# ANTHGD01: Clinical Ethnography: MSc Core Seminar in Medical anthropology Term 2: Joe Calabrese, Aaron Parkhurst, Jed Stevenson

View Online

ANTHGD01 postgraduate Term 2

1.

Geertz C. Thick description: Toward an interpretive theory of culture. The interpretation of cultures: selected essays [Internet]. New York: Basic Books; 1973. p. 3–30. Available from: http://www.sociosite.net/topics/texts/Geertz Thick Description.php

2.

Wacquant L. Habitus as Topic and Tool: Reflections on Becoming a Prizefighter. Qualitative Research in Psychology. 2011 Mar 17;8(1):81–92.

3.

Clifford, James. On ethnographic authority (chapter 1). The predicament of culture: twentieth-century ethnography, literature, and art. Cambridge, Mass: Harvard University Press; 1988. p. 21–54.

4.

Bourgois P. Confronting Anthropological Ethics: Ethnographic Lessons from Central America. Journal of Peace Research. 1990 Feb 1;27(1):43–54.

5.

Bohannan, L. Shakespeare in the Bush. An American anthropologist set out to study the Tiv of West Africa and was taught the true meaning of Hamlet. University of Baltimore, Law Department.

-	-
r	
ı	,

Brewer, John D. Ethnography. Buckingham: Open University Press; 2000.

# 7.

Mintz SW. Sows' ears and silver linings: A backward look at ethnography. Current Anthropology. 2000 Apr;41(2):169–189.

#### 8.

Briggs CL. Questions for the ethnographer: A critical examination of the role of the interview in fieldwork. Semiotica. 1983;46(2-4).

# 9.

Briggs C. Interview. Key terms in language and culture. Malden, MA: Blackwell; 2001.

#### 10.

Emerson, Robert M., Fretz, Rachel I., Shaw, Linda L. Writing ethnographic fieldnotes. Chicago: University of Chicago Press; 1995.

#### 11.

Emerson, Robert M. Contemporary field research: perspectives and formulations. 2nd ed. Prospect Heights, III: Waveland Press; 2001.

### 12.

Geertz, Clifford. Works and lives: the anthropologist as author. Cambridge: Polity Press; 1988.

Ferguson, James, Gupta, Akhil. Anthropological locations: boundaries and grounds of a field science. Berkeley: University of California Press; 1997.

14.

Hammersley, Martyn, Atkinson, Paul. Ethnography: principles in practice. 3rd ed. London, UK: Routledge; 2007.

15.

Katz J. Ethnography's warrants. Sociological Methods & Research. 1997 May 1;25(4):391–423.

16.

Shultz, Jeffrey, Lareau, Annette. Journeys through ethnography: realistic accounts of fieldwork. Oxford: Westview; 1996.

17.

Malinowski, Bronislaw. Argonauts of the western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea. S.I.]: [s.n.];

18.

Marcus, George E. Ethnography through thick and thin. Princeton, N.J.: Princeton University Press; 1998.

19.

Sanjek, Roger, AES Invited Sessions. Fieldnotes: the makings of anthropology. Ithaca: Cornell University Press; 1990.

20.

Stocking, George W. The ethnographers' magic and other essays in the history of

anthropology. Madison, Wis: Univ. of Wisconsin Press; 1992.

21.

Van Maanen, John. Tales of the field: on writing ethnography. Chicago: University of Chicago Press; 1988.

22.

Whyte, William Foote. Street corner society: the social structure of an Italian slum. 4th ed. Chicago: University of Chicago Press; 1993.

23.

Calabrese J. Clinical Ethnography - Oxford Scholarship [Internet]. 2013. Available from: http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199927722.001.0001/acprof-9780199927722-chapter-3

24.

Herdt, Gilbert H., Stoller, Robert J. Clinical Ethnography. New York: Columbia University Press; 1990.

25.

Arnault DS, Shimabukuro S. The Clinical Ethnographic Interview: A user-friendly guide to the cultural formulation of distress and help seeking. Transcultural Psychiatry. 2012 Apr 1;49(2):302–322.

