

HISTGA78: Babylon: Memories of Empire

View Online



-
1.
Joannès, F., Nevill, A.: The age of empires: Mesopotamia in the first millennium BC. Edinburgh University Press, Edinburgh (2004).
 2.
Robertson, J.F.: Iraq: a history. Oneworld, London (2015).
 3.
Nadali, D. ed: Envisioning the past through memories: how memory shaped ancient Near Eastern societies. Bloomsbury Academic, London (2016).
 4.
Harmansah, Ö.: Cities and the Shaping of Memory in the Ancient Near East. Cambridge University Press, Cambridge (2013).
 5.
Silverman, J.M., Waerzeggers, C. eds: Political memory in and after the Persian Empire. SBL Press, Atlanta (2015).
 6.
Oates, J., Folio Society (London, England): Babylon. Folio Society, London (2005).

7.

Finkel, I.L., Seymour, M.J.: Babylon: city of wonders. British Museum, London (2008).

8.

Finkel, I.L., Seymour, M.J., Curtis, J.: Babylon: myth and reality. British Museum, London (2008).

9.

André. Heller: Das Babylonien der Spätzeit (7.-4. Jh.) in den klassischen und keilschriftlichen Quellen / André Heller.

10.

The Royal Inscriptions of Babylonia online (RIBo) Project,
<http://oracc.museum.upenn.edu/ribo/>.

11.

Lending, J.: Livius: index of articles on Babylonia,
<http://www.livius.org/category/babylonia/>.

12.

Kuhrt, A.: The Persian Empire. Routledge, Abingdon (2007).

13.

Bagnall, R.S., Derow, P.: The Hellenistic period: historical sources in translation. Blackwell, Oxford (2004).

14.

Austin, M.M.: The Hellenistic world from Alexander to the Roman conquest: a selection of ancient sources in translation. Cambridge University Press, Cambridge (2006).

15.

Crawford, H.E.W.: Regime change in the ancient Near East and Egypt: from Sargon of Agade to Saddam Hussein. Published for the British Academy by Oxford University Press, Oxford (2007).

16.

Waerzeggers, C.: Exile and return: the Babylonian context. De Gruyter, Berlin (2015).

17.

Beaulieu, P.-A.: An Episode in the Fall of Babylon to the Persians. *Journal of Near Eastern Studies*. 52, 241–261 (1993). <https://doi.org/10.1086/373633>.

18.

Finkel, I.L.: The Cyrus cylinder: the King of Persia's proclamation from ancient Babylon. I.B. Tauris, London (2013).

19.

Michalowski, P.: Biography of a sentence: Assurbanipal. Nabonidus and Cyrus. In: Kozuh, M., Henkelman, W., Jones, C.E., and Woods, C. (eds.) *Extraction & control: studies in honor of Matthew W. Stolper*. pp. 203–210. The Oriental Institute of the University of Chicago, Chicago (2014).

20.

Waerzeggers, C.: Very Cordially Hated in Babylonia? Zēria and Rēmūt in the Verse Account. *Altorientalische Forschungen*. 39, 316–320 (2012). <https://doi.org/10.1524/aof.2012.0021>.

21.

Rollinger, R.: Thinking and Writing about History in Teispid and Achaemenid Persia. In: Raaflaub, K.A. (ed.) *Thinking, Recording, and Writing History in the Ancient World*. pp. 187–213. John Wiley & Sons, Inc, Oxford (2013).

<https://doi.org/10.1002/9781118412541.ch10>.

22.

Zawadzki, Stefan: The End of the Neo-Babylonian Empire: New Data Concerning Nabonidus's Order to Send the Statues of Gods to Babylon. *Journal of Near Eastern Studies*. 71, 47–52 (2012).

23.

Waters, M.: *Ancient Persia*. Cambridge University Press, Cambridge (2013).
<https://doi.org/10.1017/CBO9780511841880>.

24.

