

HISTGA78: Babylon: Memories of Empire

[View Online](#)

Abraham, K. (2004). *Business and politics under the Persian Empire: the financial dealings of Marduk-nāšir-apli of the House of Egibi (521-487 B.C.E.)*. CDL Press.

André. Heller. (n.d.). *Das Babylonien der Spätzeit (7.-4. Jh.) in den klassischen und keilschriftlichen Quellen* / André Heller.

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS001523656&indx=79&recIds=UCL_LMS_DS001523656&recIdxs=8&elementId=8&renderMode=poppedOut&displayMode=full&frb_rVersion=&frbg=&rfnGrpCounter=2&dscnt=0&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&vid=UCL_VU1&fctV=books&fctV=%5B2004+TO+null%5D&mode=Basic&rfnGrp=2&rfnGrp=1&tab=local&srt=rank&fctN=facet_rtype&fctN=facet_creationdate&dum=true&vl\(freeText0\)=babylon&dstmp=1509119253075](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS001523656&indx=79&recIds=UCL_LMS_DS001523656&recIdxs=8&elementId=8&renderMode=poppedOut&displayMode=full&frb_rVersion=&frbg=&rfnGrpCounter=2&dscnt=0&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&vid=UCL_VU1&fctV=books&fctV=%5B2004+TO+null%5D&mode=Basic&rfnGrp=2&rfnGrp=1&tab=local&srt=rank&fctN=facet_rtype&fctN=facet_creationdate&dum=true&vl(freeText0)=babylon&dstmp=1509119253075)

Austin, M. M. (2006). *The Hellenistic world from Alexander to the Roman conquest: a selection of ancient sources in translation* (2nd augm. ed). Cambridge University Press.

Bagnall, R. S., & Derow, P. (2004a). *The Hellenistic period: historical sources in translation* (Vol. 1). Blackwell.

Bagnall, R. S., & Derow, P. (2004b). *The Hellenistic period: historical sources in translation* (Vol. 1). Blackwell.

Baker, H. D. (2008). *Babylon in 484 BC: the Excavated Archival Tablets as a Source for Urban History*. *Zeitschrift Für Assyriologie Und Vorderasiatische Archäologie*, 98(1). <https://doi.org/10.1515/za-2008-0006>

Baker, H. D. (2014). *Temple and city in Hellenistic Uruk: sacred space and the transformation of Late Babylonian society*. In E. Frood & R. Raja (Eds.), *Redefining the sacred: religious architecture and text in the Near East and Egypt 1000 BC-AD 300* (Vol. 8, pp. 183–208). Brepols.

Baker, H. D., & Jursa, M. (Eds.). (2014). *Documentary sources in ancient Near Eastern and Greco-Roman economic history: methodology and practice*. Oxbow Books. <https://doi.org/10.2307/j.ctvh1dn9m>

Baker, H. D., Jursa, M., & Fonds zur Förderung der Wissenschaftlichen Forschung (Austria). (2005). *Approaching the Babylonian economy: proceedings of the START project symposium held in Vienna, 1-3 July 2004*: Vol. Bd. 330. Ugarit-Verlag.

Baker, H. D., Robson, E., Zólyomi, G., & Black, J. A. (2010). *Your praise is sweet: a memorial volume for Jeremy Black from students, colleagues and friends*. In *Assyria at*

Bisitun and the universal kingship of Darius I of Persia. British Institute for the Study of Iraq.

Beaulieu, P.-A. (1993). An Episode in the Fall of Babylon to the Persians. *Journal of Near Eastern Studies*, 52(4), 241–261. <https://doi.org/10.1086/373633>

Beaulieu, P.-A. (2007). Late Babylonian intellectual life. In *The Babylonian world: Vol. The Routledge worlds* (pp. 473–484). Routledge.

