D. Village studies. Contributions to Indian sociology. 1958;2:23-41.

373.

Goody J. The Logic of Writing and the Organization of Society [Internet]. Cambridge: Cambridge University Press; 1986. Available from:
<http://dx.doi.org/10.1017/CBO9780511621598>

374.

Marriott M. Little communities in an indigenous civilization. In: Village India: studies in the little community. Chicago: University of Chicago Press; 1955. p. 171-222.

375.

Redfield R. Peasant society and culture: an anthropological approach to civilization. Chicago: University of Chicago Press; 1956.

376.

Stewart C. Demons and the Devil: moral imagination in modern Greek culture [Internet]. Princeton, New Jersey: Princeton University Press; 1991. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3768880570004761&institutionId=4761&customerId=4760

377.

Stewart C. Great and Little traditions. In: Encyclopedia of social and cultural anthropology. [New ed.]. London: Routledge; 2002. p. 267-9.

378.

Baines J. Temples as symbols, guarantors and participants in Egyptian civilization. In: *The temple in ancient Egypt: new discoveries and recent research*. London: British Museum Press; 1997. p. 216-41.

379.

Bussmann R. Egyptian archaeology and social anthropology. In: *The Oxford handbook of archaeology* [Internet]. Oxford: Oxford University Press; 2009. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769340920004761&institutionId=4761&customerId=4760

380.

Dijkstra JHF. *Philae and the end of ancient Egyptian religion: a regional study of religious transformation (298-642 CE)*. Vol. 173. Leuven: Departement Oosterse Studies; 2008.

381.

Kemp BJ. *Ancient Egypt: anatomy of a civilization* [Internet]. 2nd ed. London: Routledge; 2006. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769273980004761&institutionId=4761&customerId=4760

382.

Trigger BG. *Understanding early civilizations: a comparative study* [Internet]. Cambridge: Cambridge University Press; 2003. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769131580004761&institutionId=4761&customerId=4760

383.

Frankfurter D. *Religion in Roman Egypt: assimilation and resistance*. Princeton, N.J: Princeton University Press; 1998.

384.

Richards JE. Conceptual landscapes in the Egyptian Nile Valley. In: Archaeologies of landscape: contemporary perspectives. Malden, Mass: Blackwell Publishers; 1999. p. 83–100.

385.

Wegner J. Tradition and innovation: the Middle Kingdom. In: Egyptian archaeology [Internet]. 5th ed. Malden, MA: Wiley-Blackwell; 2010. p. 119–42. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769206900004761&institutionId=4761&customerId=4760

386.

Grajetzki W. Tomb treasures of the late Middle Kingdom: the archaeology of female burials [Internet]. First edition. Philadelphia: University of Pennsylvania Press; 2014. Available from: <http://www.jstor.org/stable/10.2307/j.ctt5hjksp>

387.

Grajetzki W. Harageh: an Egyptian burial ground for the rich, around 1800 BC. London: Golden House; 2004.

388.

Mace AC, Winlock HE, Smith GE. The tomb of Senebtisi at Lisht [Internet]. New York: [The Gilliss Press]; 1916. Available from: <https://archive.li/Jq4sl>

389.

Miniaci G, Quirke S. Reconceiving the tomb in the Late Middle Kingdom. The burial of the account of the main enclosures Neferhotep at Dra Abu al-Naga. Le Bulletin de l'Institut français d'archéologie orientale [Internet]. 2009;109:339–83. Available from: <http://www.ifao.egnet.net/bifao/109/>

390.

Engelbach R, Murray MA, Petrie H, Petrie WMF, British School of Archaeology in Egypt, Egyptian Research Account. Riqqeh and Memphis 6 [Internet]. Vol. 26. London: School of

Archaeology in Egypt; 1915. Available from:

http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769901880004761&institutionId=4761&customerId=4760

391.

Barrett JC. Agency, the duality of structure and the problem of the archaeological record. In: *Archaeological theory today*. 2nd ed. Somerset: Wiley; 2014. p. 141–64.

392.

Shaw I. Ideal Homes in Ancient Egypt: the Archaeology of Social Aspiration. *Cambridge Archaeological Journal*. 1992 Oct;2(02). doi:10.1017/S0959774300000561

393.

Stevens A. Private religion at the 'Horizon of the Aten'. In: *Private religion at Amarna: the material evidence*. Oxford: Archaeopress; 2006. p. 297–322.

394.

Frood E. Social structure and daily life: Pharaonic. In: *A companion to ancient Egypt* [Internet]. Malden, Mass: Blackwell; 2010. p. 469–90. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3769935860004761&institutionId=4761&customerId=4760

395.

Gardner A. *Agency uncovered: archaeological perspectives on social agency, power, and being human*. London: UCL Press; 2004.

396.

Bourdieu P, Harker RK, Mahar C, Wilkes C. *An Introduction to the work of Pierre Bourdieu: the practice of theory*. Basingstoke: Macmillan; 1990.

397.

Münch R. Sociological theory. Chicago: Nelson-Hall Publishers; 1994.

398.

Rapport N, Overing J. Social and cultural anthropology: the key concepts. 2nd ed. London: Routledge; 2007.

399.

Reckwitz A. Toward a Theory of Social Practices. *European Journal of Social Theory*. 2002 May;5(2):243–63. doi:10.1177/13684310222225432

400.

Swartz D. Culture & power: the sociology of Pierre Bourdieu. Chicago: University of Chicago Press; 1997.

401.

Assmann J. The mind of Egypt: history and meaning in the time of the Pharaohs. Cambridge, Mass: Harvard University Press; 2003.

402.

Balbaligo YE. Egyptology beyond philology: agency, identity and the individual in ancient Egyptian texts. In: *Current research in Egyptology 2004: proceedings of the fifth annual symposium which took place at the University of Durham, January 2004*. Oxford: Oxbow Books; 2006. p. 1–19.

403.

Nyord R, Kjølby A. 'Being in ancient Egypt': thoughts on agency, materiality and cognition : proceedings of the seminar held in Copenhagen, September 29-30, 2006. Vol. 2019. Oxford: Archaeopress; 2009.

404.

O'Connor DB. Society and individual in early Egypt. In: Order, legitimacy, and wealth in ancient states. Cambridge: Cambridge University Press; 2000. p. 21–35.

405.

Parkinson RB. Individual and society in Middle Kingdom literature. In: Ancient Egyptian literature: history and forms. Leiden: E.J. Brill; 1996. p. 137–55.

406.

Smith ST. A Portion of Life Solidified: Understanding Ancient Egypt Through the Integration of Archaeology and History. *Journal of Egyptian History*. 2010 Apr 1;3(1):159–89.
doi:10.1163/187416610X487278

407.

Vishak D. Agency in Old Kingdom elite tomb programs: traditions, locations and variable meanings. In: Dekorierte Grabanlagen im Alten Reich: Methodik und Interpretation : Beiträge [Internet]. London: Golden House Publications; 2006. p. 255–76. Available from: https://www.ibaes.de/ibaes6/publikation/ibaes6_pub_text.pdf

408.

Weiss L. Individuum und Gemeinschaft: methodologische Überlegungen zur 'Personlichen Frommigkeit'. In: Sozialisationen: Individuum, Gruppe, Gesellschaft : Beiträge des ersten Münchner Arbeitskreises Junge Aegyptologie (MAJA 1), 3. bis 5.12.2010. Wiesbaden: Harrassowitz Verlag; 2012. p. 187–205.

409.

Baines J. Practical Religion and Piety. *The Journal of Egyptian Archaeology*. 1987;73.
doi:10.2307/3821523

410.