Waerzeggers, C.: *Marduk-Rēmāni: local networks and imperial politics in Achaemenid Babylonia*. Uitgeverij Peeters en Departement Oosterse Studies, Leuven (2014).

25.

Stolper, M.: "No-One Has Exact Information Except for You": Communication between Babylon and Uruk in the First Achaemenid Reigns'. In: *A Persian perspective: essays in memory of Heleen Sancisi-Weerdenburg*. Nederlands Instituut voor het Nabije Oosten, Leiden (2003).

26.

Zawadzki, S.: The Portrait of Nabonidus and Cyrus in Their (?) Chronicle. When and Why the Present Version Was Composed. In: *Who was King? Who was not King?: the rulers and the ruled in the ancient Near East*. pp. 142–154. Institute of Archaeology of the Academy of Sciences of the Czech Republic, Prague (2010).

27.

Beaulieu, P.-A.: An episode in the reign of the Babylonian pretender Nebuchadnezzar IV. In: Kozuh, M., Henkelman, W., Jones, C.E., and Woods, C. (eds.) *Extraction & control: studies in honor of Matthew W. Stolper*. pp. 17–26. The Oriental Institute of the University of Chicago, Chicago (2014).

28.

Rollinger, R.: The relief at Bisutun and its ancient Near Eastern setting: contextualising the visual vocabulary of Darius' triumph over Gaumata. In: Binder, C., Börm, H., and Luther, A. (eds.) *Diwan: studies in the history and culture of the Ancient Near East and the Eastern Mediterranean = Untersuchungen zu Geschichte und Kultur des Nahen Ostens und des östlichen Mittelmeerraumes im Altertum : Festschrift für Josef Wiesehöfer zum 65. Geburtstag*. Wellem Verlag, Duisburg (2016).

29.

Baker, H.D., Robson, E., Zólyomi, G., Black, J.A.: *Your praise is sweet: a memorial volume for Jeremy Black from students, colleagues and friends*. British Institute for the Study of Iraq, London (2010).

30.

Canepa, M.: Topographies of power: theorizing the visual, spatial and ritual contexts of rock reliefs in ancient Iran. In: Harmanşah, Ö. (ed.) *Of rocks and water: towards an archaeology of place*. pp. 55–92. Oxbow Books, Oxford (2014).

31.

Feldman, M.: Darius I and the heroes of Akkad: affect and agency in the Bisitun relief. In: *Ancient Near Eastern art in context: studies in honor of Irene J. Winter*. Brill, Leiden (2007).

32.

WU, Xin: 'O Young Man ... Make Known of What Kind You Are'. *Iranica Antiqua*. 49, 209–299 (2014). <https://doi.org/10.2143/IA.49.0.3009243>.

33.

Tuplin, C.: Darius' accession in (the) Media. In: *Writing and ancient Near Eastern society: papers in honour of Alan R. Millard*. pp. 217–244. T&T Clark, New York (2005).

34.

Lincoln, B.: 'Happiness for mankind': Achaemenian religion and the Imperial project.

Peeters, Leuven (2012).

35.

Lincoln, B.: Rebellion and Treatment of Rebels in the Achaemenian Empire. *Archiv für Religionsgeschichte*. 7, (2005). <https://doi.org/10.1515/9783110234237.167>.

36.

Waters, M.: Chapter 5: Darius, the Great King. In: *Ancient Persia*. pp. 73–91. Cambridge University Press, Cambridge (2013). <https://doi.org/10.1017/CBO9780511841880>.

37.

Waerzeggers, C.: A statue of Darius in the temple of Sippar. *Extraction & Control: Studies in Honor of Matthew W. Stolper*. 323–329 (2014).

38.

Waerzeggers, C.: The silver has gone... Temple theft and a divided community in Achaemenid Babylonia. In: Kleber, K. and Pirngruber, R. (eds.) *Silver, money and credit: a tribute to Robartus J. van der Spek on the occasion of his 65th birthday*. pp. 73–85. Nederlands Instituut voor het Nabije Oosten, Leiden (2016).

