

ANTHGD01: Clinical Ethnography: MSc Core Seminar in Medical anthropology Term 2: Joe Calabrese, Aaron Parkhurst, Jed Stevenson

ANTHGD01 postgraduate
Term 2

View Online



1.

Geertz C. Thick description: Toward an interpretive theory of culture. In: The interpretation of cultures : selected essays [Internet]. New York: Basic Books; 1973. p. 3–30. Available from: http://www.sociosite.net/topics/texts/Geertz_Thick_Description.php

2.

Wacquant L. Habitus as Topic and Tool: Reflections on Becoming a Prizefighter. *Qualitative Research in Psychology*. 2011 Mar 17;8(1):81–92.

3.

Clifford, James. On ethnographic authority (chapter 1). In: *The predicament of culture: twentieth-century ethnography, literature, and art*. Cambridge, Mass: Harvard University Press; 1988. p. 21–54.

4.

Bourgois P. Confronting Anthropological Ethics: Ethnographic Lessons from Central America. *Journal of Peace Research*. 1990 Feb 1;27(1):43–54.

5.

Bohannon, L. Shakespeare in the Bush. An American anthropologist set out to study the Tiv of West Africa and was taught the true meaning of Hamlet. University of Baltimore, Law Department.

6.

Brewer, John D. Ethnography. Vol. Understanding social research. Buckingham: Open University Press; 2000.

7.

Mintz SW. Sows' ears and silver linings: A backward look at ethnography. Current Anthropology. 2000 Apr;41(2):169-89.

8.

Briggs CL. Questions for the ethnographer: A critical examination of the role of the interview in fieldwork. Semiotica. 1983;46(2-4).

9.

Briggs C. Interview. In: Key terms in language and culture. Malden, MA: Blackwell; 2001.

10.

Emerson, Robert M., Fretz, Rachel I., Shaw, Linda L. Writing ethnographic fieldnotes. Vol. Chicago guides to writing, editing, and publishing. Chicago: University of Chicago Press; 1995.

11.

Emerson, Robert M. Contemporary field research: perspectives and formulations. 2nd ed. Prospect Heights, Ill: Waveland Press; 2001.

12.

Geertz, Clifford. Works and lives: the anthropologist as author. Cambridge: Polity Press; 1988.

13.

Ferguson, James, Gupta, Akhil. Anthropological locations: boundaries and grounds of a field science. Berkeley: University of California Press; 1997.

14.

Hammersley, Martyn, Atkinson, Paul. Ethnography: principles in practice. 3rd ed. London, UK: Routledge; 2007.

15.

Katz J. Ethnography's warrants. Sociological Methods & Research. 1997 May 1;25(4):391–423.

16.

Shultz, Jeffrey, Lareau, Annette. Journeys through ethnography: realistic accounts of fieldwork. Oxford: Westview; 1996.

17.

Malinowski, Bronislaw. Argonauts of the western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea. S.I.]: [s.n.];

18.

Marcus, George E. Ethnography through thick and thin. Princeton, N.J.: Princeton University Press; 1998.

19.

Sanjek, Roger, AES Invited Sessions. Fieldnotes: the makings of anthropology. Ithaca: Cornell University Press; 1990.

20.

Stocking, George W. The ethnographers' magic and other essays in the history of anthropology. Madison, Wis: Univ. of Wisconsin Press; 1992.

21.

Van Maanen, John. Tales of the field: on writing ethnography. Vol. Chicago guides to writing, editing, and publishing. Chicago: University of Chicago Press; 1988.

22.

Whyte, William Foote. Street corner society: the social structure of an Italian slum. 4th ed. Chicago: University of Chicago Press; 1993.

23.

Calabrese J. Clinical Ethnography - Oxford Scholarship [Internet]. 2013. Available from: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199927722.001.0001/acprof-9780199927722-chapter-3>

24.

Herdt, Gilbert H., Stoller, Robert J. Clinical Ethnography. In New York: Columbia University Press; 1990.

25.

Arnault DS, Shimabukuro S. The Clinical Ethnographic Interview: A user-friendly guide to the cultural formulation of distress and help seeking. Transcultural Psychiatry. 2012 Apr 1;49(2):302-22.

