

ANTH7033 / ANTHGS32: The Social Forms of Revolution

[View Online](#)

1.

Gluckman M. Rituals of Rebellion in South-East Africa. In: Order and Rebellion in Tribal Africa: Collected Essays with an Autobiographical Introduction. Cohen & West; 1963:110-136-256-261.
<https://contentstore.cla.co.uk/secure/link?id=3d67e025-b3fd-e611-80c9-005056af4099>

2.

Scott D. Chapter 2: Romanticism and the longing for anticolonial revolution. In: Conscripts of Modernity: The Tragedy of Colonial Enlightenment. Duke University Press; 2004:58-97.
<http://dx.doi.org/10.1215/9780822386186>

3.

Koselleck R. Chapter 1, Section 3: Historical criteria of the modern concept of revolution, in Futures past: on the semantics of historical time. In: Futures Past: On the Semantics of Historical Time. The MIT Press; 1985:39-54.
<http://hdl.handle.net.libproxy.ucl.ac.uk/2027/heb.04876.0001.001>

4.

Thomassen B. Notes towards an Anthropology of Political Revolutions. Comparative Studies in Society and History. 2012;54(3):679-706. doi:10.1017/S0010417512000278

5.

Starn O. Missing the Revolution: Anthropologists and the War in Peru. Cultural Anthropology. 1991;6(1):63-91. <https://www.jstor.org/stable/656495>

6.

David. Graeber. *Revolutions in Reverse : Essays on Politics, Violence, Art, and Imagination*. Autonomedia; 2011.

7.

Scott D. REVOLUTION/THEORY/MODERNITY: Notes on the Cognitive-Political Crisis of Our Time. *Social and Economic Studies*. 1995;44(2):1-23.
<https://www.jstor.org/stable/27866025>

8.

Worsley PM. The Analysis of Rebellion and Revolution in Modern British Social Anthropology. *Science & Society*. 1961;25(1):26-37. <https://www.jstor.org/stable/40400713>

9.

Scott JC. *The Moral Economy of the Peasant: Rebellion and Subsistence in Southeast Asia*. Yale University Press; 1976.

10.

Nugent D. *Spent Cartridges of Revolution: An Anthropological History of Namiquipa, Chihuahua*. University of Chicago Press; 1993.

11.

Comaroff J, Comaroff JL. *Of Revelation and Revolution: Christianity, Colonialism, and Consciousness in South Africa*, 2 Volumes. University of Chicago Press; 1991.

12.

Wolf ER. *Peasant Wars of the Twentieth Century*. Vol Harper torchbook. Harper and Row; 1973.

13.

Holbraad M, Pedersen MA. Revolutionary securitization: an anthropological extension of securitization theory. *International Theory*. 2012;4(02):165-197.
doi:10.1017/S1752971912000061

14.

Arendt H. *On Revolution*. Vol Penguin twentieth-century classics. Penguin Books; 1990.

15.

Hobsbawm EJ. *Primitive Rebels: Studies in Archaic Forms of Social Movements in the 19th and 20th Centuries*. Manchester University press; 1959.

16.

Hobsbawm EJ. Chapter 1: Revolution. In: Porter R, Teich M, eds *Revolution in History*. Cambridge University Press; 1986:5-46. doi:10.1017/CBO9781316256961

17.

Foran J. *Theorizing Revolutions*. Routledge; 1997.

18.

Skocpol T. *States and Social Revolutions: A Comparative Analysis of France, Russia, and China*. Cambridge University Press; 2015. <http://dx.doi.org/10.1017/CBO9781316423998>

19.

Review by: John Dunn. Review: Understanding Revolutions. *Ethics*. 1982;92(2):299-315.
http://www.jstor.org.libproxy.ucl.ac.uk/stable/2380598?seq=1#page_scan_tab_contents

20.

Dunn J. *Modern Revolutions: An Introduction to the Analysis of a Political Phenomenon*. 2nd ed. Cambridge University Press; 1989. <http://dx.doi.org/10.1017/CBO9781139168175>

21.

Zygmunt Bauman. A Revolution in the Theory of Revolutions? *International Political Science Review / Revue internationale de science politique*. 1994;15(1):15-24. <http://www.jstor.org.libproxy.ucl.ac.uk/stable/1601228>

22.

Goldstone JA. Toward a Fourth Generation of Revolutionary Theory. *Annual Review of Political Science*. 2001;4(1):139-187. doi:10.1146/annurev.polisci.4.1.139

23.

Kimmel MS. *Revolution: A Sociological Interpretation*. Polity; 1990.

24.

Dahrendorf R. *After 1989: Morals, Revolution and Civil Society*. Vol St. Antony's series. Macmillan Press in association with St. Antony's College, Oxford; 1997.

25.