39.

Beckman, D.: The Many Deaths of Cyrus the Great. *Iranian Studies*. 51, 1–21 (2018). <https://doi.org/10.1080/00210862.2017.1337503>.

40.

Waerzeggers, Caroline: The Babylonian Revolts Against Xerxes and the 'End of Archives'. *Archiv für Orientforschung*. 50, 150–173 (2003).

41.

Jursa, M.: Epistolographic evidence for trips to Susa by Borsippean priests and for the crisis in Borsippa at the beginning of Xerxes' reign. *ARTA*.

42.

Baker, H.D.: Babylon in 484 BC: the Excavated Archival Tablets as a Source for Urban History. *Zeitschrift für Assyriologie und vorderasiatische Archäologie*. 98, (2008). <https://doi.org/10.1515/za-2008-0006>.

43.

Kurth, A.: Can we understand how the Persians perceived 'other' gods / 'the gods of others'? *Archiv für Religionsgeschichte*. 15, (2014). <https://doi.org/10.1515/arege-2013-0011>.

44.

Curtis, J., Simpson, S.J., British Museum: *The world of Achaemenid Persia: history, art and society in Iran and the ancient Near East*. I.B. Tauris, London (2010).

45.

Stoneman, R.: *Xerxes: a Persian life*. Yale University Press, New Haven (2015).

46.

Bridges, E.: *Imagining Xerxes: ancient perspectives on a Persian king*. Bloomsbury Academic, London (2015).

47.

Henkelman, W., Kuhrt, A., Rollinger, R., Wiesehöfer, J.: Herodotus and Babylon reconsidered. In: *Herodot und das Persische Weltreich =: Herodotus and the Persian Empire : Akten des 3. Internationalen Kolloquiums zum Thema 'Vorderasien im Spannungsfeld klassischer und altorientalischer Überlieferungen,' Innsbruck, 24.-28. November 2008*. pp. 449–470. Harrassowitz Verlag, Wiesbaden (2011).

48.

Waters, M.: Xerxes, the Expander of the Realm. In: *Ancient Persia*. pp. 114–133. Cambridge University Press, Cambridge (2013). <https://doi.org/10.1017/CBO9780511841880.008>.

49.

Skjaervø, P.O.: Achaemenid Religion. *Religion Compass*. 8, 175–187 (2014).
<https://doi.org/10.1111/rec3.12110>.

50.

Silverman, J.: Was There an Achaemenid 'Theology' of Kingship? The Intersections of Mythology, Religion, and Imperial Religious Policy. In: Edelman, D.V., Fitzpatrick-McKinley, A., and Guillaume, P. (eds.) *Religion in the Achaemenid Persian empire: emerging Judaisms and trends*. pp. 172–196. Mohr Siebeck, Tübingen, Germany (2016).

51.

Stronk, J.P., *Ctesias: Ctesias' Persian history*. Wellem, Düsseldorf (2010).

52.

Jursa, M.: Factor Markets in Babylonia from the Late Seventh to the Third Century BCE. *Journal of the Economic and Social History of the Orient*. 57, 173–202 (2014).
<https://doi.org/10.1163/15685209-12341346>.

53.

Kristin Kleber: *Taxation in the Achaemenid Empire*. *Oxford Handbook of Classical Studies*.

54.

Jursa, M.: Taxation and Service Obligations in Babylonia from Nebuchadnezzar to Darius and the Evidence for Darius' Tax Reform. *Herodot und das Persische Weltreich / Herodotus and the Persian Empire*. 431–448 (2011).

55.

Pirngruber, R.: *The economy of Late Achaemenid and Seleucid Babylonia*. Cambridge University Press, Cambridge, United Kingdom (2017).

56.

Boiy, T.: Late Achaemenid and Hellenistic Babylon. Peeters, Leuven (2004).

57.

