ANTHGD01: Clinical Ethnography: MSc Core Seminar in Medical anthropology Term 2: Joe Calabrese, Aaron Parkhurst, Jed Stevenson

ANTHGD01 postgraduate Term 2



Argenti, A. (2007) 'Mothers and wives of the disappeared in southern Sri Lanka', in Women and the contested state: religion, violence, and agency in South and Southeast Asia. Notre Dame: University of Notre Dame Press, pp. 117–138.

Arnault, D.S. and Shimabukuro, S. (2012) 'The Clinical Ethnographic Interview: A user-friendly guide to the cultural formulation of distress and help seeking', Transcultural Psychiatry, 49(2), pp. 302–322. Available at: https://doi.org/10.1177/1363461511425877.

Bernard, H.R. (2011) Bernard, H. R. (2006). Qualitative data analysis I: Text analysis. In Research Methods in Anthropology: Qualitative and Quantitative Approaches (Fourth edition). Lanham, MD: AltaMira Press. 5th ed. Lanham, Md: AltaMira Press.

Biehl, J. and Locke, P. (2010) 'Deleuze and the anthropology of becoming', Current Anthropology, 51(3), pp. 317–351. Available at: https://doi.org/10.1086/651466.

Boddy, J. (1989) 'The parallel universe', in Wombs and alien spirits: women, men and the Zar cult in northern Sudan. London: University of Wisconsin Press, pp. 269–309.

Bohannan, , L. (no date) 'Shakespeare in the Bush. An American anthropologist set out to study the Tiv of West Africa and was taught the true meaning of Hamlet', University of Baltimore, Law Department.

Bourdieu, P. (2003) 'Participant Objectivation', Journal of the Royal Anthropological Institute, 9(2), pp. 281–294. Available at: https://doi.org/10.1111/1467-9655.00150.

Bourgois, P. (1990) 'Confronting Anthropological Ethics: Ethnographic Lessons from Central America', Journal of Peace Research, 27(1), pp. 43–54. Available at: https://doi.org/10.1177/0022343390027001005.

Bourgois, P. (2003) 'Vulnerable fathers (Chapter 8)', in In search of respect: selling crack in El Barrio. 2nd ed. Cambridge: Cambridge University Press, pp. 287–317.

Bowen, Elenore Smith (1954) Return to laughter. Gollancz.

Brewer, John D. (2000) Ethnography. Buckingham: Open University Press.

Brian M. du Toit (1980) 'Ethics, Informed Consent, and Fieldwork', Journal of

Anthropological Research, 36(3), pp. 274–286. Available at: http://www.jstor.org/stable/3629524.

Briggs, C. (2001) 'Interview', in Key terms in language and culture. Malden, MA: Blackwell.

Briggs, C.L. (1983) 'Questions for the ethnographer: A critical examination of the role of the interview in fieldwork', Semiotica, 46(2-4). Available at: https://doi.org/10.1515/semi.1983.46.2-4.233.

Burawoy, M. (1998) 'The Extended Case Method', Sociological Theory, 16(1), pp. 4–33. Available at: https://doi.org/10.1111/0735-2751.00040.

Burawoy, M. (2009) The extended case method: four countries, four decades, four great transformations, and one theoretical tradition. Berkeley: University of California Press.

Calabrese, J. (2013) Clinical Ethnography - Oxford Scholarship. Available at: http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199927722.001.0001/acprof-9780199927722-chapter-3.

Clifford, James (1988) 'On ethnographic authority (chapter 1)', in The predicament of culture: twentieth-century ethnography, literature, and art. Cambridge, Mass: Harvard University Press, pp. 21–54.

Cole, M. (2004). Ecological validity. In M. Lewis-Beck, A. Bryman, & T. Liao (Eds.), Encyclopedia of Social Science Research Methods. Thousand Oaks: SAGE Publications, Inc. Retrieved from http://sk.sagepub.com/reference/socialscience [a very short encyclopaedia article] (no date). Available at: http://sk.sagepub.com/reference/socialscience.

Crapanzano, Vincent (1980) Tuhami: portrait of a Moroccan. Chicago: University of Chicago Press.

Delaney, C. (1988) 'Participant-observation: The razor's edge', Dialectical Anthropology, 13(3). Available at: https://doi.org/10.1007/BF00253923.