26.

Kracke W. Encounter with Other Cultures: Psychological and Epistemological Aspects. Ethos. 1987 Mar;15(1):58-81.

27.

Bourdieu P. Participant Objectivation. *Journal of the Royal Anthropological Institute*. 2003 Jun;9(2):281-94.

28.

Hollan D. Setting a new standard: The person-centered interviewing and observation of Robert I. Levy. *Ethos*. 2005 Dec;33(4):459-66.

29.

Bowen, Elenore Smith. *Return to laughter*. Gollancz; 1954.

30.

Michael Burawoy. Revisits: An Outline of a Theory of Reflexive Ethnography. *American sociological review* [Internet]. 2003;68(5):645-79. Available from: <http://www.jstor.org/discover/10.2307/1519757?uid=3738032&uid=2129&uid=2&uid=70&uid=4&sid=21101526037553>

31.

Crapanzano, Vincent. *Tuhami: portrait of a Moroccan*. Chicago: University of Chicago Press; 1980.

32.

Delaney C. Participant-observation: The razor's edge. *Dialectical Anthropology*. 1988 Sep;13(3).

33.

Devereux G. *From anxiety to method in the behavioral sciences*. The Hague: Mouton & Co.; 1967.

34.

Good BJ, Herrera H, Good MJD, Cooper J. Reflexivity, Countertransference and Clinical Ethnography: A Case From a Psychiatric Cultural Consultation Clinic. In: Physicians of western medicine: anthropological approaches to theory and practice. Dordrecht: D. Reidel; 1985.

35.

Herd, Gilbert H., Stoller, Robert J. Intimate communications: erotics and the study of culture. New York: Columbia University Press; 1990.

36.

L. L. Langness, Gelya Frank. Lives. Chandler & Sharp Pub;

37.

Malinowski, Bronislaw. A diary in the strict sense of the term. London: Athlone; 1989.

38.

Marcus GE. Chapter 8: On ideologies of reflexivity... In: Ethnography through thick and thin. Princeton, N.J.: Princeton University Press; 1998. p. 181–202.

39.

Hortense Powdermaker. Stranger and friend. New York: W.W. Norton; 1966.

40.

Quinn, Naomi. Finding culture in talk: a collection of methods. Vol. Culture, mind, and society. New York: Palgrave Macmillan; 2005.

41.

Rabinow, Paul. Reflections on fieldwork in Morocco. Vol. Quantum books. Berkeley: University of California Press; 1977.

42.

Wacquant L. Participant Observation / Observant Participation. In: Sociology: introductory readings. 3rd ed. Cambridge: Polity; 2010.

43.

Lett J. Science, Religion and Anthropology. In: Anthropology of religion: a handbook. London: Greenwood Press; 1997. p. 103–20.

44.

Ingold T. (ed.) 1996 'Anthropology is a Generalising Science or it is Nothing'. In, Key Debates in Anthropology, London: Routledge. Pp 13-44. ([Internet]. Available from: <http://etnohistoria.fflch.usp.br/sites/etnohistoria.fflch.usp.br/files/Ingold,%20T%20-%20key%20debates%20in%20anthropology.pdf>

45.

Gould SJ. Nonoverlapping Magisteria.

46.

Sperber, Dan, 'Apparently Irrational Beliefs' in Rationality and relativism by Hollis, Martin, Lukes, Steven, Basil Blackwell, 1982 [Internet]. Available from: <http://philpapers.org/archive/SPEOAK.pdf>

47.

Engelke M. The objects of evidence. Journal of the Royal Anthropological Institute. 2008 Apr;14(s1):S1–21.

48.

Lindquist G, Coleman S. Against Belief? *Social Analysis*. 2008 Mar 31;52(1):1–18.

49.

Bernard HR. Bernard, H. R. (2006). *Qualitative data analysis I: Text analysis*. In *Research Methods in Anthropology: Qualitative and Quantitative Approaches* (Fourth edition). Lanham, MD: AltaMira Press. 5th ed. Lanham, Md: AltaMira Press; 2011.

