

HISTGA78: Babylon: Memories of Empire

[View Online](#)

1.

Joannès F, Nevill A. The age of empires: Mesopotamia in the first millennium BC [Internet]. Edinburgh: Edinburgh University Press; 2004. Available from: <https://www.degruyter.com/document/doi/10.1515/9781474469593/html>

2.

Robertson JF. Iraq: a history. London: Oneworld; 2015.

3.

Nadali D, editor. Envisioning the past through memories: how memory shaped ancient Near Eastern societies [Internet]. London: Bloomsbury Academic; 2016. Available from: <http://dx.doi.org/10.5040/9781474223997>

4.

Harmanşah Ö. Cities and the Shaping of Memory in the Ancient Near East [Internet]. Cambridge: Cambridge University Press; 2013. Available from: <http://dx.doi.org/10.1017/CBO9781139227216>

5.

Silverman JM, Waerzeggers C, editors. Political memory in and after the Persian Empire. Atlanta: SBL Press; 2015.

6.

Oates J, Folio Society (London, England). Babylon. London: Folio Society; 2005.

7.

Finkel IL, Seymour MJ. Babylon: city of wonders. London: British Museum; 2008.

8.

Finkel IL, Seymour MJ, Curtis J. Babylon: myth and reality. London: British Museum; 2008.

9.

André. Heller. Das Babylonien der Spätzeit (7.-4. Jh.) in den klassischen und keilschriftlichen Quellen / André Heller. [Internet]. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS001523656&indx=79&recIds=UCL_LMS_DS001523656&recIdxs=8&elementId=8&renderMode=poppedOut&displayMode=full&frbVersion=&frbg=&rfrGrpCounter=2&dscnt=0&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&vid=UCL_VU1&fctV=books&fctV=%5B2004+TO+null%5D&mode=Basic&rfrGrp=2&rfrGrp=1&tab=local&srt=rank&fctN=facet_rtype&fctN=facet_creationdate&dum=true&vl\(freeText0\)=babylon&dstmp=1509119253075](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS001523656&indx=79&recIds=UCL_LMS_DS001523656&recIdxs=8&elementId=8&renderMode=poppedOut&displayMode=full&frbVersion=&frbg=&rfrGrpCounter=2&dscnt=0&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&vid=UCL_VU1&fctV=books&fctV=%5B2004+TO+null%5D&mode=Basic&rfrGrp=2&rfrGrp=1&tab=local&srt=rank&fctN=facet_rtype&fctN=facet_creationdate&dum=true&vl(freeText0)=babylon&dstmp=1509119253075)

10.

The Royal Inscriptions of Babylonia online (RIBo) Project [Internet]. Available from: <http://oracc.museum.upenn.edu/ribo/>

11.

Lendering J. Livius: index of articles on Babylonia [Internet]. Available from: <http://www.livius.org/category/babylonia/>

12.

Kuhrt A. The Persian Empire. Abingdon: Routledge; 2007.

13.

Bagnall RS, Derow P. The Hellenistic period: historical sources in translation. Oxford: Blackwell; 2004.

14.

Austin MM. The Hellenistic world from Alexander to the Roman conquest: a selection of ancient sources in translation. 2nd augm. ed. Cambridge: Cambridge University Press; 2006.

15.

Crawford HEW. Regime change in the ancient Near East and Egypt: from Sargon of Agade to Saddam Hussein. Oxford: Published for the British Academy by Oxford University Press; 2007.

16.

Waerzeggers C. Exile and return: the Babylonian context. Stökl J, Waerzeggers C, editors. Babylonian kingship in the Persian period: performance and reception. Berlin: De Gruyter; 2015.

17.

Beaulieu PA. An Episode in the Fall of Babylon to the Persians. *Journal of Near Eastern Studies*. 1993 Oct;52(4):241–261.

18.

Finkel IL. The Cyrus cylinder: the King of Persia's proclamation from ancient Babylon. London: I.B. Tauris; 2013.

19.