Stolper, M.W.: Entrepreneurs and empire: the Murašû archive, the Murašû firm, and Persian rule in Babylonia. Historisch-Archaeologisch Instituut te Istanbul, Leiden (1985).

58.

Stolper, Matthew: Fifth century Nippur: Texts of the Murasus and from their surroundings. *Journal of Cuneiform Studies*. 53, (2001).

59.

Wunsch, C.: The Egibi Family. In: *The Babylonian World*. Routledge (2012).
<https://doi.org/10.4324/9780203946237.ch16>.

60.

KOZUH, M.: The Egibis in English. *Bibliotheca Orientalis*. 64, 307–320 (2007).
<https://doi.org/10.2143/BIOR.64.3.2023946>.

61.

Abraham, K.: *Business and politics under the Persian Empire: the financial dealings of Marduk-nāšir-apli of the House of Egibi (521-487 B.C.E.)*. CDL Press, Bethesda, MD (2004).

62.

Powell, Marvin: Money in Mesopotamia. *Journal of the Economic and Social History of the Orient*. 39, 224–242 (1996). <https://doi.org/10.1163/1568520962601225>.

63.

Jursa, M.: Agricultural Management, Tax Farming and Banking : Aspects of Entrepreneurial Activity in Babylonia in the Late Achaemenid and Hellenistic Periods. In: *La transition entre l'empire achéménide et les royaumes hellénistiques (vers 350-300 av. J.-C.): actes du colloque organisé au Collège de France par la 'Chaire d'histoire et civilisation du monde achéménide et de l'empire d'Alexandre' et le 'Réseau international d'études et de recherches achéménides'* (GDR 2538 CNRS), 22-23 novembre 2004. pp. 137-222. De Boccard, Paris (2006).

64.

Baker, H.D., Jursa, M. eds: *Documentary sources in ancient Near Eastern and Greco-Roman economic history: methodology and practice*. Oxbow Books, Oxford (2014).

65.

Vargyas, P.: *A history of Babylonian prices in the first millennium BC*. Heidelberger Orientverlag, Heidelberg (2001).

66.

Slotsky, A.L., Wallenfels, R.: *Tallies and trends: the late Babylonian commodity price lists*. CDL Press, Bethesda, Md (2009).

67.

Waerzeggers, C.: *Marduk-Rēmāni: local networks and imperial politics in Achaemenid Babylonia*. Uitgeverij Peeters en Departement Oosterse Studies, Leuven (2014).

68.

Spek, R.J. van der, Leeuwen, B. van, Zanden, J.L. van eds: *A history of market performance: from ancient Babylonia to the modern world*. Routledge, London (2015).

69.

van der Spek, R.J.: The 'Silverization' of the Economy of the Achaemenid and Seleukid Empires and Early Modern Chin. In: Archibald, Z., Davies, J.K., and Gabrielsen, V. (eds.) *The Economies of Hellenistic Societies, Third to First Centuries BC*. pp. 402-420. Oxford

University Press (2011). <https://doi.org/10.1093/acprof:osobl/9780199587926.003.0019>.

70.

Vădan, P.: The Inception of the Seleukid Empire. *Journal of Ancient History*. 5, (2017). <https://doi.org/10.1515/jah-2016-0020>.

71.

Nawotka, K.: Alexander the Great in Babylon: reality and myth. In: Rollinger, R. and Dongen, E. van (eds.) *Mesopotamia in the ancient world: impact, continuities, parallels : proceedings of the Seventh Symposium of the Melammu Project held in Obergurgl, Austria, November 4-8, 2013*. pp. 365–380. Ugarit-Verlag, Münster (2015).

72.

Nawotka, K.: Persia, Alexander the Great and the Kingdom of Asia. *Klio*. 94, 348–356 (2012). <https://doi.org/10.1524/klio.2012.0017>.

73.

Briant, P., Todd, J.M.: *Darius in the shadow of Alexander*. Harvard University Press, Cambridge, Massachusetts (2015).

74.