26.

Kracke W. Encounter with Other Cultures: Psychological and Epistemological Aspects. Ethos. 1987 Mar;15(1):58–81.

Bourdieu P. Participant Objectivation. Journal of the Royal Anthropological Institute. 2003 Jun; 9(2):281–294.

28.

Hollan D. Setting a new standard: The person-centered interviewing and observation of Robert I. Levy. Ethos. 2005 Dec;33(4):459–466.

29.

Bowen, Elenore Smith. Return to laughter. Gollancz; 1954.

30.

Michael Burawoy. Revisits: An Outline of a Theory of Reflexive Ethnography. American sociological review [Internet]. 2003;68(5):645–679. Available from: http://www.jstor.org/discover/10.2307/1519757?uid=3738032&uid=2129&uid=2&uid=70&uid=4&sid=21101526037553

31.

Crapanzano, Vincent. Tuhami: portrait of a Moroccan. Chicago: University of Chicago Press; 1980.

32.

Delaney C. Participant-observation: The razor's edge. Dialectical Anthropology. 1988 Sep;13(3).

33.

Devereux G. From anxiety to method in the behavioral sciences. The Hague: Mouton & Co.; 1967.

Good BJ, Herrera H, Good MJD, Cooper J. Reflexivity, Countertransference and Clinical Ethnography: A Case From a Psychiatric Cultural Consultation Clinic. Physicians of western medicine: anthropological approaches to theory and practice. Dordrecht: D. Reidel; 1985.

35.

Herdt, Gilbert H., Stoller, Robert J. Intimate communications: erotics and the study of culture. New York: Columbia University Press; 1990.

36.

L. L. Langness, Gelya Frank. Lives. Chandler & Sharp Pub;

37.

Malinowski, Bronislaw. A diary in the strict sense of the term. London: Athlone; 1989.

38.

Marcus GE. Chapter 8: On ideologies of reflexivity... Ethnography through thick and thin. Princeton, N.J.: Princeton University Press; 1998. p. 181–202.

39.

Hortense Powdermaker. Stranger and friend. New York: W.W. Norton; 1966.

40.

Quinn, Naomi. Finding culture in talk: a collection of methods. New York: Palgrave Macmillan; 2005.

41.

Rabinow, Paul. Reflections on fieldwork in Morocco. Berkeley: University of California Press; 1977.

42.

Wacquant L. Participant Observation / Observant Participation. Sociology: introductory readings. 3rd ed. Cambridge: Polity; 2010.

43.

Lett J. Science, Religion and Anthropology. Anthropology of religion: a handbook. London: Greenwood Press; 1997. p. 103–120.

44.

Ingold T. (ed.) 1996 'Anthropology is a Generalising Science or it is Nothing'. In, Key Debates in Anthropology, London: Routledge. Pp 13-44. ([Internet]. Available from: http://etnohistoria.fflch.usp.br/sites/etnohistoria.fflch.usp.br/files/Ingold,%20T%20-%20key %20debates%20in%20anthropology.pdf

45.

Gould SJ. Nonoverlapping Magisteria.

46.

Sperber, Dan, 'Apparently Irrational Beliefs' in Rationality and relativism by Hollis, Martin, Lukes, Steven, Basil Blackwell, 1982 [Internet]. Available from: http://philpapers.org/archive/SPEOAK.pdf

47.

Engelke M. The objects of evidence. Journal of the Royal Anthropological Institute. 2008 Apr;14(s1):S1-S21.

48.

Lindquist G, Coleman S. Against Belief? Social Analysis. 2008 Mar 31;52(1):1-18.

49.

Bernard HR. Bernard, H. R. (2006). Qualitative data analysis I: Text analysis. In Research Methods in Anthropology: Qualitative and Quantitative Approaches (Fourth edition). Lanham, MD: AltaMira Press. 5th ed. Lanham, Md: AltaMira Press; 2011.

50.