Beaulieu, P.-A. (2014). An episode in the reign of the Babylonian pretender Nebuchadnezzar IV. In M. Kozuh, W. Henkelman, C. E. Jones, & C. Woods (Eds.), *Extraction & control: studies in honor of Matthew W. Stolper: Vol. number 68* (pp. 17–26). The Oriental Institute of the University of Chicago.

Beckman, D. (2018). The Many Deaths of Cyrus the Great. *Iranian Studies*, 51(1), 1–21. <https://doi.org/10.1080/00210862.2017.1337503>

Bloch, Y. (2014). Judeans in Sippar and Susa during the First Century of the Babylonian Exile: Assimilation and Perseverance under Neo-Babylonian and Achaemenid Rule. *Journal of Ancient Near Eastern History*, 1(2). <https://doi.org/10.1515/janeh-2014-0005>

Boiy, T. (2004). Late Achaemenid and Hellenistic Babylon: Vol. *Orientalia Lovaniensia analecta*. Peeters.

Boiy, T. (2007). Assyriology and the history of the Hellenistic period. *Topoi*, 15(1), 7–20. <https://doi.org/10.3406/topoi.2007.2230>

Briant, P. (2010). *Alexander the Great and his empire: a short introduction*. Princeton University Press.

Briant, P., & Todd, J. M. (2015). *Darius in the shadow of Alexander*. Harvard University Press.

Bridges, E. (2015). *Imagining Xerxes: ancient perspectives on a Persian king*. Bloomsbury Academic.

Brown, D. (2008). Increasingly redundant: the growing obsolescence of the cuneiform script in Babylonia from 539 BC. In *The disappearance of writing systems: perspectives on literacy and communication* (pp. 73–101). Equinox.

Canepa, M. (2014). Topographies of power: theorizing the visual, spatial and ritual contexts of rock reliefs in ancient Iran. In Ö. Harmanşah (Ed.), *Of rocks and water: towards an archaeology of place* (Vol. 5, pp. 55–92). Oxbow Books. https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14758822240004761&institutionId=4761&customerId=4760&VE=true

Cooley, J. (2014). Propaganda, prognostication and the planets. In *Divination, Politics, and Ancient Near Eastern Empires* (pp. 7–32). Society of Biblical Literature. https://www.sbl-site.org/assets/pdfs/pubs/9781589839984_OA.pdf

Crawford, H. E. W. (2007). *Regime change in the ancient Near East and Egypt: from Sargon*

of Agade to Saddam Hussein. Published for the British Academy by Oxford University Press.

Curtis, J., Simpson, S. J., & British Museum. (2010). *The world of Achaemenid Persia: history, art and society in Iran and the ancient Near East*. I.B. Tauris.

Dillery, J. (2015). *Clio's other sons: Berossus and Manetho : with an afterword on Demetrius*. University of Michigan Press.

Dirven, L. (2014). Religious Continuity and Change in Parthian Mesopotamia: A Note on the Survival of Babylonian Traditions. *Journal of Ancient Near Eastern History*, 1(2). <https://doi.org/10.1515/janeh-2014-0004>

Feldman, M. (2007). Darius I and the heroes of Akkad: affect and agency in the Bisitun relief. In *Ancient Near Eastern art in context: studies in honor of Irene J. Winter: Vol. v*. 26. Brill.

Ferrario, S. B. (2014). Chapter 4: Alexander 'the Great'. In *Historical Agency and the 'Great Man' in Classical Greece*. Cambridge University Press. <https://doi.org/10.1017/CBO9781139583992>

Finkel, I. L. (2013). *The Cyrus cylinder: the King of Persia's proclamation from ancient Babylon*. I.B. Tauris.

Finkel, I. L., & Seymour, M. J. (2008). *Babylon: city of wonders*. British Museum.

Finkel, I. L., Seymour, M. J., & Curtis, J. (2008). *Babylon: myth and reality*. British Museum.