Between Resistance and Revolution. Rutgers University Press; 1997.

26.

Furet F. *Interpreting the French Revolution*. Cambridge University Press; 1981.

27.

Hermassi E. Toward a comparative study of revolutions. In: *Revolution : Critical Concepts in Political Science*. Routledge; 1999:58-81.

28.

Žižek S. The Year of Dreaming Dangerously. Verso; 2012.

29.

Gamal Abdel Nasser 1918-1970.; Dottie Thompson. Egypt's Liberation: The Philosophy of the Revolution.

30.

John Adams, Wood (ed.) GS. Revolutionary Writings 1775-1783.; 2011.

31.

Bakunin MA. God and the State. Mother Earth Publishing Association; 1916.
<http://www.gutenberg.org/ebooks/36568#download>

32.

Bolívar S, Fornoff FH, Bushnell D. El Libertador: Writings of Simón Bolívar. Vol Library of Latin America. Oxford University Press; 2003.

33.

Guevara March A, Venezuela. President (1999-2013 : Chávez Frías). Chávez, Venezuela and the New Latin America. Ocean; 2005.

34.

Davis AY, Magee R, Angela Davis Defence Committee. If They Come in the Morning: Voices of Resistance. Orbach and Chambers Ltd [for] the Angela Davis Defence Committee; 1971.

35.

Ghandi M. Selected Political Writings. (Dennis D, ed.). Hackett Pub. Co.; 1996.

36.

Gathafi MA. The Green Book. Garnet Publishing (UK) Ltd; 1999.
<http://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1764174>

37.

Gutiérrez G, Müller GL, Krieg RA, Nickoloff JB. On the Side of the Poor: The Theology of Liberation. Orbis Books; 2015.

38.

Gutiérrez G. A Theology of Liberation: History, Politics, and Salvation. Rev. version with new introd. SCM Press; 1988.

39.

Guevara C, Castro F. Socialism and Man in Cuba. 3rd ed. Pathfinder Press; 2009.

40.

Holloway J. Change the World without Taking Power. Vol 8. New edition. Pluto Press; 2010.
<http://www.jstor.org/stable/10.2307/j.ctt183p7t9>

41.

James CLR. The Black Jacobins: Toussaint L'Ouverture and the San Domingo Revolution. 2nd ed., rev. Vintage Books; 1989.

42.

Khomeini R. Islamic Government: Governance of the Jurist. Algar H, ed. Published online 2013.

43.

Klein N. No Logo. Harper Perennial; 2005.

44.

Mandela N. No Easy Walk to Freedom: Articles, Speeches and Trial Addresses of Nelson Mandela. Vol African writers series. Heinemann Educational; 1973.

45.

Marx K, Engels F, Isaac JC, Lukes S. The Communist Manifesto. Vol Rethinking the Western tradition. Yale University Press; 2012. <http://www.jstor.org/stable/10.2307/j.ctt5vm1x2>

46.

Mazzini G, Jones T. The Duties of Man, and Other Essays. Vol Everyman's Library. Dent; 1966.

47.

P.-J Proudhon. General Idea of the Revolution in the Nineteenth Century. Pluto Press; 1989.

48.

Sayyid Quṭb. Milestones. American Trust Publications; 1990.

49.

- Shari

- 'ati

- 'Ali

. Marxism and Other Western Fallacies; An Islamic Critique. s.n; 1980.

50.

Sieyès EJ, Finer SE, Blondel M. What Is the Third Estate? Pall Mall Press; 1963.

51.

Ponce de León J, Marcos. Our Word Is Our Weapon: Selected Writings. Serpent's Tail; 2001.

52.

Trotsky L, Eastman M. The History of the Russian Revolution. Pluto Press; 1997.

53.

Zedong Mao 1893-1976. Quotations from Chairman Mao Tse-Tung. Foreign Languages Press; 1966.

54.

Abu Lughod L. Living the "revolution" in an Egyptian village: Moral action in a national space. *American Ethnologist*. 2012;39(1):21-25. doi:10.1111/j.1548-1425.2011.01341.x

55.

Ghannam F. Meanings and feelings: Local interpretations of the use of violence in the Egyptian revolution. *American Ethnologist*. 2012;39(1):32-36. doi:10.1111/j.1548-1425.2011.01343.x

56.

Hamdy SF. Strength and vulnerability after Egypt's Arab Spring uprisings. *American Ethnologist*. 2012;39(1):43-48. doi:10.1111/j.1548-1425.2011.01345.x

57.

Saad R. The Egyptian revolution: A triumph of poetry. *American Ethnologist*. 2012;39(1):63-66. doi:10.1111/j.1548-1425.2011.01348.x

58.