Michalowski P. Biography of a sentence: Assurbanipal. Nabonidus and Cyrus. In: Kozuh M, Henkelman W, Jones CE, Woods C, editors. *Extraction & control: studies in honor of Matthew W Stolper*. Chicago: The Oriental Institute of the University of Chicago; 2014. p. 203–210.

20.

Waerzeggers C. Very Cordially Hated in Babylonia? Zēria and Rēmūt in the Verse Account. *Altorientalische Forschungen*. 2012 Dec;39(2):316–320.

21.

Rollinger R. Thinking and Writing about History in Teispid and Achaemenid Persia. In: Raaflaub KA, editor. *Thinking, Recording, and Writing History in the Ancient World* [Internet]. Oxford: John Wiley & Sons, Inc; 2013. p. 187–213. Available from: <http://doi.wiley.com/10.1002/9781118412541.ch10>

22.

Zawadzki, Stefan. The End of the Neo-Babylonian Empire: New Data Concerning Nabonidus's Order to Send the Statues of Gods to Babylon. *Journal of Near Eastern Studies* [Internet]. 2012;71:47–52. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclds=TN_proquest1016737759&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local∓dum=true&vl\(freeText0\)=Nabonidus%20chronicle&dstmp=1452249132388](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclds=TN_proquest1016737759&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local∓dum=true&vl(freeText0)=Nabonidus%20chronicle&dstmp=1452249132388)

23.

Waters M. *Ancient Persia* [Internet]. Cambridge: Cambridge University Press; 2013. Available from: <http://ebooks.cambridge.org/ref/id/CBO9780511841880>

24.

Waerzeggers C. *Marduk-Rēmanni: local networks and imperial politics in Achaemenid Babylonia*. Leuven: Uitgeverij Peeters en Departement Oosterse Studies; 2014.

25.

Stolper M. "No-One Has Exact Information Except for You": Communication between Babylon and Uruk in the First Achaemenid Reigns'. *A Persian perspective: essays in memory of Heleen Sancisi-Weerdenburg*. Leiden: Nederlands Instituut voor het Nabije Oosten; 2003.

26.

Zawadzki S. The Portrait of Nabonidus and Cyrus in Their (?) Chronicle. When and Why the Present Version Was Composed. Who was King? Who was not King?: the rulers and the ruled in the ancient Near East. Prague: Institute of Archaeology of the Academy of Sciences of the Czech Republic; 2010. p. 142–154.

27.

Beaulieu PA. An episode in the reign of the Babylonian pretender Nebuchadnezzar IV. In: Kozuh M, Henkelman W, Jones CE, Woods C, editors. Extraction & control: studies in honor of Matthew W Stolper. Chicago: The Oriental Institute of the University of Chicago; 2014. p. 17–26.

28.

Rollinger R. The relief at Bisutun and its ancient Near Eastern setting: contextualising the visual vocabulary of Darius' triumph over Gaumata. In: Binder C, Börm H, Luther A, editors. Diwan: studies in the history and culture of the Ancient Near East and the Eastern Mediterranean = Untersuchungen zu Geschichte und Kultur des Nahen Ostens und des östlichen Mittelmeerraumes im Altertum : Festschrift für Josef Wiesehöfer zum 65 Geburtstag. 1. Auflage. Duisburg: Wellem Verlag; 2016.

29.

Baker HD, Robson E, Zólyomi G, Black JA. Your praise is sweet: a memorial volume for Jeremy Black from students, colleagues and friends. Assyria at Bisitun and the universal kingship of Darius I of Persia. London: British Institute for the Study of Iraq; 2010.

30.

Canepa M. Topographies of power: theorizing the visual, spatial and ritual contexts of rock reliefs in ancient Iran. In: Harmanşah Ö, editor. Of rocks and water: towards an archaeology of place [Internet]. Oxford: Oxbow Books; 2014. p. 55–92. Available from: https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14758822240004761&institutionId=4761&customerId=4760&VE=true

31.

