ANTH7033 / ANTHGS32: The Social Forms of Revolution



Abu Lughod, Lila. 2012a. 'Living the "revolution" in an Egyptian Village: Moral Action in a National Space'. American Ethnologist 39(1):21–25. doi: 10.1111/j.1548-1425.2011.01341.x.

Abu Lughod, Lila. 2012b. 'Living the "revolution" in an Egyptian Village: Moral Action in a National Space'. American Ethnologist 39(1):21–25. doi: 10.1111/j.1548-1425.2011.01341.x.

Adorno, Theodor W. 1994. 'Messages in a Bottle'. Mapping Ideology Mapping:34-45.

Adrienne Lynn Edgar. 2004. Tribal Nation. The Making of Soviet Turkmenistan. Princeton University Press.

Afary, Janet, Kevin Anderson, and Michel Foucault. 2005. Foucault and the Iranian Revolution: Gender and the Seductions of Islamism. Chicago: University of Chicago Press.

Aga Khan University. Institute for the Study of Muslim Civilisations. 2014. The Political Aesthetics of Global Protest: The Arab Spring and Beyond. edited by P. Werbner, M. Webb, and K. Spellman-Poots. Edinburgh: Edinburgh University Press.

Agamben, Giorgio; Chiesa, Lorenzo (translator); Mandarini, Matteo (translator). 2011. The Kingdom and the Glory: For a Theological Genealogy of Economy and Government. Stanford, CA: Stanford University Press.

Alexei Yurchak. 2003. 'Soviet Hegemony of Form: Everything Was Forever, until It Was No More'. Comparative Studies in Society and History 45(3):480–510.

Althusser, Louis. 2001a. 'Ideology and Ideological State Apparatuses (Notes towards an Investigation)'. Pp. 127–88 in Lenin and philosophy, and other essays. New York: Monthly Review Press.

Althusser, Louis. 2001b. 'Lenin and Philosophy'. Pp. 23–67 in Lenin and philosophy, and other essays. New York: Monthly Review Press.

Anon. 1997. Between Resistance and Revolution. New Brunswick, N.J. Rutgers University Press.

Arendt, Hannah. 1970. On Violence. London: Allen Lane.

Arendt, Hannah. 1990a. 'Extracts from "On Revolution"'. Pp. 41–58 in On revolution. Vol. Penguin twentieth-century classics. London: Penguin Books.

Arendt, Hannah. 1990b. On Revolution. Vol. Penguin twentieth-century classics. London: Penguin Books.

Arendt, Hannah. 1990c. On Revolution. Vol. Penguin twentieth-century classics. London: Penguin Books.

Asad, Talal. 1993a. Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam. Baltimore: Johns Hopkins University Press.

Asad, Talal. 1993b. Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam. Baltimore: Johns Hopkins University Press.

Assman, Jan. 2008. 'Chapter 4: The Axial Age and the Separation of State and Religion'. in Of God and gods: Egypt, Israel, and the rise of monotheism. Vol. George L. Mosse series in modern European cultural and intellectual history. Madison, Wis: University of Wisconsin Press

Badiou, Alain. 2003a. Saint Paul: The Foundations of Universalism. Stanford University Press.

Badiou, Alain. 2003b. Saint Paul: The Foundations of Universalism. Stanford University Press.

Badiou, Alain. 2003c. Saint Paul: The Foundations of Universalism. Stanford University Press.

Bakunin, Mikhail Aleksandrovich. 1916a. God and the State. New York City: Mother Earth Publishing Association.

Bakunin, Mikhail Aleksandrovich. 1916b. God and the State. New York City: Mother Earth Publishing Association.

Benjamin, Walter. 1986. 'Critique of Violence'. Pp. 277–300 in Reflections: essays, aphorisms, autobiographical writing. New York: Schocken Books.

Benjamin, Walter, Hannah Arendt, Simon Wieseltier, and Harry Zohn. 2007. Illuminations. New York: Schocken Books.

Billington, James H. 1980. Fire in the Minds of Men: Origins of the Revolutionary Faith. London: Temple Smith.

Bloch, Maurice. 1985. 'From Cognition to Ideology'. Power and Knowledge: Anthropological and Sociological Approaches 21–48.

Bolívar, Simón, Frederick H. Fornoff, and David Bushnell. 2003. El Libertador: Writings of Simón Bolívar. Vol. Library of Latin America. Oxford: Oxford University Press.