Baines J. Society, morality and religious practice. In: Religion in ancient Egypt: gods, myths, and personal practice. London: Routledge; 1991. p. 123–200.

411.

Baines J. EGYPTIAN LETTERS OF THE NEW KINGDOM AS EVIDENCE FOR RELIGIOUS PRACTICE. *Journal of Ancient Near Eastern Religions*. 2001 Jan 1;1(1):1-31.
doi:10.1163/156921202322146266

412.

Borghouts JF. Magical practices among the villagers. In: *Pharaoh's workers: the villagers of Deir el Medina*. Ithaca: Cornell University Press; 1994. p. 119-30.

413.

Demarée RJ. The 3h ikr n Rc-stelae: on ancestor worship in ancient Egypt. Vol. 3. Leiden: Nederlands Instituut voor het Nabije Oosten te Leiden; 1983.

414.

O'Donoghue M. The 'Letters to the Dead' and ancient Egyptian religion. *The Bulletin of the Australian Centre for Egyptology*. 1999;10:87-104.

415.

Edwards IES, British Museum. Department of Egyptian and Assyrian Antiquities. *Hieratic papyri in the British Museum: fourth series, oracular amuletic decrees of the late New Kingdom*. London: Trustees of the British Museum; 1960.

416.

Friedman FMD. Aspects of domestic life and religion. In: *Pharaoh's workers: the villagers of Deir el Medina*. Ithaca: Cornell University Press; 1994. p. 95-117.

417.

Jacquet-Gordon H, University of Chicago. Oriental Institute. *The graffiti on the Khonsu Temple roof at Karnak: a manifestation of personal piety* [Internet]. v. 3. Chicago, Ill: Oriental Institute of the University of Chicago; 2004. Available from:

<https://oi.uchicago.edu/research/publications/oip/temple-khonsu-volume-3-graffiti-khonsu-temple-roof-karnak-manifestation>

418.

Lesko B. Household and domestic religion in ancient Egypt. In: Bodel J, Olyan SM, editors. Household and family religion in antiquity [Internet]. West Sussex, England: Wiley-Blackwell; 2012. p. 197–209. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3770137980004761&institutionId=4761&customerId=4760

419.

Pinch, Geraldine. Childbirth and Female Figurines at Deir el-Medina and el-' Amarna. *Orientalia* [Internet]. 52(3):405–14. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_1343077567&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,childbirth%20and%20female%20figurines&sortby=rank&offset=0

420.

Pinch G. Votive offerings to Hathor. Oxford: Griffith Institute, Ashmolean Museum; 1993.

421.

Pinch, Geraldine. Votive Practices [Internet]. Available from: <https://escholarship.org/uc/item/7kp4n7rk>

422.

Ritner RK, University of Chicago. Oriental Institute. The mechanics of ancient Egyptian magical practice [Internet]. no. 54. Chicago: Oriental Institute of the University of Chicago; 1993. Available from: <https://oi.uchicago.edu/research/publications/saoc/saoc-54-mechanics-ancient-egyptian-magical-practice-fourth-printing-2008>

423.

Ritner RK. Household religion in ancient Egypt. In: Household and family religion in antiquity [Internet]. Malden, MA: Blackwell Pub. Ltd; 2008. p. 171–96. Available from: <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444302974>

424.

Sadek AI. Popular religion in Egypt during the New Kingdom. Vol. 27. Hildesheim: Gerstenberg; 1987.

425.

Schulman AR. Ex-votos of the Poor. Journal of the American Research Center in Egypt. 1967;6. doi:10.2307/40000744

426.

Stevens, Anna. Domestic religious practices [Internet]. Available from: <https://escholarship.org/uc/item/7s07628w>

427.

Waraksa EA. Female figurines from the Mut Precinct: context and ritual function. Vol. 240. Fribourg: Academic Press; 2009.

428.

Fogelin, Lars. The Archaeology of Religious Ritual. Annual Review of Anthropology [Internet]. 36:55–71. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_125064944&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,archaeology%20of%20ritual%20fogelin&sortby=rank

429.

Insoll T. Archaeology, ritual, religion. London: Routledge; 2004.

430.

Renfrew C, British School at Athens. The archaeology of cult: the sanctuary at Phylakopi. no.18. London: British School of Archaeology at Athens; 1985.

431.

Kemp BJ. How Religious were the Ancient Egyptians? Cambridge Archaeological Journal. 1995 Apr;5(01). doi:10.1017/S0959774300001177

432.

Koenig Y. Magie et magiciens dans l'Égypte ancienne. Paris: Pygmalion/Gérard Watelet; 1994.

433.

Koenig Y, Musée du Louvre. La magie en Égypte: à la recherche d'une définition : actes du colloque organisé par le musée du Louvre les 29 et 30 septembre 2000. Paris: Documentation française; 2002.

434.

Pinch G. Magic in ancient Egypt. Rev. and updated ed. London: British Museum Press; 2006.

435.

Szpakowska KM. Through a glass darkly: magic, dreams and prophecy in ancient Egypt. Swansea: Classical Press of Wales; 2006.

436.

Brewer DJ. The archaeology of ancient Egypt: beyond pharaohs. Cambridge: Cambridge University Press; 2012.

437.

Casson L, Casson L. Everyday life in ancient Egypt. Rev. and expanded ed. Baltimore, Md: Johns Hopkins University Press; 2001.

438.

Donadoni Roveri AM, Museo egizio di Torino, Istituto bancario San Paolo di Torino. Civiltà degli egizi. Torino: Istituto bancario San Paolo di Torino; 1987.

439.

Eyre CJ. How relevant was personal status to the functioning of the rural economy in Pharaonic Egypt? In: La dépendance rurale dans l'antiquité égyptienne et proche-orientale. Le Caire: Institut français d'archéologie orientale; 2004. p. 157-86.

440.

McDowell AG. Village life in ancient Egypt: laundry lists and love songs. Oxford: Oxford University Press; 1999.

441.

Meskell L. An archaeology of social relations in an Egyptian village. *Journal of Archaeological Method and Theory*. 1998 Sep;5(3):209-43. doi:10.1007/BF02428070

442.

Peck WH. The material world of ancient Egypt [Internet]. New York: Cambridge University Press; 2013. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3792689050004761&institutionId=4761&customerId=4760

443.

Szpakowska KM. Daily life in ancient Egypt: recreating Lahun. Malden, Mass: Blackwell; 2008.

444.

Winlock HE. Models of daily life in ancient Egypt: from the tomb of Meket-Rē' at Thebes [Internet]. v. 18. Cambridge, Mass: Published for the Metropolitan Museum of Art by Harvard University Press; 1955. Available from: <https://libmma.contentdm.oclc.org/digital/collection/p15324coll10/id/174564>

445.

The Journal of Egyptian Archaeology [Internet]. Available from: <https://www.jstor.org/journal/jegyarch>

446.

Bomann AH. The private chapel in ancient Egypt: a study of the chapels in the workmen's village at el Amarna with special reference to Deir el Medina and other sites. London: Kegan Paul International; 1991.

447.

Borchardt L, Ricke H, Volkmar F, Stadelmann R, Deutsche Orient-Gesellschaft, Deutsches Archäologisches Institut. Abteilung Kairo. Die Wohnhäuser in Tell el-Amarna. Vol. 5. Berlin: Gebr. Mann; 1980.

448.

Crocker PT. Status Symbols in the Architecture of El-'Amarna. The Journal of Egyptian Archaeology. 1985;71. doi:10.2307/3821711

449.