Winegar J. The privilege of revolution: Gender, class, space, and affect in Egypt. *American Ethnologist*. 2012;39(1):67-70. doi:10.1111/j.1548-1425.2011.01349.x

59.

Schneider N. The suspicious revolution: An interview with Talal Asad. 2011. <http://blogs.ssrc.org/tif/2011/08/03/the-suspicious-revolution-interview-with-talal-asad/>

60.

Mittermaier A. Bread, Freedom, Social Justice: The Egyptian Uprising and a Sufi Khidima. *Cultural Anthropology*. 2014;29(1):54-79. doi:10.14506/ca29.1.05

61.

Joel Robbins. Anthropology, Pentecostalism, and the New Paul: Conversion, Event, and Social Transformation. *South Atlantic Quarterly*. 2010;109(4):633-652. doi:10.1215/00382876-2010-010

62.

Elyachar J, Winegar J. Revolution and Counter-Revolution in Egypt a Year after January 25th. *Hot Spots — Cultural Anthropology*. Published online 2012. <https://culanth.org/fieldsights/208-revolution-and-counter-revolution-in-egypt-a-year-after-january-25th>

63.

Schielke S. Chapter 8: Condition: Normal. In: *Egypt in the Future Tense : Hope, Frustration, and Ambivalence before and after 2011*. Indiana University Press; 2015:307-344. <https://ebookcentral.proquest.com/lib/ucl/reader.action?docID=1983195&ppg=307>

64.

Schielke S. 'You'll be late for the revolution!' An Anthropologist's Diary of the Egyptian Revolution and what followed. 2011. <http://samuliegypt.blogspot.co.uk/>

65.

Koselleck R. Chapter I, Section 3: Historical Criteria of the Modern Concept of Revolution. In: *Futures Past: On the Semantics of Historical Time*. MIT Press; 1985:39-54. <https://hdl.handle.net/2027/heb04876>

66.

Abu Lughod L. Living the "revolution" in an Egyptian village: Moral action in a national space. *American Ethnologist*. 2012;39(1):21-25. doi:10.1111/j.1548-1425.2011.01341.x

67.

Donald L. Donham. *Marxist Modern: An Ethnographic History of the Ethiopian Revolution*. University of California Press; 1999.

68.

William Hinton, Fred Magdoff, William Hinton. *Fanshen: A Documentary of Revolution in a Chinese Village*. Monthly Review PressNYU Press; 2008. <http://www.jstor.org.libproxy.ucl.ac.uk/stable/j.ctt9qfzmm>

69.

Humphrey C. Reassembling individual subjects: Events and decisions in troubled times. *Anthropological Theory*. 2008;8(4):357-380. doi:10.1177/1463499608096644

70.

James CLR. Chapter 4: The San Domingo Masses Begin. In: *The Black Jacobins: Toussaint L'Ouverture and the San Domingo Revolution*. 2nd ed., rev. Vintage Books; 1989.

71.

Paul Manning. Rose-Colored Glasses? Color Revolutions and Cartoon Chaos in Postsocialist Georgia. *Cultural Anthropology*. 2007;22(2):171-213.
http://www.jstor.org.libproxy.ucl.ac.uk/stable/4497771?seq=1#page_scan_tab_contents

72.

Potter SH, Potter JM. *China's Peasants*. Cambridge University Press; 1990.
doi:10.1017/CBO9780511607783

73.

Arendt H. *On Violence*. Allen Lane; 1970.

74.

Benjamin W. *Critique of Violence*. In: *Reflections: Essays, Aphorisms, Autobiographical Writing*. Schocken Books; 1986:277-300.

75.

Badiou A. *Saint Paul: The Foundations of Universalism*. Stanford University Press; 2003.

76.

Scheper-Hughes N, Bourgois PI. *Violence in War and Peace*. Vol Blackwell readers in anthropology. Blackwell; 2004.

77.

Sieyès EJ, Finer SE, Blondel M. *What Is the Third Estate?* Pall Mall Press; 1963.

78.

McDonough T. Guy Debord and the Situationist International: Texts and Documents. MIT Press; 2002.

79.

Evans-Pritchard EE. Chapter 3: the Sanusiya and the tribes. In: The Sanusi of Cyrenaica. Clarendon Press; 1954:63-89. <http://hdl.handle.net/2027/heb.00880>

80.

Tassi N. Politics as "Walking". An Indigenous Fabric "Enlacing" the country.

81.

Lenin VI. The State and Revolution: Marxist Teaching on the State and the Task of the Proletariat in the Revolution. G. Allen & Unwin, Ltd; 1919.
<http://www.aspresolver.com/aspresolver.asp?SOTH;S10021372>

82.

Chatterjee P. The Politics of the Governed: Reflections on Popular Politics in Most of the World. Vol University seminars/Leonard Hastings Schoff memorial lectures. Columbia UP; 2004.