Briant, P.: *Alexander the Great and his empire: a short introduction*. Princeton University Press, Princeton (2010).

75.

van der Spek, R.J.: Darius III, Alexander the Great and Babylonian scholarship. In: *A Persian perspective: essays in memory of Heleen Sancisi-Weerdenburg*. pp. 289–346. Nederlands Instituut voor het Nabije Oosten, Leiden (2003).

76.

Heckel, W., Yardley, J.: *Alexander the Great: historical texts in translation*. Blackwell Publishing Ltd, Oxford (2004).

77.

van der Spek, R.J.: The Size and Significance of the Babylonian Temples under the Successors. In: *La transition entre l'empire achéménide et les royaumes hellénistiques (vers 350-300 av. J.-C.): actes du colloque organisé au Collège de France par la 'Chaire d'histoire et civilisation du monde achéménide et de l'empire d'Alexandre' et le 'Réseau international d'études et de recherches achéménides' (GDR 2538 CNRS), 22-23 novembre 2004*. pp. 261–307. De Boccard, Paris (2006).

78.

Ferrario, S.B.: Chapter 4: Alexander 'the Great'. In: *Historical Agency and the 'Great Man' in Classical Greece*. Cambridge University Press, Cambridge (2014).
<https://doi.org/10.1017/CBO9781139583992>.

79.

Boiy, T.: Assyriology and the history of the Hellenistic period. *Topoi*. 15, 7–20 (2007).
<https://doi.org/10.3406/topoi.2007.2230>.

80.

Neujahr, M.: When Darius Defeated Alexander: Composition and Redaction in the Dynastic Prophecy. *Journal of Near Eastern Studies*. 64, 101–107 (2005).

81.

Stevens, K.: The Antiochus Cylinder, Babylonian Scholarship and Seleucid Imperial Ideology. *The Journal of Hellenic Studies*. 134, 66–88 (2014).
<https://doi.org/10.1017/S0075426914000068>.

82.

Kosmin, P.J.: *The land of the elephant kings: space, territory, and ideology in the Seleucid Empire*. Harvard University Press, Cambridge, Massachusetts (2014).

83.

Kosmin, P.: Seeing Double in Seleucid Babylonia. In: Moreno, A. and Thomas, R. (eds.) *Patterns of the Past*. pp. 173–198. Oxford University Press (2014).
<https://doi.org/10.1093/acprof:osobl/9780199668885.003.0009>.

84.

Strootman, R.: Babylonian, Macedonian, King of the World: The Antiochos Cylinder from Borsippa and Seleucid imperial integration. In: *Shifting social imaginaries in the Hellenistic period: narrations, practices, and images*. pp. 67–97. Brill, Leiden (2013).

85.

Waerzeggers, C.: The Babylonian Chronicles: Classification and Provenance. *Journal of Near Eastern Studies*. 71, 285–298 (2012). <https://doi.org/10.1086/666831>.

86.

Taylor, M.J.: SACRED PLUNDER AND THE SELEUCID NEAR EAST. *Greece and Rome*. 61, 222–241 (2014). <https://doi.org/10.1017/S0017383514000175>.

87.

Strootman, R.: Hellenistic court society: The Seleucid imperial court under Antiochos the Great, 223–187 BCE. In: *Royal courts in dynastic states and empires: a global perspective*. pp. 63–89. Brill, Leiden (2011).

88.

R.J. (Bert) van der Spek: No. 148: Copy of record of entitlement and exemptions to formerly royal lands. (Land Grant by Antiochus II in Babylonia. The 'Lehmann Text'). *Cuneiform Texts in the Metropolitan Museum of Art, IV: The Ebabbar Temple Archive and Other Texts from the Fourth to the First Millennium B.C.* (2016).

89.

Haubold, J.: Hellenism, Cosmopolitanism, and the Role of Babylonian Elites in the Seleucid Empire. In: *Cosmopolitanism and Empire*. pp. 89–102. Oxford University Press (2016).
<https://doi.org/10.1093/acprof:oso/9780190465667.003.0004>.