Lingard L, Albert M, Levinson W. Grounded theory, mixed methods, and action research. BMJ. 2008 Aug 7;337(aug07 3):a567–a567.

51.

H. Russell Bernard. Analyzing qualitative data. Thousand Oaks, Calif: Sage; 2009.

52.

Jeanine C. Evers. Introduction to the KWALON Experiment: Discussions on Qualitative Data Analysis Software by Developers and Users. Forum Qualitative Sozialforschung / Forum: Qualitative Social Research [Internet]. 2011;12(1). Available from: http://www.qualitative-research.net/index.php/fqs/article/view/1637

53.

Gravlee CC. Research Design and Methods in Medical Anthropology. In: Singer M, Erickson PI, editors. A Companion to Medical Anthropology [Internet]. Oxford, UK: Wiley-Blackwell; 2011. p. 69–91. Available from: http://doi.wiley.com/10.1002/9781444395303.ch4

54.

Ryan, G., & Bernard, H. R. (2003). Techniques to Identify Themes in Qualitative Data. Field Methods. [Internet]. Available from:

http://www.analytictech.com/mb870/Readings/ryan-bernard\_techniques\_to\_identify\_theme s in.htm

Burawoy M. The Extended Case Method. Sociological Theory. 1998 Mar;16(1):4-33.

56.

Inhorn MC. Medical anthropology and epidemiology: Divergences or convergences? Social Science & Medicine. 1995 Feb;40(3):285–290.

57.

Weisner TS. "If You Work in This Country You Should Not be Poor, and Your Kids Should be Doing Better": Bringing Mixed Methods and Theory in Psychological Anthropology to Improve Research in Policy and Practice. Ethos. 2011 Dec;39(4):455–476.

58.

Burawoy M. The extended case method: four countries, four decades, four great transformations, and one theoretical tradition. Berkeley: University of California Press; 2009.

59.

Gravlee CC. How race becomes biology: Embodiment of social inequality. American Journal of Physical Anthropology. 2009 Feb 18;139(1):47–57.

60.

Maes K, Closser S, Kalofonos I. Listening to Community Health Workers: How Ethnographic Research Can Inform Positive Relationships Among Community Health Workers, Health Institutions, and Communities. American Journal of Public Health. 2014 May;104(5):e5–e9.

61.

Weisner, T. S. (2012). Well-being and sustainability of daily routines: Families with children with disabilities in the United States. In G. Mathews & C. Izquierdo (Eds.), Pursuits of happiness: Well-being in anthropological perspective. New York: Berghahn Books. [Internet]. Available from:

http://www.tweisner.com/yahoo site admin/assets/docs/Weisner 20087 Well being and s

ustainability F47.231162500.pdf

62.

Brian M. du Toit. Ethics, Informed Consent, and Fieldwork. Journal of Anthropological Research [Internet]. 1980;36(3):274–286. Available from: http://www.jstor.org/stable/3629524

63.

Nugent S. Anthropology and public culture: The Yanomami, science and ethics. Anthropology Today. 2001 Jun;17(3):10–14.

64.

Robert Borofsky. Cook, Lono, Obeyesekere, and Sahlins CA\* Forum on Theory in Anthropology. Current Anthropology [Internet]. 1997;38(2):255–282. Available from: http://www.jstor.org/stable/10.1086/204608?seq=1#page\_scan\_tab\_contents

65.

Harris M. History and Significance of the EMIC/ETIC Distinction. Annual Review of Anthropology. 1976 Oct;5(1):329–350.

66.

Roberta D. Baer and Marta Bustillo. Susto and Mal de Ojo among Florida Farmworkers: Emic and Etic Perspectives. Medical Anthropology Quarterly [Internet]. 1993;7(1):90–100. Available from: http://www.jstor.org/stable/649248?seq=1#page scan tab contents

67.

Panic Disorder Among Cambodian Refugees Attending a Psychiatric Clinic: Prevalence and Subtypes. General hospital psychiatry [Internet]. 22(6). Available from: http://www.ncbi.nlm.nih.gov/pmc/articles/PMC2749726/

68.