83.

Cherstich I. When Tribesmen do not act Tribal: Libyan Tribalism as Ideology (not as Schizophrenia). Middle East Critique. 2014;23(4):405-421.
[doi:10.1080/19436149.2014.969890](https://doi.org/10.1080/19436149.2014.969890)

84.

Donald L. Donham. Marxist Modern: An Ethnographic History of the Ethiopian Revolution. University of California Press; 1999.

85.

Evans-Pritchard, E. E. (Edward Evan) 1902-1973. *The Sanusi of Cyrenaica*. Oxford University Press; 1954.

86.

Hegland ME. *Days of Revolution: Political Unrest in an Iranian Village*. Stanford University Press; 2014.

87.

Lan D. Part IV, Chapters 11 and 12. In: *Guns & Rain: Guerillas & Spirit Mediums in Zimbabwe*. Currey; 1985.

88.

Rosendahl M. *Inside the Revolution: Everyday Life in Socialist Cuba*. Vol Anthropology of contemporary issues. Cornell University Press; 1997.

89.

Shah A. In search of certainty in revolutionary India. *Dialectical Anthropology*. 2009;33(3-4):271-286. doi:10.1007/s10624-009-9133-6

90.

Valencia C. *We Are the State!: Barrio Activism in Venezuela's Bolivarian Revolution*. The University of Arizona Press; 2015. <http://www.jstor.org/stable/10.2307/j.ctt183pd6d>

91.

Varzi R. *Warring Souls: Youth, Media, and Martyrdom in Post-Revolution Iran*. Duke University Press; 2006.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780822388036>

92.

West HG. *Kupilikula: Governance and the Invisible Realm in Mozambique*. University of Chicago Press; 2005.

93.

Assman J. Chapter 4: The Axial Age and the Separation of State and Religion. In: *Of God and Gods: Egypt, Israel, and the Rise of Monotheism*. Vol George L. Mosse series in modern European cultural and intellectual history. University of Wisconsin Press; 2008.

94.

Lila Abu-Lughod. Zones of Theory in the Anthropology of the Arab World. *Annual Review of Anthropology*. 1989;18:267-306.

http://www.jstor.org.libproxy.ucl.ac.uk/stable/2155894?seq=1#page_scan_tab_contents

95.

Clancy-Smith, Julia Ann. *Rebel and Saint: Muslim Notables, Populist Protest, Colonial Encounters (Algeria and Tunisia, 1800-1904)*. University of California Press; 1994.

<http://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb00223.0001.001>

96.

Coronil F. *The Magical State: Nature, Money, and Modernity in Venezuela*. University of Chicago Press; 1997.

97.

Navaro-Yashin Y. *Faces of the State: Secularism and Public Life in Turkey*. Princeton University Press; 2002.

98.

Taussig MT. *The Magic of the State*. Routledge; 1997.

99.

West HG, Raman P. Enduring Socialism: Explorations of Revolution and Transformation, Restoration and Continuation. Berghahn Books; 2009.
<https://www.jstor.org/stable/j.ctt9qcqbs>

100.

Adrienne Lynn Edgar. Tribal Nation. The Making of Soviet Turkmenistan. Princeton University Press; 2004. <http://www.jstor.org.libproxy.ucl.ac.uk/stable/j.ctt4cgcch>

101.

Khoury PS, Kostiner J. Tribes and State Formation in the Middle East. University of California Press; 1990.

102.

Schmitt C. Political Theology: Four Chapters on the Concept of Sovereignty. University of Chicago Press ed. University of Chicago Press; 2005.

103.

Holbraad M. Revolución o muerte: Self-Sacrifice and the Ontology of Cuban Revolution. *Ethnos*. 2014;79(3):365-387. doi:10.1080/00141844.2013.794149

104.

Ghannam F. Technologies of Immortality, 'Good Endings', and Martyrdom in Urban Egypt. *Ethnos*. 2015;80(5):630-648. doi:10.1080/00141844.2014.938091

105.

Kharkhordin O. Revealing the self. In: The Collective and the Individual in Russia: A Study of Practices. Vol Studies on the history of society and culture. University of California Press; 1999:164-230.
<https://contentstore.cla.co.uk/secure/link?id=6fa56cf0-1d00-e811-80cd-005056af4099>

106.

Humphrey C. Reassembling individual subjects: Events and decisions in troubled times. *Anthropological Theory*. 2008;8(4):357-380. doi:10.1177/1463499608096644

107.

Cheng Y. Creating the 'New Man': From Enlightenment Ideals to Socialist Realities. Vol Perspectives on the global past. University of Hawai'i Press; 2009.
<http://muse.jhu.edu/books/9780824862022/>

108.