90.

Strootman, R.: *Courts and elites in the Hellenistic empires: the Near East after the Achaemenids, c. 330 to 30 BCE*. Edinburgh University Press, Edinburgh (2014).

91.

Fischer-Bovet, C.: *Social Unrest and Ethnic Coexistence in Ptolemaic Egypt and the Seleucid Empire*. *Past & Present*. 229, 3–45 (2015). <https://doi.org/10.1093/pastj/gtv036>.

92.

Bagnall, R.S., Derow, P.: *The Hellenistic period: historical sources in translation*. Blackwell, Oxford (2004).

93.

Pirngruber, R.: *The Historical Sections of the Astronomical Diaries in Context: Developments in A Late Babylonian Scientific Text Corpus*. *Iraq*. 75, 197–210 (2013). <https://doi.org/10.1017/S0021088900000462>.

94.

Ristvet, L.: *Between ritual and theatre: political performance in Seleucid Babylonia*. *World Archaeology*. 46, 256–269 (2014). <https://doi.org/10.1080/00438243.2014.883939>.

95.

Beaulieu, P.-A.: *Late Babylonian intellectual life*. In: *The Babylonian world*. pp. 473–484. Routledge, New York (2007).

96.

Haubold, J.: *Scripts from the archive*. In: *Greece and Mesopotamia*. pp. 127–177. Cambridge University Press, Cambridge (2013). <https://doi.org/10.1017/CBO9780511863240.005>.

97.

Haubold, J., International Colloquium on 'The Ancient Near East between Classical and Ancient Oriental Traditions': The world of Berossos: proceedings of the 4th International Colloquium on 'The Ancient Near East between Classical and Ancient Oriental Traditions', Hatfield College, Durham 7th-9th July 2010. Harrassowitz, Wiesbaden (2013).

98.

Linssen, M.J.H.: The cults of Uruk and Babylon: the temple ritual texts as evidence for Hellenistic cult practises. Brill/Styx, Leiden (2004).

99.

Ossendrijver, M.: Babylonian Mathematical Astronomy: Procedure Texts. Springer New York, New York, NY (2012). <https://doi.org/10.1007/978-1-4614-3782-6>.

100.

Lenzi, A.: Mesopotamian Scholarship: Kassite to Late Babylonian Periods. *Journal of Ancient Near Eastern History*. 2, (2016). <https://doi.org/10.1515/janeh-2016-0009>.

101.

Dillery, J.: *Clio's other sons: Berossus and Manetho : with an afterword on Demetrius*. University of Michigan Press, Ann Arbor (2015).

102.

Haubold, J.: *Greece and Mesopotamia: Dialogues in Literature*. Cambridge University Press, Cambridge (2013).

103.

Steele, J.M.: Astronomy and culture in Late Babylonian Uruk. *Proceedings of the International Astronomical Union*. 7, 331-341 (2011). <https://doi.org/10.1017/S1743921311012774>.

104.

Steele, J.M.: *The Circulation of Astronomical Knowledge in the Ancient World*. BRILL (2016). <https://doi.org/10.1163/9789004315631>.

105.

Baker, H.D.: Temple and city in Hellenistic Uruk: sacred space and the transformation of Late Babylonian society. In: Frood, E. and Raja, R. (eds.) *Redefining the sacred: religious architecture and text in the Near East and Egypt 1000 BC-AD 300*. pp. 183–208. Brepols, Turnhout, Belgium (2014).

106.

Robson, E.: The Production and Dissemination of Scholarly Knowledge. In: Radner, K. and Robson, E. (eds.) *The Oxford Handbook of Cuneiform Culture*. pp. 557–576. Oxford University Press (2011). <https://doi.org/10.1093/oxfordhb/9780199557301.013.0026>.

107.