Feldman M. Darius I and the heroes of Akkad: affect and agency in the Bisitun relief. *Ancient Near Eastern art in context: studies in honor of Irene J Winter*. Leiden: Brill; 2007.

32.

WU, Xin. 'O Young Man ... Make Known of What Kind You Are'. *Iranica Antiqua* [Internet]. 2014;49:209-299. Available from: http://poj.peeters-leuven.be.libproxy.ucl.ac.uk/content.php?url=article&id=3009243&journal_code=IA

33.

Tuplin C. Darius' acceession in (the) Media. *Writing and ancient Near Eastern society: papers in honour of Alan R Millard*. New York: T&T Clark; 2005. p. 217-244.

34.

Lincoln B. 'Happiness for mankind': Achaemenian religion and the Imperial project. Leuven: Peeters; 2012.

35.

Lincoln B. Rebellion and Treatment of Rebels in the Achaemenian Empire. *Archiv für Religionsgeschichte*. 2005 Jan 31;7(1).

36.

Waters M. Chapter 5: Darius, the Great King. *Ancient Persia* [Internet]. Cambridge: Cambridge University Press; 2013. p. 73-91. Available from: <http://ebooks.cambridge.org/ref/id/CBO9780511841880>

37.

Waerzeggers C. A statue of Darius in the temple of Sippar. *Extraction & Control: Studies in Honor of Matthew W Stolper* [Internet]. Chicago: Oriental Institute of the University of Chicago; 2014;323-329. Available from: https://www.academia.edu/6721909/A_Statue_of_Darius_in_the_Temple_of_Sippar_in_M_K_ozuh_et_al_eds_Extraction_and_Control_Studies_in_Honor_of_Matthew_W._Stolper_SAOC_68_Chicago_2014_pp._323-329

38.

Waerzeggers C. The silver has gone... Temple theft and a divided community in Achaemenid Babylonia. In: Kleber K, Pirngruber R, editors. Silver, money and credit: a tribute to Robartus J van der Spek on the occasion of his 65th birthday. Leiden: Nederlands Instituut voor het Nabije Oosten; 2016. p. 73–85.

39.

Beckman D. The Many Deaths of Cyrus the Great. *Iranian Studies*. 2018 Jan 2;51(1):1–21.

40.

Waerzeggers, Caroline. The Babylonian Revolts Against Xerxes and the 'End of Archives'. *Archiv für Orientforschung* [Internet]. 2003;50:150–173. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_941668621&indx=1&reclids=TN_jstor_archive_941668621&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2Cwaerzeggers+babylonian+revolts+end+archives&dscnt=0&search_scope=CSCOP_UCL&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&vid=UCL_VU1&onCampus=false&highlight=false&institution=UCL&bulkSize=10&tab=local&displayField=title&dym=true&vl\(2235343UI0\)=any&vl\(freeText0\)=waerzeggers%20babylonian%20revolts%20end%20archive&dstmp=1513960335611](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_941668621&indx=1&reclids=TN_jstor_archive_941668621&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2Cwaerzeggers+babylonian+revolts+end+archives&dscnt=0&search_scope=CSCOP_UCL&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&vid=UCL_VU1&onCampus=false&highlight=false&institution=UCL&bulkSize=10&tab=local&displayField=title&dym=true&vl(2235343UI0)=any&vl(freeText0)=waerzeggers%20babylonian%20revolts%20end%20archive&dstmp=1513960335611)

41.

Jursa M. Epistolographic evidence for trips to Susa by Borsippean priests and for the crisis in Borsippa at the beginning of Xerxes' reign. *ARTA* [Internet]. (2013:3). Available from: https://www.academia.edu/3739301/Epistolographic_evidence_for_trips_to_Susa_by_Borsippean_priests_and_for_the_crisis_in_Borsippa_at_the_beginning_of_Xerxes_reign

42.

Baker HD. Babylon in 484 BC: the Excavated Archival Tablets as a Source for Urban History. *Zeitschrift für Assyriologie und vorderasiatische Archäologie*. 2008 Jan;98(1).

43.