Guevara C, Castro F. Socialism and Man in Cuba. 3rd ed. Pathfinder Press; 2009.

109.

Nechaev SG. The Catechism of the Revolutionist. Kropotkin's Lighthouse Publications; 1971.

110.

Badiou A. Saint Paul: The Foundations of Universalism. Stanford University Press; 2003.

111.

Paul S. Chapter 3. In: Letter of Saint Paul to the Colossians.
<http://biblescripture.net/Colossians.html>

112.

Yurchak A. Everything Was Forever, until It Was No More: The Last Soviet Generation. Princeton University Press; 2006. <http://www.jstor.org/stable/10.2307/j.ctt3fgx18>

113.

Alexei Yurchak. Soviet Hegemony of Form: Everything Was Forever, until It Was No More. *Comparative Studies in Society and History*. 2003;45(3):480-510.
<http://www.jstor.org/stable/3879459>

114.

Carrithers M, Collins S, Lukes S, eds. The Category of the Person: Anthropology, Philosophy, History. Cambridge University Press; 1985.

115.

Foucault M. Discipline and Punish: The Birth of the Prison. Vintage Books; 1979.
<http://www.aspresolver.com/aspresolver.asp?SOTH;S10021788>

116.

Foucault M, Rabinow P. Ethics: Subjectivity and Truth. Vol Essential works of Foucault, 1954-1984. New P.; 1997.

117.

Gareth Stedman Jones. The Determinist Fix: Some Obstacles to the Further Development of the Linguistic Approach to History in the 1990s. History Workshop Journal. 1996;(42):19-35. http://www.jstor.org/stable/4289465?seq=1#page_scan_tab_contents

118.

Asad T. Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam. Johns Hopkins University Press; 1993.

119.

Althusser L. Ideology and Ideological State Apparatuses (Notes towards an Investigation). In: Lenin and Philosophy, and Other Essays. Monthly Review Press; 2001:127-188.

120.

Althusser L. Lenin and Philosophy. In: Lenin and Philosophy, and Other Essays. Monthly Review Press; 2001:23-67.

121.

Montag W. 'The Soul is the Prison of the Body': Althusser and Foucault, 1970-1975. Yale French Studies. 1995;(88). doi:10.2307/2930102

122.

Igor C. The Body of the Colonel: Caricature and Incarnation in the Libyan Revolution. In: Werbner P, Webb M, Spellman-Poots K, eds The Political Aesthetics of Global Protest: The Arab Spring and Beyond. Edinburgh University Press; 2014:93-120.
https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931064424604761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,The%20political%20aesthetics%20of%20global%20protest:%20the%20Arab%20Spring%20and%20beyond&sortby=date_d&facet=frbrgroupid,include,9040681500164977870&offset=0

123.

Varzi R. Chapter 1: The Image and the Hidden Master. In: Warring Souls: Youth, Media, and Martyrdom in Post-Revolution Iran. Duke University Press; 2006:23-43.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780822388036>

124.

Eagleton T. Ideology and its Vicissitudes in Western Marxism. In: Mapping Ideology. Vol Mapping. Verso; 1994:179-225.
<https://contentstore.cla.co.uk/secure/link?id=e43966fc-3ede-e611-80c9-005056af4099>

125.

Afary J, Anderson K, Foucault M. Foucault and the Iranian Revolution: Gender and the Seductions of Islamism. University of Chicago Press; 2005.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780226007878>

126.

Bloch M. From Cognition to Ideology. Power and knowledge: anthropological and sociological approaches. Published online 1985:21-48.

127.

Eagleton T. Ideology. Vol Longman critical readers. Longman; 1994.

128.

Fosshagen K. Arab Spring: Uprisings, Powers, Interventions. Vol volume 14. Berghahn; 2014.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781782384663>

129.

Gibson T. Ritual And Revolution: Contesting the State in Central Indonesia. Social Analysis. 1994;(35):61-83.
http://search.proquest.com.libproxy.ucl.ac.uk/docview/1300707374?rfr_id=info%3Axri%2Fsid%3Aprimo

130.

Mottahedeh RP. The Mantle of the Prophet: Religion and Politics in Iran. Penguin; 1987.

131.

Schielke JS. Egypt in the Future Tense: Hope, Frustration, and Ambivalence before and after 2011. Indiana University Press; 2015.
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1983195>

132.

Sanders T, West HG. Power Revealed and Concealed in the New World Order. In: Transparency and Conspiracy: Ethnographies of Suspicion in the New World Order. Duke University Press; 2003:1-37. <http://dx.doi.org/10.1215/9780822384854>

133.

Adorno TW. Messages in a Bottle. Mapping ideology. 1994;Mapping:34-45.

134.

Bakunin MA. God and the State. Mother Earth Publishing Association; 1916.
<http://www.gutenberg.org/ebooks/36568#download>

135.