Davies N de G, Egypt Exploration Fund. The rock tombs of El Amarna: Part 1: The tomb of Meryra [Internet]. 13th memoir. London: Egypt Exploration Fund; 1903. Available from: <https://archive.org/details/DaviesTheRockTombsOfElAmarnaPartI.Merira.1903/page/n9/mode/2up>

450.

Davies N de G, Egypt Exploration Fund. The rock tombs of El Amarna: Part 2: The tombs of

Panehesy and Meryra 2 [Internet]. 14th memoir. London: Egypt Exploration fund; 1905.
Available from: <https://readux.ecds.emory.edu/books/readux:sbjkg/>

451.

Davies N de G, Ricci S de, Egypt Exploration Fund. The rock tombs of El Amarna: Part 3: The tombs of Huya and Ahmes [Internet]. 15th memoir. London: Egypt Exploration Fund; 1905. Available from: <https://readux.ecds.emory.edu/books/readux:sbpjr/>

452.

Davies N de G, Egypt Exploration Fund. The rock tombs of El Amarna: Part IV: Tombs of Penthu, Mahu, and others [Internet]. 16th memoir. [London: Egypt Exploration Society]; 1906. Available from: <https://readux.ecds.emory.edu/books/readux:sbt3c/>

453.

Davies N de G, Egypt Exploration Fund. The rock tombs of El Amarna: Part 5: Smaller tombs and boundary stelae [Internet]. Vol. 17. London: Egypt Exploration Fund; 1908. Available from: <https://archive.org/details/cu31924020525386>

454.

Davies N de G, Egypt Exploration Fund. The rock tombs of El Amarna: Part 6: Tombs of Parennefer, Tutu and Aÿ [Internet]. Vol. 18. London: Egypt Exploration Fund; 1908. Available from: <https://readux.ecds.emory.edu/books/readux:sc27q/>

455.

Samuel D. Bread making and social interactions at the Amarna Workmen's village, Egypt. *World Archaeology*. 1999 Jun;31(1):121-44. doi:10.1080/00438243.1999.9980435

456.

El-Khouly A, Martin GT. Excavations in the royal necropolis at El-'amarna, 1984. cahier no 33. Le Caire: Imprimerie de l'Institut Français d'Archéologie Orientale; 1987.

457.

Ikram, S. DOMESTIC SHRINES AND THE CULT OF THE ROYAL FAMILY AT EL-AMARNA. *Journal Of Egyptian Archaeology* [Internet]. 75:89–101. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wosA1989CN83600008&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,domestic%20shrines%20and%20the%20cult%20of%20the%20royal%20family&sortby=rank

458.

Kemp BJ, Egypt Exploration Society. Amarna reports [Internet]. Vols 1-. London: Egypt Exploration Society; 1984. Available from: https://www.amarnaproject.com/downloadable_resources.shtml

459.

Kemp BJ. The city of Akhenaten and Nefertiti: Amarna and its people. London: Thames & Hudson; 2012.

460.

Kemp BJ, Garfi S, Egypt Exploration Society. A survey of the ancient city of El-'Amarna. no. 9. London: Egypt Exploration Society; 1993.

461.

Kemp B, Stevens A, Egypt Exploration Society, McDonald Institute for Archaeological Research. Busy lives at Amarna: excavations in the main city : (grid 12 and the House of Ranefer, N49.18). Vols 90–91. London: Egypt Exploration Society; 2010.

462.

Mallinson M. The sacred landscape. In: Pharaohs of the sun: Akhenaten, Nefertiti, Tutankhamen. 1st ed. Boston: Museum of Fine Arts; 1999. p. 72–9.

463.

Martin GT, Egypt Exploration Society. The Royal Tomb at el-'Amarna. Vols 35th, 39th. London: Egypt Exploration Society; 1974.

464.

Moran WL. The Amarna letters. English-language ed. Baltimore: Johns Hopkins University Press; 1992.

465.

Murnane WJ, Van Siclen CC. The boundary stelae of Akhenaten. London: Kegan Paul International; 1993.

466.

Murnane WJ, Meltzer ES, Society of Biblical Literature. Texts from the Amarna period in Egypt [Internet]. no. 5. Atlanta, Ga: Scholars Press; 1995. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3793232870004761&institutionId=4761&customerId=4760

467.

Peet TE, Pendlebury JDS, Černý J, Frankfort H, Woolley L, Egypt Exploration Society. The City of Akhenaten [Internet]. Vols 38, 40, 44. London: Egypt Exploration Society; 1923. Available from: <https://archive.org/details/EXCMEM38>

468.

Pendlebury JDS. Tell el-Amarna [Internet]. London: Lovat Dickson & Thompson; 1935. Available from: <https://archive.org/details/in.ernet.dli.2015.106166>

469.

Petrie WMF, Sayce AH, Griffith FL, Spurrell FCJ. Tell El Amarna [Internet]. London: Methuen; 1894. Available from: <https://digi.ub.uni-heidelberg.de/diglit/petrie1894/0007/image>

470.

Petrie WMF. Tell El Amarna. Warminster: Aris & Phillips; 1974.

471.

Rose J, Zabecki M. The commoners of Tell el-Amarna. In: Beyond the horizon: studies in Egyptian art, archaeology and history in honour of Barry J. Kemp. Cairo: Supreme Council of Antiquities Press; 2010. p. 408–22.

472.

Spence, K. The three-dimensional form of the Amarna house. Journal Of Egyptian Archaeology [Internet]. 90:123–52. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos000232039400008&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,three-dimension%20form%20of%20the%20amarna%20house&sortby=rank

473.

Spencer K. Settlement structure and social interaction at el-Amarna. In: Cities and urbanism in ancient Egypt: papers from a workshop in November 2006 at the Austrian Academy of Sciences. Wien: Verlag der Österreichischen Akademie der Wissenschaften; 2010. p. 289–98.

474.

Stevens, A. The material evidence for domestic religion at Amarna and preliminary remarks on its interpretation. Journal of Egyptian Archaeology [Internet]. 89:143–68. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_sopus2-s2.0-62749169972&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,material%20evidence%20for%20domestic%20religion%20at%20amarna&sortby=rank

475.

TIETZE C. AMARNA. Zeitschrift für Ägyptische Sprache und Altertumskunde. 1985 Jan

1;112(1-2). doi:10.1524/zaes.1985.112.12.48

476.

TIETZE C. Amarna (Teil II). Zeitschrift für Ägyptische Sprache und Altertumskunde. 1986 Jan 1;113(1-2). doi:10.1524/zaes.1986.113.12.55

477.

Tietze C. Amarna, Wohn und Lebensverhältnisse in einer ägyptische Stadt. In: Haus und Palast im alten Ägypten: House and palace in ancient Egypt. Wien: Verlag der Österreichischen Akademie der Wissenschaften; 1996. p. 231-7.

478.

Tietze C, Gustav-Lübcke-Museum Hamm. Amarna: Lebensräume – Lebensbilder – Weltbilder. Weimar: Arcus-Verlag; 2010.

479.

Assmann J. Memory and renewal: the Ethiopian and Saite renaissance. In: The mind of Egypt: history and meaning in the time of the Pharaohs [Internet]. Cambridge, Mass: Harvard University Press; 2003. p. 335-364-464-7. Available from: <https://contentstore.cla.co.uk/secure/link?id=208e7dd6-6d36-e711-80c9-005056af4099>

480.

Morkot R. Archaism and innovation in art from the New Kingdom to the twenty-sixth Dynasty. In: 'Never had the like occurred': Egypt's view of its past [Internet]. London: UCL Press; 2003. p. 79-99. Available from: <https://contentstore.cla.co.uk/secure/link?id=eb94bd22-8536-e711-80c9-005056af4099>

481.