Fischer-Bovet, C. (2015). Social Unrest and Ethnic Coexistence in Ptolemaic Egypt and the Seleucid Empire. *Past & Present*, 229(1), 3–45. <https://doi.org/10.1093/pastj/gtv036>

Goodblatt, D. (1987). Josephus on Parthian Babylonia (*Antiquities XVIII*, 310–379). *Journal of the American Oriental Society*, 107(4). <https://doi.org/10.2307/603303>

Hackl, J. (2016). *New Additions to the Rah*

imesu Archive: Parthian texts from the British Museum and the World Museum Liverpool. In K. Kleber & R. Pirngruber (Eds.), *Silver, money and credit: a tribute to Robartus J. van der Spek on the occasion of his 65th birthday: Vol. CXXVIII* (pp. 87–106). Nederlands Instituut voor het Nabije Oosten.

Harmanşah, Ö. (2013). *Cities and the Shaping of Memory in the Ancient Near East*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9781139227216>

Haubold, J. (2013a). *Greece and Mesopotamia: Dialogues in Literature*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511863240>

Haubold, J. (2013b). Scripts from the archive. In *Greece and Mesopotamia* (pp. 127–177). Cambridge University Press. <https://doi.org/10.1017/CBO9780511863240.005>

Haubold, J. (2016). Hellenism, Cosmopolitanism, and the Role of Babylonian Elites in the Seleucid Empire. In *Cosmopolitanism and Empire* (pp. 89–102). Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780190465667.003.0004>

Haubold, J. & International Colloquium on 'The Ancient Near East between Classical and Ancient Oriental Traditions'. (2013). *The world of Berossos: proceedings of the 4th International Colloquium on 'The Ancient Near East between Classical and Ancient Oriental Traditions'*, Hatfield College, Durham 7th-9th July 2010: Vol. Bd. 5. Harrassowitz.

Hauser, S. R. (2012). The Arsacid (Parthian) Empire. In D. T. Potts (Ed.), *A Companion to the Archaeology of the Ancient Near East* (pp. 1001–1020). Wiley-Blackwell. <https://doi.org/10.1002/9781444360790.ch53>

Heckel, W., & Yardley, J. (2004). *Alexander the Great: historical texts in translation*. Blackwell Publishing Ltd.

Henkelman, W., Kuhrt, A., Rollinger, R., & Wiesehöfer, J. (2011). Herodotus and Babylon reconsidered. In *Herodot und das Persische Weltreich =: Herodotus and the Persian Empire : Akten des 3. Internationalen Kolloquiums zum Thema 'Vorderasien im Spannungsfeld klassischer und altorientalischer Überlieferungen,'* Innsbruck, 24.-28. November 2008: Vol. Bd. 3 (pp. 449–470). Harrassowitz Verlag.

Hunger, H., & de Jong, T. (2014). Almanac W22340a From Uruk: The Latest Datable Cuneiform Tablet. *Zeitschrift Für Assyriologie Und Vorderasiatische Archäologie*, 104(2). <https://doi.org/10.1515/za-2014-0015>

Joannès, F., & Nevill, A. (2004). *The age of empires: Mesopotamia in the first millennium BC*. Edinburgh University Press. <https://www.degruyter.com/document/doi/10.1515/9781474469593/html>

Jursa, M. (n.d.). Epistolographic evidence for trips to Susa by Borsippian priests and for the crisis in Borsippa at the beginning of Xerxes' reign. *ARTA*, 2013:3. https://www.academia.edu/3739301/Epistolographic_evidence_for_trips_to_Susa_by_Borsippian_priests_and_for_the_crisis_in_Borsippa_at_the_beginning_of_Xerxes_reign

Jursa, M. (2006). Agricultural Management, Tax Farming and Banking : Aspects of Entrepreneurial Activity in Babylonia in the Late Achaemenid and Hellenistic Periods. In *La transition entre l'empire achéménide et les royaumes hellénistiques (vers 350-300 av. J.-C.): actes du colloque organisé au Collège de France par la 'Chaire d'histoire et civilisation du monde achéménide et de l'empire d'Alexandre' et le 'Réseau international d'études et de recherches achéménides'* (GDR 2538 CNRS), 22-23 novembre 2004 (Vol. 9, pp. 137–222). De Boccard.