Lenzi, A.: The Uruk List of Kings and Sages and Late Mesopotamian Scholarship. *Journal of Ancient Near Eastern Religions*. 8, 137–169 (2008). <https://doi.org/10.1163/156921208786611764>.

108.

Dirven, L.: Religious Continuity and Change in Parthian Mesopotamia: A Note on the Survival of Babylonian Traditions. *Journal of Ancient Near Eastern History*. 1, (2014). <https://doi.org/10.1515/janeh-2014-0004>.

109.

van Der Spek, Robartus J: Factor Markets in Hellenistic and Parthian Babylonia (331 BCE-224 CE). *Journal of the Economic and Social History of the Orient*. (2014). <https://doi.org/10.1163/15685209-12341347>.

110.

Goodblatt, D.: Josephus on Parthian Babylonia (Antiquities XVIII, 310-379). *Journal of the American Oriental Society*. 107, (1987). <https://doi.org/10.2307/603303>.

111.

Overtoom, N.L.: The Power-Transition Crisis of the 240s BCE and the Creation of the Parthian State. *The International History Review*. 38, 984–1013 (2016). <https://doi.org/10.1080/07075332.2016.1140669>.

112.

Hauser, S.R.: The Arsacid (Parthian) Empire. In: Potts, D.T. (ed.) *A Companion to the Archaeology of the Ancient Near East*. pp. 1001–1020. Wiley-Blackwell, Oxford, UK (2012). <https://doi.org/10.1002/9781444360790.ch53>.

113.

Brown, D.: Increasingly redundant: the growing obsolescence of the cuneiform script in Babylonia from 539 BC. In: *The disappearance of writing systems: perspectives on literacy and communication*. pp. 73–101. Equinox, London (2008).

114.

Hackl, J.: New Additions to the Rah

imesu Archive: Parthian texts from the British Museum and the World Museum Liverpool. In: Kleber, K. and Pirngruber, R. (eds.) *Silver, money and credit: a tribute to Robartus J. van der Spek on the occasion of his 65th birthday*. pp. 87–106. Nederlands Instituut voor het Nabije Oosten, Leiden (2016).

115.

van der Spek, R.J.: Cuneiform documents on Parthian history: the Rah

imesu archive. Materials for the study of the standard of living. In: *Das Partherreich und seine Zeugnisse: The Arsacid Empire =*. pp. 205–258. F. Steiner, Stuttgart (1998).

116.

Wick, P., Zehnder, M.P.: *The Parthian Empire and its religions: studies in the dynamics of religious diversity = Das Partherreich und seine Religionen : Studien zu Dynamiken religiöser Pluralität*. Computus Druck Satz & Verlag, Gutenberg (2012).

117.

Westenholz, A.: *The Graeco-Babyloniaca Once Again*. *Zeitschrift für Assyriologie und vorderasiatische Archäologie*. 97, (2007). <https://doi.org/10.1515/ZA.2007.014>.

118.

Hunger, H., de Jong, T.: *Almanac W22340a From Uruk: The Latest Datable Cuneiform Tablet*. *Zeitschrift für Assyriologie und vorderasiatische Archäologie*. 104, (2014). <https://doi.org/10.1515/za-2014-0015>.

119.

Bloch, Y.: *Judeans in Sippar and Susa during the First Century of the Babylonian Exile: Assimilation and Perseverance under Neo-Babylonian and Achaemenid Rule*. *Journal of Ancient Near Eastern History*. 1, (2014). <https://doi.org/10.1515/janeh-2014-0005>.

120.

Cooley, J.: *Propaganda, prognostication and the planets*. In: *Divination, Politics, and Ancient Near Eastern Empires*. pp. 7–32. Society of Biblical Literature (2014).

121.

Baker, H.D., Jursa, M., *Fonds zur Förderung der Wissenschaftlichen Forschung (Austria): Approaching the Babylonian economy: proceedings of the START project symposium held in Vienna, 1-3 July 2004*. Ugarit-Verlag, Münster (2005).