Kurth A. Can we understand how the Persians perceived 'other' gods / 'the gods of others'? *Archiv für Religionsgeschichte*. 2014 Jan;15(1).

44.

Curtis J, Simpson SJ, British Museum. *The world of Achaemenid Persia: history, art and society in Iran and the ancient Near East*. London: I.B. Tauris; 2010.

45.

Stoneman R. *Xerxes: a Persian life*. New Haven: Yale University Press; 2015.

46.

Bridges E. *Imagining Xerxes: ancient perspectives on a Persian king*. London: Bloomsbury Academic; 2015.

47.

Henkelman W, Kuhrt A, Rollinger R, Wiesehöfer J. Herodotus and Babylon reconsidered. *Herodot und das Persische Weltreich =: Herodotus and the Persian Empire : Akten des 3 Internationalen Kolloquiums zum Thema 'Vorderasien im Spannungsfeld klassischer und altorientalischer Überlieferungen,'* Innsbruck, 24-28 November 2008. Wiesbaden: Harrassowitz Verlag; 2011. p. 449–470.

48.

Waters M. *Xerxes, the Expander of the Realm*. *Ancient Persia* [Internet]. Cambridge: Cambridge University Press; 2013. p. 114–133. Available from: <http://ebooks.cambridge.org/ref/id/CBO9780511841880A014>

49.

Skjaervø PO. Achaemenid Religion. *Religion Compass*. 2014 Jun;8(6):175–187.

50.

Silverman J. Was There an Achaemenid 'Theology' of Kingship? The Intersections of

Mythology, Religion, and Imperial Religious Policy. In: Edelman DV, Fitzpatrick-McKinley A, Guillaume P, editors. Religion in the Achaemenid Persian empire: emerging Judaisms and trends. Tübingen, Germany: Mohr Siebeck; 2016. p. 172–196.

51.

Stronk JP, Ctesias. Ctesias' Persian history. Düsseldorf: Wellem; 2010.

52.

Jursa M. Factor Markets in Babylonia from the Late Seventh to the Third Century BCE. Journal of the Economic and Social History of the Orient. 2014 Mar 29;57(2):173–202.

53.

Kristin Kleber. Taxation in the Achaemenid Empire. Oxford Handbook of Classical Studies [Internet]. Oxford University Press; Available from:
<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199935390.001.0001/oxfordhb-9780199935390-e-34>

54.

Jursa M. Taxation and Service Obligations in Babylonia from Nebuchadnezzar to Darius and the Evidence for Darius' Tax Reform. Rollinger R, Truschnegg B, Bichler R, editors. Herodot und das Persische Weltreich / Herodotus and the Persian Empire [Internet]. Wiesbaden: Harrassowitz; 2011;431–448. Available from:
https://www.academia.edu/1487116/Taxation_and_Service_Obligations_in_Babylonia_from_Nebuchadnezzar_to_Darius_and_the_Evidence_for_Darius_Tax_Reform

55.

Pirngruber R. The economy of Late Achaemenid and Seleucid Babylonia. Cambridge, United Kingdom: Cambridge University Press; 2017.

56.

Boiy T. Late Achaemenid and Hellenistic Babylon. Leuven: Peeters; 2004.

57.

Stolper MW. Entrepreneurs and empire: the Murašû archive, the Murašû firm, and Persian rule in Babylonia. Leiden: Historisch-Archaeologisch Instituut te Istanbul; 1985.

58.

Stolper, Matthew. Fifth century Nippur: Texts of the Murasus and from their surroundings. *Journal of Cuneiform Studies* [Internet]. 2001;53. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest216576424&indx=3&reclids=TN_proquest216576424&reclidx=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=0&mode=Basic&vid=UCL_VU1&tab=local&dstmp=1514455928624&frbg=&frbrVersion=&viewAllItemsClicked=false&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&srt=rank&dum=true&selectedLocation=&vl\(freeText0\)=Entrepreneurs%20Empire%20Stolper](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest216576424&indx=3&reclids=TN_proquest216576424&reclidx=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=0&mode=Basic&vid=UCL_VU1&tab=local&dstmp=1514455928624&frbg=&frbrVersion=&viewAllItemsClicked=false&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&srt=rank&dum=true&selectedLocation=&vl(freeText0)=Entrepreneurs%20Empire%20Stolper)

59.