Buck-Morss, Susan. 2000. 'Chapter 2, "On Time": Dreamworld and Catastrophe: The

Passing of Mass Utopia in East and West'. Pp. 42–97 in Dreamworld and catastrophe: the passing of mass utopia in East and West. Cambridge, Mass: MIT Press.

Carrette, J. R. 2000. 'Foucault and Religion: Spiritual Corporeality and Political Spirituality'.

Carrithers, Michael, Steven Collins, and Steven Lukes, eds. 1985. The Category of the Person: Anthropology, Philosophy, History. Cambridge: Cambridge University Press.

Chatterjee, Dipesh. 1983. 'Trade Union in a Hierarchical Culture: The Jute Workers of Calcutta, 1920-1950'. Subaltern Studies: Writings on South Asian History and Society 116–52.

Chatterjee, Partha. 2004. The Politics of the Governed: Reflections on Popular Politics in Most of the World. Vol. University seminars/Leonard Hastings Schoff memorial lectures. New York: Columbia UP.

Cheng, Yinghong. 2009. Creating the 'New Man': From Enlightenment Ideals to Socialist Realities. Vol. Perspectives on the global past. Honolulu: University of Hawai'i Press.

Cherstich, Igor. 2014. 'When Tribesmen Do Not Act Tribal: Libyan Tribalism as Ideology (Not as Schizophrenia)'. Middle East Critique 23(4):405–21. doi: 10.1080/19436149.2014.969890.

Clancy-Smith, Julia Ann. 1994. Rebel and Saint: Muslim Notables, Populist Protest, Colonial Encounters (Algeria and Tunisia, 1800-1904). University of California Press.

Comaroff, Jean, and John Comaroff. 2003. 'Transparent Fictions; or, The Conspiracies of a Liberal Imagination: An Afterword'. Pp. 287–89 in Transparency and conspiracy: ethnographies of suspicion in the new world order. Durham: Duke University Press.

Comaroff, Jean, and John L. Comaroff. 1991. Of Revelation and Revolution: Christianity, Colonialism, and Consciousness in South Africa, 2 Volumes. Chicago: University of Chicago Press.

Cooper, Sam. 2017. The Situationist International in Britain: Modernism, Surrealism, and the Avant-Garde. Vol. 39. New York: Routledge.

Coronil, Fernando. 1997. The Magical State: Nature, Money, and Modernity in Venezuela. Chicago: University of Chicago Press.

Crehan, Kate A. F. 2002. Gramsci, Culture and Anthropology. London: Pluto Press.

Dahrendorf, Ralf. 1997. After 1989: Morals, Revolution and Civil Society. Vol. St. Antony's series. Basingstoke, Hampshire: Macmillan Press in association with St. Antony's College, Oxford.

David. Graeber. 2011. Revolutions in Reverse: Essays on Politics, Violence, Art, and Imagination. Autonomedia.

Davis, Angela Y., Ruchell Magee, and Angela Davis Defence Committee. 1971. If They

Come in the Morning: Voices of Resistance. London(44 Gray's Inn Rd, W.C.1): Orbach and Chambers Ltd [for] the Angela Davis Defence Committee.

Davis, J. 1987. 'Chapter 1: The Setting'. Pp. 15–69 in Libyan politics: tribe and revolution. London: Tauris.

Davis, John. 1986. 'Chapter 1'. Pp. 15–69 in Libyan politics: tribe and revolution: an account of the Zuwaya and their government. Berkeley: University of California Press.

Dawson, Christopher. 2015. The Gods of Revolution. Catholic University of America Press.

Degregori, Carlos Iván, Steve J. Stern, and Nancy P. Appelbaum. 2012. How Difficult It Is to Be God: Shining Path's Politics of War in Peru, 1980-1999. Vol. Critical human rights. Madison: University of Wisconsin Press.

Donald L. Donham. 1999a. Marxist Modern: An Ethnographic History of the Ethiopian Revolution. Berkeley: University of California Press.

Donald L. Donham. 1999b. Marxist Modern: An Ethnographic History of the Ethiopian Revolution. Berkeley: University of California Press.

Donald L. Donham. 1999c. Marxist Modern: An Ethnographic History of the Ethiopian Revolution. Berkeley: University of California Press.

Dunn, John. 1989. Modern Revolutions: An Introduction to the Analysis of a Political Phenomenon. 2nd ed. Cambridge: Cambridge University Press.