Cole, M. (2004). Ecological validity. In M. Lewis-Beck, A. Bryman, & T. Liao (Eds.), Encyclopedia of Social Science Research Methods. Thousand Oaks: SAGE Publications, Inc. Retrieved from http://sk.sagepub.com/reference/socialscience [a very short encyclopaedia article] [Internet]. Available from: http://sk.sagepub.com/reference/socialscience

69.

Weinreb AA. The Limitations of Stranger-Interviewers in Rural Kenya. American Sociological Review. 2006 Dec 1;71(6):1014–1039.

70.

Stevenson EGJ, Greene LE, Maes KC, Ambelu A, Tesfaye YA, Rheingans R, Hadley C. Water insecurity in 3 dimensions: An anthropological perspective on water and women's psychosocial distress in Ethiopia. Social Science & Medicine. 2012 Jul;75(2):392–400.

71.

West HG. Ethnographic sorcery. Ethnographic sorcery. Chicago, [III.]: University of Chicago Press; 2007. p. 77–85.

72.

Strathern M. Power: claims and counterclaims. The gender of the gift: problems with women and problems with society in Melanesia. Berkeley, Calif: University of California Press; 1988. p. 98–132.

73.

de Sardan JPO. The exoticizing of magic from Durkheim to 'postmodern' anthropology. Critique of Anthropology. 1992 Mar 1;12(1):5–25.

74.

Kroskrity, Paul V. Regimenting languages: language ideological perspectives. Regimes of language: ideologies, polities & identities. Oxford: School of American Research Press;

2000.

75.

Lévi-Strauss C. The effectiveness of symbols. Structural anthropology. Harmondsworth: Penguin; 1977. p. 186–205.

76.

Mattingly C. The concept of therapeutic 'emplotment'. Social Science & Medicine. 1994 Mar; 38(6):811–822.

77.

Good B, Good MJ. "Learning medicine": The construction of medical knowledge at Harvard Medical School. Knowledge, power, and practice: the anthropology of medicine and everyday life. Berkeley: University of California Press; 1993. p. 81–107.

78.

Gawande A. Education of a knife. Complications: a surgeon's notes on an imperfect science [Internet]. London: Profile Books; 2002. p. 11–34. Available from: https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781847651242

79.

Nordstrom C. Entering the shadows. Shadows of war: violence, power, and international profiteering in the twenty-first century. Berkeley: University of California Press; 2004. p. 87–103

80.

Bourgois P. Vulnerable fathers (Chapter 8). In search of respect: selling crack in El Barrio. 2nd ed. Cambridge: Cambridge University Press; 2003. p. 287–317.

81.

Scheper-Hughes N. Nervoso: medicine, sickness and human needs. Death without weeping: the violence of everyday life in Brazil. Berkeley: University of California Press; 1992. p. 167–215.

82.

Kaviraj S. Filth and the public sphere: Concepts and practices about space in Calcutta. Public Culture. 1997 Oct 1;10(1):83–113.

83

Argenti A. Mothers and wives of the disappeared in southern Sri Lanka. Women and the contested state: religion, violence, and agency in South and Southeast Asia. Notre Dame: University of Notre Dame Press; 2007. p. 117–138.

84.

Biehl J, Locke P. Deleuze and the anthropology of becoming. Current Anthropology. 2010 Jun;51(3):317–351.

85.

Douglas M. External boundaries. Purity and danger: an analysis of the concepts of pollution and taboo. London: Routledge; 1991. p. 141–159.

86.

Boddy J. The parallel universe. Wombs and alien spirits: women, men and the Zar cult in northern Sudan. London: University of Wisconsin Press; 1989. p. 269–309.

87.

Lambek M. Rheumatic irony: questions of agency and self-deception as refracted through the art of living with spirits. Illness and irony: on the ambiguity of suffering in culture. New York: Berghahn; 2004. p. 40–59.