Wunsch C. The Egibi Family. *The Babylonian World* [Internet]. Routledge; 2012. Available from: <https://www.taylorfrancis.com/books/9780203946237>

60.

KOZUH M. The Egibis in English. *Bibliotheca Orientalis*. 2007 Sep 30;64(3):307-320.

61.

Abraham K. Business and politics under the Persian Empire: the financial dealings of Marduk-nāšir-apli of the House of Egibi (521-487 B.C.E.). Bethesda, MD: CDL Press; 2004.

62.

Powell, Marvin. Money in Mesopotamia. *Journal of the Economic and Social History of the Orient* [Internet]. 1996;39:224-242. Available from: http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=6&tabs=detailsTab&ct=display&fn=search&doc=TN_brill_s10_1163_1568520962601225&indx=2&reclids=TN_brill_s10_1163_1568520962601225&reclidx=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=6&dscnt=0&mode=Basic&vid=UCL_VU1&tab=loca

l&dstmp=1514457940998&frbg=&frbrVersion=&viewAllItemsClicked=false&scp.scps=primo_central_multiple_fe&tb=t&srt=rank&dum=true&selectedLocation=&vl(freeText0)=Powell%20Money%20mesopotamia%201985

63.

Jursa M. Agricultural Management, Tax Farming and Banking : Aspects of Entrepreneurial Activity in Babylonia in the Late Achaemenid and Hellenistic Periods. La transition entre l'empire achéménide et les royaumes hellénistiques (vers 350-300 av J-C): actes du colloque organisé au Collège de France par la 'Chaire d'histoire et civilisation du monde achéménide et de l'empire d'Alexandre' et le 'Réseau international d'études et de recherches achéménides' (GDR 2538 CNRS), 22-23 novembre 2004. Paris: De Boccard; 2006. p. 137-222.

64.

Baker HD, Jursa M, editors. Documentary sources in ancient Near Eastern and Greco-Roman economic history: methodology and practice [Internet]. Oxford: Oxbow Books; 2014. Available from: <https://doi.org/10.2307/j.ctvh1dn9m>

65.

Vargyas P. A history of Babylonian prices in the first millennium BC. Heidelberg: Heidelberger Orientverlag; 2001.

66.

Slotsky AL, Wallenfels R. Tallies and trends: the late Babylonian commodity price lists. Bethesda, Md: CDL Press; 2009.

67.

Waerzeggers C. Marduk-Rēmanni: local networks and imperial politics in Achaemenid Babylonia. Leuven: Uitgeverij Peeters en Departement Oosterse Studies; 2014.

68.

Spek RJ van der, Leeuwen B van, Zanden JL van, editors. A history of market performance: from ancient Babylonia to the modern world. London: Routledge; 2015.

69.

van der Spek RJ. The 'Silverization' of the Economy of the Achaemenid and Seleukid Empires and Early Modern Chin. In: Archibald Z, Davies JK, Gabrielsen V, editors. *The Economies of Hellenistic Societies, Third to First Centuries BC* [Internet]. Oxford University Press; 2011. p. 402–420. Available from: <http://www.oxfordscholarship.com/view/10.1093/acprof:osobl/9780199587926.001.0001/acprof-9780199587926-chapter-19>

70.

Vădan P. The Inception of the Seleukid Empire. *Journal of Ancient History*. 2017 Jan 7;5(1).

71.

Nawotka K. Alexander the Great in Babylon: reality and myth. In: Rollinger R, Dongen E van, editors. *Mesopotamia in the ancient world: impact, continuities, parallels : proceedings of the Seventh Symposium of the Melammu Project held in Obergurgl, Austria, November 4-8, 2013*. Münster: Ugarit-Verlag; 2015. p. 365–380.