Eagleton, Terry. 1994a. Ideology. Vol. Longman critical readers. London: Longman.

Eagleton, Terry. 1994b. 'Ideology and Its Vicissitudes in Western Marxism'. Pp. 179–225 in Mapping ideology. Vol. Mapping. London: Verso.

Elyachar, Julia, and Jessica Winegar. 2012. 'Revolution and Counter-Revolution in Egypt a Year after January 25th'. Hot Spots — Cultural Anthropology.

Evans-Pritchard, E. E. 1954. 'Chapter 3: The Sanusiya and the Tribes'. Pp. 63–89 in The Sanusi of Cyrenaica. Oxford: Clarendon Press.

Evans-Pritchard, E. E. (Edward Evan) 1902-1973. 1954. The Sanusi of Cyrenaica. Oxford University Press.

Fabian, Johannes. 2002. Time and the Other: How Anthropology Makes Its Object. New York: Columbia University Press.

Foran, John. 1997. Theorizing Revolutions. London: Routledge.

Fosshagen, Kjetil. 2014. Arab Spring: Uprisings, Powers, Interventions. Vol. volume 14. New York: Berghahn.

Foucault, Michel. 1979. Discipline and Punish: The Birth of the Prison. New York: Vintage

Books.

Foucault, Michel. 2013. 'Of Other Spaces'. The Visual Culture Reader 229-36.

Foucault, Michel, and Paul Rabinow. 1997. Ethics: Subjectivity and Truth. Vol. Essential works of Foucault, 1954-1984. New York: New P.

Furet, François. 1981. Interpreting the French Revolution. Cambridge: Cambridge University Press.

Gamal Abdel Nasser 1918-1970.; Dottie Thompson. n.d. Egypt's Liberation: The Philosophy of the Revolution.

Gareth Stedman Jones. 1996. 'The Determinist Fix: Some Obstacles to the Further Development of the Linguistic Approach to History in the 1990s'. History Workshop Journal (42):19–35.

Gathafi, Muammar Al. 1999a. The Green Book. New York: Garnet Publishing (UK) Ltd.

Gathafi, Muammar Al. 1999b. The Green Book. New York: Garnet Publishing (UK) Ltd.

Geertz, Clifford. 1973. 'Chapter 8: Ideology as a Cultural System'. Pp. 193–229 in The interpretation of cultures: selected essays. New York: Basic Books.

Ghandi, Mahatma. 1996. Selected Political Writings. edited by D. Dennis. Hackett Pub. Co.

Ghannam, Farha. 2012. 'Meanings and Feelings: Local Interpretations of the Use of Violence in the Egyptian Revolution'. American Ethnologist 39(1):32–36. doi: 10.1111/j.1548-1425.2011.01343.x.

Ghannam, Farha. 2015a. 'Technologies of Immortality, "Good Endings", and Martyrdom in Urban Egypt'. Ethnos 80(5):630–48. doi: 10.1080/00141844.2014.938091.

Ghannam, Farha. 2015b. 'Technologies of Immortality, "Good Endings", and Martyrdom in Urban Egypt'. Ethnos 80(5):630–48. doi: 10.1080/00141844.2014.938091.

Gibson, Thomas. 1994. 'Ritual And Revolution: Contesting the State in Central Indonesia'. Social Analysis (35):61–83.

Gluckman, Max. 1963. 'Rituals of Rebellion in South-East Africa'. Pp. 110-136-256-61 in Order and rebellion in tribal Africa: collected essays with an autobiographical introduction. London: Cohen & West.

Goldstone, Jack A. 2001. 'Toward a Fourth Generation of Revolutionary Theory'. Annual Review of Political Science 4(1):139–87. doi: 10.1146/annurev.polisci.4.1.139.

Groĭs, Boris. 1992. The Total Art of Stalinism: Avant-Garde, Aesthetic Dictatorship, and Beyond. Princeton, N.J.: Princeton University Press.

Guevara, Che, and Fidel Castro. 2009a. Socialism and Man in Cuba. 3rd ed. New York:

Pathfinder Press.

Guevara, Che, and Fidel Castro. 2009b. Socialism and Man in Cuba. 3rd ed. New York: Pathfinder Press.

Guevara March, Aleida and Venezuela. President (1999-2013: Chávez Frías). 2005. Chávez, Venezuela and the New Latin America. Melbourne: Ocean.