Billington JH. Fire in the Minds of Men: Origins of the Revolutionary Faith. Temple Smith; 1980.

136.

Carrette JR. Foucault and Religion: Spiritual Corporeality and Political Spirituality. Published online 2000. <http://ketabnak.com/redirect.php?dlid=68488>

137.

Comaroff J, Comaroff J. Transparent Fictions; or, The Conspiracies of a Liberal Imagination: An Afterword. In: Transparency and Conspiracy: Ethnographies of Suspicion in the New World Order. Duke University Press; 2003:287-289.
<http://dx.doi.org/10.1215/9780822384854>

138.

Crehan KAF. Gramsci, Culture and Anthropology. Pluto Press; 2002.

139.

Gathafi MA. The Green Book. Garnet Publishing (UK) Ltd; 1999.
<http://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1764174>

140.

Geertz C. Chapter 8: Ideology as a Cultural System. In: The Interpretation of Cultures: Selected Essays. Basic Books; 1973:193-229. <http://hdl.handle.net/2027/heb.01005>

141.

Gutiérrez G. A Theology of Liberation: History, Politics, and Salvation. Rev. version with new introd. SCM Press; 1988.

142.

Khomeini R. Islamic Government: Governance of the Jurist. Algar H, ed. Published online 2013.

143.

Marx K, Engels F. The German Ideology. 3rd rev. ed. Progress; 1976.

144.

Zizek S. The Spectre of Ideology. In: Mapping Ideology. Vol Mapping. Verso; 1994:1-33.

145.

Humphrey C. Stalin and the Blue Elephant: Paranoia and Complicity in Post-Communist Metahistories. In: Transparency and Conspiracy: Ethnographies of Suspicion in the New World Order. Duke University Press; 2003:26-34.

<http://dx.doi.org/10.1215/9780822384854>

146.

Michelutti L. 'We Are All Chavez': Charisma as an Embodied Experience. Latin American Perspectives. Published online 31 August 2016. doi:10.1177/0094582X16666023

147.

Weber M. Chapter 5: Discipline and Charisma. In: Waters T, Waters D, eds Weber's Rationalism and Modern Society: New Translations on Politics, Bureaucracy, and Social Stratification. First edition. Palgrave Macmillan; 2015:59-72.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781137365866>

148.

Weber M. Chapter 7: Politics as Vocation. In: Waters T, Waters D, eds Weber's Rationalism and Modern Society: New Translations on Politics, Bureaucracy, and Social Stratification. First edition. Palgrave Macmillan; 2015:129-198.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781137365866>

149.

O'G Anderson BR. The idea of power in Javanese culture. In: Language and Power: Exploring Political Cultures in Indonesia. Vol The Wilder House series in politics, history, and culture. Cornell University Press; 1990:17-77.

150.

Michelutti L. Sons of Krishna and sons of Bolivar: Charismatic kinship and leadership across India and Venezuela. *Focaal*. 2013;2013(67). doi:10.3167/fcl.2013.670102

151.

Yurchak A. Bodies of Lenin. *Representations*. 2015;129(1):116-157.
doi:10.1525/rep.2015.129.1.116

152.

Yurchak A. Everything Was Forever, until It Was No More: The Last Soviet Generation. Princeton University Press; 2006. <http://www.jstor.org/stable/10.2307/j.ctt3fgx18>

153.

Igor C. The Body of the Colonel: Caricature and Incarnation in the Libyan Revolution. In: Werbner P, Webb M, Spellman-Poots K, eds The Political Aesthetics of Global Protest: The Arab Spring and Beyond. Edinburgh University Press; 2014:93-120.
https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931064424604761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,The%20political%20aesthetics%20of%20global%20protest:%20

20the%20Arab%20Spring%20and%20beyond&sortby=date_d&facet=frbrgroupi
d,include,9040681500164977870&offset=0

154.

Sivak M. Evo Morales: The Extraordinary Rise of the First Indigenous President of Bolivia. 1st edition. Palgrave Macmillan; 2010.

155.

Varzi R. Warring Souls: Youth, Media, and Martyrdom in Post-Revolution Iran. Duke University Press; 2006.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780822388036>

156.

Plamper J. The Stalin Cult: A Study in the Alchemy of Power. Vol The Yale-Hoover series on Stalin, Stalinism, and the Cold War. Hoover Institution, Stanford University; 2012.

157.

Nikolai Ssorin-Chaikov. On Heterochrony: Birthday Gifts to Stalin, 1949. The Journal of the Royal Anthropological Institute. 2006;12(2):355-375. <http://www.jstor.org/stable/3804258>

158.