Wilson P. Consolidation, innovation and renaissance. In: Egyptian archaeology [Internet]. Chichester: Wiley-Blackwell; 2010. p. 241-58. Available from: <http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&>

;package_service_id=3793191580004761&institutionId=4761&customerId=4760

482.

Gebauer G, Wulf C. *Mimesis: culture, art, society*. Berkeley: University of California Press; 1995.

483.

Potolsky M. *Mimesis*. New York: Routledge; 2006. doi:10.4324/9780203401002

484.

Panofsky, Erwin. *Renaissance and Renascences*. The Kenyon Review [Internet]. 6(2):201–36. Available from:
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_54332493&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,renaissance%20and%20renascences%201944&sortby=rank

485.

Panofsky E, American Council of Learned Societies. *Renaissance and renaissances in Western art* [Internet]. IN-26. New York: Harper & Row; 1972. Available from:
<http://hdl.handle.net/2027/heb.01276>

486.

Rather S. *Archaism, modernism, and the art of Paul Manship*. Austin: University of Texas Press; 1993.

487.

Weinsheimer J. *Philosophical hermeneutics and literary theory*. New Haven: Yale University Press; 1991.

488.

Ashton SA. Ptolemaic royal sculpture from Egypt: the interaction between Greek and Egyptian traditions. Vol. 923. Oxford: Archaeopress; 2001.

489.

Bothmer BV, Riefstahl E, Brooklyn Museum. Egyptian sculpture of the late period, 700 B.C. to A.D. 100 [Internet]. [New York]: Arno Press; 1969. Available from: <https://archive.org/details/egypculptur00broo>

490.

Josephson JA, Deutsches Archäologisches Institut. Abteilung Kairo. Egyptian royal sculpture of the late period, 400-246 B.C. Vol. 30. Mainz am Rhein: Verlag Philipp von Zabern; 1997.

491.

Allen JP. A monument of Khaemwaset honoring Imhotep. In: Gold of praise: studies on ancient Egypt in honor of Edward F. Wente [Internet]. Chicago, Ill: Oriental Institute of the University of Chicago; 1999. p. 1-10. Available from: <https://oi.uchicago.edu/research/publications/saoc/saoc-58-gold-praise-studies-ancient-egypt-honor-edward-f-wente>

492.

Assmann J. Das kulturelle Gedächtnis: Schrift, Erinnerung und politische Identität in frühen Hochkulturen [Internet]. 7. Aufl. Vol. 1307. München: Verlag C.H. Beck; 2013. Available from: <https://www.jstor.org/stable/j.ctv1168jkj>

493.

Baines J. Ancient Egyptian concepts and uses of the past. In: Who needs the past?: indigenous values and archaeology. London: Routledge; 1994. p. 131-49.

494.

Baines J. On the evolution, purpose and forms of Egyptian annals. In: Zeichen aus dem

Sand: Streiflichter aus Ägyptens Geschichte zu Ehren von Günter Dreyer [Internet]. Wiesbaden: Harrassowitz; 2008. p. 19–40. Available from: <https://ora.ox.ac.uk/objects/uuid:d8c406c9-e9ea-4bac-86ef-8477eb58ff81>

495.

Bianchi RS. Greco-Roman uses and abuses of Ramesside traditions. In: *Fragments of a shattered visage: the proceedings of the International Symposium of [sic] Ramesses the Great*. Memphis, Tennessee: Memphis State University; 1991. p. 1–9.

496.

Eyre C. Is Egyptian historical literature 'historical' or 'literary'? In: *Ancient Egyptian literature: history and forms*. Leiden: E.J. Brill; 1996. p. 415–34.

497.

Franke D. *Erinnern - Dauern - Denkmaler: Restauration und Renaissance im Altern Ägypten*. *Imago Aegypti*. 2007;2:38–65.

498.

Fischer-Elfert H. Representations of the past in New Kingdom literature. In: *'Never had the like occurred': Egypt's view of its past*. London: UCL Press; 2003. p. 119–37.

499.

Gardiner AH. *The Royal canon of Turin*. Oxford: printed for the Griffith Institute at the University by Vivian Ridler; 1959.

500.

Gozzoli RB. History and stories in ancient Egypt: theoretical issues and the myth of the eternal return. In: *Das Ereignis: Geschichtsschreibung zwischen Vorfall und Befund : Workshop vom 03.10. bis 05.10.08* [Internet]. London: Golden House Publications; 2009. p. 103–15. Available from: <https://www.ibaes.de/ibaes10/beitraege.html>

501.

Graefe E. Die gute Reputation des Königs 'Snofru'. In: *Studies in Egyptology: presented to Miriam Lichtheim*. Jerusalem: Magnes Press, Hebrew University; 1990. p. 257–63.

502.

McDowell A. Awareness of the past in Deir el-Medina. In: *Village voices: proceedings of the symposium 'texts from Deir el-Medîna and their interpretation'*, Leiden, May 31-June 1, 1991. Leiden: Centre of Non-Western Studies, Leiden University; 1992. p. 95–109.

503.

Redford DB. The historiography of ancient Egypt. In: Weeks KR, editor. *Egyptology and the social sciences: five studies*. Cairo: American University in Cairo Press; 1979. p. 3–20.

504.

Redford DB. Pharaonic king-lists, annals, and day-books: a contribution to the study of the Egyptian sense of history. Vol. 4. Mississauga: Benben; 1986.

505.

Redford DB. History and Egyptology. In: *Egyptology today*. Cambridge: Cambridge University Press; 2008. p. 23–35.

506.

Ryholt K. Egyptian historical literature from the Greco-Roman period. In: *Das Ereignis: Geschichtsschreibung zwischen Vorfall und Befund: Workshop vom 03.10. bis 05.10.08* [Internet]. London: Golden House Publications; 2009. p. 231–8. Available from: <https://www.ibaes.de/ibaes10/beitraege.html>

507.

Spalinger AJ. Chronology and periodization. In: *The Oxford encyclopedia of ancient Egypt* [Internet]. New York: Oxford University Press; 2001. p. 264–8. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3793704660004761&institutionId=4761&customerId=476

0

508.

Tait WJ. 'Never had the like occurred': Egypt's view of its past. London: UCL Press; 2003.

509.

Assmann J. Five steps of canonization. In: Neuwirth A, editor. Crisis and Memory in Islamic Societies: Proceedings of the Third Summer Academy of the Working Group Modernity and Islam [Internet]. Beirut: German Oriental Institute in Beirut; 2001. p. 75–93. Available from: <http://menadoc.bibliothek.uni-halle.de/inhouse/content/structure/2195816>

510.

Baines J, Riggs C. Classicism and modernism in the literature of the New Kingdom. In: Ancient Egyptian literature: history and forms. Leiden: E.J. Brill; 1996. p. 157–74.

511.

Baines, J. Archaism and kingship: A late royal statue and its Early Dynastic model. Journal Of Egyptian Archaeology [Internet]. 87. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos000177274300010&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,archaism%20and%20kingship%20late%20royal&sortby=rank

512.

Brand, Peter. Reuse and Restoration [Internet]. Available from: <https://escholarship.org/uc/item/2vp6065d>

513.

Davis W, Quinn RW. Replications: archaeology, art history, psychoanalysis. University Park, Pa: Pennsylvania State University Press; 1996.

514.

Davis W. Archaism and modernism in the reliefs of Hesy-Ra. In: 'Never had the like occurred': Egypt's view of its past. London: UCL Press; 2003. p. 31–60.

515.

Peter Der Manuelian. PROLEGOMENA ZUR UNTERSUCHUNG SAITISCHER 'KOPIEN'. Studien zur Altägyptischen Kultur [Internet]. 1983. Available from: https://www.jstor.org/stable/44325738?seq=1#metadata_info_tab_contents

516.