72.

Nawotka K. Persia, Alexander the Great and the Kingdom of Asia. *Klio*. 2012 Nov;94(2):348–356.

73.

Briant P, Todd JM. *Darius in the shadow of Alexander*. Cambridge, Massachusetts: Harvard University Press; 2015.

74.

Briant P. *Alexander the Great and his empire: a short introduction*. Princeton: Princeton University Press; 2010.

75.

van der Spek RJ. Darius III, Alexander the Great and Babylonian scholarship. A Persian perspective: essays in memory of Heleen Sancisi-Weerdenburg. Leiden: Nederlands Instituut voor het Nabije Oosten; 2003. p. 289–346.

76.

Heckel W, Yardley J. Alexander the Great: historical texts in translation. Oxford: Blackwell Publishing Ltd; 2004.

77.

van der Spek RJ. The Size and Significance of the Babylonian Temples under the Successors. La transition entre l'empire achéménide et les royaumes hellénistiques (vers 350-300 av J-C): actes du colloque organisé au Collège de France par la 'Chaire d'histoire et civilisation du monde achéménide et de l'empire d'Alexandre' et le 'Réseau international d'études et de recherches achéménides' (GDR 2538 CNRS), 22-23 novembre 2004. Paris: De Boccard; 2006. p. 261–307.

78.

Ferrario SB. Chapter 4: Alexander 'the Great'. Historical Agency and the 'Great Man' in Classical Greece [Internet]. Cambridge: Cambridge University Press; 2014. Available from: <http://ebooks.cambridge.org/ref/id/CBO9781139583992>

79.

Boiy T. Assyriology and the history of the Hellenistic period. *Topoi*. 2007;15(1):7–20.

80.

Neujahr M. When Darius Defeated Alexander: Composition and Redaction in the Dynastic Prophecy. *Journal of Near Eastern Studies* [Internet]. 2005;64:101–107. Available from: <http://www.journals.uchicago.edu.libproxy.ucl.ac.uk/doi/abs/10.1086/431685>

81.

Stevens K. The Antiochus Cylinder, Babylonian Scholarship and Seleucid Imperial Ideology. *The Journal of Hellenic Studies*. 2014;134:66–88.

82.

Kosmin PJ. The land of the elephant kings: space, territory, and ideology in the Seleucid Empire [Internet]. Cambridge, Massachusetts: Harvard University Press; 2014. Available from: <http://www.jstor.org/stable/10.2307/j.ctt6wprwj>

83.

Kosmin P. Seeing Double in Seleucid Babylonia. In: Moreno A, Thomas R, editors. Patterns of the Past [Internet]. Oxford University Press; 2014. p. 173–198. Available from: <http://www.oxfordscholarship.com/view/10.1093/acprof:osobl/9780199668885.001.0001/acprof-9780199668885-chapter-9>

84.

Strootman R. Babylonian, Macedonian, King of the World: The Antiochos Cylinder from Borsippa and Seleukid imperial integration. Shifting social imaginaries in the Hellenistic period: narrations, practices, and images. Leiden: Brill; 2013. p. 67–97.

85.

Waerzeggers C. The Babylonian Chronicles: Classification and Provenance. *Journal of Near Eastern Studies*. 2012 Oct;71(2):285–298.

86.

Taylor MJ. SACRED PLUNDER AND THE SELEUCID NEAR EAST. *Greece and Rome*. 2014 Oct;61(02):222–241.

87.

Strootman R. Hellenistic court society: The Seleukid imperial court under Antiochos the Great, 223–187 BCE. *Royal courts in dynastic states and empires: a global perspective*. Leiden: Brill; 2011. p. 63–89.

88.

R.J. (Bert) van der Spek. No. 148: Copy of record of entitlement and exemptions to formerly royal lands. (Land Grant by Antiochus II in Babylonia. The 'Lehmann Text'). *Cuneiform Texts in the Metropolitan Museum of Art, IV: The Ebabbar Temple Archive and*

Other Texts from the Fourth to the First Millennium BC [Internet]. Eisenbrauns; 2016; Available from:
https://www.academia.edu/27745534/Land_Grant_by_Antiochus_II_in_Babylonia._The_Lehmann_Text_

89.