Guha, Ranajit. 1999. Elementary Aspects of Peasant Insurgency in Colonial India. Durham: Duke University Press.

Gutiérrez, Gustavo. 1988a. A Theology of Liberation: History, Politics, and Salvation. Rev. version with new introd. London: SCM Press.

Gutiérrez, Gustavo. 1988b. A Theology of Liberation: History, Politics, and Salvation. Rev. version with new introd. London: SCM Press.

Gutiérrez, Gustavo, Gerhard Ludwig Müller, Robert Anthony Krieg, and James B. Nickoloff. 2015. On the Side of the Poor: The Theology of Liberation. Maryknoll, New York: Orbis Books.

Hamdy, Sherine F. 2012. 'Strength and Vulnerability after Egypt's Arab Spring Uprisings'. American Ethnologist 39(1):43–48. doi: 10.1111/j.1548-1425.2011.01345.x.

Hegland, Mary Elaine. 2014a. Days of Revolution: Political Unrest in an Iranian Village. Stanford, California: Stanford University Press.

Hegland, Mary Elaine. 2014b. Days of Revolution: Political Unrest in an Iranian Village. Stanford, California: Stanford University Press.

Hermassi, E. 1999. 'Toward a Comparative Study of Revolutions'. Pp. 58–81 in Revolution: critical concepts in political science. London: Routledge.

Hirslund, Dan. 2011. 'Revolutionary Waiting: YCL Cadres in Nepal's Transition'. Studies in Nepali History and Society 16(2):229–70.

Hobsbawm, Eric J. 1959. Primitive Rebels: Studies in Archaic Forms of Social Movements in the 19th and 20th Centuries. Manchester: Manchester University press.

Hobsbawm, Eric J. 1986. 'Chapter 1: Revolution'. Pp. 5-46 in Revolution in History, edited by R. Porter and M. Teich. Cambridge: Cambridge University Press.

Holbraad, Martin. 2014a. 'Revolución o Muerte: Self-Sacrifice and the Ontology of Cuban Revolution'. Ethnos 79(3):365–87. doi: 10.1080/00141844.2013.794149.

Holbraad, Martin. 2014b. 'Revolución o Muerte: Self-Sacrifice and the Ontology of Cuban Revolution'. Ethnos 79(3):365-87. doi: 10.1080/00141844.2013.794149.

Holbraad, Martin, and Morten Axel Pedersen. 2012. 'Revolutionary Securitization: An Anthropological Extension of Securitization Theory'. International Theory 4(02):165–97. doi: 10.1017/S1752971912000061.

Holloway, John. 2010. Change the World without Taking Power. Vol. 8. New edition. London: Pluto Press.

Humphrey, C. 2008a. 'Reassembling Individual Subjects: Events and Decisions in Troubled Times'. Anthropological Theory 8(4):357–80. doi: 10.1177/1463499608096644.

Humphrey, C. 2008b. 'Reassembling Individual Subjects: Events and Decisions in Troubled Times'. Anthropological Theory 8(4):357–80. doi: 10.1177/1463499608096644.

Humphrey, Caroline. 2003. 'Stalin and the Blue Elephant: Paranoia and Complicity in Post-Communist Metahistories'. Pp. 26–34 in Transparency and conspiracy: ethnographies of suspicion in the new world order. Durham: Duke University Press.

Hylton, Forrest, Sinclair Thomson, and Adolfo Gilly. 2007. Revolutionary Horizons: Past and Present in Bolivian Politics. London: Verso.

Igor, Cherstich. 2014a. 'The Body of the Colonel: Caricature and Incarnation in the Libyan Revolution'. Pp. 93–120 in The political aesthetics of global protest: the Arab Spring and beyond, edited by P. Werbner, M. Webb, and K. Spellman-Poots. Edinburgh: Edinburgh University Press.

Igor, Cherstich. 2014b. 'The Body of the Colonel: Caricature and Incarnation in the Libyan Revolution'. Pp. 93–120 in The political aesthetics of global protest: the Arab Spring and beyond, edited by P. Werbner, M. Webb, and K. Spellman-Poots. Edinburgh: Edinburgh University Press.

James, C.L.R. 1989. 'Chapter 4: The San Domingo Masses Begin'. in The Black Jacobins: Toussaint L'Ouverture and the San Domingo Revolution. New York: Vintage Books.

James, C. L. R. 1989. The Black Jacobins: Toussaint L'Ouverture and the San Domingo Revolution. 2nd ed., rev. New York: Vintage Books.