Jursa, M. (2011). Taxation and Service Obligations in Babylonia from Nebuchadnezzar to Darius and the Evidence for Darius' Tax Reform. *Herodot Und Das Persische Weltreich / Herodotus and the Persian Empire*, 431–448. https://www.academia.edu/1487116/Taxation_and_Service_Obligations_in_Babylonia_from_Nebuchadnezzar_to_Darius_and_the_Evidence_for_Darius_Tax_Reform

Jursa, M. (2014). Factor Markets in Babylonia from the Late Seventh to the Third Century BCE. *Journal of the Economic and Social History of the Orient*, 57(2), 173–202. <https://doi.org/10.1163/15685209-12341346>

- Kosmin, P. (2014). Seeing Double in Seleucid Babylonia. In A. Moreno & R. Thomas (Eds.), *Patterns of the Past* (pp. 173–198). Oxford University Press.
<https://doi.org/10.1093/acprof:osobl/9780199668885.003.0009>
- Kosmin, P. J. (2014). *The land of the elephant kings: space, territory, and ideology in the Seleucid Empire*. Harvard University Press. <http://www.jstor.org/stable/10.2307/j.ctt6wprwj>
- KOZUH, M. (2007). The Egibis in English. *Bibliotheca Orientalis*, 64(3), 307–320.
<https://doi.org/10.2143/BIOR.64.3.2023946>
- Kristin Kleber. (n.d.). Taxation in the Achaemenid Empire. *Oxford Handbook of Classical Studies*.
<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199935390.001.0001/oxfordhb-9780199935390-e-34>
- Kuhrt, A. (2007). *The Persian Empire*. Routledge.
- Kurth, A. (2014). Can we understand how the Persians perceived 'other' gods / 'the gods of others'? *Archiv Für Religionsgeschichte*, 15(1). <https://doi.org/10.1515/arege-2013-0011>
- Lendering, J. (n.d.). Livius: index of articles on Babylonia.
<http://www.livius.org/category/babylonia/>
- Lenzi, A. (2008). The Uruk List of Kings and Sages and Late Mesopotamian Scholarship. *Journal of Ancient Near Eastern Religions*, 8(2), 137–169.
<https://doi.org/10.1163/156921208786611764>
- Lenzi, A. (2016). Mesopotamian Scholarship: Kassite to Late Babylonian Periods. *Journal of Ancient Near Eastern History*, 2(2). <https://doi.org/10.1515/janeh-2016-0009>
- Lincoln, B. (2005). Rebellion and Treatment of Rebels in the Achaemenian Empire. *Archiv Für Religionsgeschichte*, 7(1). <https://doi.org/10.1515/9783110234237.167>
- Lincoln, B. (2012). 'Happiness for mankind': Achaemenian religion and the Imperial project (Vol. 53). Peeters.
- Linssen, M. J. H. (2004). *The cults of Uruk and Babylon: the temple ritual texts as evidence for Hellenistic cult practises: Vol. Cuneiform monographs*. Brill/Styx.
- Michalowski, P. (2014). Biography of a sentence: Assurbanipal. Nabonidus and Cyrus. In M. Kozuh, W. Henkelman, C. E. Jones, & C. Woods (Eds.), *Extraction & control: studies in honor of Matthew W. Stolper: Vol. number 68* (pp. 203–210). The Oriental Institute of the University of Chicago.
- Nadali, D. (Ed.). (2016). *Envisioning the past through memories: how memory shaped ancient Near Eastern societies: Vol. v. iii*. Bloomsbury Academic.
<http://dx.doi.org/10.5040/9781474223997>
- Nawotka, K. (2012). Persia, Alexander the Great and the Kingdom of Asia. *Klio*, 94(2), 348–356. <https://doi.org/10.1524/klio.2012.0017>

Nawotka, K. (2015). Alexander the Great in Babylon: reality and myth. In R. Rollinger & E. van Dongen (Eds.), *Mesopotamia in the ancient world: impact, continuities, parallels: proceedings of the Seventh Symposium of the Melammu Project held in Obergurgl, Austria, November 4-8, 2013* (Vol. 7, pp. 365–380). Ugarit-Verlag.