Devereux, G. (1967) From anxiety to method in the behavioral sciences. The Hague: Mouton & Co.

Douglas, M. (1991) 'External boundaries', in Purity and danger: an analysis of the concepts of pollution and taboo. London: Routledge, pp. 141–159.

Emerson, Robert M. (2001) Contemporary field research: perspectives and formulations. 2nd ed. Prospect Heights, III: Waveland Press.

Emerson, Robert M., Fretz, Rachel I., and Shaw, Linda L. (1995) Writing ethnographic fieldnotes. Chicago: University of Chicago Press.

Engelke, M. (2008) 'The objects of evidence', Journal of the Royal Anthropological Institute, 14(s1), pp. S1–S21. Available at: https://doi.org/10.1111/j.1467-9655.2008.00489.x.

Ferguson, James and Gupta, Akhil (1997) Anthropological locations: boundaries and grounds of a field science. Berkeley: University of California Press.

Gawande, A. (2002) 'Education of a knife', in Complications: a surgeon's notes on an imperfect science. London: Profile Books, pp. 11–34. Available at: https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781847651242.

Geertz, C. (1973) 'Thick description: Toward an interpretive theory of culture', in The interpretation of cultures: selected essays. New York: Basic Books, pp. 3–30. Available at: http://www.sociosite.net/topics/texts/Geertz_Thick_Description.php.

Geertz, Clifford (1988) Works and lives: the anthropologist as author. Cambridge: Polity Press.

Good, B. and Good, M.-J. (1993) '"Learning medicine": The construction of medical knowledge at Harvard Medical School', in Knowledge, power, and practice: the anthropology of medicine and everyday life. Berkeley: University of California Press, pp. 81–107.

Good, B.J. et al. (1985) 'Reflexivity, Countertransference and Clinical Ethnography: A Case From a Psychiatric Cultural Consultation Clinic', in Physicians of western medicine: anthropological approaches to theory and practice. Dordrecht: D. Reidel.

Gould, S.J. (no date) 'Nonoverlapping Magisteria'.

Gravlee, C.C. (2009) 'How race becomes biology: Embodiment of social inequality', American Journal of Physical Anthropology, 139(1), pp. 47–57. Available at: https://doi.org/10.1002/ajpa.20983.

Gravlee, C.C. (2011) 'Research Design and Methods in Medical Anthropology', in M. Singer and P.I. Erickson (eds) A Companion to Medical Anthropology. Oxford, UK: Wiley-Blackwell, pp. 69–91. Available at: https://doi.org/10.1002/9781444395303.ch4.

H. Russell Bernard (2009) Analyzing qualitative data. Thousand Oaks, Calif: Sage.

Hammersley, Martyn and Atkinson, Paul (2007) Ethnography: principles in practice. 3rd ed. London, UK: Routledge.

Harris, M. (1976) 'History and Significance of the EMIC/ETIC Distinction', Annual Review of Anthropology, 5(1), pp. 329–350. Available at: https://doi.org/10.1146/annurev.an.05.100176.001553.

Herdt, Gilbert H. and Stoller, Robert J. (1990a) 'Clinical Ethnography', in. New York: Columbia University Press.

Herdt, Gilbert H. and Stoller, Robert J. (1990b) Intimate communications: erotics and the study of culture. New York: Columbia University Press.

Hollan, D. (2005) 'Setting a new standard: The person-centered interviewing and observation of Robert I. Levy', Ethos, 33(4), pp. 459–466. Available at: https://doi.org/10.1525/eth.2005.33.4.459.

Hortense Powdermaker (1966) Stranger and friend. New York: W.W. Norton.

Ingold T. (ed.) 1996 'Anthropology is a Generalising Science or it is Nothing'. In, Key Debates in Anthropology, London: Routledge. Pp 13-44. ((no date). Available at: http://etnohistoria.fflch.usp.br/sites/etnohistoria.fflch.usp.br/files/Ingold,%20T%20-%20key %20debates%20in%20anthropology.pdf.

Inhorn, M.C. (1995) 'Medical anthropology and epidemiology: Divergences or convergences?', Social Science & Medicine, 40(3), pp. 285–290. Available at: https://doi.org/10.1016/0277-9536(94)E0029-R.