Der Manuelian P. Living in the past: studies in archaism of the Egyptian Twenty-sixth Dynasty. London: Kegan Paul International; 1993.

517.

Jasnow R. Remarks on continuity in Egyptian literary tradition. In: Gold of praise: studies on ancient Egypt in honor of Edward F. Wente [Internet]. Chicago, Ill: Oriental Institute of the University of Chicago; 1999. p. 193–210. Available from: <https://oi.uchicago.edu/research/publications/saoc/saoc-58-gold-praise-studies-ancient-egypt-honor-edward-f-wente>

518.

Josephson JA. Archaism. In: The Oxford encyclopedia of ancient Egypt [Internet]. New York: Oxford University Press; 2001. p. 109–13. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3799076500004761&institutionId=4761&customerId=4760

519.

Loprieno A. Defining Egyptian literature. In: Ancient Egyptian literature: history and forms [Internet]. Leiden: E.J. Brill; 1996. p. 39–58. Available from: http://dlib.nyu.edu/ancientworld/books/brill_awdl000075/9

520.

Malek J. A meeting of the old and new: Saqqara during the New Kingdom. In: Studies in pharaonic religion and society in honour of J. Gwyn Griffiths. London: Egypt Exploration Society; 1992. p. 57–76.

521.

Silverman DP, Simpson WK, Wegner JW. Archaism and innovation: studies in the culture of Middle Kingdom Egypt. New Haven: Department of Near Eastern Languages and Civilizations, Yale University; 2009.

522.

Stammers M. The elite late period Egyptian tombs of Memphis. Vol. 1903. Oxford: Archaeopress; 2009.

523.

Tiradritti F, Szépművészeti Múzeum (Hungary). Pharaonic renaissance: archaism and the sense of history in ancient Egypt. Budapest: Museum of Fine Arts; 2008.

524.

Wildung D. Egyptian saints: deification in Pharaonic Egypt. New York: New York University Press; 1977.

525.

Wildung D. Imhotep und Amenhotep: Gottwerdung im alten Ägypten. Heft 36. München: Deutscher Kunstverlag; 1977.

526.

Wilkinson TAH. Royal annals of ancient Egypt: the Palermo stone and its associated fragments. London: Kegan Paul International; 2000.

527.

Elaigne S. Imitations locales de ceramiques fines importees: le cas de 'coulour-coated ware' dans les contextes hellenistiques d'Alexandrie. *Cahiers de la céramique Égyptienne*. 2000;6:99-112.

528.

van Haarlem WM. Imitations in pottery of stone vessels in a protodynastic tomb from Tell Ibrahim Awad. *Archéo-nil: revue de la société pour l'étude des cultures prépharaoniques de la vallée du Nil*. 1997;7:145-50.

529.

Sowada KN. An Egyptian imitation of an imported two-handled jar from the Levant. In: *Under the potter's tree: studies on ancient Egypt presented to Janine Bourriau on the occasion of her 70th birthday*. Leuven: Uitgeverij Peeters en Departement Oosterse Studies; 2011. p. 885-93.

530.

Diaz-Andreu M, Lucy S. Introduction. In: *The archaeology of identity: approaches to gender, age, status, ethnicity and religion* [Internet]. London: Routledge; 2005. p. 1-12. Available from: <https://www-taylorfrancis-com.libproxy.ucl.ac.uk/books/edit/10.4324/9780203087572/archaeology-identity-margarita-diaz-andreu-sam-lucy>

531.

Vandorpe K. Identity in Roman Egypt. In: *The Oxford handbook of Roman Egypt* [Internet]. Oxford: Oxford University Press; 2012. p. 260-76. Available from: <http://dx.doi.org/10.1093/oxfordhpb/9780199571451.001.0001>

532.

Barth F. *Ethnic groups and boundaries: the social organization of culture difference*. Long Grove, Ill: Waveland Press; 1998.

533.

Brubaker R, Cooper F. Beyond 'identity'. *Theory and Society*. 2000;29(1):1-47.

doi:10.1023/A:1007068714468

534.

Hall S, Du Gay P. Questions of Cultural Identity: SAGE Publications [Electronic resource]. London: SAGE Publications; 1996. Available from: <http://UCL.ebib.com/patron/FullRecord.aspx?p=1474805>

535.

Jenkins R. Social identity [Internet]. 3rd ed. Abingdon, Oxon: Routledge; 2008. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3802916240004761&institutionId=4761&customerId=4760

536.

Jones S. The archaeology of ethnicity: constructing identities in the past and present. London: Routledge; 1997.

537.

Martin R, Barresi J. Personal identity. Vol. 11. Malden, MA: Blackwell; 2003.

538.

Melucci A. The process of collective identity. In: Johnston H, Klandermans B, editors. Social movements and culture [Internet]. Minneapolis, Minn: University of Minnesota Press; 1995. p. 41–64. Available from: <http://www.jstor.org/stable/10.5749/j.ctttt0p8>

539.

Noonan HW. Personal identity. 2nd ed. London: Routledge; 2003.

540.

Perry J, editor. Personal identity. Second edition. II. Berkeley: University of California Press;

2008.

541.

Somers MR. The narrative constitution of identity: A relational and network approach. *Theory and Society*. 1994 Oct;23(5):605–49. doi:10.1007/BF00992905

542.

Bagnall RS. Hellenistic and Roman Egypt: sources and approaches [Internet]. Vol. CS864. Aldershot: Ashgate; 2006. Available from: <https://www-taylorfrancis-com.libproxy.ucl.ac.uk/books/mono/10.4324/9781003554264/hellenistic-roman-egypt-roger-bagnall>

543.

Archaeological Work on Hellenistic and Roman Egypt, 2000–2009. *American Journal of Archaeology*. 2011;115(1). doi:10.3764/aja.115.1.0103

544.

Bagnall RS, Rathbone D. Egypt: from Alexander to the Copts ; an archaeological and historical guide. London: British Museum; 2004.

545.

Bowman AK. Egypt after the pharaohs, 332 BC-AD 642: from Alexander to the Arab conquest. 2nd paperback ed. Berkeley: University of California Press; 1996.

546.

Capponi L. Augustan Egypt: the creation of a Roman province. v. 13. New York: Routledge; 2005.

547.

Clarysse W. Egyptian temples and priests: Graeco-Roman. In: *A companion to ancient*

Egypt [Internet]. Chichester, West Sussex: Wiley-Blackwell; 2010. p. 274–90. Available from: <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

548.

Cruz-Uribe E. Social structure and daily life: Graeco-Roman. In: A companion to ancient Egypt [Internet]. Chichester, West Sussex: Wiley-Blackwell; 2010. p. 491–506. Available from: <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

549.

Davoli P. Settlements - distribution, structure, architecture: Graeco-Roman. In: A companion to ancient Egypt [Internet]. Chichester, West Sussex: Wiley-Blackwell; 2010. p. 350–69. Available from: <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

550.

Frankfurter D. Religion in Society: Graeco-Roman. In: A companion to ancient Egypt [Internet]. Chichester, West Sussex: Wiley-Blackwell; 2010. p. 526–46. Available from: <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

551.

Hölbl G. A history of the Ptolemaic empire. London: Routledge; 2001.

552.

Kehoe D. The economy: Graeco-Roman. In: A companion to ancient Egypt [Internet]. Chichester, West Sussex: Wiley-Blackwell; 2010. p. 309–25. Available from: <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

553.

Lembke K, Minas-Nerpel M, Pfeiffer S. Tradition and transformation: Egypt under Roman rule : proceedings of the international conference, Hildesheim, Roemer- and Pelizaeus-Museum, 3-6 July 2008. Leiden: Brill; 2010.