Neujahr, M. (2005). When Darius Defeated Alexander: Composition and Redaction in the Dynastic Prophecy. *Journal of Near Eastern Studies*, 64, 101–107.
<http://www.journals.uchicago.edu.libproxy.ucl.ac.uk/doi/abs/10.1086/431685>

Oates, J. & Folio Society (London, England). (2005). *Babylon: Vol. Lost cities of the ancient world*. Folio Society.

Ossendrijver, M. (2012). *Babylonian Mathematical Astronomy: Procedure Texts*. Springer New York. <https://doi.org/10.1007/978-1-4614-3782-6>

Overtoom, N. L. (2016). The Power-Transition Crisis of the 240s BCE and the Creation of the Parthian State. *The International History Review*, 38(5), 984–1013.
<https://doi.org/10.1080/07075332.2016.1140669>

Pirngruber, R. (2013). The Historical Sections of the Astronomical Diaries in Context: Developments in A Late Babylonian Scientific Text Corpus. *Iraq*, 75, 197–210.
<https://doi.org/10.1017/S0021088900000462>

Pirngruber, R. (2017). *The economy of Late Achaemenid and Seleucid Babylonia*. Cambridge University Press.

Powell, Marvin. (1996). Money in Mesopotamia. *Journal of the Economic and Social History of the Orient*, 39, 224–242. <https://doi.org/10.1163/1568520962601225>

Ristvet, L. (2014). Between ritual and theatre: political performance in Seleucid Babylonia. *World Archaeology*, 46(2), 256–269. <https://doi.org/10.1080/00438243.2014.883939>

R.J. (Bert) van der Spek. (2016). No. 148: Copy of record of entitlement and exemptions to formerly royal lands. (Land Grant by Antiochus II in Babylonia. The 'Lehmann Text'). *Cuneiform Texts in the Metropolitan Museum of Art, IV: The Ebabbar Temple Archive and Other Texts from the Fourth to the First Millennium B.C.*
https://www.academia.edu/27745534/Land_Grant_by_Antiochus_II_in_Babylonia._The_Lehmann_Text_

Robertson, J. F. (2015). *Iraq: a history*. Oneworld.

Robson, E. (2011). The Production and Dissemination of Scholarly Knowledge. In K. Radner & E. Robson (Eds.), *The Oxford Handbook of Cuneiform Culture* (pp. 557–576). Oxford University Press. <https://doi.org/10.1093/oxfordhb/9780199557301.013.0026>

Rollinger, R. (2013). Thinking and Writing about History in Teispid and Achaemenid Persia. In K. A. Raaflaub (Ed.), *Thinking, Recording, and Writing History in the Ancient World* (pp. 187–213). John Wiley & Sons, Inc. <https://doi.org/10.1002/9781118412541.ch10>

Rollinger, R. (2016). The relief at Bisutun and its ancient Near Eastern setting: contextualising the visual vocabulary of Darius' triumph over Gaumata. In C. Binder, H. Börm, & A. Luther (Eds.), *Diwan: studies in the history and culture of the Ancient Near East*

and the Eastern Mediterranean = Untersuchungen zu Geschichte und Kultur des Nahen Ostens und des östlichen Mittelmeerraumes im Altertum : Festschrift für Josef Wiesehöfer zum 65. Geburtstag (1. Auflage). Wellem Verlag.