Jeanine C. Evers (2011) 'Introduction to the KWALON Experiment: Discussions on Qualitative Data Analysis Software by Developers and Users', Forum Qualitative Sozialforschung / Forum: Qualitative Social Research, 12(1). Available at: http://www.qualitative-research.net/index.php/fqs/article/view/1637.

Katz, J. (1997) 'Ethnography's warrants', Sociological Methods & Research, 25(4), pp. 391–423. Available at: https://doi.org/10.1177/0049124197025004002.

Kaviraj, S. (1997) 'Filth and the public sphere: Concepts and practices about space in Calcutta', Public Culture, 10(1), pp. 83–113. Available at: https://doi.org/10.1215/08992363-10-1-83.

Kracke, W. (1987) 'Encounter with Other Cultures: Psychological and Epistemological Aspects', Ethos, 15(1), pp. 58–81. Available at: https://doi.org/10.1525/eth.1987.15.1.02a00050.

Kroskrity, Paul V (2000) 'Regimenting languages: language ideological perspectives', in Regimes of language: ideologies, polities & identities. Oxford: School of American Research Press.

L. L. Langness and Gelya Frank (no date) Lives [Paperback]. Chandler & Sharp Pub.

Lambek, M. (2004) 'Rheumatic irony: questions of agency and self-deception as refracted through the art of living with spirits', in Illness and irony: on the ambiguity of suffering in culture. New York: Berghahn, pp. 40–59.

Lett, J. (1997) 'Science, Religion and Anthropology', in Anthropology of religion: a handbook. London: Greenwood Press, pp. 103–120.

Lévi-Strauss, C. (1977) 'The effectiveness of symbols', in Structural anthropology. Harmondsworth: Penguin, pp. 186–205.

Lindquist, G. and Coleman, S. (2008) 'Against Belief?', Social Analysis, 52(1), pp. 1–18. Available at: https://doi.org/10.3167/sa.2008.520101.

Lingard, L., Albert, M. and Levinson, W. (2008) 'Grounded theory, mixed methods, and action research', BMJ, 337(aug07 3), pp. a567-a567. Available at: https://doi.org/10.1136/bmj.39602.690162.47.

Maes, K., Closser, S. and Kalofonos, I. (2014) 'Listening to Community Health Workers: How Ethnographic Research Can Inform Positive Relationships Among Community Health Workers, Health Institutions, and Communities', American Journal of Public Health, 104(5), pp. e5–e9. Available at: https://doi.org/10.2105/AJPH.2014.301907.

Malinowski, Bronislaw (1989) A diary in the strict sense of the term. London: Athlone.

Malinowski, Bronislaw (no date) Argonauts of the western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea. S.I.]: [s.n.].

Marcus, G.E. (1998) 'Chapter 8: On ideologies of reflexivity...', in Ethnography through thick and thin. Princeton, N.J.: Princeton University Press, pp. 181–202.

Marcus, George E. (1998) Ethnography through thick and thin. Princeton, N.J.: Princeton University Press.

Mattingly, C. (1994) 'The concept of therapeutic "emplotment", Social Science & Medicine, 38(6), pp. 811–822. Available at: https://doi.org/10.1016/0277-9536(94)90153-8.

Michael Burawoy (2003) 'Revisits: An Outline of a Theory of Reflexive Ethnography', American sociological review, 68(5), pp. 645–679. Available at: http://www.jstor.org/discover/10.2307/1519757?uid=3738032&uid=2129&uid=2&uid=70&uid=4&sid=21101526037553.

Mintz, S.W. (2000) 'Sows' ears and silver linings: A backward look at ethnography', Current Anthropology, 41(2), pp. 169–189. Available at: https://doi.org/10.1086/300124.

Nordstrom, C. (2004) 'Entering the shadows', in Shadows of war: violence, power, and international profiteering in the twenty-first century. Berkeley: University of California Press, pp. 87–103.

Nugent, S. (2001) 'Anthropology and public culture: The Yanomami, science and ethics', Anthropology Today, 17(3), pp. 10–14. Available at: https://doi.org/10.1111/1467-8322.00059.

'Panic Disorder Among Cambodian Refugees Attending a Psychiatric Clinic: Prevalence and Subtypes' (no date) General hospital psychiatry, 22(6). Available at: http://www.ncbi.nlm.nih.gov/pmc/articles/PMC2749726/.

Quinn, Naomi (2005) Finding culture in talk: a collection of methods. New York: Palgrave Macmillan.