Joel Robbins. 2010. 'Anthropology, Pentecostalism, and the New Paul: Conversion, Event, and Social Transformation'. South Atlantic Quarterly 109(4):633–52. doi: 10.1215/00382876-2010-010.

John Adams, and Gordon S. Wood (ed.). 2011. Revolutionary Writings 1775-1783. Washington DC.

Joska Samuli Schielke. 2015. Egypt in the Future Tense: Hope, Frustration, and Ambivalence before and after 2011. Bloomington: Indiana University Press.

Kharkhordin, Oleg. 1999a. 'Revealing the Self'. Pp. 164–230 in The collective and the individual in Russia: a study of practices. Vol. Studies on the history of society and culture. Berkeley, Calif: University of California Press.

Kharkhordin, Oleg. 1999b. 'Revealing the Self: The Indivudual as an Object of Knowledge and Action'. Pp. 164–230 in The collective and the individual in Russia: a study of practices . Vol. Studies on the history of society and culture. Berkeley, Calif: University of California Press.

Khomeini, Ruhollah. 2013a. 'Islamic Government: Governance of the Jurist' edited by H. Algar.

Khomeini, Ruhollah. 2013b. 'Islamic Government: Governance of the Jurist' edited by H. Algar.

Khoury, Philip S., and Joseph Kostiner. 1990. Tribes and State Formation in the Middle East. Berkeley: University of California Press.

Kimmel, Michael S. 1990. Revolution: A Sociological Interpretation. Cambridge: Polity.

Klein, Naomi. 2005. No Logo. London: Harper Perennial.

Koselleck, R. 1985a. 'Chapter I, Section 3: Historical Criteria of the Modern Concept of Revolution'. Pp. 39–54 in Futures past: on the semantics of historical time. Cambridge, Mass: MIT Press.

Koselleck, R. 1985b. 'Chapter I, Section 3: Historical Criteria of the Modern Concept of Revolution'. Pp. 39–54 in Futures past: on the semantics of historical time. Cambridge, Mass: MIT Press.

Koselleck, Reinhart. 1985. 'Chapter 1, Section 3: Historical Criteria of the Modern Concept of Revolution, in Futures Past: On the Semantics of Historical Time'. Pp. 39–54 in Futures past: on the semantics of historical time. The MIT Press.

Kwon, H. 2013. 'Time Consciousness in North Korea's State Security Discourse'. in Times of security: ethnographies of fear, protest and the future. Vol. 12, edited by M. Holbraad and M. A. Pedersen. New York: Routledge.

Lan, David. 1985a. Guns & Rain: Guerillas & Spirit Mediums in Zimbabwe. London: Currey.

Lan, David. 1985b. Guns & Rain: Guerillas & Spirit Mediums in Zimbabwe. London: Currey.

Lan, David. 1985c. 'Pages Xv-Xix, 3-8, 99-107, 225-228 of Guns and Rain. Guerrillas and Spirit Mediums in Zimbabwe'. in Guns & rain: guerillas & spirit mediums in Zimbabwe. London: Currey.

Lan, David. 1985d. 'Part IV, Chapters 11 and 12'. in Guns & rain: guerillas & spirit mediums in Zimbabwe. London: Currey.

Le Goff, Jacques. 1980. Time, Work & Culture in the Middle Ages. Chicago: University of Chicago Press.

Lenin, Vladimir II ich. 1919. The State and Revolution: Marxist Teaching on the State and the Task of the Proletariat in the Revolution. London: G. Allen & Unwin, Itd.

Lévi-Strauss, Claude. 1966. 'History and Dialectic'. in The savage mind. Vol. The nature of human society series. London: Weidenfeld and Nicolson.

Lila Abu-Lughod. 1989. 'Zones of Theory in the Anthropology of the Arab World'. Annual Review of Anthropology 18:267–306.

Malia, Martin E., and Terence Emmons. 2006a. History's Locomotives: Revolutions and the Making of the Modern World. New Haven: Yale University Press.

Malia, Martin E., and Terence Emmons. 2006b. History's Locomotives: Revolutions and the Making of the Modern World. New Haven: Yale University Press.

Mandela, Nelson. 1973. No Easy Walk to Freedom: Articles, Speeches and Trial Addresses of Nelson Mandela. Vol. African writers series. London: Heinemann Educational.