554.

Manning JG. Land and power in Ptolemaic Egypt: the structure of land tenure [Electronic resource]. Cambridge: Cambridge University Press; 2003. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3803617850004761&institutionId=4761&customerId=4760

555.

Manning JG. The last pharaohs: Egypt under the Ptolemies, 305-30 BC [Internet]. Princeton: Princeton University Press; 2010. Available from: <http://www.jstor.org/stable/10.2307/j.ctt7tckm>

556.

Montserrat D. Sex and society in Græco-Roman Egypt. London: Kegan Paul International; 1996.

557.

Monson A. From the Ptolemies to the Romans: political and economic change in Egypt [Electronic resource]. Cambridge: Cambridge University Press; 2012. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3803617370004761&institutionId=4761&customerId=4760

558.

Raid H. Egyptian influence on daily life in ancient Alexandria. In: Alexandria and Alexandrianism [Internet]. Malibu, Calif: J. Paul Getty Museum; 1996. p. 9–40. Available from: <http://www.getty.edu/publications/virtuallibrary/0892362928.html>

559.

Riggs C. The Oxford handbook of Roman Egypt [Internet]. Oxford: Oxford University Press; 2012. Available from: <http://dx.doi.org/10.1093/oxfordhpb/9780199571451.001.0001>

560.

Rowlandson J. Administration and Law: Graeco-Roman. In: A companion to ancient Egypt

[Internet]. Chichester, West Sussex: Wiley-Blackwell; 2010. p. 237–54. Available from: <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444320053>

561.

Smith M. Traversing eternity: texts for the afterlife from Ptolemaic and Roman Egypt. Oxford: Oxford University Press; 2009.

562.

Yiftach-Firanko U. Law in Graeco-Roman Egypt: Hellenization, fusion, Romanization. In: The Oxford handbook of papyrology [Internet]. New York: Oxford University Press; 2011. p. 541–60. Available from: <http://dx.doi.org/10.1093/oxfordhb/9780199843695.001.0001>

563.

Alston, R. Urbanism and the urban community in Roman Egypt. Journal Of Egyptian Archaeology [Internet]. 83:199–216. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos000074755200012&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,urbanism%20and%20urban%20community%20in%20roman%20egypt&sortby=rank&offset=0

564.

Ashton SA. Ptolemaic royal sculpture from Egypt: the interaction between Greek and Egyptian traditions. Vol. 923. Oxford: Archaeopress; 2001.

565.

Bagnall RS. Hellenistic and Roman Egypt: sources and approaches [Internet]. Vol. CS864. Aldershot: Ashgate; 2006. Available from: <https://www-taylorfrancis-com.libproxy.ucl.ac.uk/books/mono/10.4324/9781003554264/hellenistic-roman-egypt-roger-bagnall>

566.

Baines J. Egyptian elite self-preservation in the context of Ptolemaic rule. In: Ancient

Alexandria between Egypt and Greece. Leiden: Brill; 2004. p. 33–61.

567.

Bothmer BV. Hellenistic elements in Egyptian sculpture of the Ptolemaic period. In: Alexandria and Alexandrianism [Internet]. Malibu, Calif: J. Paul Getty Museum; 1996. p. 215–23. Available from: <http://www.getty.edu/publications/virtuallibrary/0892362928.html>

568.

Clarysse W. Bilingual papyrological archives. In: The multilingual experience in Egypt, from the Ptolemies to the Abbasids. Farnham: Ashgate; 2010. p. 47–72.

569.

Clarysse W, Thompson DJ. Counting the people in Hellenistic Egypt. Cambridge: Cambridge University Press; 2005.

570.

Clarysse W, Zēnōn. Zenon, un homme d'affaires grec à l'ombre des pyramides. Louvain Belgium: Presses Universitaires de Louvain; 1995.

571.

Coussement S. 'Because I am Greek': polyonymy as an expression of ethnicity in Ptolemaic Egypt. Vol. 55. Leuven: Peeters; 2016.

572.

Fewster P. Bilingualism in Roman Egypt. In: Bilingualism in ancient society: language contact and the written text [Internet]. Oxford: Oxford University Press; 2002. p. 220–45. Available from: <http://dx.doi.org/10.1093/acprof:oso/9780199245062.001.0001>

573.

Fischer-Bovet C. Army and society in Ptolemaic Egypt [Internet]. Cambridge, England: Cambridge University Press; 2014. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3803785000004761&institutionId=4761&customerId=4760

574.

Frankfurter D. Religion in Roman Egypt: assimilation and resistance [Internet]. Princeton, N.J: Princeton University Press; 1998. Available from:
<https://www.jstor.org/stable/j.ctv10vm2p9>

575.

Goudriaan K. Ethnical strategies in Graeco-Roman Egypt. In: Ethnicity in hellenistic Egypt. Aarhus: Aarhus University Press; 1992. p. 74–99.

576.

Honigman, Sylvie. 'POLITEUMATA' AND ETHNICITY IN PTOLEMAIC AND ROMAN EGYPT. Ancient Society [Internet]. 33:61–102. Available from:
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_3344079834&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,politeumata%20and%20ethnicity&offset=0

577.

Johnson JH. Life in a multi-cultural society: Egypt from Cambyses to Constantine and beyond [Internet]. no. 51. Chicago, Ill: Oriental Institute of the University of Chicago; 1992. Available from:
<https://oi.uchicago.edu/research/publications/saoc/studies-ancient-oriental-civilization-saoc-51-chapter-34>

578.

Láda CA, Clarysse W. Prosopographia ptolemaica. Vol. 38. Leuven: Peeters; 2002.

579.

Kasher A. The Jews in Hellenistic and Roman Egypt: the struggle for equal rights. Rev. English ed. Vol. 7. Tübingen: J.C.B. Mohr; 1985.

580.

Mairs R. Intersecting identities in Hellenistic and Roman Egypt. In: Egypt: ancient histories, modern archaeologies. Amherst, NY: Cambria Press; 2013.

581.

van Minnen P. Berenice, a business woman from Oxyrhynchus: appearance and reality. In: The two faces of Graeco-Roman Egypt: Greek and Demotic and Greek-Demotic text and studies presented to P.W. Pestman. Leiden: Brill; 1998. p. 59–70.

582.

Porten B. The Elephantine papyri in English: three millennia of cross-cultural continuity and change. 2nd rev. ed. v. 22. Atlanta: Society of Biblical Literature; 2011.

583.

Revell L. Roman imperialism and local identities [Electronic resource]. Cambridge: Cambridge University Press; 2009. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3805412900004761&institutionId=4761&customerId=4760

584.

Riggs C. The beautiful burial in Roman Egypt: art, identity, and funerary religion. Oxford: Oxford University Press; 2005.

585.

Bagnall RS, Rowlandson J. Women and society in Greek and Roman Egypt: a sourcebook. Cambridge: Cambridge University Press; 1998.

586.

Stanwick PE. Portraits of the Ptolemies: Greek kings as Egyptian pharaohs. Austin: University of Texas Press; 2002. doi:10.7560/777729?locatt=label:jstor

587.

Stephens SA. Seeing double: intercultural poetics in Ptolemaic Alexandria [Internet]. Vol. 37. Berkeley: University of California Press; 2003. Available from: <http://www.jstor.org/stable/10.1525/j.ctt1pp8md>

588.

Thompson DJ. Hellenistic hellenes: the case of Ptolemaic Egypt. In: Ancient perceptions of Greek ethnicity. Washington, D.C.: Center for Hellenic Studies, Trustees for Harvard University; 2001. p. 301–22.