50.

Lingard L, Albert M, Levinson W. Grounded theory, mixed methods, and action research. *BMJ*. 2008 Aug 7;337(aug07 3):a567–a567.

51.

H. Russell Bernard. *Analyzing qualitative data*. Thousand Oaks, Calif: Sage; 2009.

52.

Jeanine C. Evers. Introduction to the KWALON Experiment: Discussions on Qualitative Data Analysis Software by Developers and Users. *Forum Qualitative Sozialforschung / Forum: Qualitative Social Research* [Internet]. 2011;12(1). Available from: <http://www.qualitative-research.net/index.php/fqs/article/view/1637>

53.

Gravlee CC. Research Design and Methods in Medical Anthropology. In: Singer M, Erickson PI, editors. *A Companion to Medical Anthropology* [Internet]. Oxford, UK: Wiley-Blackwell; 2011. p. 69–91. Available from: <http://doi.wiley.com/10.1002/9781444395303.ch4>

54.

Ryan, G., & Bernard, H. R. (2003). Techniques to Identify Themes in Qualitative Data. *Field Methods*. [Internet]. Available from: http://www.analytictech.com/mb870/Readings/ryan-bernard_techniques_to_identify_themes_in.htm

55.

Burawoy M. The Extended Case Method. *Sociological Theory*. 1998 Mar;16(1):4–33.

56.

Inhorn MC. Medical anthropology and epidemiology: Divergences or convergences? *Social Science & Medicine*. 1995 Feb;40(3):285–90.

57.

Weisner TS. "If You Work in This Country You Should Not be Poor, and Your Kids Should be Doing Better": Bringing Mixed Methods and Theory in Psychological Anthropology to Improve Research in Policy and Practice. *Ethos*. 2011 Dec;39(4):455–76.

58.

Burawoy M. The extended case method: four countries, four decades, four great transformations, and one theoretical tradition. Berkeley: University of California Press; 2009.

59.

Gravlee CC. How race becomes biology: Embodiment of social inequality. *American Journal of Physical Anthropology*. 2009 Feb 18;139(1):47–57.

60.

Maes K, Closser S, Kalofonos I. Listening to Community Health Workers: How Ethnographic Research Can Inform Positive Relationships Among Community Health Workers, Health Institutions, and Communities. *American Journal of Public Health*. 2014 May;104(5):e5–9.

61.

Weisner, T. S. (2012). Well-being and sustainability of daily routines: Families with children with disabilities in the United States. In G. Mathews & C. Izquierdo (Eds.), *Pursuits of happiness: Well-being in anthropological perspective*. New York: Berghahn Books.

[Internet]. Available from:

http://www.tweisner.com/yahoo_site_admin/assets/docs/Weisner_20087_Well_being_and_sustainability_F47.231162500.pdf

62.

Brian M. du Toit. Ethics, Informed Consent, and Fieldwork. *Journal of Anthropological Research* [Internet]. 1980;36(3):274–86. Available from: <http://www.jstor.org/stable/3629524>

63.

Nugent S. Anthropology and public culture: The Yanomami, science and ethics. *Anthropology Today*. 2001 Jun;17(3):10–4.

64.

Robert Borofsky. Cook, Lono, Obeyesekere, and Sahlins CA* Forum on Theory in Anthropology. *Current Anthropology* [Internet]. 1997;38(2):255–82. Available from: http://www.jstor.org/stable/10.1086/204608?seq=1#page_scan_tab_contents

65.

Harris M. History and Significance of the EMIC/ETIC Distinction. *Annual Review of Anthropology*. 1976 Oct;5(1):329–50.

66.

Roberta D. Baer and Marta Bustillo. Susto and Mal de Ojo among Florida Farmworkers: Emic and Etic Perspectives. *Medical Anthropology Quarterly* [Internet]. 1993;7(1):90–100. Available from: http://www.jstor.org/stable/649248?seq=1#page_scan_tab_contents

67.

Panic Disorder Among Cambodian Refugees Attending a Psychiatric Clinic: Prevalence and Subtypes. *General hospital psychiatry* [Internet]. 22(6). Available from: <http://www.ncbi.nlm.nih.gov/pmc/articles/PMC2749726/>

68.