Haubold J. Hellenism, Cosmopolitanism, and the Role of Babylonian Elites in the Seleucid Empire. *Cosmopolitanism and Empire* [Internet]. Oxford University Press; 2016. p. 89–102. Available from:
<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780190465667.001.0001/acprof-9780190465667-chapter-4>

90.

Strootman R. Courts and elites in the Hellenistic empires: the Near East after the Achaemenids, c. 330 to 30 BCE. Edinburgh: Edinburgh University Press; 2014.

91.

Fischer-Bovet C. Social Unrest and Ethnic Coexistence in Ptolemaic Egypt and the Seleucid Empire. *Past & Present*. 2015 Nov;229(1):3–45.

92.

Bagnall RS, Derow P. *The Hellenistic period: historical sources in translation*. Oxford: Blackwell; 2004.

93.

Pirngruber R. The Historical Sections of the Astronomical Diaries in Context: Developments in A Late Babylonian Scientific Text Corpus. *Iraq*. 2013;75:197–210.

94.

Ristvet L. Between ritual and theatre: political performance in Seleucid Babylonia. *World Archaeology*. 2014 Mar 15;46(2):256–269.

95.

Beaulieu PA. Late Babylonian intellectual life. *The Babylonian world*. New York: Routledge; 2007. p. 473–484.

96.

Haubold J. Scripts from the archive. Greece and Mesopotamia [Internet]. Cambridge: Cambridge University Press; 2013. p. 127–177. Available from: <http://ebooks.cambridge.org/ref/id/CBO9780511863240A010>

97.

Haubold J, International Colloquium on 'The Ancient Near East between Classical and Ancient Oriental Traditions'. *The world of Berossos: proceedings of the 4th International Colloquium on 'The Ancient Near East between Classical and Ancient Oriental Traditions'*, Hatfield College, Durham 7th-9th July 2010. Wiesbaden: Harrassowitz; 2013.

98.

Linssen MJH. *The cults of Uruk and Babylon: the temple ritual texts as evidence for Hellenistic cult practises*. Leiden: Brill/Styx; 2004.

99.

Ossendrijver M. *Babylonian Mathematical Astronomy: Procedure Texts* [Internet]. New York, NY: Springer New York; 2012. Available from: <http://link.springer.com/10.1007/978-1-4614-3782-6>

100.

Lenzi A. Mesopotamian Scholarship: Kassite to Late Babylonian Periods. *Journal of Ancient Near Eastern History*. 2016 Jan 1;2(2).

101.

Dillery J. *Clio's other sons: Berossus and Manetho : with an afterword on Demetrius*. Ann Arbor: University of Michigan Press; 2015.

102.

Haubold J. *Greece and Mesopotamia: Dialogues in Literature* [Internet]. Cambridge: Cambridge University Press; 2013. Available from: <http://dx.doi.org/10.1017/CBO9780511863240>

103.

Steele JM. Astronomy and culture in Late Babylonian Uruk. *Proceedings of the International Astronomical Union*. 2011 Jan;7(S278):331–341.

104.

Steele JM. *The Circulation of Astronomical Knowledge in the Ancient World*. BRILL; 2016.

105.

Baker HD. Temple and city in Hellenistic Uruk: sacred space and the transformation of Late Babylonian society. In: Frood E, Raja R, editors. *Redefining the sacred: religious architecture and text in the Near East and Egypt 1000 BC-AD 300*. Turnhout, Belgium: Brepols; 2014. p. 183–208.

106.

Robson E. The Production and Dissemination of Scholarly Knowledge. In: Radner K, Robson E, editors. *The Oxford Handbook of Cuneiform Culture* [Internet]. Oxford University Press; 2011. p. 557–576. Available from: <http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301-e-26>

107.