Marx, Karl. 1954. 'Chapter 1: The Eighteenth Brumaire of Louis Bonaparte'. in The eighteenth brumaire of Louis Bonaparte. Moscow: Progress.

Marx, Karl. 2012. The Eighteenth Brumaire of Louis Bonaparte. edited by T. Carver. Cambridge: Cambridge University Press.

Marx, Karl, and Friedrich Engels. 1976. The German Ideology. 3rd rev. ed. Moscow: Progress.

Marx, Karl, Friedrich Engels, Jeffrey C. Isaac, and Steven Lukes. 2012. The Communist Manifesto. Vol. Rethinking the Western tradition. New Haven: Yale University Press.

Mazzini, Giuseppe, and Thomas Jones. 1966. The Duties of Man, and Other Essays. Vol. Everyman's Library. London: Dent.

McDonough, Tom. 2002. Guy Debord and the Situationist International: Texts and Documents. Cambridge, Mass: MIT Press.

Michelutti, L. 2016. '"We Are All Chavez": Charisma as an Embodied Experience'. Latin American Perspectives. doi: 10.1177/0094582X16666023.

Michelutti, Lucia. 2013. 'Sons of Krishna and Sons of Bolivar: Charismatic Kinship and Leadership across India and Venezuela'. Focaal 2013(67). doi: 10.3167/fcl.2013.670102.

Mittermaier, Amira. 2014a. 'Bread, Freedom, Social Justice: The Egyptian Uprising and a Sufi Khidima'. Cultural Anthropology 29(1):54–79. doi: 10.14506/ca29.1.05.

Mittermaier, Amira. 2014b. 'Bread, Freedom, Social Justice: The Egyptian Uprising and a Sufi Khidima'. Cultural Anthropology 29(1):54–79. doi: 10.14506/ca29.1.05.

Montag, Warren. 1995. "The Soul Is the Prison of the Body": Althusser and Foucault, 1970-1975. Yale French Studies (88). doi: 10.2307/2930102.

Mottahedeh, Roy P. 1987. The Mantle of the Prophet: Religion and Politics in Iran. Harmondsworth: Penguin.

Navaro-Yashin, Yael. 2002. Faces of the State: Secularism and Public Life in Turkey. Princeton, N.J.: Princeton University Press.

Nechaev, Sergeĭ Gennadievich. 1971. The Catechism of the Revolutionist. London: Kropotkin's Lighthouse Publications.

Nikolai Ssorin-Chaikov. 2006. 'On Heterochrony: Birthday Gifts to Stalin, 1949'. The Journal of the Royal Anthropological Institute 12(2):355–75.

Nugent, Daniel. 1993. Spent Cartridges of Revolution: An Anthropological History of Namiguipa, Chihuahua. Chicago: University of Chicago Press.

O'G Anderson, Benedict R. 1990. 'The Idea of Power in Javanese Culture'. Pp. 17–77 in Language and power: exploring political cultures in Indonesia. Vol. The Wilder House series in politics, history, and culture. Ithaca, N.Y.: Cornell University Press.

Paul Manning. 2007. 'Rose-Colored Glasses? Color Revolutions and Cartoon Chaos in Postsocialist Georgia'. Cultural Anthropology 22(2):171–213.

Paul, Saint. n.d. 'Chapter 3'. in Letter of Saint Paul to the Colossians.

Paz, Octavio. 1961. 'From Independence to Revolution'. in The labyrinth of solitude. New York: Grove Press.

P.-J Proudhon. 1989. General Idea of the Revolution in the Nineteenth Century. London: Pluto Press.

Plamper, Jan. 2012. The Stalin Cult: A Study in the Alchemy of Power. Vol. The Yale-Hoover series on Stalin, Stalinism, and the Cold War. Stanford, Calif: Hoover Institution, Stanford University.

Ponce de León, Juana and Marcos. 2001. Our Word Is Our Weapon: Selected Writings. London: Serpent's Tail.

Potter, Sulamith Heins, and Jack M. Potter. 1990. China's Peasants. Cambridge: Cambridge University Press.

Review by: John Dunn. 1982. 'Review: Understanding Revolutions'. Ethics 92(2):299–315.

Rosendahl, Mona. 1997. Inside the Revolution: Everyday Life in Socialist Cuba. Vol. Anthropology of contemporary issues. Ithaca, N.Y.: Cornell University Press.

Routon, Kenneth. 2010. Hidden Powers of State in the Cuban Imagination. Gainesville: University Press of Florida.