Cole, M. (2004). Ecological validity. In M. Lewis-Beck, A. Bryman, & T. Liao (Eds.), *Encyclopedia of Social Science Research Methods*. Thousand Oaks: SAGE Publications, Inc. Retrieved from <http://sk.sagepub.com/reference/socialscience> [a very short encyclopaedia article] [Internet]. Available from: <http://sk.sagepub.com/reference/socialscience>

69.

Weinreb AA. The Limitations of Stranger-Interviewers in Rural Kenya. *American Sociological Review*. 2006 Dec 1;71(6):1014–39.

70.

Stevenson EGJ, Greene LE, Maes KC, Ambelu A, Tesfaye YA, Rheingans R, et al. Water insecurity in 3 dimensions: An anthropological perspective on water and women's psychosocial distress in Ethiopia. *Social Science & Medicine*. 2012 Jul;75(2):392–400.

71.

West HG. Ethnographic sorcery. In: *Ethnographic sorcery*. Chicago, [Ill.]: University of Chicago Press; 2007. p. 77–85.

72.

Strathern M. Power : claims and counterclaims. In: *The gender of the gift: problems with women and problems with society in Melanesia*. Berkeley, Calif: University of California Press; 1988. p. 98–132.

73.

de Sardan JPO. The exoticizing of magic from Durkheim to 'postmodern' anthropology. *Critique of Anthropology*. 1992 Mar 1;12(1):5–25.

74.

Kroskrity, Paul V. Regimenting languages: language ideological perspectives. In: Regimes of language: ideologies, politics & identities. Oxford: School of American Research Press; 2000.

75.

Lévi-Strauss C. The effectiveness of symbols. In: Structural anthropology. Harmondsworth: Penguin; 1977. p. 186–205.

76.

Mattingly C. The concept of therapeutic 'emplotment'. Social Science & Medicine. 1994 Mar;38(6):811–22.

77.

Good B, Good MJ. "Learning medicine": The construction of medical knowledge at Harvard Medical School. In: Knowledge, power, and practice: the anthropology of medicine and everyday life. Berkeley: University of California Press; 1993. p. 81–107.

78.

Gawande A. Education of a knife. In: Complications: a surgeon's notes on an imperfect science [Internet]. London: Profile Books; 2002. p. 11–34. Available from: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781847651242>

79.

Nordstrom C. Entering the shadows. In: Shadows of war: violence, power, and international profiteering in the twenty-first century. Berkeley: University of California Press; 2004. p. 87–103.

80.

Bourgois P. Vulnerable fathers (Chapter 8). In: In search of respect: selling crack in El Barrio. 2nd ed. Cambridge: Cambridge University Press; 2003. p. 287–317.

81.

Scheper-Hughes N. Nervoso: medicine, sickness and human needs. In: Death without weeping: the violence of everyday life in Brazil. Berkeley: University of California Press; 1992. p. 167–215.

82.

Kaviraj S. Filth and the public sphere: Concepts and practices about space in Calcutta. Public Culture. 1997 Oct 1;10(1):83–113.

83.

Argenti A. Mothers and wives of the disappeared in southern Sri Lanka. In: Women and the contested state: religion, violence, and agency in South and Southeast Asia. Notre Dame: University of Notre Dame Press; 2007. p. 117–38.

84.

Biehl J, Locke P. Deleuze and the anthropology of becoming. Current Anthropology. 2010 Jun;51(3):317–51.

85.

Douglas M. External boundaries. In: Purity and danger: an analysis of the concepts of pollution and taboo. London: Routledge; 1991. p. 141–59.

86.

Boddy J. The parallel universe. In: Wombs and alien spirits: women, men and the Zar cult in northern Sudan. London: University of Wisconsin Press; 1989. p. 269–309.

87.

Lambek M. Rheumatic irony: questions of agency and self-deception as refracted through the art of living with spirits. In: Illness and irony: on the ambiguity of suffering in culture.

New York: Berghahn; 2004. p. 40–59.