589.

Melaerts H, Mooren L, Wetenschappelijke Onderzoeksgemeenschap 'Maatschappij en Administratie in de Hellenistische en Romeinse Wereld.' Apollonia, a businesswoman in a multicultural society (Pathyris, 2nd - 1st centuries BC). In: Le rôle et le statut de la femme en Egypte hellénistique, romaine et byzantine: acts du colloque international, Bruxelles-Leuven, 27-29 novembre 1997. Paris: Peeters; 2002.

590.

Vandorpe K. A successful, but fragile biculturalism: the Hellenization process in the Upper Egyptian town of Pathyris under Ptolemy VI and VIII. In: Ägypten zwischen innerem Zwist und äußerem Druck: die Zeit Ptolemaios' VI. bis VIII. : internationales Symposium Heidelberg 16.-19.9.2007. Wiesbaden: Harrassowitz; 2011. p. 325–36.

591.

Vandorpe K, Waebens S. Women and gender in Roman Egypt: the impact of Roman rule. In: Tradition and transformation: Egypt under Roman rule : proceedings of the international conference, Hildesheim, Roemer- and Pelizaeus-Museum, 3-6 July 2008 [Internet]. Leiden: Brill; 2010. p. 415–35. Available from: https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14363581170004761&institutionId=4761&customerId=4760&VE=true

592.

Webster J. Creolizing the Roman Provinces. *American Journal of Archaeology*. 2001 Apr;105(2). doi:10.2307/507271

593.

Whittaker D. Ethnic discourses on the frontiers of Roman Africa. In: *Ethnic constructs in antiquity: the role of power and tradition* [Internet]. Amsterdam: Amsterdam University Press; 2008. p. 189–205. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3815965470004761&institutionId=4761&customerId=4760

594.

Winnicki JK. Late Egypt and her neighbours: foreign population in Egypt in the first millennium BC. v. 12. Warsaw: Warsaw University, Faculty of Law and Administration, Chair of Roman and Antique Law; 2009.

595.

Ashton SA. Ptolemaic Alexandria and the Egyptian tradition. In: *Alexandria, real and imagined*. Aldershot: Ashgate; 2004. p. 15–40.

596.

Fraser PM. Ptolemaic Alexandria. Oxford: Clarendon; 1972.

597.

McKenzie J. The architecture of Alexandria and Egypt, c. 300 BC to AD 700. New Haven: Yale University Press; 2007.

598.

Venit MS. Monumental tombs of ancient Alexandria: the theater of the dead. Cambridge: Cambridge University Press; 2002.

599.

Venit AMS. Alexandria. In: The Oxford handbook of Roman Egypt [Internet]. Oxford: Oxford University Press; 2012. p. 103–21. Available from:
<http://dx.doi.org/10.1093/oxfordhb/9780199571451.001.0001>

600.

Klotz D, Association égyptologique Reine Élisabeth. Caesar in the city of Amun: Egyptian temple construction and theology in Roman Thebes. Vol. 15. Turnhout: Brepols; 2012.

601.

Lajtar A. The Theban region under the Roman Empire. In: The Oxford handbook of Roman Egypt [Internet]. Oxford: Oxford University Press; 2012. p. 171–88. Available from:
<http://dx.doi.org/10.1093/oxfordhb/9780199571451.001.0001>

602.

Montserrat, D. Mortuary archaeology and religious landscape at Greco-Roman Deir-el-Medina. *Journal Of Egyptian Archaeology* [Internet]. 83:179–97. Available from:
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_wos000074755200011&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,mortuary%20archaeology%20and%20religious%20landscape&sortby=rank

603.

Riggs C. The Egyptian funerary tradition at Thebes in the Roman period. In: *The Theban Necropolis: past, present and future*. London: British Museum; 2003. p. 189–201.

604.

Strudwick N. Some aspects of the archaeology of the Theban necropolis in the Ptolemaic and Roman periods. In: *The Theban Necropolis: past, present and future*. London: British Museum; 2003. p. 167–88.

605.

Graves-Brown C. Sex and gender in ancient Egypt: 'don your wig for a joyful hour'. Swansea: Classical Press of Wales; 2008.

606.

Hagen F. Local identities. In: The Egyptian world [Internet]. London: Routledge; 2007. p. 242–51. Available from: <http://www.routledgehandbooks.com/doi/10.4324/9780203820933>

607.

Leahy MA. Ethnic diversity in ancient Egypt. In: Civilizations of the ancient Near East. Peabody, Mass: Hendrickson; 2000. p. 225–34.

608.

Lustig J. Kinship, gender and age in Middle Kingdom tomb scenes and texts. In: Anthropology and Egyptology: a developing dialogue. Sheffield: Sheffield Academic Press; 1997. p. 43–65.

609.

Smith ST. Ethnicity and culture. In: The Egyptian world [Internet]. London: Routledge; 2007. p. 218–41. Available from: <http://www.routledgehandbooks.com/doi/10.4324/9780203820933>

610.

Sweeney, Deborah. Sex and Gender [Internet]. Available from: <https://escholarship.org/uc/item/3rv0t4np>

611.

Wendrich W. Identity and personhood. In: Egyptian archaeology [Internet]. Chichester: Wiley-Blackwell; 2010. p. 200–19. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3825364520004761&institutionId=4761&customerId=476

0

612.

Wilfong TG. Gender in Ancient Egypt. In: Egyptian archaeology [Internet]. Chichester: Wiley-Blackwell; 2010. p. 164–79. Available from: http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3825440010004761&institutionId=4761&customerId=476

613.

Dijkstra JHF. Philae and the end of ancient Egyptian religion: a regional study of religious transformation (298-642 CE). Vol. 173. Leuven: Departement Oosterse Studies; 2008.

614.

Frijhoff, Willem. Foucault Reformed by Certeau: Historical Strategies of Discipline and Everyday Tactics of Appropriation. Arcadia: Internationale Zeitschrift für Literaturwissenschaft [Internet]. 33(1):92–108. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_mla2018397040&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,foucault%20reformed%20by%20certeau&sortby=rank&offset=0

615.

Ashley, Kathleen (ed.)--Plesch, Véronique (ed.). The Cultural Processes of 'Appropriation'. Journal of Medieval and Early Modern Studies [Internet]. 32(1). Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_mla2002296695&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,cultural%20processes%20of%20appropriation&sortby=rank

616.

Burke P. Cultural Hybridity [Electronic resource]. Hoboken: Wiley; 2013. Available from: <http://UCL.ebib.com/patron/FullRecord.aspx?p=1174321>

617.

Chartier R. Culture as appropriation: popular culture uses in early modern France. In: Understanding Popular Culture: Europe from the Middle Ages to the Nineteenth Century [Internet]. Berlin ;Boston: De Gruyter Mouton; 2012. p. 229–54. Available from: <https://doi.org/10.1515/9783110854305>

618.

Nelson RS. Appropriation. In: Critical terms for art history. 2nd ed. Chicago: University of Chicago Press; 2003. p. 160–73.

619.

Rogers RA. From Cultural Exchange to Transculturation: A Review and Reconceptualization of Cultural Appropriation. Communication Theory. 2006 Nov;16(4):474–503. doi:10.1111/j.1468-2885.2006.00277.x

620.

Schneider T. Foreign Egypt. Egyptology and the Concept of Cultural Appropriation. Ägypten und Levante. 2009;1:155–62. doi:10.1553/AEundL13s155

621.

Wenke R. Egyptology, anthropology and the concept of cultural change. In: Anthropology and Egyptology: a developing dialogue. Sheffield: Sheffield Academic Press; 1997. p. 117–36.