Saad, Reem. 2012. 'The Egyptian Revolution: A Triumph of Poetry'. American Ethnologist 39(1):63–66. doi: 10.1111/j.1548-1425.2011.01348.x.

Sanders, Todd, and Harry G. West. 2003. 'Power Revealed and Concealed in the New World Order'. Pp. 1–37 in Transparency and conspiracy: ethnographies of suspicion in the new world order. Durham: Duke University Press.

Sayyid Qutb. 1990. Milestones. Indianapolis, USA: American Trust Publications.

Scheper-Hughes, Nancy, and Philippe I. Bourgois. 2004. Violence in War and Peace. Vol. Blackwell readers in anthropology. Oxford: Blackwell.

Schielke, Joska Samuli. 2015. Egypt in the Future Tense: Hope, Frustration, and Ambivalence before and after 2011. Bloomington: Indiana University Press.

Schielke, Samuli. 2011. "You'll Be Late for the Revolution!" An Anthropologist's Diary of the Egyptian Revolution and What Followed'. Retrieved (http://samuliegypt.blogspot.co.uk/).

Schielke, Samuli. 2015. 'Chapter 8: Condition: Normal'. Pp. 307–44 in Egypt in the future tense: hope, frustration, and ambivalence before and after 2011. Bloomington: Indiana University Press.

Schmitt, Carl. 2005a. Political Theology: Four Chapters on the Concept of Sovereignty. University of Chicago Press ed. Chicago: University of Chicago Press.

Schmitt, Carl. 2005b. Political Theology: Four Chapters on the Concept of Sovereignty. University of Chicago Press ed. Chicago: University of Chicago Press.

Schneider, Nathan. 2011. 'The Suspicious Revolution: An Interview with Talal Asad'. Retrieved

(http://blogs.ssrc.org/tif/2011/08/03/the-suspicious-revolution-interview-with-talal-asad/).

Scott, David. 1995. 'REVOLUTION/THEORY/MODERNITY: Notes on the Cognitive-Political Crisis of Our Time'. Social and Economic Studies 44(2):1–23.

Scott, David. 2004. 'Chapter 2: Romanticism and the Longing for Anticolonial Revolution'. Pp. 58–97 in Conscripts of modernity: the tragedy of colonial enlightenment. Durham: Duke University Press.

Scott, David. 2014. Omens of Adversity: Tragedy, Time, Memory, Justice. Durham: Duke University Press.

Scott, James Cameron. 1976. The Moral Economy of the Peasant: Rebellion and Subsistence in Southeast Asia. New Haven: Yale University Press.

Serulnikov, Sergio. 2013. Revolution in the Andes: The Age of Túpac Amaru. Durham: Duke University Press.

Shah, Alpa. 2009. 'In Search of Certainty in Revolutionary India'. Dialectical Anthropology 33(3-4):271-86. doi: 10.1007/s10624-009-9133-6.

Shari -		
ʻati -		
'Ali		

. 1980. Marxism and Other Western Fallacies; An Islamic Critique. S.I: s.n.

Sieyès, Emmanuel Joseph, S. E. Finer, and Michèle Blondel. 1963a. What Is the Third Estate? Pall Mall Press.

Sieyès, Emmanuel Joseph, S. E. Finer, and Michèle Blondel. 1963b. What Is the Third Estate? Pall Mall Press.

Sivak, Martín. 2010. Evo Morales: The Extraordinary Rise of the First Indigenous President of Bolivia. 1st edition. New York: Palgrave Macmillan.

Skocpol, Theda. 2015a. States and Social Revolutions: A Comparative Analysis of France, Russia, and China. Cambridge: Cambridge University Press.

Skocpol, Theda. 2015b. States and Social Revolutions: A Comparative Analysis of France, Russia, and China. Cambridge: Cambridge University Press.

Starn, Orin. 1991. 'Missing the Revolution: Anthropologists and the War in Peru'. Cultural Anthropology 6(1):63–91.

Stern, Steve J. 1987. 'New Approaches to the Study of Peasant Rebellions and Consciousness'. Pp. 3–25 in Resistance, rebellion, and consciousness in the Andean peasant world, 18th to 20th centuries. Madison, Wis: University of Wisconsin Press.

Tassi, Nico. n.d.-a. An Aymara Cosmology of Revolution in Bolivia.

Tassi, Nico. n.d.-b. 'Politics as "Walking". An Indigenous Fabric "Enlacing" the Country'.