Buck-Morss S. Chapter 2, 'On Time': Dreamworld and catastrophe: the passing of mass utopia in East and West. In: Dreamworld and Catastrophe: The Passing of Mass Utopia in East and West. MIT Press; 2000:42-97.
<https://contentstore.cla.co.uk/secure/link?id=cd8c2d08-b1fd-e611-80c9-005056af4099>

159.

Davis J. Chapter 1: The setting. In: Libyan Politics: Tribe and Revolution. Tauris; 1987:15-69.
<https://contentstore.cla.co.uk/secure/link?id=5aadb646-7543-ee11-8457-a04a5e5d2f8d>

160.

Arendt H. Extracts from 'On revolution'. In: On Revolution. Vol Penguin twentieth-century classics. Penguin Books; 1990:41-58.

<https://contentstore.cla.co.uk/secure/link?id=1c931592-b4fd-e611-80c9-005056af4099>

161.

Ghannam F. Technologies of Immortality, 'Good Endings', and Martyrdom in Urban Egypt. *Ethnos*. 2015;80(5):630-648. doi:10.1080/00141844.2014.938091

162.

Hylton F, Thomson S, Gilly A. Revolutionary Horizons: Past and Present in Bolivian Politics. Verso; 2007.

163.

Kwon H. Time consciousness in North Korea's state security discourse. In: Holbraad M, Pedersen MA, eds Times of Security: Ethnographies of Fear, Protest and the Future. Vol 12. Routledge; 2013.

<https://www.taylorfrancis.com/books/e/9781135134433/chapters/10.4324%2F9780203077856-16>

164.

Hirslund D. Revolutionary waiting: YCL cadres in Nepal's transition. *Studies in Nepali history and society*. 2011;16(2):229-270.

165.

Lan D. Guns & Rain: Guerillas & Spirit Mediums in Zimbabwe. Currey; 1985.

166.

Malia ME, Emmons T. History's Locomotives: Revolutions and the Making of the Modern World. Yale University Press; 2006. <http://www.jstor.org/stable/j.ctt1nphp4>

167.

Mittermaier A. Bread, Freedom, Social Justice: The Egyptian Uprising and a Sufi Khidima. *Cultural Anthropology*. 2014;29(1):54-79. doi:10.14506/ca29.1.05

168.

Paz O. From Independence to Revolution. In: *The Labyrinth of Solitude*. Grove Press; 1961.

169.

Scott D. Omens of Adversity: Tragedy, Time, Memory, Justice. Duke University Press; 2014. <http://dx.doi.org/10.1215/9780822377023>

170.

Serulnikov S. Revolution in the Andes: The Age of Túpac Amaru. Duke University Press; 2013. <http://dx.doi.org/10.1215/9780822378303>

171.

Joska Samuli Schielke. Egypt in the Future Tense : Hope, Frustration, and Ambivalence before and after 2011. Indiana University Press; 2015. <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1983195>

172.

Benjamin W, Arendt H, Wieseltier S, Zohn H. *Illuminations*. Schocken Books; 2007.

173.

Fabian J. Time and the Other: How Anthropology Makes Its Object. Columbia University Press; 2002.

174.

Foucault M. Of other Spaces. The visual culture reader. Published online 2013:229-236.

175.

Koselleck R. Chapter I, Section 3: Historical Criteria of the Modern Concept of Revolution. In: Futures Past: On the Semantics of Historical Time. MIT Press; 1985:39-54.
<https://hdl.handle.net/2027/heb04876>

176.

Le Goff J. Time, Work & Culture in the Middle Ages. University of Chicago Press; 1980.

177.

Marx K. Chapter 1: The eighteenth brumaire of Louis Bonaparte. In: The Eighteenth Brumaire of Louis Bonaparte. 3rd rev. ed. Progress; 1954.

178.

Groß B. The Total Art of Stalinism: Avant-Garde, Aesthetic Dictatorship, and Beyond. Princeton University Press; 1992.

179.

Cooper S. The Situationist International in Britain: Modernism, Surrealism, and the Avant-Garde. Vol 39. Routledge; 2017. <http://dx.doi.org/10.4324/9781315563855>

180.

Trotsky L. Literature and Revolution. RedWords; 1991.

181.

Varzi R. Warring Souls: Youth, Media, and Martyrdom in Post-Revolution Iran. Duke University Press; 2006.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780822388036>

182.

Aga Khan University. Institute for the Study of Muslim Civilisations. The Political Aesthetics of Global Protest: The Arab Spring and Beyond. (Werbner P, Webb M, Spellman-Poots K, eds). Edinburgh University Press; 2014.

https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931064424604761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,The%20political%20aesthetics%20of%20global%20protest:%20the%20Arab%20Spring%20and%20beyond&sortby=date_d&facet=frbrgroupid,include,9040681500164977870&offset=0

183.

Tassi N. An Aymara Cosmology of Revolution in Bolivia.