Silverman, J. (2016). Was There an Achaemenid 'Theology' of Kingship? The Intersections of Mythology, Religion, and Imperial Religious Policy. In D. V. Edelman, A. Fitzpatrick-McKinley, & P. Guillaume (Eds.), *Religion in the Achaemenid Persian empire: emerging Judaisms and trends* (Vol. 17, pp. 172–196). Mohr Siebeck.

Silverman, J. M., & Waerzeggers, C. (Eds.). (2015). *Political memory in and after the Persian Empire*: Vol. number 13. SBL Press.

Skjaervø, P. O. (2014). Achaemenid Religion. *Religion Compass*, 8(6), 175–187.
<https://doi.org/10.1111/rec3.12110>

Slotsky, A. L., & Wallenfels, R. (2009). Tallies and trends: the late Babylonian commodity price lists. CDL Press.

Spek, R. J. van der, Leeuwen, B. van, & Zanden, J. L. van (Eds.). (2015). *A history of market performance: from ancient Babylonia to the modern world* (Vol. 68). Routledge.

Steele, J. M. (2011). Astronomy and culture in Late Babylonian Uruk. *Proceedings of the International Astronomical Union*, 7(S278), 331–341.
<https://doi.org/10.1017/S1743921311012774>

Steele, J. M. (2016). *The Circulation of Astronomical Knowledge in the Ancient World*. BRILL. <https://doi.org/10.1163/9789004315631>

Stevens, K. (2014). The Antiochus Cylinder, Babylonian Scholarship and Seleucid Imperial Ideology. *The Journal of Hellenic Studies*, 134, 66–88.
<https://doi.org/10.1017/S0075426914000068>

Stolper, M. (2003). "No-One Has Exact Information Except for You": Communication between Babylon and Uruk in the First Achaemenid Reigns'. In *A Persian perspective: essays in memory of Heleen Sancisi-Weerdenburg*: Vol. Achaemenid history. Nederlands Instituut voor het Nabije Oosten.

Stolper, M. W. (1985). *Entrepreneurs and empire: the Murašû archive, the Murašû firm, and Persian rule in Babylonia* (Vol. 54). Historisch-Archaeologisch Instituut te Istanbul.

Stolper, Matthew. (2001). Fifth century Nippur: Texts of the Murasus and from their surroundings. *Journal of Cuneiform Studies*, 53.
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest216576424&indx=3&reclds=TN_proquest216576424&recldxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=0&mode=Basic&vid=UCL_VU1&tab=local&dstmp=1514455928624&frbg=&frbrVersion=&viewAllItemsClicked=false&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&srt=rank&dum=true&selectedLocation=&vl\(freeText0\)=Entrepreneurs%20Empire%20Stolper](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest216576424&indx=3&reclds=TN_proquest216576424&recldxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=0&mode=Basic&vid=UCL_VU1&tab=local&dstmp=1514455928624&frbg=&frbrVersion=&viewAllItemsClicked=false&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&srt=rank&dum=true&selectedLocation=&vl(freeText0)=Entrepreneurs%20Empire%20Stolper)

Stoneman, R. (2015). *Xerxes: a Persian life*. Yale University Press.

Stronk, J. P. & Ctesias. (2010). Ctesias' Persian history: Vol. Bd. 2. Wellem.

Strootman, R. (2011). Hellenistic court society: The Seleukid imperial court under Antiochos the Great, 223-187 BCE. In *Royal courts in dynastic states and empires: a global perspective*: Vol. v. 1 (pp. 63-89). Brill.

Strootman, R. (2013). Babylonian, Macedonian, King of the World: The Antiochos Cylinder from Borsippa and Seleukid imperial integration. In *Shifting social imaginaries in the Hellenistic period: narrations, practices, and images*: Vol. v. 363 (pp. 67-97). Brill.

Strootman, R. (2014). *Courts and elites in the Hellenistic empires: the Near East after the Achaemenids, c. 330 to 30 BCE*. Edinburgh University Press.