Taussig, Michael T. 1997. The Magic of the State. New York: Routledge.

Thomas Gibson. 1994. 'Ritual and Revolution: Contesting the State in Central Indonesia'. Social Analysis: The International Journal of Social and Cultural Practice (35):61–83.

Thomassen, Bjorn. 2012. 'Notes towards an Anthropology of Political Revolutions'. Comparative Studies in Society and History 54(3):679–706. doi: 10.1017/S0010417512000278.

Trotsky, Leon. 1991. Literature and Revolution. London: RedWords.

Trotsky, Leon, and Max Eastman. 1997. The History of the Russian Revolution. London: Pluto Press.

Valencia, Cristobal. 2015. We Are the State!: Barrio Activism in Venezuela's Bolivarian Revolution. Tucson: The University of Arizona Press.

Varzi, Roxanne. 2006a. 'Chapter 1: The Image and the Hidden Master'. Pp. 23–43 in Warring souls: youth, media, and martyrdom in post-revolution Iran. Durham: Duke University Press.

Varzi, Roxanne. 2006b. Warring Souls: Youth, Media, and Martyrdom in Post-Revolution Iran. Durham, N.C.: Duke University Press.

Varzi, Roxanne. 2006c. Warring Souls: Youth, Media, and Martyrdom in Post-Revolution

Iran. Durham, N.C.: Duke University Press.

Varzi, Roxanne. 2006d. Warring Souls: Youth, Media, and Martyrdom in Post-Revolution Iran. Durham, N.C.: Duke University Press.

Weber, Max. 2015a. 'Chapter 5: Discipline and Charisma'. Pp. 59–72 in Weber's rationalism and modern society: new translations on politics, bureaucracy, and social stratification, edited by T. Waters and D. Waters. Basingstoke, Hampshire: Palgrave Macmillan.

Weber, Max. 2015b. 'Chapter 7: Politics as Vocation'. Pp. 129–98 in Weber's rationalism and modern society: new translations on politics, bureaucracy, and social stratification, edited by T. Waters and D. Waters. Basingstoke, Hampshire: Palgrave Macmillan.

West, Harry G. 2005a. Kupilikula: Governance and the Invisible Realm in Mozambique. Chicago: University of Chicago Press.

West, Harry G. 2005b. Kupilikula: Governance and the Invisible Realm in Mozambique. Chicago: University of Chicago Press.

West, Harry G., and Parvathi Raman. 2009. Enduring Socialism: Explorations of Revolution and Transformation, Restoration and Continuation. New York: Berghahn Books.

William Hinton, Fred Magdoff, and William Hinton. 2008. Fanshen: A Documentary of Revolution in a Chinese Village. Monthly Review PressNYU Press.

Winegar, Jessica. 2012. 'The Privilege of Revolution: Gender, Class, Space, and Affect in Egypt'. American Ethnologist 39(1):67–70. doi: 10.1111/j.1548-1425.2011.01349.x.

Wolf, Eric R. 1973a. Peasant Wars of the Twentieth Century. Vol. Harper torchbook. New York: Harper and Row.

Wolf, Eric R. 1973b. Peasant Wars of the Twentieth Century. Vol. Harper torchbook. New York: Harper and Row.

Worsley, Peter M. 1961. 'The Analysis of Rebellion and Revolution in Modern British Social Anthropology'. Science & Society 25(1):26–37.

Yurchak, Alexei. 2006a. Everything Was Forever, until It Was No More: The Last Soviet Generation. Princeton, NJ: Princeton University Press.

Yurchak, Alexei. 2006b. Everything Was Forever, until It Was No More: The Last Soviet Generation. Princeton, NJ: Princeton University Press.

Yurchak, Alexei. 2015. 'Bodies of Lenin'. Representations 129(1):116–57. doi: 10.1525/rep.2015.129.1.116.

Zedong Mao 1893-1976. 1966. Quotations from Chairman Mao Tse-Tung. Peking: Foreign Languages Press.

Zizek, Slavoj. 1994. 'The Spectre of Ideology'. Pp. 1–33 in Mapping ideology. Vol. Mapping. London: Verso.

Žižek, Slavoj. 2012. The Year of Dreaming Dangerously. London: Verso.

Zygmunt Bauman. 1994. 'A Revolution in the Theory of Revolutions?' International Political Science Review / Revue Internationale de Science Politique 15(1):15–24.