622.

Bagnall RS, American Council of Learned Societies. Egypt in late antiquity [Internet]. Princeton, N.J.: Princeton University Press; 1996. Available from: <http://hdl.handle.net/2027/heb.01087>

623.

Bagnall RS. Later Roman Egypt: society, religion, economy, and administration. Vol. CS758. Aldershot, Hampshire: Ashgate; 2003.

624.

Bagnall RS. Egypt in the Byzantine world, 300-700. Cambridge: Cambridge University Press; 2007.

625.

Bagnall RS, Rathbone D. Egypt: from Alexander to the Copts ; an archaeological and historical guide. London: British Museum; 2004.

626.

Bowersock GW. Hellenism in late antiquity. Cambridge: Cambridge University Press; 1990.

627.

Bowman AK. Egypt after the pharaohs, 332 BC-AD 642: from Alexander to the Arab conquest. 2nd paperback ed. Berkeley: University of California Press; 1996.

628.

Brett M. Egypt. In: The new Cambridge history of Islam: Volume 1: The formation of the Islamic world, sixth to eleventh centuries [Internet]. Cambridge: Cambridge University Press; 2010. p. 506-40. Available from:
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14488947860004761&institutionId=4761&customerId=4760&VE=true

629.

Frankfurter, D. The consequences of hellenism in Late Antique Egypt: Religious worlds and actors. Archiv fur Religionsgeschichte [Internet]. 2:162-94. Available from:
https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_scopus2-s2.0-60950414413&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,consequences%20of%20hellenism&sortby=rank

630.

Johnson JH. Life in a multi-cultural society: Egypt from Cambyses to Constantine and beyond [Internet]. no. 51. Chicago, Ill: Oriental Institute of the University of Chicago; 1992. Available from:

https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=2&cad=rja&uact=8&ved=2ahUKEwiBms-V_rPgAhWOh7QKHcAeD-4QFjABegQICRAC&url=http%3A%2F%2Foi.uchicago.edu%2Fpdf%2Fsaoc51.pdf&u sg=AOvVaw2FUnzhA7HClOLx0xrce9As

631.

Kaegi WE. Egypt on the eve of the Muslim conquest. In: Petry CF, editor. The Cambridge History of Egypt: Volume 1: 640–1517 [Internet]. Cambridge: Cambridge University Press; 1998. p. 640–1517. Available from:

https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14570460810004761&institutionId=4761&customerId=4760&VE=true

632.

Kasher A. The Jews in Hellenistic and Roman Egypt: the struggle for equal rights. Rev. English ed. Vol. 7. Tübingen: J.C.B. Mohr; 1985.

633.

Locher J. Topographie und Geschichte der Region am ersten Nilkatarakt in griechisch-römischer Zeit [Internet]. Reprint 2017. Vol. 5. Berlin: De Gruyter; 2017. Available from: <https://doi.org/10.1515/9783110957389>

634.

Ward-Perkins B. Reconfiguring sacred space: from pagan shrines to Christian churches. In: Die spätantike Stadt und ihre Christianisierung: Symposium vom 14. bis 16. Februar 2000 in Halle/Saale. Wiesbaden: Reichert; 2003. p. 285–90.

635.

Zaki G. Le premier nome de Haute-Égypte du III^e siècle avant J.-C. au VII^e siècle après J.-C. d'après les sources hiéroglyphiques des temples ptolémaïques et romains. Vol. 13. Turnhout: Brepols; 2009.

636.

Cruz-Uribe E. The death of Demotic at Philae: a study in pilgrimage and politics. In: A tribute to excellence: studies offered in honor of Ernő Gaál, Ulrich Luft, László Török. Budapest: Université Eötvös Lorand de Budapest; 2002. p. 163–84.

637.

Dijkstra, J.H.F. A cult of Isis at Philae after Justinian? Reconsidering P. Cair.Masp. I 67004. Zeitschrift für Papyrologie und Epigraphik [Internet]. 146:137–54. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_scopus2-s2.0-61149648653&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,cult%20of%20isis%20at%20philae&sortby=rank

638.

Dijkstra JHF, Dijk M van. The encroaching desert: Egyptian hagiography and the medieval west. Leiden: Brill; 2006.

639.

Frankfurter D. The vitality of Egyptian images in Late Antiquity: Christian memory and response. In: The sculptural environment of the Roman Near East: reflections on culture, ideology, and power. Leuven: Peeters; 2008. p. 659–78.

640.

Krause M, Bacht H. Ägypten in spätantik-christlicher Zeit: Einführung in die koptische Kultur. Bd. 4. Wiesbaden: Reichert Verlag; 1998.

641.

Pearson B. Earliest Christianity in Egypt: further observations. In: The world of early Egyptian Christianity: language, literature, and social context [Internet]. Washington, D.C.: Catholic University of America Press; 2007. p. 97–112. Available from: https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14387403020004761&institutionId=4761&customerId=4760&VE=true

642.

Rutherford I. Island of the extremity: space, language and power in the pilgrimage traditions of Philae. In: Pilgrimage and holy space in late antique Egypt. Leiden: Brill; 1998. p. 229–56.

643.

Cruz-Urbe E. The death of Demotic at Philae: a study in pilgrimage and politics. In: A tribute to excellence: studies offered in honor of Ernő Gaál, Ulrich Luft, László Török. Budapest: Universit   E  tv  s Lorand de Budapest; 2002. p. 163–84.

644.

Dijkstra, J.H.F. A cult of Isis at Philae after Justinian? Reconsidering P. Cair.Masp. I 67004. Zeitschrift fur Papyrologie und Epigraphik [Internet]. 146:137–54. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_scopus2-s2.0-61149648653&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,cult%20of%20isis%20at%20philae&sortby=rank

645.

Gabra G, Vivian T. Coptic monasteries: Egypt's monastic art and architecture [Internet]. Cairo: American University in Cairo Press; 2002. Available from: <http://www.jstor.org/stable/10.2307/j.ctt15m7g74>

646.

Grossmann P, Deutsches Arch  ologisches Institut. Abu Mina: a guide to the ancient pilgrimage center. Cairo: Fotiadis & Co; 1986.

647.

Kasser R, Favre S, Weidmann D. Kellia: topographie. Vol. 2. Gen  ve: Georg; 1972.

648.

Kemp BJ. Settlement and landscape in the Amarna area in the Late Roman period. In: Late Roman pottery at Amarna and related studies. London: Egypt Exploration Society; 2005. p. 11-56.

649.

Miquel P, Guillaumont A, Rassart-Debergh M, Bridel P, Vogüé A de. Déserts chrétiens d'Égypte. Nice: Culture Sud; 1993.

650.

Maccoull, Leslie S.B. Christianity at Syene/Elephantine/Philae. The Bulletin of the American Society of Papyrologists [Internet]. 27(1):151-62. Available from: https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_1443786120&context=PC&vid=UCL_VU2&lang=en_US&search_scope=CSCOP_UCL&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,christianity%20at%20syene&sortby=rank

651.

Rutherford I. Island of the extremity: space, language and power in the pilgrimage traditions of Philae. In: Pilgrimage and holy space in late antique Egypt. Leiden: Brill; 1998. p. 229-56.

652.

Wietheger C. Das Jeremias-Kloster zu Saqqara unter besonderer Berücksichtigung der Inschriften. Vol. 1. Altenberge: Oros; 1992.

653.

Zaki G. Le premier nome de Haute-Égypte du IIIe siècle avant J.-C. au VIIe siècle après J.-C. d'après les sources hiéroglyphiques des temples ptolémaïques et romains. Vol. 13. Turnhout: Brepols; 2009.