Taylor, M. J. (2014). SACRED PLUNDER AND THE SELEUCID NEAR EAST. *Greece and Rome*, 61(02), 222-241. <https://doi.org/10.1017/S0017383514000175>

The Royal Inscriptions of Babylonia online (RIBo) Project. (n.d.). <http://oracc.museum.upenn.edu/ribo/>

Tuplin, C. (2005). Darius' acceession in (the) Media. In *Writing and ancient Near Eastern society: papers in honour of Alan R. Millard* (Vol. 426, pp. 217-244). T&T Clark.

Vădan, P. (2017). The Inception of the Seleukid Empire. *Journal of Ancient History*, 5(1). <https://doi.org/10.1515/jah-2016-0020>

van der Spek, R. J. (1998). *Cuneiform documents on Parthian history: the Rah*

imesu archive. Materials for the study of the standard of living. In *Das Partherreich und seine Zeugnisse: The Arsacid Empire =*: Vol. Heft 122 (pp. 205-258). F. Steiner.

van der Spek, R. J. (2003). Darius III, Alexander the Great and Babylonian scholarship. In *A Persian perspective: essays in memory of Heleen Sancisi-Weerdenburg* (Vol. 13, pp. 289-346). Nederlands Instituut voor het Nabije Oosten.

van der Spek, R. J. (2006). The Size and Significance of the Babylonian Temples under the Successors. In *La transition entre l'empire achéménide et les royaumes hellénistiques (vers 350-300 av. J.-C.): actes du colloque organisé au Collège de France par la 'Chaire d'histoire et civilisation du monde achéménide et de l'empire d'Alexandre' et le 'Réseau international d'études et de recherches achéménides' (GDR 2538 CNRS), 22-23 novembre 2004* (Vol. 9, pp. 261-307). De Boccard.

van der Spek, R. J. (2011). The 'Silverization' of the Economy of the Achaemenid and Seleukid Empires and Early Modern Chin. In Z. Archibald, J. K. Davies, & V. Gabrielsen (Eds.), *The Economies of Hellenistic Societies, Third to First Centuries BC* (pp. 402-420). Oxford University Press. <https://doi.org/10.1093/acprof:osobl/9780199587926.003.0019>

van Der Spek, Robartus J. (2014). Factor Markets in Hellenistic and Parthian Babylonia (331 BCE-224 CE). *Journal of the Economic and Social History of the Orient*. <https://doi.org/10.1163/15685209-12341347>

Vargyas, P. (2001). *A history of Babylonian prices in the first millennium BC*: Vol. Bd. 10.

Heidelberger Orientverlag.

Waerzeggers, C. (2012a). The Babylonian Chronicles: Classification and Provenance. *Journal of Near Eastern Studies*, 71(2), 285–298. <https://doi.org/10.1086/666831>

Waerzeggers, C. (2012b). Very Cordially Hated in Babylonia? Zēria and Rēmūt in the Verse Account. *Altorientalische Forschungen*, 39(2), 316–320. <https://doi.org/10.1524/aof.2012.0021>

Waerzeggers, C. (2014a). A statue of Darius in the temple of Sippar. *Extraction & Control: Studies in Honor of Matthew W. Stolper*, 323–329. https://www.academia.edu/6721909/A_Statue_of_Darius_in_the_Temple_of_Sippar_in_M_Kozuh_et_al_eds_Extraction_and_Control_Studies_in_Honor_of_Matthew_W_Stolper_SAOC_68_Chicago_2014_pp_323-329

Waerzeggers, C. (2014b). Marduk-Rēmāni: local networks and imperial politics in Achaemenid Babylonia (Vol. 233). Uitgeverij Peeters en Departement Oosterse Studies.

Waerzeggers, C. (2014c). Marduk-Rēmāni: local networks and imperial politics in Achaemenid Babylonia: Vol. *Orientalia Lovaniensia analecta*. Uitgeverij Peeters en Departement Oosterse Studies.