Lenzi A. The Uruk List of Kings and Sages and Late Mesopotamian Scholarship. *Journal of Ancient Near Eastern Religions*. 2008 Nov 1;8(2):137–169.

108.

Dirven L. Religious Continuity and Change in Parthian Mesopotamia: A Note on the Survival of Babylonian Traditions. *Journal of Ancient Near Eastern History*. 2014 Jan 28;1(2).

109.

van Der Spek, Robartus J. Factor Markets in Hellenistic and Parthian Babylonia (331 BCE-224 CE). *Journal of the Economic and Social History of the Orient* [Internet]. 2014; Available from:

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_brill_s10_1163_15685209_12341347&indx=1&reclds=TN_brill_s10_1163_15685209_12341347&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&&dscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=parthian%20babylonia&dstmp=1514544763921](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_brill_s10_1163_15685209_12341347&indx=1&reclds=TN_brill_s10_1163_15685209_12341347&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&&dscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=parthian%20babylonia&dstmp=1514544763921)

110.

Goodblatt D. Josephus on Parthian Babylonia (Antiquities XVIII, 310-379). *Journal of the American Oriental Society*. 1987 Oct;107(4).

111.

Overtoom NL. The Power-Transition Crisis of the 240s BCE and the Creation of the Parthian State. *The International History Review*. 2016 Oct 19;38(5):984-1013.

112.

Hauser SR. The Arsacid (Parthian) Empire. In: Potts DT, editor. *A Companion to the Archaeology of the Ancient Near East* [Internet]. Oxford, UK: Wiley-Blackwell; 2012. p. 1001-1020. Available from: <http://doi.wiley.com/10.1002/9781444360790.ch53>

113.

Brown D. Increasingly redundant: the growing obsolescence of the cuneiform script in Babylonia from 539 BC. *The disappearance of writing systems: perspectives on literacy and communication*. London: Equinox; 2008. p. 73-101.

114.

Hackl J. New Additions to the
Rah

imesu Archive: Parthian texts from the British Museum and the World Museum Liverpool. In: Kleber K, Pirngruber R, editors. Silver, money and credit: a tribute to Robartus J van der Spek on the occasion of his 65th birthday. Leiden: Nederlands Instituut voor het Nabije Oosten; 2016. p. 87–106.

115.

van der Spek RJ. Cuneiform documents on Parthian history: the Rah

imesu archive. Materials for the study of the standard of living. Das Partherreich und seine Zeugnisse: The Arsacid Empire =. Stuttgart: F. Steiner; 1998. p. 205–258.

116.

Wick P, Zehnder MP. The Parthian Empire and its religions: studies in the dynamics of religious diversity = Das Partherreich und seine Religionen : Studien zu Dynamiken religiöser Pluralität. Gutenberg: Computus Druck Satz & Verlag; 2012.

117.

Westenholz A. The Graeco-Babyloniaca Once Again. Zeitschrift für Assyriologie und vorderasiatische Archäologie. 2007 Jan 19;97(2).

118.

Hunger H, de Jong T. Almanac W22340a From Uruk: The Latest Datable Cuneiform Tablet. Zeitschrift für Assyriologie und vorderasiatische Archäologie. 2014 Jan 30;104(2).

119.

Bloch Y. Judeans in Sippar and Susa during the First Century of the Babylonian Exile: Assimilation and Perseverance under Neo-Babylonian and Achaemenid Rule. Journal of Ancient Near Eastern History. 2014 Jan 28;1(2).

120.

Cooley J. Propaganda, prognostication and the planets. Divination, Politics, and Ancient Near Eastern Empires [Internet]. Society of Biblical Literature; 2014. p. 7–32. Available

from: https://www.sbl-site.org/assets/pdfs/pubs/9781589839984_OA.pdf

121.

Baker HD, Jursa M, Fonds zur Förderung der Wissenschaftlichen Forschung (Austria).
Approaching the Babylonian economy: proceedings of the START project symposium held
in Vienna, 1-3 July 2004. Münster: Ugarit-Verlag; 2005.