Rabinow, Paul (1977) Reflections on fieldwork in Morocco. Berkeley: University of California Press.

Robert Borofsky (1997) 'Cook, Lono, Obeyesekere, and Sahlins CA* Forum on Theory in

Anthropology', Current Anthropology, 38(2), pp. 255–282. Available at: http://www.jstor.org/stable/10.1086/204608?seq=1#page scan tab contents.

Roberta D. Baer and Marta Bustillo (1993) 'Susto and Mal de Ojo among Florida Farmworkers: Emic and Etic Perspectives', Medical Anthropology Quarterly, 7(1), pp. 90–100. Available at: http://www.jstor.org/stable/649248?seq=1#page scan tab contents.

Ryan, G., & Bernard, H. R. (2003). Techniques to Identify Themes in Qualitative Data. Field Methods. (no date). Available at:

http://www.analytictech.com/mb870/Readings/ryan-bernard_techniques_to_identify_theme s in.htm.

Sanjek, Roger and AES Invited Sessions (1990) Fieldnotes: the makings of anthropology. Ithaca: Cornell University Press.

de Sardan, J.-P.O. (1992) 'The exoticizing of magic from Durkheim to "postmodern" anthropology', Critique of Anthropology, 12(1), pp. 5–25. Available at: https://doi.org/10.1177/0308275X9201200101.

Scheper-Hughes, N. (1992) 'Nervoso: medicine, sickness and human needs', in Death without weeping: the violence of everyday life in Brazil. Berkeley: University of California Press, pp. 167–215.

Shultz, Jeffrey and Lareau, Annette (1996) Journeys through ethnography: realistic accounts of fieldwork. Oxford: Westview.

Sperber, Dan, 'Apparently Irrational Beliefs' in Rationality and relativism by Hollis, Martin, Lukes, Steven, Basil Blackwell, 1982 (no date). Available at: http://philpapers.org/archive/SPEOAK.pdf.

Stevenson, E.G.J. et al. (2012) 'Water insecurity in 3 dimensions: An anthropological perspective on water and women's psychosocial distress in Ethiopia', Social Science & Medicine, 75(2), pp. 392–400. Available at: https://doi.org/10.1016/j.socscimed.2012.03.022.

Stocking, George W. (1992) The ethnographers' magic and other essays in the history of anthropology. Madison, Wis: Univ. of Wisconsin Press.

Strathern, M. (1988) 'Power: claims and counterclaims', in The gender of the gift: problems with women and problems with society in Melanesia. Berkeley, Calif: University of California Press, pp. 98–132.

Van Maanen, John (1988) Tales of the field: on writing ethnography. Chicago: University of Chicago Press.

Wacquant, L. (2010) 'Participant Observation / Observant Participation', in Sociology: introductory readings. 3rd ed. Cambridge: Polity.

Wacquant, L. (2011) 'Habitus as Topic and Tool: Reflections on Becoming a Prizefighter',

Qualitative Research in Psychology, 8(1), pp. 81–92. Available at: https://doi.org/10.1080/14780887.2010.544176.

Weinreb, A.A. (2006) 'The Limitations of Stranger-Interviewers in Rural Kenya', American Sociological Review, 71(6), pp. 1014–1039. Available at: https://doi.org/10.1177/000312240607100607.

'Weisner, T. S. (2012). Well-being and sustainability of daily routines: Families with children with disabilities in the United States. In G. Mathews & C. Izquierdo (Eds.), Pursuits of happiness: Well-being in anthropological perspective. New York: Berghahn Books.' (no date). Available at:

http://www.tweisner.com/yahoo_site_admin/assets/docs/Weisner_20087_Well_being_and_s ustainability F47.231162500.pdf.

Weisner, T.S. (2011) "If You Work in This Country You Should Not be Poor, and Your Kids Should be Doing Better": Bringing Mixed Methods and Theory in Psychological Anthropology to Improve Research in Policy and Practice', Ethos, 39(4), pp. 455–476. Available at: https://doi.org/10.1111/j.1548-1352.2011.01208.x.

West, H.G. (2007) 'Ethnographic sorcery', in Ethnographic sorcery. Chicago, [III.]: University of Chicago Press, pp. 77–85.

Whyte, William Foote (1993) Street corner society: the social structure of an Italian slum. 4th ed. Chicago: University of Chicago Press.