Waerzeggers, C. (2015). Exile and return: the Babylonian context. In J. Stökl & C. Waerzeggers (Eds.), *Babylonian kingship in the Persian period: performance and reception*: Vol. volume 478. De Gruyter.

Waerzeggers, C. (2016). The silver has gone... Temple theft and a divided community in Achaemenid Babylonia. In K. Kleber & R. Pirngruber (Eds.), *Silver, money and credit: a tribute to Robartus J. van der Spek on the occasion of his 65th birthday*: Vol. CXXVIII (pp. 73–85). Nederlands Instituut voor het Nabije Oosten.

Waerzeggers, Caroline. (2003). The Babylonian Revolts Against Xerxes and the 'End of Archives'. *Archiv Für Orientforschung*, 50, 150–173. [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_941668621&indx=1&reclids=TN_jstor_archive_941668621&reclidx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2Cwaerzeggers+babylonian+revolts+end+archives&dscnt=0&search_scope=CSCOP_UCL&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&vid=UCL_VU1&onCampus=false&highlight=false&institution=UCL&bulkSize=10&tab=local&displayField=title&dym=true&vl\(2235343UI0\)=any&vl\(freeText0\)=waerzeggers%20babylonian%20revolts%20end%20archive&dstmp=1513960335611](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_941668621&indx=1&reclids=TN_jstor_archive_941668621&reclidx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2Cwaerzeggers+babylonian+revolts+end+archives&dscnt=0&search_scope=CSCOP_UCL&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&vid=UCL_VU1&onCampus=false&highlight=false&institution=UCL&bulkSize=10&tab=local&displayField=title&dym=true&vl(2235343UI0)=any&vl(freeText0)=waerzeggers%20babylonian%20revolts%20end%20archive&dstmp=1513960335611)

Waters, M. (2013a). *Ancient Persia*. Cambridge University Press. <https://doi.org/10.1017/CBO9780511841880>

Waters, M. (2013b). Chapter 5: Darius, the Great King. In *Ancient Persia* (pp. 73–91). Cambridge University Press. <https://doi.org/10.1017/CBO9780511841880>

Waters, M. (2013c). Xerxes, the Expander of the Realm. In *Ancient Persia* (pp. 114–133). Cambridge University Press. <https://doi.org/10.1017/CBO9780511841880.008>

Westenholz, A. (2007). The Graeco-Babyloniaca Once Again. *Zeitschrift Für Assyrologie Und Vorderasiatische Archäologie*, 97(2). <https://doi.org/10.1515/ZA.2007.014>

Wick, P., & Zehnder, M. P. (2012). The Parthian Empire and its religions: studies in the dynamics of religious diversity = Das Partherreich und seine Religionen : Studien zu Dynamiken religiöser Pluralität: Vol. Bd. 5. Computus Druck Satz & Verlag.

WU, Xin. (2014). 'O Young Man ... Make Known of What Kind You Are'. *Iranica Antiqua*, 49, 209-299. <https://doi.org/10.2143/IA.49.0.3009243>

Wunsch, C. (2012). The Egibi Family. In *The Babylonian World*. Routledge. <https://doi.org/10.4324/9780203946237.ch16>

Zawadzki, S. (2010). The Portrait of Nabonidus and Cyrus in Their (?) Chronicle. When and Why the Present Version Was Composed. In *Who was King? Who was not King?: the rulers and the ruled in the ancient Near East* (pp. 142-154). Institute of Archaeology of the Academy of Sciences of the Czech Republic.

Zawadzki, Stefan. (2012). The End of the Neo-Babylonian Empire: New Data Concerning Nabonidus's Order to Send the Statues of Gods to Babylon. *Journal of Near Eastern Studies*, 71, 47-52.

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclids=TN_proquest1016737759&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local∓dum=true&vl\(freeText0\)=Nabonidus%20chronicle&dstmp=1452249132388](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclids=TN_proquest1016737759&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local∓dum=true&vl(freeText0)=Nabonidus%20chronicle&dstmp=1452249132388)