184.

Lan D. Pages xv-xix, 3-8, 99-107, 225-228 of Guns and Rain. Guerrillas and Spirit Mediums in Zimbabwe. In: Guns & Rain: Guerillas & Spirit Mediums in Zimbabwe. Currey; 1985.

<https://contentstore.cla.co.uk/secure/link?id=87947626-b2fd-e611-80c9-005056af4099>

185.

Marx K. The Eighteenth Brumaire of Louis Bonaparte. (Carver T, ed.). Cambridge University Press; 2012:31-157. doi:10.1017/CBO9780511810695

186.

Badiou A. Saint Paul: The Foundations of Universalism. Stanford University Press; 2003.

187.

Chatterjee D. Trade Union in a Hierarchical Culture: the Jute Workers of Calcutta, 1920-1950. Subaltern studies: writings on South Asian history and society. Published online 1983:116-152.

188.

Davis J. Chapter 1. In: *Libyan Politics: Tribe and Revolution: An Account of the Zuwaya and Their Government*. University of California Press; 1986:15-69.
<https://contentstore.cla.co.uk/secure/link?id=5aadb646-7543-ee11-8457-a04a5e5d2f8d>

189.

Degregori CI, Stern SJ, Appelbaum NP. *How Difficult It Is to Be God: Shining Path's Politics of War in Peru, 1980-1999*. Vol Critical human rights. University of Wisconsin Press; 2012.

190.

Donald L. Donham. *Marxist Modern: An Ethnographic History of the Ethiopian Revolution*. University of California Press; 1999.

191.

Dawson C. *The Gods of Revolution*. Catholic University of America Press; 2015.
doi:10.2307/j.ctt130h9bn

192.

Thomas Gibson. *Ritual and Revolution: Contesting the State in Central Indonesia*. *Social Analysis: The International Journal of Social and Cultural Practice*. 1994;(35):61-83.
http://www.jstor.org.libproxy.ucl.ac.uk/stable/23171783?seq=1#fndtn-page_scan_tab_contents

193.

Guha R. *Elementary Aspects of Peasant Insurgency in Colonial India*. Duke University Press; 1999.

194.

Hegland ME. *Days of Revolution: Political Unrest in an Iranian Village*. Stanford University Press; 2014.

195.

Holbraad M. Revolución o muerte: Self-Sacrifice and the Ontology of Cuban Revolution. *Ethnos*. 2014;79(3):365-387. doi:10.1080/00141844.2013.794149

196.

Kharkhordin O. Revealing the self: the individual as an object of knowledge and action. In: *The Collective and the Individual in Russia: A Study of Practices*. Vol Studies on the history of society and culture. University of California Press; 1999:164-230.
<https://contentstore.cla.co.uk/secure/link?id=9a5224fc-9efd-e611-80c9-005056af4099>

197.

Lan D. *Guns & Rain: Guerillas & Spirit Mediums in Zimbabwe*. Currey; 1985.

198.

Malia ME, Emmons T. *History's Locomotives: Revolutions and the Making of the Modern World*. Yale University Press; 2006. <http://www.jstor.org/stable/j.ctt1nphp4>

199.

Lévi-Strauss C. History and Dialectic. In: *The Savage Mind*. Vol The nature of human society series. Weidenfeld and Nicolson; 1966.

200.

Routon K. *Hidden Powers of State in the Cuban Imagination*. University Press of Florida; 2010. <https://muse.jhu.edu/books/9780813043180/>

201.

Stern SJ. New Approaches to the Study of Peasant Rebellions and Consciousness. In: *Resistance, Rebellion, and Consciousness in the Andean Peasant World, 18th to 20th Centuries*. University of Wisconsin Press; 1987:3-25.

202.

West HG. *Kupilikula: Governance and the Invisible Realm in Mozambique*. University of Chicago Press; 2005.

203.

Agamben, Giorgio ; Chiesa, Lorenzo (translator) ; Mandarini, Matteo (translator). *The Kingdom and the Glory: For a Theological Genealogy of Economy and Government*. Stanford University Press; 2011.

204.

Arendt H. *On Revolution*. Vol Penguin twentieth-century classics. Penguin Books; 1990.

205.

Asad T. *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam*. Johns Hopkins University Press; 1993.

206.

Skocpol T. *States and Social Revolutions: A Comparative Analysis of France, Russia, and China*. Cambridge University Press; 2015. <http://dx.doi.org/10.1017/CBO9781316423998>

207.

Schmitt C. *Political Theology: Four Chapters on the Concept of Sovereignty*. University of Chicago Press ed. University of Chicago Press; 2005.

208.

Wolf ER. *Peasant Wars of the Twentieth Century*. Vol Harper torchbook. Harper and Row; 1973.